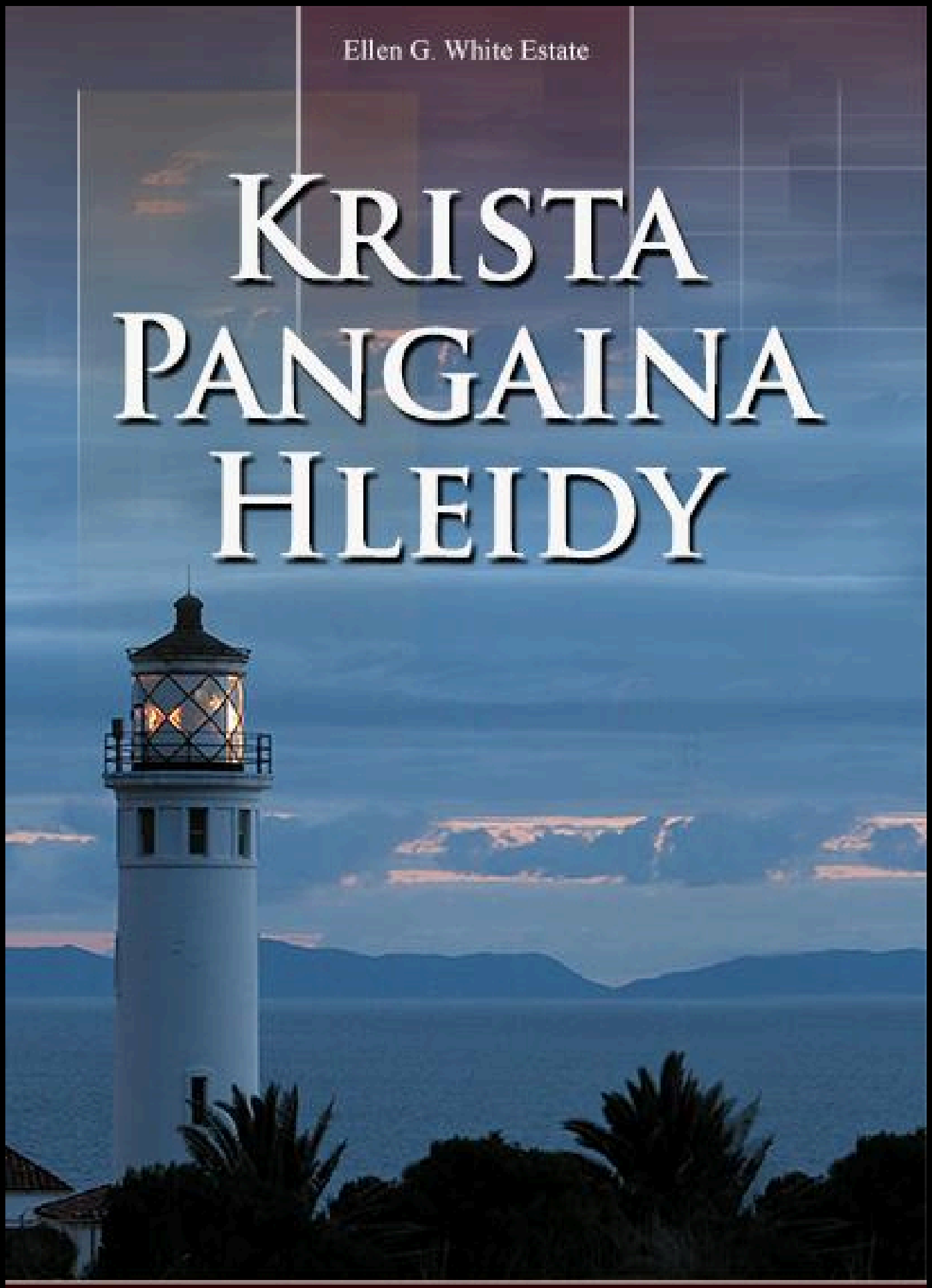
Ellen G. White Estate

Krista Pangaina Hleidy



ELLEN G. WHITE

Krista Pangaina Hleidy

BO 1—NA KHAZOHPA TA CHYHSA KYH A PACHÂZIE..... 2
BO 2—MOLEIPA TA KRISTA A NGIAHZIE..... 27
BO 3—RONA..... 45
BO 4—APALÂHÂHNA OR APHAHNA..... 89
BO 5—KHAZOHPA LIATA Â PANANONA..... 104
BO 6—NGIAPÂNA NATA APYNA..... 123
BO 7—KRISTA ZITUHPA CHÂPA PASIANA..... 145
BO 8—KRISTA LIATA LAISEIHNA..... 174
BO 9—RAIHRIA NATA HRONA..... 202
BO 10—KHAZOHPA PAHNONA..... 223
BO 11—THLAHCHHÂNA DAIHTI RYHPAOHPA..... 246
BO 12—ALÔH LEINA HE KHEIHTA TAO AWPA A CHÂ?..... 285
BO 13— ABEIPA LIATA LYNA..... 312

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BO 1—NA KHAZOHPA TA CHYHSA KYH A PACHÂZIE

Vâ Khazohpa ta A taopa, chyhsa moleina lia apao ha chiehpa châta A kyhpachàna a palâsana dâh he moleipa pôhpa nata palôhrupa châta cha pahno thai ru ngaitapa a chá. Zisu Krista liata chyhsapazy pahno thai thei rakhapa ta hmô theipa ta ay, a sawchapaw hnei chhôhpa miah piepa lia heta..

Leilô y dâh nata Biephuah liana heta Khazohpa kyhpachâna cha â lyupa sai ta palâsa ei ta. Eima Paw avâ liatahpa cha hrona zy, thaphana zy nata sona

thabypa châ tlôh ta. Khizaw liata hmo y dâh angia ngaitapa nata no-âhchhih ngaitapa a vaw ypazy he pakhâta ta pachâpasia tua u la, chyhsa châ eih dei ta vaw châ leipa ta, hrona a hneipa zydua châta chhao a châ. Noh khaihpa nata vâsuazy heta aleizy, tlâhzy, chavah zy nata phaibypa zy padâsapa ta pathiehsa ta. Chatawhcha he zydua heta Taotuhpa kyhpachânazie cha miah vaw pahnosa ta. Khazohpa he lah A hmotaopa tawhta eimâ ngiahpa maih miah A pietuhpa cha a châ.
Sam (Hlazy) phituhpa reihkah angia ngaitapa liata

“Na hmotaopa zydua mokhaoh chata cha hà thlâh tyh ta,
Nâma ta a daihtita liata nie awpa Na pie tyh ei.
Na ku pazawh Chi ta; hmohroh zydua byuhna
Na padiahpa tyh ei”

Khazohpa ta chyhsa he aly kawpa nata pathaih kawpa ta y awpa ta tao ta : Taotuhpa ku tawhta a vaw pua nota cha alei heta chhiena nata puana bâhta hmah hnei leipa ta. Khazohpa dâh nata kyhpachâna dâh paraona he lah pachârôhna nata thina a vaw tlôkheituhpa cha a châ. Chahawhpa moleina vâta taona hry liata chhao

chata Khazohpa kyhpachâna cha palâsapa ta y lymâ ta. Chyhsa moleina vâta Khazohpa ta alei he achh.ie A sapa haw, tahpa ta ropa châ ta. Ahloh nata bohbawhzy, chyhsa hriapasana vaw tlôkheituhparuna nata pasianazy he chyhsa pha nawpa ta taopa sai châ tlôh ta. Moleina ta a vaw tlôkheipa tlapahnaina tawhta Khazohpa ta padua heih A chhuahzie pahno nawpa ta hmo byuh ngaitapa a châ. Khizaw cha pao ha hrasala pachârôhna nata vâchhiena sai ta cha châ khai hlei vei. Aleilô ydâh cheingei liana chhao heta hnabeiseihna nata thlahlôhna bietapa chhao a y. Hlohhneipazy ta pawzy hnei ei ta,

Rose paw angia ngaitapa chhao ta hloh a hnei hra.

“Khazohpa cha kyhpachâna a chá”, tahpa he pawpi pabyuhpa chô liata nata sibiepa chhyhkapa chôzy liana heta ropa châ ta. Pavaw angia ngaitapazy chata khizaw he ama ao ngiapa ta pabie ei ta, pawpi rohpahâhpazy ta ziza roh pahâsa ei ta, rahhmâhpi liata hniahhna hrohpazy nata ato zydua heta eima Khazohpa ta A sawzy palysa Â chhuahzie apamosa.

Khazohpa bie heta Khazohpa hrozie palâsa ta, Ano cheingei ta A

ngiachhiena nata kyhpachâna diah thei leipa cha a vaw phuah haw. Mawsi ta, “Na rôhnahna cha na pamosa châh chi,” tah nona khata, Abeipa ta, “Ei phana zydua na hmia liata Ei palâsa aw,” tahpa ta a chhy ta. He he A rôhnahna cha a châ. Abeipa cha Mawsi hmiakô liata sie ta, “Abeipa cha Beipa Khazohpa cha thapasana ta bie ta, zawhngiah thei ngaitapa daohthei ngaitapa, phana nata hmeihseihna ta A biepa, Sâh hluhpi châta zawhngiahna Ahneipa A châ,” tahpa ta phuah ta. “Pathi phapa nata zawhngiahna A hneipa A châ” “Zawhngiahna Â lypa vâta.”

Lei nata vâ liata ngiana reitiah leipa ta Khazohpa chata Ano lâ liata eima pathipalôhzy akei ta khizaw hmozy tawhta azaona khochhih chaipa, chyhsapa pachâna ta pahno pha khipa ta Ano eima hnohta Â vaw phuah nawpa dâh cha tlua ta. Hezy heta A kyhpachâna palâsa khai tiahrâh leipa ei ta. He hmo palâpasiasana he avaw piepa rai châ sala, Khazohpa cha rarôhy kawpa ta chyhsazy ta ama pachâ thei nawpa ta, phana khoh leituhpa chata chyhsazy mo pachaosa ta; chavâta Khazohpa cha chyhsazy angiahthai beih leipa nata ahrâhhraoh kawpa ta pachâ tyh ei ta. Sâtâ ta cha Khazohpa cha pathichhiepa,

chakhiehcharieh ngaitapa, phuh la hmâhpa nata ryureituhpa chhie kawpa hawhta pachâsa awpa â chhuah tyh. Chyhsazy chô liata a pha leina lâta ryu a rei thei nawpa ta Taotuhpa chata chyhsazy ado leina nata paraonazy A mohpathli ngâ thlâhpa hawhta Sâtâ ta cha a pachâ. He pachâ dâh ado lei ngaitapa padiahsa awpa nata Khazohpa kyhpachâna diah beih leipa khizaw hnohta phuah awpa heta lah Zisu cha chyhsazy hnohta pahrâ awpa ta A zu pâ ngâ chhâpa cha a châ.

Khazohpa sawchapawpa cha avâ tawhta Paw chaluah (chyhsazy pahnosa) awpa ta azu ha ta.

“Ahy hmah ta khâpa no rai ta Paw hmô leipa ta, A sawchapaw hnei chhôhpa, Paw kalachhôh liata A ypa cheingei khata A thâtih A reih haw” “Sawchapawpa nata ama hnohta sawchapawpa ta a phuah khohna dei leipa ta cha ahyhmah ta Paw cha pahno vei ei” Apachupa hry liata pakha ta, “Paw cha keimo miah pahmôsa châh chi, ’,‘ a tah no khata Zisu ta a hnohta, “Phili, chatichasâ nama hnohta y na ta na pahno to va chi må? Ahyrai Nâ hmôpa cha Paw a

hmôpa a châ. Paw cha keimo miah pahmôsa teh kheihtazie ta a tah thlâh hapa ma na châ?" tah ta.

Zisu ta alei liata Araihria A chhopasiana liata, "Dyhchhie sipasapazy hnohta Thâtihpha chho awpa ta eina raopa vâta Abeipa Thlahpa cha Ei chô ta a y. Ano chata seizy hnohta puana bie nata mochaopazy hnohta mopavâna hnei heihna bie rei awpazy, taola ataopazy, papuanazy rei awpa ta eina tuah," tah ta. He he lah a châ Zisu biereipa cha. Sâtâ ta a parao penawh zydua patlâhpa nata hmo phapa tao laih lvmâna chô ta chahryh laih ta. O to

liata tlâhleipa pachârôhpa y leina khih taih y pâ ha ta, khihzv chahryh laihta tlâhleipazy patlâh lymâ ta. A raihria heta Khazohpa sathaw thupa cheingei a châzie palâsa ta. A hro chhôh ta A hmotaopa to rai liata A kyhpachânazy, A zawhngiahnazy nata chyhsa A ngiachhie theinazie zy a lâ lymâ tyh ta, A palôhrupa cha chvhsa sawzy taokheina ta bie ta. Chyhsapa khonazy a pahnokhei thei nawpa ta chyhsapa hawhta y ta. Chyhsa dvhchhie riethei chaipa nata nawh chaipa chhao ta ano ahnia awpa cha chi leipa ei ta. Hawtitazy chhao ta Ano cha ngâh kaw ei ta. A byh chô

liata kiah ei ta, A kyhpachâna hmia khochhihpa cha moh tyh ei ta.

Biedopa sâkhata chhao he Zisu ta cha chari-chakâ thlâh ha beih leipa ta kyhpachâna ta bie A reih papua tyh. Zawpi bie A chhona liata chhao pahno thaina pha chaipazy, asohsina nata pakhâta ta bie nahthliepazy he A palâsa chai. Reihkah angia leipa ta bie reih beih leipa ta, a byuh leipa liata cha reihka chahrâhpa hmâh beih hra vei. Chyhsa palôh pasasa awpa ta bie reih khoh hra vei. Chyhsa tloh leina kyh liata maochhie hmâh leipa ta, kyhpachâna ta bie hmeihseihpa tlao A reih tyh. Haiphiana zy, alôhleina zy

nata moleina zy deikua ahao kaw ta, chhoreina biezy A rei nah heta A reihkah liata pachârôhna mothlih â hlao lymâ. Zerusalem a thapasa chaipa khihpi, Ano lâthlôh nata hmeihseihna nata Hrona adythatuhpa chhao kha A chakhei pâ ngâ kawpa kha a châ.

Ano, Pachhatuhpa cha vavv khoh leipa ei ta; Châhrasala, Ano ta cha kyh A pachâ ngaita tlôh ei. A hrona cha mo to châta piepa ta a vaw châ haw. Ano châta cha mo to zydua he ama sôh kaw sai. Ano cheingei ta Khazohpa chânа Â khu hai no chhao ta Khazohpa chhôhkhazy A uasapa

vâta A luh chhao Â bôh tyh. Chyhsa zydua liata thlah apaopa (leidiapa) pachha angiahpa A hmô tyh ei.

Cha hawhpa hro cha lah Krista hro liata alâ chaipa cha a châ. He he lah Khazohpa hro (Nôchâ) cha a châ. Paw pathipalôh tawhta Khazohpa ngiachhiena cha Krista liata palâsapa ta ypa ta chyhsapa lâta a loh papua. Nôphapa nata ngiachhiena hneipa Pachhatuhpa, Zisu cha sapa lata Â vaw luahpa Khazohpa cha a châ.

Keimo miah pachha awpa ta Zisu cha avy ta, A thi pâ ngâpa cha a châ. Tlyzaw lyna totuhpazy eima vaw châ

thei nawpa ta, “Pachàrôhna hneipa chyhsa” ta vaw châ ta. Khazohpa ta A sawchapaw kho ngaitapa, ngiachhiena nata bie hmeiseihpa ta A biepa cha rôhnahna rei thei leipa su tawhta khizaw moleina ta a pahlypa, chhiesana nata thina nohpahlipa ta a khu thlâh hapa su lâ azu awpa cha pasaih ha ta. Ano kyhpachâna kalachhôh liata vâlyuhchâpazy palyupalihna su siesai awpa nata ngâchhihpa zy, cha-iena zy, panawhsana zy, ahaona zy nata thina taihta tao awpa ta Khazohpa ta A sawchapaw cha pasaih ha ta. “Ei thlahlôh nawpa ta chhoreina cha A chó ta tla ta, Ama chheina

ahreihchheihpazy ta patlâhpa ta eima y haw” Râhchawhpa liata A y nozy, Ketsemani sahdô liata Ay nozy nata Kraws liata Ay nozy kha pachâ tua u!

Khazohpa saw moleina rai A hnei leipa chata molei phaohri ahri ngaitapa cha A chô liata A pahnieh ha khawh! Moleina vâta Khazohpa nata chyhsa likawh ta amaniahna rarôh y kawpa he Ano Khazohpa nata a vaw y khoh chiehpa ta cha A tao pasa kaw ta. Cha cha nôpona rarôh y ngaitapa A tao no khata A pakah tawhta kaw reih ha ta “Ei Khazohpa, Ei Khazohpa, Khâzia eina siesai chi?” tahpa ta.

Khazohpa tawhtapa, moleina ta chyhsa a pananona, moleina phaohri nata chi â chhihzie pahnona he lah Khazoh saw palôh a pasasatuh chaipa cha a châ.

He atheihna rôhnah kawpa (Zisu Krista he Paw ta chyhsapazy kyh A pachâ khoh nawpa ta taopa châ leipa ta, chyhsa pachha a pakhohsatuhpa châ hra vei. Châ tiahrâh vei. “Khazohpa ta khizaw kyh pachâ ngaita ta, chalanachata A sawchapaw matlu hneichhôhpa pie ta” Paw ta A sawchapawpa keimo vâta a Thipa (Ataopa) vâta kvh miah a pachâpa

châ leipa ta, kyh miah A pachâpa vâta A pataosapa a châ hri. Krista cha khizaw pao chiehpa liata lyuhchâpa, Khazohpa kyhpachâna tleih thei leipa avaw phuahtuhpa a châ.“Khazohpa ta khizaw he Ano nata aryh awpa ta tao ta” . “Khazohpa chata A sawchapawpa cha za taokhei ta Kyhpachâna tleih thei leipa palôhrupa chata miah Chatlaina mâ cha Ketsemani sahdô liata A pachârôhna nata Kalvary tlâh liata A thina liana khata A thô patlô khai haw.

Zisu ta, “He vâna heta Paw ta kyh eina pachâpa a châ, la heih awpa ta Ei hro Ei pie awpa vâ heta”, tah ta. Cha

cha, “Ei Paw ta kyh cha pachâ kaw ei ta; Châhrasala kei eina pachâ via, nâmo chatlai nawpa ta Ei hro Ei piepa vâta. Nama vyuhpa ta taopa nata aduahtuhpa châ awpa ta Ei hrona taih hlâ awpa nata nama tloh leina nata nama paraona lapa ta Ei Paw khopa vaw tao ha Na ta. Atheih nawpa ta Ei hlâna heta Khazohpa cha thai pachâsa ta. Ano cha Zisu ngiapâtuhpazy thai pachâsatuhpa chá tỉôh ta”, A tahna a châ.

Khazohpa sawchapawpa dei leipa ta cha maniah Chatlaina rai hria thei awpa ahyhmah y leipa ei ta. Paw kalachhôh liata A ypa dei leipa ta cha

Ano cha phuah thei tlôh leipa ei ta. Paw kyhpachâna athuzie nata asâhzie apahnopa dei khata A phuah theipa a châ. Paw ta chyhsa leidia chiehpazy kyh A pachâzie cha Krista ta chvhsa leidia chiehpazy châta atheihna rôhnahpa A taona dei khata a reipapua theipa a châ.

“ Khozohpa ta khizaw kyh pachà ngaita ta, chatanachata A Sawchapaw matlupa pie ta,” Khazohpa chata A Sawchapawpa cha chyhsapa hry liata pahrâ avvpa nata ama moleinazy phaoh awpa nata amâ theih nawpa ngâlâh ta A piepa châ leipa ta, pho a

pao hapazy châta tlao a piepa a châ hri.

Krista cha chyhsa angiahpa nata pachâziezy A pahnokhei theituhpa a châ. Ano Khazohpa hnohta A y ha chiehpa cheingei chata pathlâ thei awpa a châ khao leipa ta chyhsa sawzy cha A vaw pazao pa-I haw. Chavâta Zisu ta, “Ámo sahlao cha unawhzy tahpa ta ypa cha a noza vei,” Âno cha eimâ theihna, maniah reikheituhpa eima Unawhpa, Khazohpa hmiakô liata eima ydâh tlôkheituhpa nata hlâno tawhta pho to Pachhatuhpa chyhsa sawchapawpa cha a châ.

He zydua he moleina vâta tlapahnaina nata rao hana tawhta chyhsa cheihchalopa a vaw châ heih theina cha a châ. Chatana cha Khazohpa kyhpachâna cha chyhsazy ta pakhaihsa pachhuahpa ta lyna pathaihpa cha a to thei nawpa ta.

Maniah chatlai nawpa ta a mâ pie chiehpa, vâ liata eima Paw ta tlyzaw atheihna châta eima châta A piepa heta Krista zawhzi deita ta pachâna sâhviapa maniah pie aw. Khazohpa ta pho leidia chiehpazy kyh A pachâ kawhzie, â thuzie, â sâhzie Zawhana ta Thlahpa pahnosapa ta a hmôpa

khata Khazohpa palyuhpalihna nata zana ta a palôhrupa bie ta;
Chatanacha he kyhpachâna laizie nata khochhihzie reipapua thei nawpa ta reihkah adaihpa a hmô thei khao ngâsâ leipa vâta khizaw cha mo hra awpa ta a hrua pâ ngâ kawpa a châ.
“Nahthlie teh u, Paw ta kyh miah a pachâna he noâh â chhih kaw dia! Khazohpa saw ta miah a bi thlâh hapa hih!” Chyhsapa chô liata he hmo a vaw y thlâh hapa he a sôh kaw dia!
Ryhpa paraona vâta chyhsa sawzy cha Sâtâ ti na râh sawzy vaw châ ha ei ta. Krista chatlaina zawhzi ta ngiapâna vâta âdâh sawzy cha Khazohpa saw ama vaw châ thei haw.

Chyhsapa sapa hawhpa phaopa ta Krista ta chyhsazy A cheihchalo ha heih. Krista nata apazaona vâna chata leidiapazy cha “Khazohpa sawzy” tahpa ta bipa ama vaw châ ha heihpa a vaw châ.

Cha hawhpa kyhpachâna cha a kaw hlykhei thei awpa rai y vei. Vâ liata Beichaipa sawzy, Bietai sôh ngaitapa! Pachâna athu chaipa thabypa cha! Khizaw chyhsa Ano kyh apachâ khoh leipazy châta Khazohpa kyhpachânazie cha! Cha pachâ thlâhpa chhao chata thlahpa pahnie kawna hnei ta, Khazohpa khopa lâ ta palôh a paheisa tyh. Khazohpa nôchâ

Kraws chô liata monazy kha eimâ chu via ngalâ nata zawhngiahna zy, nôphana zy nata ngiahthaina adopazy nata sianazy eima hmô hluh via lymâ tyh. Chatawhcha nô ta a saw reingiah leipa chhao kyh khâ a pachâ thlah thlyupa hawhta cha kyhpachâna reitiah leipa nata tleih beih leipa cha eima hmô hrapa a châ.

BO 2—MOLEIPA TA KRISTA A NGIAHZIE

Moleipa pachha awpa ta moleipa lilaw ta cha pachha thei leipa ta. Moleipa cha Pachha angiah tlôh ta, cha pachhana rai hria awpa ta a tlohpa a y chhôhpa cha, moleina a hnei leipa Khazohpa kalachhôh liatahpa Zisu Krista dei a châ.

A thaoh nota cha chyhsapa he hmotaotheina rôhnah kawpa nata palôhru sia kawpa piepa châ ta. A ydâh chhao a pha paki hra. Khazohpa ydâh nah chhaota â ryh kawpa châ ta. A pachâna pasoh ta â chhuahpa

chhao a pathaih hra. Chadeikua cha Khazohpa rei â ngia leipa vâta a hmotaotheinazy cha rao khai ha ta, a pathipalôh liata kyhpachâna su kha ano sahsyh dei kyh â pachâna ta bie khai ha ta. Ryhpa (Dâh) paraona ta chyhsa hrozie cha a tha patlôsa khao leipa ta, ano thatlôna ta molei hmotaotheina cha adyuh thei awpa châ tiahrâh tlôh leipa ta. Sâtâ sei ta taopa vaw châ ha ta, Khazohpa ta chatlai vei chhochhi sala Sâtâ sei a châ zôzaw awpa châ ha bâ ta, Sâtâ ta â chhuah dâh paraopa khai ha ta alei he pachârôhna nata chhiena (raona) ta pabie khai awpa he châ ta. Khazohpa ta chyhsa A taopa vâta cha zydua cha

a vaw ypa hawhta Sâtâ ta pamosa â chhuahpa a châ.

Chyhsa cha a molei hlâna khata, “Sona nata pahnona ryu zydua nyuna Krista” cha aly kawpa ta achhyna hnei thei ta. A vaw molei ha tawhta deikua cha pathaihna liata alyna rai hmô thei khao leipa ta. Khazohpa tawhta anyuna vaw tlua ha ta. Cha hawhpa cha palôh pathiehna a hnei leipazy ydâh a châ. Khazohpa nata adyh leipa ta, Khazohpa nata apakyhna liata alyna rai hmô thei khao leipa ta Moleipa cha Khazohpa mohmô liata aly thei leipa ta, mopathaihpazy apakyh leipa ta â

chôkâ haw. Vârâh liata â ngia awpa cha pasai thlâh hapa chhao rai vaw châ bielâ hra sala a ngia aryh hlei aw vei. Sasyh kyh apachâna ahlao leipa ta kyhpachâna ta ryureina su liata cha palôh ta kyhpachâna diah beih leipa palôh ahlykheina su liana cha â ryh thai awpa rai y khao hr’aw vei. A pachâpa zy, a khodâh zy, â pielyu dâh zy cha cha liata moleina rai ahnei leipazy ydâh nata â ryh leipa aw ta, Vârâh tawhta moleipazy a vaw dythatuhpa cha Khazohpa bie puapa châ hlei leipa ta, cha su liata pahrâ awpa ta cha âmo tloh leina lah dythatuhpa a châ hri aw. Khazohpa rôhnahna cha âmo châta cha pakâsana

mei, âmo chatlai awpa ta A thipa hmia tawhtahpa cha amâ nyu thei nawpa ta leidia awpa tlao amâ tlyh via palie aw.

Moleina khaohtlô liata eimâ pamôhna tawhta pua heih awpa cha keimo ta cha pua thei rimâpa châ khao leipa ta. Eima palôhrupazy pua ta panano thei khao tlôh pi va “Ahy ma hmo puapa tawhta hmo pathaihpa a la papua thei aw?” “Sapa khopa cha Khazohpa adyuhna a châpa vâta, cha cha Khazohpa ryhpa liatay leipa ta, y chhao y thei hra vei”,

Châ thaina zv, pho hrozie zy, palôh khotlyna patlâpaziana zy, he chyhsa zydua heta a daihti nata su hnei khai ei ta; Châhrasala he liana heta cha hmotaotheina rai hnei veih ei. Khôtho lâ ydâh la ama tao pathi thei ngyu aw; Châhrasa chhôh lâ deikua la tao thei veih ei, hrona hnawh kha pathaisa thei vei.

Chyhsapa cha moleina tawhta pathaihna liata pananopa ta a y thei hlâta, chô lâ tawhta hrona thiehpa, chhôh lâ tawhta hmotaotheina raihria a y cheingei awpa a châ. Cha hmotaotheina cha Krista a châ. Krista ngiachhiena dei heta palôhrupa thi

chiehpa kha pahro heih thei ta, chatana cha Khazohpa hnoh nata pathaihna liata a sy thei tyh. Pachhatuhpa ta cha, “Chô lâ tawhta a pihpathi ha deileipa ta cha, ” palôhru thiehpa zy, khona thiehpa zy, achhuahna thiehpa zy, apielyu dâh thiehpa zy nata hro thiehpa ta chhithana a hnei ha tua leipa ta cha, “Khazohpa khihnarâh hmôthei aw vei ei” tah ta. Chyhsa liata hmo phapa a y chiehpa kha palaisa ta, pakawhsa awpa dei na a byuh tahpa pachâna dâh he bie do lei ngaitapa a châ.

“Khizawpa ta cha Khazohpa Thlahpa lâ hmozy cha aly leipa ta, ano pachâ

ta cha hmo lualâpa dei a châ. Thlahpa lâ tawhta pahnopasiapa a châpa vâta pahno thei vei. Na pihpathi awpa na a châ ei cha tahpa heta na noâh khah se” Krista thâtih cha he hawh heta ropa a châ: “Ano liato hrona a y, cha hrona cha chyhsazy khaihna a chá. Zisu dei leipa cha avâ ry liata moh bipa hry liata miah pachhatuh awpa moh hropa rai y vei ”

Khazohpa ngiachhiena hneizie nata A phana zy nata A nôchâ pahnopasia thlâh hapa dei he adaih leipa ta. A ryhpa, sona nata A ryurei siana chhao tlyzaw kyhpachâna thabypa liana chata â pahnie tahpa pahno thaina

chhao heta adaih khai hra vei. “Ei tao khoh leipa ei tao thlâh tlôh khiahta cha Ryhpa cha a pha tahpa ta azyhpa ei châ mâh tâh” “Ryhpa cha pathaih ta biepiepa chhao pathaih ta, sia ta, a pha” tahpa bie Lyuhchâpa Pawla ta a rei nona heta he zydua he a vaw hmô pasia khai hapa a châ. Chadeikua pachârôhpa nata hnabeidypa ta a y nota he he a rei pâ hra. “Keima la sapa chyhsa, moleina sei ta zua hapa ei châ”, tahpa ta.

Ano cheingei chhaota a hnei thei leipa siana nata pathaihna hnei awpa cha byuh kaw ta, “Chyhsa rietheipa ei châ kaw na! He thina pôhpa tawhtahpa

ahy nâ pachha thei aw?” a tah pâ ngâ kaw. Cha hawhna chata râh to liata chyhsazy ta hlâno tawhta ama palôh rietheipa vâta ama awh ngâ kaw tyhpa a châ. Cha zydua châta achhyna sâkha deita y ta, cha cha, “Moh teh u, Khazohpa Mietakupa Taw khizaw molei A phaotuhpa huh”, tahpa he a châ.

He biedopa he pakhâta ta mo awpa ta Khazohpa Thlahpa chata pamosana hluhpi hmâh ta, molei phaohri phaona tawhta huhno a khohpazy châta pamosana sia kawpa tao ta. Zakaw cha Esaw a dôvei khyuhta a paw o tawhta arâ ta, molei pahnona

chata â keipathlu haw. Hro chhôh aly nawpa tawhta a râpa a châpa vâta yru kawpa ta viavi ta, a pachâna sâkha chata a hropazy hlâta a palôh hria pachai ta, a moleina ta Khazohpa tawhtahpa panano syulyupa ta avâ ta a siesai aw tahpa china ta alei chawhkaraipa liata azia ta, a kiahpâh liata tlâhzy hra ta dâhkaroh thlâh ha ei ta, chô lâ awhsi zy cha diehrâh chheih thlâh ha ei ta. A vaw mô nah chata hmo khaih no-âhchhih ngaitapa he a mâ lâta hmô ta. Â ziana bypa tawhna chata Hleidy pha ngaitapa ta vârâh Ochhi cha a kavv chhôpa he hmô ta cha hleidy liana chata Vâlyuhchâpazy cha ahlaichhu hôlô ei

ta. Cha no chata chô lâ tawhta Khazohpa ao, hnabeiseihna nata thlalôhna bietapa cha thei ha ta. Cha hawhna chata Zakaw cha a thlahpa ta â ngiah chaipa Pachhatuhpa cha pahnosapa vaw châ ha ta. Thaphapa nata aly kawpa ta moleipa chata Khazohpa nata apazaona lâpi cha hmô ha ta. A mâ ta Hleidy chata Zisu vyuhta aduah ta, Zisu he Khazohpa nata chyhsa apazaotuhpa Lyuhchâpa y chhôhpa a châ. Avâ pahypa liata Khazohpa vâlyuhchâpazy chyhsa Sawchapawpa chô liata a chôpa nata a kiahpa nama hmô aw" tahpa Zisu ta Nâthanael hnohta a reipa chhao kha he pamosana he A liehnaopa a châ.

Siechheina vâta chyhsapa he Khazohpa tawhta â vaw pananopa vaw châ ta. Cha achhaihna cha pazaopa ta y thei khao vei. Châhrasala lei nata vâ cha Krista zawhzi ta pazaopa vaw châ pakhua ha ta. Krista chata A phana ta moleina ta a panano hapa cha pazao ha heih ta, chatanacha vâlyuhchâpa chakaotuhpazy chata chyhsapa cha apahlao heih thei ha ei ta. Krista chata chyhsa pao ha chiehpa, chieh lei kawpa nata bao angiah ngaitapa cha hmotaotheina chhâna hnei leipa thabypa nah chata Â pazao haw.

Pao hapazy bao nawpa nata hnabeiseihna thabypa ama uasa vei khiahta cha chvhsa ta hmahsiena awpa ta ama pachâpa nata amâ pasâhsana he a phahnaina rai y aw vei. “Hmopiepa phapa nata hmopiepa pakipa zydua chà” Khazohpa tawhta a puapa a châ. Ano tawhta a puapa dei leipa cha hrozie dopa rai y vei. Khazohpa hnohta tlô theina lâthlôh y chhôhpa cha Zisu Krista a châ. Zisu ta, “Kei he lâthlôh nata biehmeiseihpa nata Hrona ei châ, keima liata sie leipa ta cha ahyhmah Paw hnohta tlô beih ve” tah ta.

Khazohpa palôhrupa chata thina taihta tao awpa ta kyhpachâna ta chyhsazy kyh A pachâpa vâta A sawchapawpa pie ta, Chatanacha hmopiepa sâkha lia heih ta vârâh hmo zydua cha maniah A pie pâ Pachhatuhpa hrona zy, thina zy, hiakheina zy nata vâlyuhchâpa zy, chakaona zy, Thlahpa ahawkheina zy, Paw ta ato chô liata A hriana nata vâmo pachâna achalih thei leipazy cha chyhsa chatlaina liata â hlao khaipa ama châ.

Eima châta atheihna noâhchhih ngaitapa taopa kha pachâ tua suh vy. Leidiapazy pachha awpa nata Paw

hnohta achhi pakhua heih awpa ta Vâ achhuahna zydua rôhnahzie chhao pasô achhuahpa ta pachâ pâ tua suh vy. Miah Pachha papua awpa ta Avâ ta â vaw chhuah khai hapa hlâta rôhnah viapa nata asâh viapa tao theina hropa khâpa hmah y vei. Miah taotuhpa nata Chatlaituhpa, aly thaphapa ta maniah chakaosa theituh awpazy cha hmopha taopa vâta hmopha lymâ rôhnahpa vaw y avvpa zy, vâ liata pahrâ nawpa zy, vâlyuhchâpazy nata apahlao nawpa zy, Khazohpa nata A sawchapaw kyhpachâna nata apahlaona dao lymâ awpa zy nata eima theina tlyzaw ta

hmahsie awpa nata pakawh lymâ awpa he châ vei mâ?

Chatawhta kyhkha liata cha Khazohpa ryureina ta moleipazy phuh la lei thei lei awpazy, eima hro raonazy nata eima leidia awpazy reina he, Sâtâ chakao lei awpa ta A bie ta pasopakâna a châ.

Khazohpa zawhngiahna cha papeisa ma pi ma? Hmo hropa khâpa ei a tao thei? Kyhpachâna noâhchhihpa ta kyh miah pachâtuhpa hnohta lôh tlâh kawpa ta a hlâ suh u. Ano hawhta pananopa ta eima y thei nawpa ta nata vâlyuhchâpa chakaotuhpazy

nata eimâ pahlao thei nawpa ta adyh kawpa ta eimâ pazao thei nawpa ta hmo miah raopapa cha phahnaikhei suh vy.

BO 3—RONA

Moleina a ro leipa cha tlyzaw râh to thei aw vei. Moleina cha tlyzaw râh liata su rai hnei hra vei. Chavâta, moleipa Pachhatuhpa Zisu Krista chata moleina a ro khohpa maih cha aly kawpa ta A bao tyh ei. A thisaih cha moleipazy châta loh tlôh ta.

Kheihta e, chyhsapa cha Khazohpa hmia liata a sia thei aw? Kheihta e moleipa cha pasiapa a châ thei aw? Krista zawhzi deita ta Khazohpa nata pathaihpa ta aryhpa ta y thei pi ta; Chadeikua Krista hnohta kheihta e eima pangai aw? Pentikaws noh ta

chyhsazy ta ama moleinazy apahno papua ei ta, “Kheihta e eima tah aw? ” tahpa ta amâ hiahripa hawhna khata atahmâ chhao amâ hiahri lymâ. Pity ta â chhyna hmiatua chaipa cha, “Ro teh u” tahpa he a châ. Cha khai tawhta, “Nama moleinazy ngiathaipa ta a châ thei nawpa ta ro u la, kua heih teh u,“ tah ta.

Rona heta moleina vâta pachârôhna nata molei aheisaina pahly ta, moleina he a moleizie eima pahno vei khiahta cha basai thei ma pi. Moleina cha palôh hmeihseihpa ta eimâ heisai vei khiahta cha hro liata ananona hmeihseih y thei vei.

Rona yzie dopa pahno pasia thai leipa chyhsa hluhpi ama y. Chyhsa hluhpi cha ama hmoparaopa vâta pei tah ei ta, ama hmoparaopa vâta ama chô liata hmo pha leipazy a tlô aw tahpa ama chipa vâta a chôpho lâta ataopathinazy hnei ei ta. Chadeikua cha Baibul rei dâh ta cha he hawhpa he cha rona tloh vei. Moleina hlâta taona a pei ama tah viapa vâta. Esaw ta a sawtuapa châna cha chhâzaw châta pahleipa a châ tahpa pahno ta, a pachârôhna kha a moleina hlâta a pahleipa kha a pei a tah via. Balâma ta a siena liata Vâlyuhchâpa zaozi tiah ngaitapa â chabapa hmô ta, chi ngaita

ta, thi thlâh ha awpa a châpa vâta a moleina cha apyh ha ta; Châhrasala molei rona hmeihseihpa zy, achhuahna nanopa zy nata moleina pasina zy hnei hlei vei. Zuda Iskari chhao ta a Beipa kha patusa ta, “Mosiapa ei patusapa kha hmo ei vaw parao haw,” tahpa ta a phuah hra.

Chahawhta â phuahna cha a palôh moleina thai lei â pachâsana chichhih kawpa nata ryureina rarôh-y ngaitapa saina vâta a vaw pareisa chyuhpa tlâ a châ. A hmoparaopa vâta hmo chichhih ngaitapa a chô liata a tlô awpa khata pachisa ngaita ta; Châhrasala Khazohpa Sawchapawpa

moleina A hneileipa a patusapa vâ nata Izarelzy Mopathaihpa â paphasaipa vâta palôh pasa kawpa ta a pathipalôh keina taihta a hro liata phaoh hlei vei. Phiraoh chhao Khazohpa ta a hrie no khata hriena hropa a khôkhâh thei nawpa ta a moleina zie cha apahno taraw ta; Châhrasala Khazohpa hriena a diahpataw nahta a palôh tyhpa a phaoh pakhua ha tyh. He sahlaozy heta moleina vâta hmo vaw tlôpa chapei tah ei ta; Châhrasala moleina vâta ama pachârôh tlâ hlei vei.

Pathipalôh he Khazohpa Thlahpa biehneina lâta â pie nah heta chhie

nata pha pahnona cha pahrapa vaw châ ta, moleipa chata Khazohpa ryhpa, lei nah vâ avaona dâh thabypa, athuzie nata pathaihzie cha khachâ rakha ma cha ama vaw pahno thai tyh. Khaih ngaitapa mo to pakhaihsa tyhpa khizaw liata avy haipa" khata palôh chhôh chaipa vaw pakhaihsa ta, zohna liata nyupazy cha palâsapa ta vaw y ha ta. Molei apahno ta palôhrupa cha pahnie tyh. Moleipa chata Zehôva siana palôhrupa cha vaw hnei ta, palôhrupa A pahno khaipa hmiakô liata a moleizie nata apua ziezy cha pahno ta, Khazohpa kyhpachâna zy, â ngiana nata alynazy cha vaw hmô thai ta, pathaisapa ta y

ta Khazohpa nata apazao awpa cha a khoh kawpa a châ.

Dâvi pao tawhta a thlahchhâna khata moleina vâta pachârôhna ydâh dopa cha pamosa ta, A rona dâh cha kho a chhih ta â thu kaw. Â do leina aphih â chhuahna rai y leipa ta, ryureina chichhihpa arasai khona chhao a thlahchhâna liata alâ hra vei. Davi chata dâh thata a paraozie cha hmô ta, a pathipalôh puazie chhao hmô ta; Chavâta a moleina cha ahao ngaita ta. Ngiahthai ahia nawpa dei ta thlahchhâ leipa ta, palôh pathaihna hiapa ta thlah a chhâ. Khazohpa nata aryh theina nata pathaihna hiapa ta

thlah a chhâ hra. Khazohpa nata adyhpa ta ypa ta, palaokhoh awpa nata pathaihna liata aly awpa cha abyuh ngaitapa a châ. He he a palôh liata â kaw chhaohpa cha a châ

“A paraonazy ngiahthaipa ta a ypa, a moleina khupa ta a ypacha a hu â hieh na. Chyhsa, Abeipa ta paraona hnei leipa ta A raopa, athlahpa liata dôveina rai a y leipa cha a hu â hieh na” Hy Khazohpa, na zawhngiahnazie lymâ hawhta na ngiachhie la, thapasana Na hneinazie lymâ hawhta ei paraonazy he na pahleipa mah y. Ei paraonazy he pahno ha tlôh na ta, ei moleina he ei

hmiakô liata khâ y thlâh tyh ta. Nâma chô lia deita ta hmo parao na ta, Na mohmô liata hmo ei vaw parao haw Hisaw ta na pasia la, chatana cha ei vaw pathaih aw. Na pasi la.... Dâhhaw hlâta ei vaw ngyuh via aw.... Hy Khazohpa, keima liata palôh pathaihpa na taopa la, ei chhôh liata thlahpa dopa taopathi heih mah y. Nâma tawhtahpa na thy leipa ta, Na thlahpa pathaihpa he na lapa hra khah y. Na pachhana alyna kha na pie heih la, Na Thlahpa Pathaihpa ta nâ chhi mah y. Hy Khazohpa, Nâ Pachhatuhpa Khazohpa, thisaih palona tawhtahpa na pabohsa mah y;

Chatanchata ei paleih heta Na siana bie he thaphapa ta hla ta ei sa aw”

He rona he cha eima theina ta â phana khô lâ a châ. Chô lâta A khypa, chyhsapazy hnohta hmosai piepa Pietuhpa — Krista tawh deita ta hnei theipa a châ.

Chyhsa hluhpi cha he cheingei liana heta ado tyh leipa ei ta; cha vâ tlai chata Krista ta châkheina a khohpa chhao ama dao leipa a châ. Ama moleinazy ama ro ha tua leipa ta cha Krista lâ pangai thei lei awpa ta pachâ ei ta, cha rona chata ama moleina ngiahthai nawpa ta lâpi ataopa awpa

ei ta ama pangiasa hra. Rona cha molei ngiahthaina hlâta hmia â sah tua via tahpa he ado ta, palôh hmeiseihpa ta rona heta Pachhatuhpa â ngiahzie pahno papua tyh tlôh ta. Chakhiahcha moleipa chata Krista lâ a vaw thei hlâta a ro nawpa daihti a hâ cheingei awpa a châ mâ? Rona cha moleipa nata Pachhatuhpa likawh liata lâpi a pakhâtuh avvpa ta taopa ma a châ?

Baibul ta cha moleipa ta Krista hruana a uasa thei hlâta a ro cheingei awpa a châ tahpa ta miah pachu vei. “Nâmo hriapasapa nata phaohri aphaohpa zydua saih u, Ei hnohta avy u la,

keima ta Ei cha pahâsa aw ei” tlao a tah hri. Krista tawhta a puapa cha phana châ ta, cha chata rona dopa liata â chhi. Pity ta Israel mo hnohta, “Ano tlai kha lah Khazohpa ta Abeipa nata Pachhatuhpa ia y awpa ta rao ta. A chachâh lá liata Palyupalih ta Izarel-zy moleina parosatuh awpa nata angiahthai awpa ta,“ tahpa ta a reipa kha he bie heta a pasia khaipa a châ.

Krista Thlahpa ta eima chhie nata pha pahnona a pahra dei leipa ta cha molei rona hnei thei leipa pi ta, cha hawhna hra chata Krista leipa ta molei ngiahthaina y thei hra vei.

Krista cha hmo dopa torai tao achhuahna thabypa a châ. Molei adyuh nawpa ta pathipalôh liata a vaw pa ysa theituhpa cha Ano deita he a châ. A Thlahpa pathaihpa ta eima palôh chhôh liata a hria tahpa pahnona sia kawpa cha hmo hmeihseihpa nata hmo pathaihpa eima khohna zy, eima moleinazy eima vaw pahnona he a châ.

Zisu ta, “Kei khaipâpa ta Ei y khiah cha, chyhsa zydua Ei hnohta Ei sy aw,“ tah ha tlôh ta.

Krista cha khizaw moleina vâta thipa — Pachhatuhpa hawhta moleipa hnohta â palâsa cheingei awpa a châ. Chatawhcha Kalvari Kros chô liata Khazohpa MietakupaTaw eima kaw sai nahta chatlaina bie pahru cha eima palôh chhôh liata a vaw lâ pathao ta, chatanachata Khazohpa phana chata rona lata maniah â chhi tvh. Molei châta thipa ta Krista chata pahno khai tiah leipa kyhpachâna palâsa ta. Moleipa ta he kyhpachâna a sai nahta a palôh panaisapa ta a palôh hria kaw tyhtamolei rona a hnei tyhpa a châ.

Achâh ta cha chyhsazy ta Krista lâ achhipa ta ama y tahpa amâ pahno

hlâta ama molei tao tyhpa khokhâ zy bâhsaipa ta ama molei tyhnazy ama zakhei tyh tahpa he â do kaw. Châhrasala chyhsazy ta hmodopa taopa ama khohpa vâta ataopathi khona ama hnei nah heta Krista hmotaotheina cha âmo liata a vaw y tyh. Ama pahno tlôh leipa biehneina khata ama palôh liata hria ta, chhie nata pha pahnona cha tha patlôsapa châ ta a khôtho lâ hro taihta taopathipa ta a vaw châ tyh. Krista ta a Kros sai awpa nata ama moleina ta Ano a pasasazie pahnopasia awpa ta A sy no ei chata ama chhie nata pha pahnona liata biepiepa cha avaw ngia ta. Ama hrozie chhie dâh nata ama

palôhru liata moleina â thuzie cha âmo lia cheingei ta palâsapa châ ta. Krista siana thokhazy cha vaw pahno thai ei ta, “Moleina he khâpa ma châ ta Chatlai nawpa ta atheihna cha, cha tlupo ta â ngiah? He kyhpachâna zydua zy, taona zydua nata apanawhna zydua zy he leidia leipa ta tlyzaw hrona eima hnei nawpa ta ahawna tlao châ vei mâ?” tah ei ta.

Moleipa ta he kyhpachâna he dytha thei ta, Krista lâta sypa ta a ypa chhao khoh leipa ta a y thei; Chadeikua a pa-ei vei khiah cha Zisu lâ sypa ta a y aw. Pachha nawpa ta ryhraona pahno thaina chata Khazohpa Saw

pataosatuhpa ama moleina cha parosapa ta Kros thaby lâ â chhi cheingei aw.

Khazohpa Thlahpa hmotaopa chô liata hriatuhpa lilaw khata chyhsapa palôh liata bie reipa ta hmo khâpa tlyma ama hnei leipa hnei byuhna ama palôh liata pie ta. Ama khopa cha khizaw hmozy heta lôhrâ patlôsa khai thei leipa ta. Khazohpa Thlahpa deikua ta cha thlahlôhna nata pahâna pie theipa — Krista ngiachhiena nata pathaihna liata alyna dei a tluakhei. Maniah Pachhatuhpa chata hmo hmô theipa nata hmô thei leipazy ta molei phasana ngiamo thei leina tawhta

byhnâ chhâ thei leipa cha chvhsazy ta Ano liata tlao ama hnei thei nawpa ta nata ama palôhrupa achhi awpa ta A hria ngâ thlâh ha.

Dâhphipa maih hnohta bietapa cha, “Dâhphipa maih avy sala, akhohpa maih ta hrona ti he asaipa ta ala mawh sy,” tahpa he châ ta.

He khizaw ta a pietheipa hlâta hmo kheihhawhpa tlyma pha viapa nama palôh liata nama kaw byuh nah heta cha byuhna cha nama palôh liata Khazohpa ao hawhta pahno ei chi ta. Krista cha A kyhpachâna chhâ leipa nata A pathaihna pakipa chata nama

hnohta A vaw paluahsa thei nawpa ta rona pahneisa awpa ta Khazohpa cha hiah tyh muh vy. Pachhatuhpa hro liana cha Khazohpa dâh thabypa — Khazohpa nata chyhsa hnohta âkichochâpa ta paluahsapa a châ. Phana nata eihchawh rei leipa kyhpachâna cha A hro pikheipa a châ. Miah Pachhâtuhpa kaw sai pi ta, Ano tawhta khaihna eima chô liata a vaw khaih nah heta eima pathipalôh moleiziezy cha eima hmô papua tyh.

Nikadima hawhta eima ydâh â daih rakha sia ta, eima nôchâ chhhao â do thlâh mâh ma tahpa eimâ pachâ thei ngyu aw. Moleipa hropazy hawhta

Khazohpa hmia liata apanawh chhao byuh lei awpa ta eimâ pachâ thei ngyu aw; Châhrasala Krista tawhta khaihna ta eima palôh a vaw khai pahlie nahta cha eima pathaih leizie cha eima hmô pasia thei aw. Sahsyh dei â pachâna zy, Khazohpa adyuhna zy, hro a papua theipa hmo maih zvdua cha eima hmô pasia thai khai ha bâ aw. Eima sianazy chạ chysia pasichhihpa hawh dei a châ tahpa pahno aw pi ta, molei puana A pasia theipa nata eima pathipalôhzy apathiehsa theituhpa cha Krista thisaih deita kha na a vaw châ tah;a eima pahno aw.

Khazohpa rôhnahna khaihpa nata Krista pathaihna khaihpa ta pathipalôh (palôhrupa) a vaw chhô nah heta apuapa maih alâ pasia ta, chyhsa hrozie nôchâ pha leina zydua a vaw lâ khai ha tyh ta. Khona pathaih leipa zy, palôhru puapa zy nata reihkah pualeipa taihta a vaw palâsa pasia khai ha tyh hra. Moleipa ta Khazohpa dâh hnypa ta hmo do leipa a tao hapazy cha ano mohmô lia cheingei ta palâsapa ta y ta, Chatana cha a palôhrupa cha Khazohpa Thlahpa mopasiana liana chata ngiaroh â chhih ngaita tyh. Krista hrozie nôchâ pua leizie nata

pathaihzie a hmô nah chhochhi cha ano sahsy ta â pasi ngaita tyh.

Hrohsopa Daniel ta cha vârâh lyuhchâpa a hnohta za tuapa ta, rôhnahna ta chadôpa ta a hmô nona chata athatlô leizie nata a tloh leizie apahnona sai ta vaw bie ha ta. A hmo hmôpa no-âhchhihzie chhopasia nawpa ta he hawhta reih ta, “Keima liana heta thatlôna rai y leipa ta, ei ngianazy hra cha rao khai ha tlôh ta, îhari rai hnei khao leipa na ta,” tah ta. Thlahpa ta chahawhta a vaw hria nata cha a khohleikhonazy kha a hao kaw ta, ano kyh â pachânazy â pasi kaw bâ ta. Krista siana zawhzi chata

Khazohpa dâh nata Krista nôchâ nata aryhna palôhrupa cha tlua tyh ta.

Pawla ta, “Ryhpa bie liata siana liata cha,” khôtho lâ hmotaopa chôchâh liata, “Reipachhiena hnei leipa, ” â tah ta. Thlahpa lâ ryhpa chôchâh liata deikua cha moleipa a châna ano cheingei ta â hmô papua ta. Khôtho lâ hrozie liata chyhsapa zy dâh ropa hawhta pachiana liata cha parao lei awpa ta ataih (apa-oh) thei ta; Chadeikua dâh (ryhpa) athuzie zy moh ta, Khazohpa ta ano A hmô dâh hawhta ano â hmôpasia haw nahta cha a reisi ngâsâ ha ta. “Hmia lâ kha cha ryhpa (dâh) leipa ta hroh na ta,

biepiepa a vaw y pataw nata moleina Ci kaw hr a ta, kei cha thì ha na ta," tah ta. Thlahpa lâ dâh a hmô nahta cha moleina cha a rarôh y kawpa ta a vaw lâ ta, â pasâhsana zydua kha lei khai ha ta.

Khazohpa ta moleina zydua he â lyu khaipa hawhta pachâ leipa ta, hmo paraona lia heta chyhsa pachâ dâh liata chhao alyu khai hra vei. Chadeikua cha Khazohpa pachâ dâh liata moleina he chyh chaipa y hlei leipa ta. Chyhsapa ryureina cha sasyh â pachâna nata aki leipa châ ta; Khazohpa deikua ta cha hmo to zydua he a châna hawh tlai ta A thlie

(panua) tyh. Sahhma paripa cha aisaipa châ ta, a moleipa vâta vârâh kiah vei tahpa ta reipa châ ta. Apalaina zy, a khohtlâhna zy he lah Khazohpa ta Â hao kawpa châ ta. Chhorei leipa châ tyh tlôh ta. A hrozie kyhpachâna nata cha a chakhia ha tlôh ta, cha kyhpachâna cha khizaw molei hlâtahpa kha a châ. Moleina rarôh y kawpa liata paopa cha noza â chhihzie nata riethei â chhihzie nata Krista ngiachhiena â ngiahzie pahno papua tyh ta; Å palaipa deikua ta cha, cha hawhpa â ngiahzie â pahno vei. Chatanachata Krista ta byhnâ chhâ thei leipa pie Â chhuahpa cha a vaw dytha ha tyh.

Chhiekheipa, “Khazohpa, kei moleipa na he na ngiachhie teh,” tahpa ta thlah a chhâpa kha mo hropa ta moleipa ta ama hmôpa hawhta ano chhaota moleipa ta â pachâ ta; chadeikua â ngiah chaipa cha â pahno ta a moleina vâta noza ngaitana chôta Khazohpa hnohta zawhngiahna hia awpa ta â vypa kha châ ta. A palôhrupa cha Khazohpa Thlahpa ta rai a hria thei nawpa nata molei hmotaotheina tawhta â hua thei nawpa ta pahy ha ta. Pharisaihpa â palaipa nata siapa ta â pachâpa deikua khatacha Thlahpa Pathaih biehneina tlao khoh leipa ta.

Khazohpa tawhta â hla kawpa vâ na khata Khazohpa pathaihna chhao pahno leipa ta, khâpa hmah dao hra vei.

Na moleizie nâ pahno khiahta cha atao pathi via nawpa daihti hâ khah y.

Thokha cha Krista lâ ngai awpa ta phapa ta â pahno (pangiasa) tyh leipa ta. Nâ zaw, nama theina ta pha via awpa ta nâ pangiasa hra ma? "Ethiopia movyhpa ta a vo á pangyuh thei ma? Keichhoh ta a chei â panano thei ma? Ama panona theipa châ mawh sala nâmo chhao hmopha nama tao thei thlâh haw tlaih!

Moleina hmotaopa he nama mahnô mahpaw ryhpa chá tlôh ta”
Khazohpa lia ngâlâh eima châta châkheina a y. Ahawna asâh viapazy eima hâ awpa châ hra vei. Keimo ta khâpa hmah tao thei tlôh leipa pi ta, eima châna ualua ta heta Krista lâ eima pangai thlâh ha awpa a châ.

“Khazohpa chata A ngiachhiena a khoh leipazy chhao A kyhpachâ zawhngiahna chuta A pachha thláh ha thlyu ei,” tahpa sahsy â dôvei khah ei se. Moleina rarôh yzie cha Kros chô lia ngâlâh dei kha ta pachâpady theipa a châ. Chyhsazy ta, moleipa thy awpa ta cha Khazohpa cha A pha

tu hana ama tah khiah cha kalvari tlâh lâ sai mawh ei sy. Chyhsa pachha nawpa ta lâpi hropa rai a y leipa vâ nahta he atheihna a hlao leipa heta cha chyhsa châta molei hmotaotheina puana tawhta pua thei nawpa lâpi hropa rai a y thei lei awpa vâta, Krista khata reingia leina moleina cha A chô liata pahniehpa ta moleipazy vyuhpa ta vaw tao ha ta. Khazohpa Sawchapawpa thina nata taona nata kyhpachâna heta, moleina rarôh-yzie pamosa ta, Krista hnohta thlahpa âpiena zawhzi dei leipa ta cha hrozie asâh viapa hnabeiseihna nata molei hmotaotheina tawhta abohna cha y vei tahpa a palâpasiasa kaw hra.

Chyhsa, a moleina a ro leipazy ta a châhta cha âmo apamai nawpa ta Krizyhpa zawrâpa thâtih cha he hawh heta reih tyh ei ta, “Kei chhao âmozy tỉu ta la ei pha thlâh ha baona, keỉ hlâta ama phana nata amá ngiana y via hlei bao vei. Keima hawhta phasana tlaichhai thlâh tlôh hra ei,” tahpa ta. Cha hawhna chata hmo tao awpa ama tao hoh tlôh leina chata ahyhma angiahthai tlôh leipa ta. Abeipa ta amopâ awpa ta chyhsa ado leipa miah pie tlôh leipa ta, eimâ mopâ avvpa ta Khazohpa Sawchapawpa, moleina rai A hneileipa tlao maniah pie tlôh ta.

Cha Krizyhpa y dâh aseituhpazy chata hrozie angia viapa nata mopâ tlâh a châ viapa ama pamosa awpa a châ. Krizyhpa ydâh nawpa asâh viapa ama pahno thlâh tlôh khiahta cha ama moleina cha thata châ via thlâh haw vei ma? Hmo dopa cha pahno ei ta, tao khoh to tlôh ei va!

Mylâ-hâhnoh tahna tawhtahpa pakhâta ta avaih teh. Krista zawhzi ta palôh pathaihpa tluana nata na moleina ngiathai nawpa cha uasa leita y khah y. Chyhsa sâh hluhpi ta he liana heta taochhei ei ta, ama tlyzaw hrona ama pahlei ha tyh. He hrona

pachhohpa ta nata sia lei kawpa liana heta y ngâ thlâh leipa aw na ta; Châhrasala hmo chichhih kawpa chi â chhihnazie pahno khai thei leipa cha y ta, cha cha Khazohpa Thlahpa Pathaihpa awna ao zo leipa ta, moleina liata y thlâhna he a châ. Cha hawhta lôhkhô ahlina cha hmo molei ngaitapa a châ. Moleina chyhpata ta pachâ theipa chhao he tlyzaw leidiana lâta miah achhi theipa a châ. Eima pahnie leipa khata miah pahnie aw ta, raona miah tlôkheituhpa a châ thlâh ha aw.

Ivyh nata Âdâh chata theilâpa nie pasai leipa nie thlâh hapa chala khâpa

hmah châ bao vei, Khazohpa ta hmo pha leipa a vaw tlô aw, a tahpa chhao kha, cha hawh tlupo ta cha a vaw tlô awpa ta pangiasa leipa ei ta. Châhrasala he hmo chyhpa ta he Khazohpa dâh anano thei leipa nata dâh pathaihpa paraona cha vaw châ ta, chyhsapa cha Khazohpa tawhtahpa vaw panano ha ta. Moleina chata thina tisaih ochhikhaw nata nôpona reitiah leipa cha eima khizaw liana heta vaw pahy ha ta. Hlâno tawhta tahmâ taih heta pachârôhna ahrôna pyu cha khâ azao thỉâh ha ta. Chyhsa reingia leina vâta hmotaopa zydua cha riethei pasa taopa ta arôh tyh ei ta. Avâ cheingei chhaota

Khazohpa chakhiapa ta chyhsapa heina cha vavv pahno ta. Kalvari cha Khazohpa ryhpa paraona vâta Chatlaina noâhchhihpa pahno thlâh navvpa ta a vaw duah ha ta. Moleina cha hmo chakhyhpa hawhta pachâ kheih' suh vy.

Ryhpa paraona nata Krista ngiachhiena uasa leipa tlyma, dythapa tlyma zy he nâma chô liata â châ vaw liethlu heih tyh aw. Palôh kuh pachhasa ta, khotlyna parao ta. pahno theina mo pachaosa ta. Khazohpa Thlahpa pathaihpa hruana lâ pangaisa leipa ta, na pangai thei nawpa chhao a paposa tyh.

Chyhsa hluhpi ta cha moleina kyh cha ama kho dâh hawhta thla thei nawpa ta â pangiasa ei ta. Zawhngiahna ta hruana cha pasipasawh thei awpa ta â pangiasa ei ta. Châhrasala cha chata ama palôh hria kaw lilaw tlôh ta. Ngiachhiena Thlahpa ama mohnao ha tawhta ama khotlyna cha Sâtâ lâta ama pie ha tawh chhaota ama lâthlôh cha panano thlâh thei awpa ta ama pangiasa tyh. Châhrasala cha hawhta hmo naosiapa châ vei. Hro chhôhta hmo pahnopasiapa nata châthaina heta ama nôchâ cha hria ta, chyhsa chyhta ta Zisu hawhta y awpa ama vaw khoh tyh.

Palôhrupa liata hmo moleipa tao khohna sâkhata a y ngâthlâh hapa nata hrozie do leipa sâkhata chhao heta Thâtihpha hmotaotheina cha yzie a pahneisa lei via lymâ tyh. Hmo pha leipa alyna heta palôh ta Khazohpa ahaona kha a bao lymâ tyh hra. Khazohpa ngâ leina tlyma, Khazohpa bie hmeiseihpa liata ananona chyhsa ta a hnei leizie tlyma a palâsatuhpa chata a tupa cheingei kha a hria heih aw, “Moleipa cha a moleina ri cheingei ta chahrypa ta ay aw,” tahpa chyhsa sopa ta a reipa hlâta moleina chyhpa ta chhao chi â chhihzie reina bie Khazohpa châbu liata y hlei vei.

Krista ta moleina tawhtahpa miah pachha awpa ta amâ pachie thlâh ha ta; Châhrasala eima khotlyna cha tah raruah hlei leipa ta. Ryhpa eima parao ngâ thlâh haw khiahta cha eima khotlyna chhao kha moleina lâ a heih ta, hâtly kawpa ta y awpa chhao kho khao tyh leipa pi ta, A ngiachhiena eimâ py khoh tlôh vei khiah cha eima châta khâpa hmo hropa A tao thei khao aw? A kyhpachâna eima dythapa he keimo eimâ pahleipadiapa a châ. “Nahthlie teh u, atahmâ he daihti ly ypa châ ta, atahmâ he pachhana noh cha a châ Atanoh A ao

nama theì khiah cha nama palôh kuh pachhasa khuh vy”

“Chyhsa ta cha khôtho lâ alâna dâh sai ta, Abeipa deikua cha pathipalôh lâ A sai tyh.” Chyhsa pathipalôh, lyna nata pachârôhna palôhrupa chhorupa ta viavi chiehpa, apuapa nata dôveina ta a biepa he lah a sai tyh. Â pielyuzie nata â chhuahpazy cha pahno ta. Hlazy phituhpa ta ato Hmôtuhpa lâta a chhôhpadâhpazy a pahysapa hawhta na molei puana zydua chhaota Ano lâ pangai teh. Hlazy phituhpa ta cha, “Hy Khazohpa, pakhâta ta na moh khai ha ỉa, ei palôhrupa he pahno mah y.

Keima liana heta moleina rai ay ma na moh la, tlyzaw lâthlôh ỉâ nâ chhi mah y, “ . tah ta.

Pathipalôh he pasipathaipa a châ hlâ via cha chyhsa hluhpi ta Khazohpa lyuna hneipa ta â pahnona phôhryhpa dei amâ ngiapâ tyh. Na thlahchhâna cha, “Hy Khazohpa,keima liata pathipalôh pathaihpa tao la, ei chhôh liana heta Thlahpa dopa taopathi heih mahy, “ tahpa he châ mawh sy. Nâma cheingei ta pakhâta ta â laichadai teh. Na hrona vavv chhâ daihmâ ha ta na y dâh khozie hawhta y awpa ta phahnai angiah teh. He he Khazohpa nata nâma likawh ta pasia awpa hmo,

chhâzaw châta pasia awpa cha a châ. “Achâ ngyu’na’ tah chakhyh thlâh hapa hnabeiseihna cha na rao nawpa tlôkheituhpa dei a châ.

Khazohpa bie cha pakhâta ta thlahchhâna chôta achu la, Khazohpa ryhpa nata Krista hrona pathaihna thabypa, “Cha pathaihna ahlao leipa ta Abeipa ahyhmah ta ama hmô leina cha, ” Cha bie chata na hmiakô liata vaw palasa ta. Cha bie chata moleina cha vaw pahnosapa ta Pachhana lâthlôh cha nao kawpa ta vaw phuah ta, cha bie cha na palôhrupa liata Khazohpa reipa hawhta apyh mah y.

Moleina a moleizie hmô chi ta, na châ̂nazie hawh tlai ta nâ hmô nahta hnabei apady leipa la, Krista cha moleipazy pachha awpa ta Â zupa tlai lah a châ. Keimo ta Khazohpa aryh awpa châ leipa ta; Chadeikua cha kyhpachâ̂na noâhchhihpa Krista liana chata Khazohpa ta, “Khizaw he Ano nata aryhpa ta tao ta, ” Khazohpa chata A sawzy pathipalôh molei ngaitapa cha A kyhpachâ̂na chata hâ hoh ngâ thlâh ha ta. Khazohpa ta pachha awpa ta a tluapazy chô liata a daohtheizie hawh nata A zawhngia theizie hawhta alei liata nô nata pawzy heta ama saw dâh paraotuhpazy cha hawh tluta a naipa

ta a reipasao theipa y hra leipa ei ta. Ano ta leidiapazy hnohta hruana bie khochhihpa A reipa hlâta khochhih viapa nata angia viapa ta a reih theipa chyhsa rai y leipa ei ta. A bietaipa zydua nata pahnosa chhieliena zydua he kyhpachâna A kyhpachâna reipasia thai khao leipa châ tlôh ta.

Sâtâ ta, “Moleipa na na châ, ” tahpa ta a cha vaw chho khiahta cha, châ Chatlaituhpa kaw moh la, A phanazie reih mah y. Nâma châ châkheituh awpa cha, Ano khaihna lâ saipa (mopa) he a châ. Na moleina cha phih leipa ta, ” Zisu cha moleipazy pachha awpa ta alei lâ Âzu, ‘ tahpa nata

Akyhpachâna no-âhchhihpa chata A cha pachha thei na, tahpa he na khakhaipa cha chho la, Zisu ta leihbâh hneipa pano thâtih Saimaw a hiahripa kha, “Pakhapa ta achyhta a bâh ta, a hropa ta a hluhpi; Châhrasala ama pano ta angiathai raihrie ei ta, ahv cha ma a Beipa kyh a pachâ via aw?” tahpa ta hiahri ta. Saimaw chata, ” Â ngiahthai hluh viapa chata, ” tahpa ta a chhy ta. Molei kawpa sai châ pi ta; Châhrasala ngiahthaipa eima châ thei nawpa ta Krista thi ha ta. Paw hmia liata eima vyuhpa ta apie awpa chata Â hlâna sôh ngaitapa cha â daih ngaitapa a châ. Cha A ngiahthai hluhpazy chata Ano kyh pachâ pachai

avv ei ta, A kyhpachâ rôhnahpa nata atheihna palyupalih awpa ta Â Beidyuchhai ahnia chaipa liata amâ duah aw. Khazohpa kyhpachâna he eima pahno pahthu via nahta moleina rarôh yzie eima pahno chyuhpa a châ. Miah chatytuhpa (miah chazeituhpa)bâlia seihzie hmô pasia pi ta, Krista ta eima vyuhpa ta atheihna A taopa, chhâna a hnei thai leipa eima vaw pahno thai nah heta eima pathipalôh cha molei pahnona nata nônaina ta a vaw patisa tyhpa a châ.

BO 4—APALÂHÂHNA OR APHAHNA

Moleina rai cha Pachhatuhpa hnohta phuah awpa a châ. Palôh chhôh tawhta ro khohna vâta moleina palâhâhpa a cha khiahta cha, cha chata chyhsa hro ỉiata phana papua thei ta, molei rona nata molei palâhâhna cha apanawhna chhaota a chá awpa a châ.

“A moleina a phihtuhpa cha a hỉao tỉoh leipa aw ta; chadeikua phih leipa ta aphuah ta a heisaihtuhpa cha zawhngiahna a hmô aw”

Khazohpa zawhngiahna hmôna dâh cha naosia kawpa, sia kawpa nata a chhâpa pha kawpa a hneipa a châ. Molei ngiahthaina eima hnei thei nawpa ta Abeipa ta hmo pachârôh achhih kawpa tao awpa ta maniah A hnaw hlei vei. Khazohpa reithai hlao nawpa tlyma, eima paraona khu nawpa ta tlyma, riethei kawpa akhiehkhâpa tlyma, rona pamosa nawpa ta rie â patheisapazy he eima châta angiah leipa ta; chadeikua cha a moleinazy phih leipa ta aphuahtuhp acha zawhngiahna a hmô aw.

Lyuhchâpa chata, “Patlâhpa ta nama y thei nawpa ta nama moleinazy

reihpha â chei raihrie u la, thlah â chhâpa raihrie tyh muh vy” tah ta. Khazohpa, moleinazy â ngiahthai thei tuhpa hnohna chata nama moleinazy reihpha a chei u la, namâ do leina liata chhao reihpha â cheikhei tyh muh vy. Na viasa tlyma, na ohripa tlyma palôh na pachhiesa khiah cha nâ do leina cha na pahnosa awpa châ ta, ano chhaota â cha ngiahthai hra awpa a châ: palôh na pachhiesapa cha Khazohpa eih a châpa vâta Khazohpa angiahthaina hiah teh. Cha hawhta na unawhpa palôh na patlâh vei khiah cha a chatlaituhpa nata a taotuhpa chô liata na moleipa a châ. Cha bie cha maniah reikheituhpa a dopa, eima

Theithai Bei rôhnah chaipa, “Keimo hawhta kyh torai liata reipasaona atyh hapa, eima chiehleinazy miah pahnokheituhpa” nata molei puapa â baipa torai pasia theituhpa hmiakô liata tlôkheipa a châ.

Amâ do leina â pahno tlôh ta Khazohpa hmia liata apanawhna a hnei leipazy cha aryhna pathipalôh tua chaipa chhao paki leipa ei ta. Rona he a y cheingei awpa na a châ tahpa pahno leipa ta apanawhpa nata palôh chhiepa ta eima moleina cha pasichhihpa a châ tahpa eima pahnopasia tlôh vei khiahta cha molei ngaihthai nawpa tlua hmeihseih beih

leipa pi ta, eima tlua tlôh vei khiahta cha Khazohpa liata thlahlôhna chhao hnei beih’ ma pi. Molei ngiahthainazy eima hnei leina chhâpa cha eimâ panawh khoh leipa vâ deita a châ. He bie liana heta pachuna sia kawpa piepa châ ta. Molei palâhâhna cha vâtlâh hry liata tlyma, keimo deita ta tlyma chhaota palôh hmeihseihpa palâhâh awpa a châ. Molei palâhâhna he asohsi leipa nata pachâpasia leipa ta eima tao chakhyh thlâh hawpa châ leipa ta, chyhsa ta molei pasina a hnei hlâta cha tah raruah awpa châ hra vei.

Molei phuahna palôh chhôh chaipa tawhta a kaw puapa chata Khazohpa

ngiachhiena chhâ thai leipa lâthlôh cha a hmô papua tyh. Hlazy phituhpa chhaota, “Abeipa chata pathipalôh nôpopazy cha a hnia tyh ta, palôhru hmeihseihpa ta angiapachhipazy cha a pachha tyh,“ tah ta.

Apalâhâhna dopa ta cha ydâh anano viapa hneipa ta, a moleina cheingei â pahno tyh ta. Cha hawhpa moleinazy cha Khazohpa lia ngalâh ta tlôkheipa chi y thei ta, ama hmo a paraopa chyhsa hnoh cheingei ta tlôkhei awpa chhao y thei hra ta, zawpi hry liata phuah awpa chi cha zawpi hnoh cheingei ta phuah awpa a châ. Chadeikua molei palâhâhna zydua

cha, siapa ta â do awpạ a châ. Na moleina kha phih bâ awpa châ hra vei.

Samuel hro no khata Izarel sahlao cha Khazohpa tawhta pavia ei ta. Ama moleipa vâta hmo a vaw tlôpa vâta thata pasa tao ei ta. Khazohpa amâ ngiapâna kha ama pahlei hapa vâta pho ryureipa awpa ta hmo Â chhuahpa A pa-izie nata A pabohsanapa ei liata amâ ngiapânazy kha pahlei khai ha ei ta. Khizaw liata Ryureituhpa rôhnah chaipa cha aheisai ei ta, ama chheipâh liata pho hropazy hawhta ryureihtuhpa hnei hrawpa vaw khoh ha ei ta.

Thlahlôhna ama hmô hlâta he apalâhâhna sia kawpa he tao ha ei ta. “Eima moleina zydua chô liata, he moleina, beichaipa eimà hawna he baichha ha tlôh pi ta ”, tahpa ta. Chyhsa ta a pado leina cheingei a pahnopa kha a palâhâh awpa a châ. Alyna châh ama pahno leina khata ama palôh rie pathei ta Khazohpa tawhta amâ panano ha tyhpa a châ.

Molei rona nata taopathina ahlao tlôh leipa ta molei palâhâhpa cha Khazohpa lynazie châ vei. Hro liata anano khoh hmeiseihna, palôhrupa liata khotlyna a y awpa a châ. Khazohpa kho leipa hmo maih cha

pahlei khai awpa a châ. He he moleina vâta pachârôhna theilâ dopa cha a vaw châ aw. Eima tao hra awpa cha eima hmiakô liata asia kawpa ta sopa a châ. “Asi u la, â pasipathai teh u, ei hmô pha leipa liata nama hmotaopazy he a moleina cha thy khai teh u, moleina hmo taopa he basai bâ u la, pasipasawh taopazy cha bao u la, paw hneipazy cha ryureipa u la, nôhmeipazy cha reikhei muh vy, “ Pawla ta rona bie cha he hawhta reih ta, “Nahthlie teh u, Khazohpa khonazie hawhta pachâparôhsapa ta nama ypa khata, achadona zy, areithaina zy, hiehâhna zy, china zy, phahnai ngiahna zy, phuhlana zy,

nâmo liata thata a tao kaw dial Ato liata cha kyh liata cha nama pathaih tahpa â palâsa ha ei chi ta “

Moleina ta chhôh lâ pahnona dopa a thie haw khiahta cha, moleina hmo ataotuhpa khata nôchâ ado leina hmô thai khao leipa ta, moleina athata a taopa chhao kha pahno thai khao Ieipa ta. Thlahpa Pathaihpa hmotaotheina liata â pie tlôh vei khiahta cha, a moleina â hmô thai khao leina su liana khata khâ a y lymâ. Cha hawhta a y no ta cha, a molei palâhâhna kha hmeihseihpa nata khohchhih hmeihseihpa châ vei. Molei â pahnona lia chhao khata a

hmotaopa nyu nawpa reina hropa a taopa tlâ a châ. A chhâpa khâpa tlyma y vei mawh sala â ngiapachhi heih nawpa hmozy kha cha tao tiah-râh lei awpa hawhta â reih heih tyh.

Ivyh nata Adâh ta theilâpa nie lei awpa ama nie ha tawhna khata nôpopa ta ama noza ngaita ta, ama pachâ tua chaipa cha ama moleina aphih awpa nata thina chichhihpa tavvhta aboh nawpa a châ. Abeipa ta ama moleina chôchâh a hiahri no ei kha ta, Âdâh chata ama moleina cha Khazohpa nata Ivyh liata pahnieh achhuahpa ta a chhy ta. Âdâh chata, “Ei kaolâh awpa ta chanô eina piepa

chi khata thothei cha na pie ta ei nie,“ tah ta. Chanô hra khata parih maochhie pachhuah ta, “Parih ta na dôvei ta lah ei nie haw” tah ta. Khâzia parih na tao? Khâpa vâta Idâh sahdô liata angia awpa ta na pasai rai? Hezy he chanô chata a moleina bai awpa ta reina a taopa a châ. Cha hawh chata ama paona kha Khazohpa hmâhchhâh maochhie ei ta. Thai â pachâna palôhrupa he cha Sâtâ tawhta a puapa châ ta, cha cha Âdâh sawchanô Sawchapaw zy ta ama hmâ hrapa a châ. He hawhpa molei palâhâhna he cha Khazohpa Thlahpa tawhta a puapa châ leipa ta, Khazohpa alynazie châ hra vei. Rona

do hmeiseihpa ta cha, a moleina kha paphaosa ta, haihina nata dôveina ahlao leipa ta a moleina kha apyh ta pa-ei pachhia hra vei. Chhiekheipa nôpo ngaitapa, avâ lâ chhao â heih ngâh leipa hawhta, “Khazohpa, kei moleipa chô liana heta zawh angiah mah y” tah ta. Cha, ama moleinazy â pahnotuhpazy cha lah thai a châ ei. Molei rotuhpazy châta A thisaih a lohpa khata Zisu ta A reikhei awpa vâ ei ta.

Rona nata apanawhna dopa, Khazohpa bie ta a pamosapa cha molei palâhâh khohna he a châ. Thai â pachâsana rai y leipa ta, Pawla cha

ano thai apachâsana rai achhuah leipa ta, a moleina cha phih achhuah leipa ta tlao a palâsapa a châ. Pawla chata, “Theihthai beipazy tawhta bie dao na ta, mo pathaihpazy hry ta chyhsa hluhpi lô-o liata ei khôh tyh ei. Ama thie nota thie awpa ta paryhsa tuhpa lâ ta ei y tyh hra. Chatawhcha apakhyna a to liata hrie tyh ei na ta, Zisu cha pareipachhiesa awpa ta achhuah lyhlia tyh na ta, ama chô liata ahrâh ngaita tyh na ta, khi hro lâ taihta taola tyh ei na ta,” tah ta. “Krista Zisu cha moleipazy pachha awpa ta aỉei lâ Â zu tahpa he ngâ achhih ta apy tlâh a châ ngaitapa a

châ. Ama hry ta molei chaipa ei châ hi" taihta a tah ngâhpa a châ.

Palôh pasapa nata apanawhna, molei rona dopa ta a pahnie hapa cha, Khazohpa kyhpachâna nata Kalvari mâ cha ama pasâhsa cheingei aw. Sawchapawpa ta A paw kho ngaitapa hnohta Â phuahpa hawhta molei aro hmeihseihpa ta cha Khazohpa hmiakô liata a moleina zydua cha a vaw tlôkhei aw, "Eima moleinazy reihpha eimâ chei khiahta cha, eima moleinazy angiahthai awpa nata eima sia leina zydua pasia awpa ta Ano cha ngâ achhih ta A siapa a châ" tahpa ropa a châ.

BO 5—KHAZOHPA LIATA Â PANANONA

Khazohpa liata hrona hmeihseih hnei awpa ta cha, a hnohta apie khaina dopa hnei awpa byuh ta. Khazohpa châta â pananona hnei awpa a byuh. Apalaipa nata palôh kârakha ta eima pangai awpa châ vei.

Khazohpa bietaipa cha, “Nâmo ta na tlua aw ei chi ta, eina hmô aw ei chi, na pathipalôh tlokhuh ta eina tlua ti ei chi ta” tahpa he a châ.

Pathipalôh he tlokhuh ta Khazohpa hnohta pie awpa a châ. Cha leipa

khiahta cha keimo liata Khazohpa lyuna hnei heih awpa ta ananona y thei vei. Pizie liata Khazohpa tawhtahpa pananopa châ pi ta. Thlahpa Pathaihpa ta eima y dâh cha he hawhta chhopasia ta, “Paraopa nata moleinazy vâta athipa,” “Luh cha apôhpalôhpa ta pasa ta, palôh cha a tha tlokhuh zei ta” ” A tlâhna su rai y hra vei, ” Sâtâ khoheih liata â i ngaitapa ta a ao pi ta, “Diabaola khoheih tawhta ama pua thei ngyu bao ma! “tahpa ropa hawhna khata. Khazohpa ta patlâh awpa nata hu pahiehsa awpa cha maniah khoh ngaita ta; chadeikua cha eima y dâh tlokhuh pathieh awpa nata panano

awpa a byuh ha tlôhpa vâta ano lâta tlokhuh eimâ pie khai awpa â ngiah.

Keimo sahsyh adyuhpa he adyuna rôhnah chaipa a châ. Khazohpa khozie ta â piena nata ahlâna he tei ngâ thlâh ha awpa byuh ta; palôhrupa deikua cha pathaihna liata taopathipa a châ hlâta Khazohpa lâ â ngiarih awpa a châ.

Khazohpa ryureina cha Sâtâ ta a palâsapa hawhta pahnopasia leipa ta angiarihna nata chhoreina pha lei kawna chôta pahniehpa châ leipa ta, pahno theina nata chhie nata pha pahnona lâ tlao a hrua hripa a châ.

“Avy u la, pachâkhoh tua suh u” tahpa he A hmotaopazy lâta Khazohpa hruana cha a châ. Palôh ta thapawh kawpa nata byuh kawpa ta apiena na tah leipa ta cha Khazohpa aly thei vei. Tahraruahna ta cha palôhrupa nata hro laiseihna pakhâ ta, chyhsa cha khaw hawhta tao chakhyh thlâh hawpa dei a pachâsa aw. Chahawhpa cha Taotuhpa achhuahpa châ vei. Khazohpa ta cha chyhsapa cha hmahsiena asâh thei chaipa tlô awpa ta khokhei ta. Eima hmiakô liana heta A ngiachhiena zawhzi ta miah A pie awpa byhnâ cha soh ta. Ano lâta apie awpa ta khâ

maniah hrua ta, A khopa cha keimo liata A tao thei nawpa ta. Molei sei tawhta eima hu â hno thei nawpa nata Khazohpa saw eima châ thei nawpa cha keimo ta eimâ tly awpa a châ.

Khazohpa lâta eimâ pie nah heta Ano tawhta miah panano tuhpa hmo zydua eima basai khai awpa byuh ta. Chavâta Pachhatuhpa chata, “Cha hawhna hra chata nâmo hry liana heta ahyrai a hneipa zydua a siesai leipa maih cha ei pachupa châ aw vei ei,“ tah ta. Khazohpa tawhtahpa palôh paviasa thei awpa hmo maih cha bâsai awpa a châ. Hneirôna he chyhsa hluhpi nohthlahpa achhyna a châ. Sôh

khohna nata dyhpha khohna he Sâtâ lâta miah a hraihtuhpa ngôh bâlia a châ. Mohpathâhna nata khizaw liata zachhihpa châ khona chhao he nohthlahpa achhyna a châ. Ano kyh dei â pachâpa ta, naosia kawpa ta khihsapa nata maohphaona hnei leipa ta khihsapa he thokha nohthlah achhyna a châ hra. Chavâta sei ta miah zao ta miah a chahrytuhpazy he chhie khai awpa a châ. Eima tlawrakha Abeipa châ, eima tlawrakha Sâtâ châta châ awpa ta y thei’pa châ vei. Eima pôhpa tlokhuh ta eima pie vei khiahla Abeipa eih châ thei ma pi. Chyhsa thokha Khazohpa achakaopa â tah tlôhpa ta Khazohpa

dâhzy awpa ta keimo tah theina liata apahniehpa nata nôchâ tao padopa vâta pachhana hmô achhuahpazy y ei ta. Ama pathipalôh cha Krista kyhpachâ pahnona athupa ta papiesapa châ leipa ta; chadeikua cha vârâh kia thei nawpa ta Khazohpa ta Krizyhpazy tao awpa ta A chhopazy kha ama tao chakhyh thlâh hapa a châ.

Chahawhpa phôryhpa cha khâpa hmah châ vei. Krista cha palôh liata A vaw pahrâ nahta palôhrupa cha A kyhpachâna nata Ano apahlao pha tahna ta vaw bie aw ta Ano cha a patu ngâthlâh ha aw ta, Khazohpa a

pachâna vâna chata anopa chhao â my pâ hra aw. Krista kyh a pachâna cha hmotaotuhpa thabypa a vaw châ aw. Khazohpa kyhpachâna ta a pasyu dâh a pahno thaipazy cha Ano chakao awpa ta a chyhpa ta nata â nai chaipa hria avvpa hiah beih hra vei ei. Ảmo chatlaituhpa khozie nata aryhna pakipa ta y awpa ta tlao ama hiah tyh hri. Khona hmeihseih hneipa ta apie khai ei ta, ama hmo tluapa sôh ngaitapa liana khata ama khozie cha â vaw lâ tyh. He kyhpachâna athu kawpa hnei leipa ta Krista zituhpa â tahpa cha, a reih chakhyh thlâhpa, dâh hawhta a tao chakhy thlâh hapa,

chyhsa apathuh leipa aphoh kawpa a châ.

Krista hnohta ahlâ khaina cha ahlâna lai tupa ta na pachâ ma? Krista chata ei châta khâpa A pie? Tahpa ta â hiahri tua. Khazohpa sawchapawpa chata ato-hrona nata kyhpachâna nata taona ta miah chatlai nawpa ta Â pie khai ha ta. Chata a châ khiahta cha keimo a hroh tlâh leipazy pi heta eima pathipalôh eima i thei awpa a châ ma? Eima hro chhôh heta A ngiachhiena byhnâ daokheituhpazy châ tlôh pi ta, he vâna heta pahno leina nata vâduana athu kawpa tawhta pachhapa eima châpa he pahno thai

tyh leipa pi ta. Eima moleina ta hmah A paphao tawh chhao ta A kyhpachâna nata Â theihna hlâpa zydua zy kha papeisa leipa ta Ano cha eima sai thlâh thei aw tly mâ? Rôhnahna Beipa Â panawhna vâta hrona liata eimâ ngia thei awpa vâ heta eima paphôhpaleih thlâh ha aw mâ?

Palôhrupa ta â palaipa hluhpizy ta cha, “Khazohpa nata aryhna eima hnei thei hlâta khapawpah e eima châta molei ro awpa nata areisi (apanawh) awpa cha a byuh aw?” tah tyh ei ta. Krista cha ei cha pahmôsa aw. Ano cha moleina A hnei leipa dei

châ leipa ta, va Beichaipa Sawchapawpa a châ. Châhrasala Ano cha chyhsa vyuhpa ta chyhsa zydua châta moleipa ta reipa châ ta. Hmo paraopazy hry liata reipa châ ta. Hmo paraopazy hry liata reipâpa ta achâpa vâta: Châhrasala chyhsa hluhpi moleina cha phaoh ta, hmo paraopazy châta thlahchhâpa ei ta.

Ato eima pie khai hapa chata khâpa eima siesai (basai)? Pathipalôh puapa, Zisu pathaisa awpa, Ano thisaih cheingei ta pathaisa awpa nata A kyhpachâna rei tiah leipa ta A pachha awpa chuh. Moleina zydua basai awpa cha chyhsazy ta ru kaw awpa ta

pachâ tyh ei ta. Chahawhpa cha ama reipa thei awpa chhao ei noza ta ro awpa chhao ei no a za hra.

Khazohpa chata eima châta hmo pha chaipa eima hnei awpazy cha basai awpa ta maniah tah leipa ta. Basai awpa A tahpa zydua liana chata A sawzy pha nawpa cha hmô thlâh ha ta. Krista atlyh leipa zydua heta âmo ta ama tluapa hlâta hmo pha viapa A hnei tahpa pahno ei sala aly âchhih kaw aw! Chyhsapa ta Khazohpa chakapa ta hmo taopa ta a vaw pachâ nah heta ano thlahpa châta ado leipa nata pasa awpa hmo chichhih chaipa a taopa a châ. Khazohpa hmopha

chaipa A pahnopa nata A hmotaopazy châta phana awpa sai ta a Raotuhpa pakhâhna kyh liata cha alyna rai hmô thei'pa châ vei. Ryhpa (dâh) paraona lâthlôh cha rietheina nata raona lâthlôh deita a châ.

Khazohpa ta A sawzy taona A hmôpa cha Â lynazie a châ tahpa pachâpa cha ado leipa a châ. Vâ zawpizy ta chyhsapa alyna he ama pachânazie châ kaw tlôh ta.

Eima Paw avâ liatahpa ta cha A hmotaopa maih liata alyna lâthlôh cha khaw tiahrâh beih leipa ta. Khazohpa ta taona nata hnabeidyna a vaw

tlôkheituhpa phasana zy he basai awpa ta miah khoh ta, chazy cha alyna lâthlôh nata vârâh lâthlôh khawtuhpa a châpa vâta.

Krizaw Chatỉaituhpa ta cha chyhsazy he ama châna hawhta, ama khona zyduazy nata ama tloh leina zyduazy nata ama chieh leina zydua chhaota A vaw pyh (aly) ta, A thisaih zawhzi chata chatlaina cha pasaipa ta moleina tawhta apasipathai awpa dei châ leipa ta, A seihnâ a aopa ta, A palôh A patlâh via hri aw. Hrona viahchhâ hiapa ta A hnohta avypa zydua pie Â chhuahpa cha Thlahlôhna nata thadâhpa ta apahâna a châ. Ano chata

reingia leina ta a tlô pha leipa, aly kawpa ta maniah Â chhi thei nawpa hmozy ngalâh tao awpa ta miah khoh ta, Thlahpa hrozie dopa nata thaphana cha chhôh liata Krista pabeisa ta hnabeiseihna rôhnahpa hneipa he a châ.

Chyhsa hluhpi ta cha, “Kheihta e Khazohpa hnohta eimâ pie thei aw?” tah tyh ei ta. Ano hnohta â piepa cha vaw khoh chi ta; Chadeikua hro liata panao kaw chi ta, alôhleina sei châ chi ta, na moleina taotyhpa khata cha chahry ta. Na bietaipazy nata achhuahnazy cha ngiapâ tlâh châ khao leipa ta. Na bietaipazy nata nâ

chhuahnazy kha pakhâ thei khao hra leipa chi ta. Ei bietaipa patlô beih va na tahpa nâ pahnonazy chata nâma nâ ngâna chhao kha parao aw ta, cha chata Khazohpa ta châ ly khao vei tahpa cha pahnosa aw ta; Châhrasala na hnabei nâ padysa awpa châ vei. Na châta pahno thai a byuh chaipa cha, khotlyna dopa pahno awpa a châ. Khotlyna tlyma, biepathluna tlyma he chyhsa hro liata hmotaotheina lai chaipa a châ. Hmo to zydua he khotlyna dopa hmotaopa liata a pahnieh ta. Khazohpa ta chyhsapa liata khotlyna he A piepa rai châ ta, cha cha chyhsazy ta ama hmâ hra awpa a châ. Na pathipalôh kha nâma

ta cha panano thei leipa chi ta, na palôh khopazy Khazohpa lâta pie thei hra leipa chi ta; chadeikua Ano chakao awpa cha nâ tlyh thei. Na khotlyna cha Ano liata pie thei chi ta, Ano cha tao achhuahpa nata tei awpa ta Ano aly nawpa ta nâmo liata A hriatuhpa cha châ tlôh ta. Chatanachata ydâh tlokhuh cha Krista Thlahpa bie ry liana chata a vaw y nahta na khonazy cha ano liana chata vaw y aw ta, na pachânazy cha Ano nata phie â vaw ryh ha bâ aw.

Hmo phapa nata pathaih khohnazy he ama sie pado chhôh ta cha pha kaw ta; chadeikua he liata na tyh

thlâh haw khiahta cha khâpa hmah ta phahnai hlei aw vei. Chyhsa hluhpi cha Krizyhpa châ ama khoh no nata Ama hnabeiseih nota ama leidia aw. Khazohpa khona zie hawhta apiena chah ama pahno leipa vâta. Atahmâ tlai ta Krizyhpa châ amâ tly khoh leipa vâta.

Khotlyna adopa na hmâ khiahta cha na ydâh zydua kha pananopa ta a y thei aw. Na khotlyna Krista hnohta na pie khiahta cha abeinazy nata hmotaotheina zydua chô liata hmotaotheina hneipa ta nâ vaw sopa a châ. Â ipa ta châ patu awpa ta chô lâ tawhta thatlôna hmô aw chi ta,

Khazohpa liata khâ nâ piena zawhzi chata hrozie thiehpa ngiapâna ta hrona cha na hmô thei aw.

BO 6—NGIAPÂNA NATA APYNA.

Ngiapâna he rei ngiana ta a pazao vei khiahta cha yzie hnei vei. Chyhsa ta Khazohpa â ngiapâ khiahta cha a bie zyh tyh ta, a hro liata â lâ ty h hr a. Ano angiapâ â tah tlôh ta a bie azyh tlôh leipa cha a haihpa a châ.

Thlahpa Pathaihpa ta na chhie nata pha pahnona a pahro tawhta moleina pha leizie zy, a hmotaotheizie zy, a moleizie zy nata pachârôh a pachhihsazie zy bâhta (achyhpâh) cha vaw hmô thai chi ta, moleina cha pasichhihpa a châ tahpa ta hmô ha chi ta, Moleina chata Khazohpa

tawhtahpa cha panano thei ta, molei hmotaotheina sei liata na y tahpa chhao â pahno chi ta, pua achhuahpa ta thata nâ tlieh nata baotuhpa nâ ngiahzie â pahno via lymâ chi ta, nâ pielyuzie cha pathaih leipa ta, na palôhrupa pua ta, na hro cha sahsyh â pachâna nata moleina ta a biepa a châ tahpa nâ pahno tawhta angiathaipa ta ypa nata pathaisapa ta ypa nata huhiehpa ta y awpa vaw byuh ha chi ta. Khazohpa nata adyhpa ta y awpa nata Ano hawhta y awpa ta chakhâpa na tao thei aw?

Thlahlôhna he lah nâ ngiahpa cha a châ. Khazohpa ngiahthaina nata

thlahlôhna nata palôhrupa ta kyhpachâna chuh. Cha cha sôh nah dawh ta chalei theipa châ leipa ta, pahno theina ta pahno pha thei hra leipa ta, sona chhaota kaw pha thei hra leipa ta, nâma theina ta chhochhi cha hnabeiseih thei tiahrâh awpa châ leipa ta. Chadeikua Khazohpa ta hmosaipiepa hawhta na hnohta cha vaw pie ta, “Tâkâ pie leipa ta, a mâ chhao pie leipa ta,” tlao tah ta. Na kho khiah cha paza la, patu la na eih a châ thlâh ha aw. Abeipa ta, “Nama moleinazy cha saih-lawpa hawhta saih ha hrasala dâhhaw hawhta ngyuh aw ta, Saihdôhpa hawhta dôh ha hrasala mietakupa hmi hawhta ay

aw “ tah ta. “Pathipalôh thiehpa cha pie aw ei na ta, palôhrupa thiehpa chhao nama chhôh liata ei soh aw” tah hra ta.

Na moleina na palâhâh haw khiah cha, na palôhrupa ta a thei ngâ thlâh khao kha, Khazohpa hnohta nâma tlai apie avaw chhuah ha chi ta, atahmâ a hnohta vawh la, na moleina pasipa awpa ta a haw la, palôhru thiehpa A cha vaw pie aw. Cha cha Â taih ha chiehpa a châpa vâta A taopa a châ tahpa alôh thlâh ha teh. Zisu kha he alei liata A y no khata cha cha lah A pachu ei. Khazohpa ta hmosaipiepa cha miah taih ta, eima ngâ(zo) khiahta

cha eima hmô cheingei aw, keimo eih tlai châ tlôh ta. A hmotaotheina liata ngâna eima hnei tlai khiah cha, Zisu ta pasana hneipazy cha patlâh lymâ ta, ama hmô theipa hmozy liata chhao moleinazy ngiahthai awpa ta cha hmotaotheina A hnei tahpa ama zo thei nawpa ta. He bie he asypa A patlâhpa khata asia kawpa ta reih ta, “Khâpa rai châsala, khizaw liana heta chyhsa Sawchapawpa heta molei ngiahthai theina A hnei tahpa nama pahno nawpa ta” tah ta. (Asypa hnohna chata) “ Thyu la, na rakhô la la na o lâ adi teh” tah ta. Zawhana chhaota Krista hmotao noâhpazy a rei nota, “Hezy he Zisu cha, Krista,

Khazohpa Sawchapawpa a châ tahpa namâ ngiapâ nawpa nata, angiapâ ei chi ta A moh ta hro nama hnei nawpa ta ropa a châ, ” tah ta.

Zisu ta tlâhleipa A patlâh dâh Baibul ta ngiana a reipa tawhna heta moleinazy ngiathai nawpa ta Ano angiapâ nawpa dâh thâtih thokha cha achu thei pi ta. Bethesda liata asypa thâtih moh tua sih y. Cha tlâh leipa ngiachhie chhih ngaitapa cha baotuhpa a hnei leipa châ ta. Kô 38 po a ku nata a phei a hmâh beih khao leipa châ ta. Cha chhao cha Zisu ta, “Thyu la, na rakhô la la, na phei ta sie teh,” tah ta. Tlâleipa chata, “Beipa,

eina patlâh khoh khiah chi cha, na rei ei ngiah aw," vaw tah thei ngyu'ta. Châhrasala chata ta tiahrâh leipa ta, Krista reipa cha ngâ ta, patlâhpa a châ haw tahpa angiapâ ta, eikhapi ta thyu achhuah thlâh ha ta, phei ta sie khoh ta, sie thlâh ha tlai hra ta. Krista bie hawhta a tao ta tao ta, Khazohpa ta thatlôna pie ta, patlâhpa ta vaw y ha ta.

Cha hawhna chata moleipa châ chi ta, hlâno via ta na moleinazy kha chatlai thei khao leipa chi ta, na pathipalôh panano thei khao hra leipa chi ta, â pathaisa thei awpa chhao châ leipa chi ta. Châhrasala Khazohpa ta Krista

zawhzi ta cha zydua cha na châta taopa awpa ta ataih ta. Cha bietaipa cha angiapâ chi ta, na moleinazy palâhâh chi ta, Khazohpa hnohta â pie chi ta. Ano chakao awpa khoh chi ta. He he nâma ta na tahpa hawh cheingei ta Khazohpa chhaota nâma liata Abie a patlô hra aw. Bietaipa cha na ngâ khiahta cha-ngiahthaipa châ hapa ta, pathaisapa na châ haw tahpa alôh thlâh ha teh. Khazohpa ta a hmeihseihpa ta A vaw piepa a châ Krista ta asypa kha phei ta sie awpa ta bie pie ta, ano ta angiapâ (zo) ta a tlâhkhei hapa hawh tlai khata patlâhpa ta vaw y ha ta. Na ngâ tlai

khiahta cha, cha hawh tlai ta a vavv châ.

Taopathipa ei châ haw tahpa hâ leipa la; Chadeikua cha, “Angiapâ na ta, chata a vaw châ, ei pahnopa vâta châ leipa ta, Khazohpa bietüipa a châpa vâta” tah hri mah y.

Zisu ta, “Ato thlahchhâpa ta nama hiapa maih cha hmô hapa ta â pachâ u la, chatanachata nama hmô aw,“ tah ta. He bietaipa liana heta yzie hnei kaw ta, cha cha Khazohpa khozie hawhta thlah eima chhâpa he a châ. Khazohpa khozie cha moleina tawhta miah a pathaisa awpa nata A saw ta

miah tao awpa nata hrozie pathaihpa ta miah a pahrosapa he a châ. Chatanacha he byhnâzy he eima hia nahta eima hiapa cha eima hmô cheingei tahpa angiapâ pi ta, Khazohpa cha reithai tlâh A châ na, eima hiapazy kha eima hmô hapa vâta. Zisu lâ pangaipa ta pathaisapa ta eima ypa vâ nata dâh hmiakô liata noza leipa nata angiapachhi leipa ta ypa cha eima vâhneina rôhnah chaipa a châ. “Chatanachata atahmâ la Krista Zisu liata a ypazy châta châ thaiỉei pachâsana rai y khao vei. Sapa ryhpa zi leỉpa ta Thlahpa ryhpa tlao azituhpa lỉata cha”

Tahmâ rakha tawhta la nâma eih châ khao leipa chi ta, mâ tah chaleipa châ ha chi ta “Nama ydàh khâpahrao leipa tawhtahpa cha hmo rao theỉpa tâkâ nata ngôh ta chatlaipa châ leipa ei chi ta Mietakupa taw seina Ả hneileipa nata apuapa abai leipa thisaih hawhta Krista thisaih sôhpa chata chatlaipa nama châ tahpa pahno tlôh ei chi ta,“ Khazohpa ngiapâna vâta cha hmotaopa nawh kawpa zawhzina chata Thlahpa Pathaihpa chata na pathipalôh liata hrozie thiehpa a vaw tao haw. Khazohpa chhôhkha hry liata hawsaih vaw pihpa hawh châ ha chi ta, A

sawchapawpa kyh A pachâpa hawhta kyh A cha pachâ hra.

Tahmâ Zisu hnohta â pie ha chi ta, kua heih chacheita khao khâ. Ano tawhtahpa â pahlei leipa la, noh to ta, “Krista eih chả na ta, Ano liata ei pie haw,” tah hri mah y. A Thlahpa pie awpa nata A ngiachhiena liata châ vao awpa ta Ano cha hiah la, Khazohpa hnohta nâ vaw pie nahta A ngiachhiena liata avao awpa ta hiah la, Khazohpa hnohta nâ vaw pie nahta Ano nâ ngiapâpa heta A saw vaw châ chi ta, Ano liata na hro bâ awpa a châ. Lyuhchâpa ta cha, “Chavâta, Krista Zisu, Beipơ namả

lypa hawhna khata, Ano liata y muh vy” tah ta.

Thokha cha A byhnâ ama hia thei hlâta taopathipa ama châ haw tahpa Abeipa hnohta â pasia tua’pa nata â pamopathlisa tua awpazy a byuh awpa ta pachâ ei ta. Châhrasala Khazohpa byhnâ cha atahmâ tlai chhao ta hia theipa châ tlôh ta. A ngiachhiena Krista Thlahpa cha ama chiehleinazy bao awpa ta ama hnei cheingei awpa a châ. Chata a châ vei khiahta cha moleina adyuh thei aw vei ei. Zisu ta eima chânа hawhta ta, molei kawna chô ta, bao angiahpa nata keimo ta eimâ dua thei leizie

hawh tlai heta A hnohta pangai awpa ta maniah khoh ta. Eima chiehleina zydua chhaota A phei thaby liata angiapachhipa ta abôhpa ta pangai thei pi ta. A kyhpachâna ku ta miah â pyhpazy, eima hmahphaopa A chatypa nata eima pualeina zydua tawhta maniah A pasina zydua he A rôhnahna cha a châ.

He he chyhsa sâh hluhpi tloh leina a châ. Zisu ta pakha pakha ta Â ngiahthai tyh tahpa he zo leipa ei ta. Khazohpa cha A bie liata siekhei leipa ei ta, ngiahthaina cha moleina torai châta taopa a châ tahpa pahno achhuahpa zydua châta deikua cha

vâhneina a châ. Khazohpa bietaipa zy cha na châta châ vei tahpa alôhleinazy cha pahlei la, ryhpa paraopa ta a ro heihpazy châta châ tlôh ta.
Vâlyuhchâpazy chata thatlôna nata ngiachhiena cha ngiapâpazy to hnohta ama vaw tlôkheipa awpa ei a châ. Ama châta A thipa Zisu thatlôna nata A pathaihnazy, A sianazy a hmô thei lei awpa taihta a moleipa y leipa ei ta. Ano chata ama chysia moleina ta a papua khai ha chiehpazy pahluhpa awpa nata siana viahpahkao patlypa (angyuhpa) pakysa awpa ta ha thlâh ei ta, thi awpa ta châ leipa ta, tlao hro awpa ta âmo cha A hrua ei.

Khazohpa ta cha chyhsa tlohleipa ta mo hropazy ama tahpa hawhta maniah tah leipa ta, A pachânazy cha zawhngiahna nata kyhpachânazy nata ngiachhienazy tlao a châ. Abeipa chata, ” Moleipa chata a ydâh cha basai sala, sia leipa ta a pachânazy cha bâsai hra sala Abeipa hnohta kua heih mawh sy, Chanacha Ano ta A vaw ngiachhie aw. Eima Khazohpa hnohta kua heih mawh sy, Ano ta avaw ngiahthai kaw tlôh aw ta, nama paraonazy cha meihdo achhohkaluhpa papaipa hawhta cha pahleipa ei na ta, ei hnohta vaw kua heih teh u, cha chatlai ha tlôh ei na ta”, tah ta.

Beipa Khazohpa ta, ” Chyhsapa thina liana heta alyna rai hnei va na; chavânachata vaw kua u la, hroh muh vy,” tah ta. Sâtâ cha Khazohpa byhnâzy chhupa awpa ta amâ thlâh ha ta Thlahpa châta hnabeiseihna a y chhôhpa maih lapa (chhu) awpa ei cha khoh ei ta; Châhrasala cha cha tao awpa ta thi haw ta, Ano ta kyh na pachâ ta, ei leidia awpa na pasaih vei. Avâ liata Paw kyh na pachâtuhpa hneina ta. A kyhpachâna cha keima hmâh chhei ha hr’, aw sala, A byhnâ eina pie chiehpazy cha khâpa hrao leipa ta vaw hmâh khai ha hr’aw sala, thyu aw na ta, Paw lâ ei pangai heih

aw,” tah ta, chatanchata sawchapaw leidiapa (arâpa) hawhta, “Avâ liatahpa chô liata nata náma mohmô ta hmo ei parao haw, Na sawchapawpa ta bi tlâh châ khao va na, nâ liata â hlaohfâhpa pakha hawhta na tao hra teh ” ei tah aw tlao tah ha mah y. He pakhona bie heta paviapazy apy heihpa ama châzie awpa a cha chho. Âhlapi liata a y thlâh nota a paw ta ke ỉ hmô ta, angiachhie kaxv ta, arâ ta, anâcha i ta, thata sy ta”

He pakhona bie chhao he a châna hawhta cha kho achhih ta a pha kaw, châhrasala vâ liata Paw kyhpachâna

cha reipapua khai thei vei. Paw chata A hrohsopa hnohta, “Tlyzaw kyhpachâna ta cha pachâ ei na ta, Chavâta thapasana ta ei cha sy tyh ei” tah ta. Moleipa cha Paw o tawhta a leina a hla kaw ta, râh hro ỉâ liata a tâkâ sôh a pahleipahlô hai no chhao khata Paw palôhrupa ta cha vâ ngaita ta, Khazohpa lâta kua heih byuhna he A Thlahpa chhihthana a châ.

Na hmiakô liata baibul bietai kha alôh leipa ta na y thei mâ? Moleipa ta kua awpa khoh ta, a moleina zy ngiahthai awpa a khoh nota Abeipa ta rona chôta A pheithaby liata avy awpa cha. A pakhâ nahta na pangiasa ma?

Chahawhpa pachâna cha thy syulyu ha teh. Chahawhta ama Paw avâ liatahpa pachâ dâh hleikhôpa ta na pathipalôh a pasasa theipa y vei. Ano chata moleina ahao ta, moleipa deikua cha a kyh pachâ ta, Krista cha pie ta. Ahyrai pachhapa ama châ thei nawpa nata rôhnahna râh liata tlyzaw byhnâ cha ama to thei nawpa ta. Reihkah khochhih viapa eima châta A kyhpachâna reipapua awpa ta Â tlypa hlâta angia viapa a y thei aw vâ ma? Abeipa chata, ” Chanô ta a saw a chhôh tawhta a puapa cha ngiachhie lei awpa ta nawh sâhpi pazy haipa cha a my thei’ ma? Theizama, chazy ta cha ama tnypa chhao a châ thei,

châhrasala keima deikua ta la cha my aw va na, “ tah ta.

Nâmo alôh leipa nata achalyu tyhpa saih u, avâ ua u la, moh teh u, Zisu cha maniah hiakhei awpa ta y thlâh tlôh ta Khazohpa cha reithai Â chhih ngaita. A sawchapawpa khoh ngaitapa A vaw piepa vâta, chatanacha na châta a saipa ta A thi thlâh ha lei nawpa ta thlahchhâ teh. Thlahpa chata atanoh he A cha hrua. Na palôhrupa zydua ta Zisu pangai la, A byhnâ cha nato thei aw.

A bietaipazy cha rei nahta kyhpachâna nata ngiachhiena reitiah

leipa palâsana na a châ tahpa pahno thlâh ha mah y. Kyhpachâna dia beih leipa pathipalôh rôhnah ngaitapa cha ngiachhiena rei tiah leipa chhaota moleipazy cha sypa ta ama y. A thisaih vâta Ano liana chata chatlaina ama hnei. “A ngiachhiena hluhzie lymâ hawhta eima paraonazy angiahthaina cha” Khazohpa cha nâma châ baotuhpa a châ tahpa he angiapâ thlâh ha teh. Chyhsapa liana heta palôhrupa lâta Ano lyuna pa-ysa heih awpa A khoh.Molei palâhâhpa nata ropa ta Ano cha pangai la, Ano chhaota A zawhngiahna nata ngiahthaina ta A cha vaw pangai hra aw.

BO 7—KRISTA ZITUHPA CHÂPA PASIANA

Nôphana zy, ngiachhie theina hneina zy, kyhpachâna zy vâta apanawhna zy he Krista zitnhpa chápa zy pasiana cha a châ. Krista zituhpa hro liata Krista hrozie â lâ tyh.

“Ahyrai Krista liata a ypa cha hmo tao thiehpa vaw châ ta, hmo parohpazy cha lei ha ta, pachâ teh u, a thiehpa a vaw chá haw ’, ‘

Chyhsa ta khati no tlai kha ma, khâpà su liata ma a pih pathi tahpa rei thei cheingei hlei leipa aw ta; Châhrasala

cha chata pihpathi vei tahpa palâsa hlei leipa ta. Zisu ta Nikadima hnohta, “Thlih cha khataih lâ rai a khona lâ maih pathli tyh ta, a pyu chhao na thei, chadeikua cha khataih tawhta ma avy ta khataih lâ ma a sie aw tahpa deikua la pahno va chi. Ahyrai Thlahpa ta apihpa cha, cha hawhna chata ama y,“ tah ta. Thlih, hmô thei leipa, a raihria deikua asiapa ta hmô theipa nata pahno theipa a châpa hawhna heta Khaz.ohpa Thlahpa heta chyhsa palôh chhôh liata rai a hria. Pihpathi awpa ta hmotaotheina, chyhsapa mo ta hmô thei leipa cha ta palôhrupa liata hro thiehpa tao ta, Khazohpa alyupa

chyhsa thiehpa ta A tao. Thlahpa raihria cha Â chalih (thlih) thlâh no nata pahno thai âh leipa a châ nota chhao A hmotaopa cha â lâ tyh. Khazohpa Thlahpa ta palôh a pathieh haw nahta cha hrozie ta adona cha a kaw pamosa tyh. Eima pathipalôh panano awpa ta khâpa hmah eima tao thei lei no nata Khazohpa nata aryh thei leipa ta eima y no chhaota nata, keimo eima raihria phapazy eimâ lôh lei no heta hrozie liata Khazohpa ngiachhiena cha keimo liata a y nata y lei a vaw palâsa aw. Ananona cha nôchâ liata zy, ydâh liata zy nata tao khohpa zy liata hmôpa a châ aw. A nanona cha hlâta a ydâh nata tahmâ

ta a ydâh ta a pasia aw. Nôchâ-hrozie cha hmo phapa tlyma hmo pha leipa tlyma tao pâ ngâ tyhpa liata alâ leipa ta, hmotao tyhpa nata bierei khohna lia heta â lâ chai tyh.

Krista hmotaotheina ta a pathieh hlithâ leipa chhao ta chôpho liata nôchâ tao padona cha a y theipa a châ tahpa he â dopa a châ. Chyhsa pahnie theina kho vâ nata pasâhsa khopa vâ chhao ta hrozie phapa ta y theipa chhao châ hra ta. Keimo â zana vâ chhao ta moleipa ta a lâpa cha khôkhâh awpa ta maniah achhi thei ta. Palôh khohlei khopa chhaota hmo phapa â tao thei thlâh ha hra. Chata

châ mawh sala khataih lâ e y eimâ chhuah aw?

Ahyma pathipalôh cha a hnei? Eima pachânazy cha ahy hnohta a y? Ahy e achhy eima khoh? Ahy ma eima khohna athu chaipa nata eima thatlô chainazy a hnei tly i? Krista eih eima châ khiahta cha eima pachâpazy cha ano liata y ta, eima pachâna khochhih chaipazy cha Ano liata y ta, Ano thâtih a châ. Eima hneipa zydua nata eima chânazy cha Ano liata so khai hapa châ ha ta, A sapa hawh phaohpa ta, A Thlahpa ta husopa ta, A khopa taopa nata ato zydua liata Ano

palysapa awpa cha eima byuh ngaitapa a châ tyh.

Cha Krista Zisu liata taopathipa avaw châpazy chata, Thlahpa theilâpa," Kyhpachâna zy, thaphana zy, adyhna zy, daotheina zy, nôphana zy, ngiachhiena zy, phana zy, ngâchhihna zy, reisina zy, ataihtheina zy a vaw papua aw. Kha hlâta ama y dâh hawhta châ khao leipa ta, Khazohpa saw châpa ta ngiapâna ta ahniehnôh ama zi hri aw. A nôchâ phaopa ta Ano hawhta amâ pathaisa aw. Amâ hao kaw tyhpa hmozy kha vaw tlaichhai ha bâ ei ta, ama tlaichhai kaw tyhpa hmozy kha amâ hao ha bâ. A

palainazy nata amo bie ngalâh khonazy kha apanawhna nata nôphana ta vaw châ ha ta. Pachâna a hnei leipa chyhsa nata â palaipa cha, pachâna thata a hneipa nata hyhia phapa vaw châ ei ta. A pari tyhpa ta Sahhma pathleih ha ta, chyhsa ahaohpa chhaota vaw pathaih ha ta, khizaw dâh nata khozie athôh leipa cha amâ heisai tyh. Krizyhpa chata Khôtho lâ atobina cha tlua khao leipa aw ta, “Pathipalôh liata chyhsa nvupa cha, palôhrupa ta biery adaoh awpa nata nônai chysia a chy thei leipa cha,“ tlao atlua ha bâ aw.

Taopathina rai a hria tlôh leipa khiahta cha, molei rona hmeihseihpa â lâna y vei.Bietai pathieh heihpa ta, a hmo paru hapazy pie pakhua heihpa ta, a moleinazy palâhâhpa ta, Khazohpa nata a heih chyhsazy kyh a pachâ khiahta cha, moleipa chata thina tawhta hrona lâta â ngia ha tlaina tahpa â pahno pasia thei aw.

Molei kawpa nata ado lei kawpa hawhta Krista lâ eima pangai nah heta A zawhngiahna totuhpa vaw châ pi ta, pathipalôh liata kyhpachâna chhyh a kaw ka tyh. Phaohri zydua kha avaw hua ta, Krista ta ano seihnâ hmâ awpa ta miah ataihpa hmâpa ta

cha ato zydua ahua khai ha bâ ta, hmo tao awpa zydua liata thapawh a chhih ta, taona chhao alyna lâta a pachâsa tyh. Lâpi zohpa pokalu thlâhpa ta alâpa chhao kha, siana noh tawhta noh khaihna a zâ chhôpa lâta tlao a châ ha tyh.

Krista nôchâ khochhihna cha Ano azituhpa liata hmôpa a châ aw. Khazohpa khopa taopa cha â ly ngaitanazie a châ tyh. Khazohpa kyhpachâna, A rôhnah nawpa ta apanawhna cha miah Pachhatuhpa hro liata cha hmotaotheina a châ. Kyhpachâna chata A hmotaopa zydua cha pangiasapa ta parôhnah sa ta.

Kyhpachâna cha Khazohpa tawhta puapa a châ. Biehrai, Khazohpa hmâ awpa ta pie leipa ta cha, cha hawhpa cha hnei thei leipa ta papua thei hra vei. Zisu ta ryu A reina pathipalôh lia ngalâh khata hmô theipa a châ, “Ano ta kyh miah pachâ tuapa vâta kyh eima pachâ,“ Khazohpa ngiachhiena ta palôh a pathieh nah heta kyhpachâna he hmotaona thabypa a vaw châ tyh. Kyhpachâna chata hro panano ta, hmo pha leipa tao khohnazy pakhâ ta, âhaonazy padia ta, hmo pha tao khohnazy a pahneisa tyh. He kyhpachâna he palôh liata â vaw ngia nahta hro pahâsa ta, a

chheihpâh liata chhoreina phapa a hiezâh tyh.

Khazohpa sawzy, a eih viapa ta ngiapâ thiehpazy, avai byuhna hmo sâno y ta. Rei hapa hawhta sâkha cha keimo hmotaopazy saipa ta cha liata â pahniehna nata chazy châta Khazohpa nata adyhna miah pahneisa thei', pa ta pangiasana he a châ. Chyhsa, dâh azi ta, ano hriapa liata pathaih achhuahpa cha, tao thei lei awpa ateipa a châ. Chyhsata Krista ngiachhiena dei heta ngiapâna zawhzi ta miah a pathaisa theipa a châ.

Chatawhcha hiakha lâta ado leina chichhih kaw pa cha, Krista ngiapâna heta Khazohpa ryhpa zyhna, apazaona tawhta chyhsazy a papua ei tahpa hih. Ngiapâna vâ deita ta Zisu ngiachhiena atopazy eima vaw châpa vâta eima raihriapazy heta chatlaina kyh liana heta khâpa hmah tao theipa hnei vei.

Cha vâna chata reingiana cha khôtho lâ dâh chakhyhpa châ vei tahpa pahno la, kyhpachâ chakaona lah tlao a châ. Khazohpa dâh (ryhpa) cha Ano ydâh phuahna châ ta, kyhpachâna dâh (ryhpa) papitlohna, pakina a châ hra. Chavâna chata alei nata avâ

araona dâh thabypa cha a châ. Eima pathipalôhzy cha Khazohpa lyupa ta pathiehpa vaw châ ha ta, eima pathipalôh liata Khazohpa kyhpachâna ta thari a thla ha tlôh khiahta cha eima hrozie ta Khazohpa dâh azi (zyh) leipa ta a y aw mâ? Pathipalôh liata kyhpachâna dâh abô ha ta, chyhsapa cha ano taotuhpa lyupa ta pathiehsapa a châ ha tawhta cha, bietai thiehpa cha â vaw ki hapa a châ. “Ama palôhrupa liata ei biepiepazy soh aw na ta, ama palôhrupa liata ei roh hra aw,“ Beipa ta tah tlôh ta. Dâh cha ama palôhrupa liata ropa a châ ha tlôh khiahta cha hrozie cha tao pathi vei mâ?

Reingianakyhpachâ chakaona nata Khazohpa hnohta ângiarihna cha zituhpa ngiana ado ngaitapa cha a châ. Khazohpa châbu ta cha he havvhta reih ta, “Khazohpa kyhpachâna cha he he a châ, A biepiepazy eìma zyhpa hỉh” “A biepiepa apyh tlôh leipa ta, ‘Ano cha ei pahno ‘ a tahpa cha a haihpa a châ, bie hmeihseihpa ano liata y vei, ” Chyhsapa he reingiana tawhta papuapa châ leipa ta, ngiapâna deita ta, neiapâna tlai he a châ, Krista ngiachhiena totuhpazy ta miah taopa a châ. Cha tlai chata reingiana lâta miah achhi theipa a châ.

Reingiana ngalâh ta pachhana cha eima topa châ leipa ta, Pachhana cha Khazoh hmosaipiepa, ngiapâna vâta hmô awpa cha tlao châ tlôh ta. Châhrasala reingiana cha ngiapâna theilâpa a châ. “Ano cha moleinazy pahleipa awpa ta â vaw luah haw tahpa pahno ei chi ta, Ano liata moleina rai y tlôh leipa ta Ahy rai Ano liata a y thlâh haw khiah cha hmô leipa ta pahno chhao pahno hr a vei” He he pasiana ado kawpa cha a châ. Krista liata y pi ta, Khazohpa kyhpachâna cha keimo liata a y tlai khiahta cha, eima pahnona zy, eima pachâna zy, eimâ chhuahna zy nata eima hmotaopa zy cha, A ryhpa

pathaihpa ta a reipa hawhpa Khazohpa khopa nata â ryh (â hmie) aw “Nawhtazy saih u, ahyhmah dôpa ta y khah u, Siana taotuhpa cha a siapa a châ, ” Ano A siapa hawhta” Siana cha Khazohpa dâh Pathaihpa Sinai tlâh liata bie hrawh piepa khata a chhopasia.

Krista ngiapâna vâta dâh azi byuh khao vei tahpa ngiapâna he ngiapâ do leipa châ ta, pachâ dâh chakhyhpa tlao a châ. “Ngiapâna vâta ngiachhiena ta pachhapa châ tlôh ei chi ta” Châhrasala, “Ngiapâna cha hmotao hnei leipa ta ano deita a y khiahla a thipa a châ, ” Zisu cha

khizaw lâ Â zu hlâta Ano chôchâh bie liata, “Hy, ei Khazohpa,Na khopa taopa he ei ly kawna zie a châ. Na ryhpa bie cha ei palôh liata khâ ay thlâh ha,” tah ta. Avâ lâ A kia chy khata, “kei ta ei paw biepiepazy zyh na ta, A kyhpachâpa ta ei y thlâhpa hawhna heta, “ tah heih ta. Khazohpa chata he hawh heta reih ta, “A biepiepazy apyhpa eima châ khiahta cha, cha liana chata ano eima pahno tahpa eimâ pahno, ‘Ano liata ei y thlâh tyh’ tahtuhpa cha Ano ypa hawhta a y hra awpa a châ “ Krista ta nama vyuhpa ta A taopa vâta, he hawhta tao awpa ta avvpa nama châ kha zaw. A hnie namâ zi nawpa ta

amopâ awpa A cha siesaipa ei khawh,”

Tlyzaw hrona yzie cha hlâno ta a y dâh hawh khata atahmâ chhao â miakha ngâ thlâh ha. Eima nô nata paw hmiatuapazy ama pao hlâ chhao ta vârâh a y hapa hawhna tlai khata Khazohpa ryhpa siana pakipa apyna cha â ki chochâpa a châ. Tlyzaw hrona cha chyhsa tloh leipa châ chhaota pasaipa a châ khiahta cha, vârâh liata alyna cha chipahuapa, alyna nata thaphana su tloh leipa a châ aw. Moleina châta lâpi pahypa châ aw ta, zituhpazy pachârôhna nata ngiarohna

chôta y thlâh ha awpa cha pasaipa châ aw vei.

Âdâh a pao hlâta cha Khazohpa dâh zyhpa ta nôchâ sia kawpa châta tao theipa châ ta. Châhrasala he he tao khao leipa ta, chatanacha moleina vâta eima pizie lia rai ta pao ha ta; Keimo sahsyh ta â pasia thei khao leipa pi ta. Moleipa nata pathaih leipa eima vaw châ hapa vâta dâh pathaihpa cha eima zyh paki thei leipa a châ. Khazohpa dâh ta â hnawpazy cha tao thei awpa ta keimo liata siana hnei hra leipa pi ta. Châhrasala Krista chata eima châta khôkhâhna maniah taopa ha ta.

Lei chô liata runazy nata reipasaonazy eimâ tyh tyhna liata Ano tlai cha vaw pahrâ ha hra ta; chadeikua cha molei beih vei. Eima châta thi ta, atahmâ he eima moleinazy pahleipa awpa nata A siana miah pabusa awpa khoh ta. Ano lâta angiarihpa ta na pachhatuhpa ta nâ pyh khiahta cha na yzie kha moleipa ta chhie kaw hrasala A siana liana chata reipâpa na châ aw. Krista hrozie (nôchâ) cha nâma liata vaw y aw ta, a molei beih leipata hawh tlai ta Khazohpa hmiakô liata apyhpa na châ aw.

He hlâta athu viapa ta, Krista ta palôh pananosa ta, Ngiapâna ta na pathipalôh liata pahrâ aw ta. He hawhta â pazaona heta Krista cha ngiapâna ta nâ pazao lymâ awpa châ ta, na khotlyna chaa hnohta hlâ ngâ thlâh ha teh. He hawhta na tao chhôh ta cha Ano liata A khopa tao awpa nata A pha A tahnazie lymâ hawhta tao awpa ta A hria aw. Chatanachata, ” Tahmâ sapa ta ei hropa he ngiapâna ta a hrohpa ei châ. Khazohpa sawchapawpa, kyh na pachâ ta kei vyuhpa ta À pietuhpa ngiapâna liana chata” tahpa ta na reih thei aw. Zisu ta A pachupazy hnohta, “reihtuhpa cha nâmo châ khao tlôh leip ‘aw chi

ta, nama Paw Thlapa ta nâmo liata tlao reih ha tlôh aw ta” tah ta. Krista ta nâmo liata A hria khiahta cha cha hawhpa thlahpa cha palâsa aw ei chi ta, A hriapa hawhpa siana nata reingiahna raizy cha nama hria aw.

Keimo liana heta apalai awpa khâpa hmah hnei leipa pi ta, keimo â pasâhsa nawpa chhâpa chhao hnei hra leipa pi ta. Eima hnabeiseihna chhâpa a y chhôhpa cha Krista siana eima siana awpa châta raopa cha a châ. Cha chata keimo liata A thlahpa ta A hria thei.

Ngiapâna eima tahpa heta palôh liata avao awpa sia ngaitapa y ta, Ngiapâna (belief)chi he ngiapâna (faith) tawhta anano syulyu ta. Khazohpa hmotaotheina hrona nata A bie do kawpazy cha hmo dopa, Sâtâ nata a sahlaozy chhaota ama pathipalôh hmeihseihpa ta amâ papha thei leipa a châ. Baibul ta, “Lyurâhhripazy chhaota angiapâ ei ta amâ chalyu tyh mâh tâh,” tah ta. He he cha angiapâna châ vei. Khazohpa bie liata ngiapâna dei ngalâh a ypa châ leipa ta, khotỉyna, ano lâta angiarihna chhao a y. Pathipalôhzy cha a hnohta vaw pie pa-ipa ta khonazy cha Ano liata â ipa ta sopa a

châ nah heta cha tlai cha ngiapâna cha a châ. Ngiapâna kyhpachâna liata hriapa tlai chata palôhrupa cha apathaisa tyh. He ngiapâna zawhzi heta pathipalôh cha Khazohpa lyupa ta a pathiehsa tyhpa a châ. Pathipalôh pathiehsa leipa cha Khazohpa dâh ry liata y leipa ta, y chhao y thei hra vei. Atahmâ deikua he cha Abeipa dâh pathaihpa liana chata tlao aly hri ta, Hlazy phituhpa hawhta. “Hy Abeipa na dâh he ei pasô kaw dial Noh y ta ei pachâ tyh,” na vaw tah thei ha hrapa a châ. Dâh liata siana cha keimo “Sapa dâh (ryhpa) ta y leipa ta, Thlahpa ryhpa ta tlao ypazy” hnohta pakipa vaw châ ta.

Khazohpa ngiahthaina pahno thaipa ta Khazohpa saw châ khoh kaw tlôhpa ta, ama ydâh tloh leizie nata ama hro ado leizie apahno thaipazy y ei ta. Chatana cha ama pathipalôhzy cha Thlahpa pathaihpa na a pathiehsa tahpa alôh leipa ta y ei ta. Cha hawhpa chyhsa hnohna chata, “Na hnabei apadysa khâ,” ei tah khoh. Eima tloh leinazy nata eimâ do leinazy vâta Zisu phei thaby liata chapa ta abôh tyh awpa châ pi ta; Châhrasala eima hnabei a dy thlâh ha awpa châ vei. Khakhaipa ta maniah a pahnie no chhaota Khazohpa ta miah dythapa ta miah mypa ta thy hawpa

tlâh châ hlei ma pi. Châ tiahrâh ma pi, Krista cha Khazohpa chachâh lâ liata eima châta miah hiapa awpa ta A y. Kyhpachâ Zawhana ta cha, “Hmo nama parao lei nawpa ta he bie he nama hnohta ei ropa a châ hi. Ahyrai ta hmo a parao khiahta cha Paw hnohta miah reikheituhpa Zisu Krista mo siapa cha eima hnei,“ tah ta. Zisu ta, “Paw cheingei ta kyh cha pachâ tlôh ei ta, “ A tahpa he my rai khah u. A hnohta cha pa-ysa awpa ei khoh ta, A pathaihna cha nâmo liata palâsa A khohpa a châ. Na khoh khiah cha A hnohta a pie teh, nâma liata hriapathaotuhpa chata Zisu Krista Â zuna tavvhta A châ chhi lymâ aw

phahnai angiah viapa ta thlachchhâ la, khâchâ angiapâ teh. Keimo hmotaopa eima ngâ khao leipa vâta miah Pachhatuhpa hmotaotheina cha khâchâ ngâ ei suh u. Ano eima hrona cha reithai ei si.

Zisu cha nâ hnia nata nâ do leina cha na mo liata â vaw lâpasia thlâh ha aw. Na mohmôna dâh vaw sia via aw ta tloh leina zydua cha Aydâh pakipa liana chata asia kawpa ta hmôpa a vaw châ ha aw. Hezy he Sâtâ dôveinazy chata ama hmotaotheina ama pahlei haw a tahpa â lâpasiana cha a châ. Chatanchata Khazohpa

Thlahpa chata A cha pathyu hapa a châ.

Ano moleizie â pahno leipa pathipalôh liata cha Zisu achâhna kyhpachâna athupa y thei vei. Zisu Krista ngiachhiena ta palôhrupa apanano ha tawhta cha Khazohpa nôchâ cha pasô aw ta; châhrasala keimo nrozie angia leipa eima hmô vei khiahta cha Krista angiana nata phana hnei ma pi tahpa â lâpasia.

Keimo âpasôna eima hnei chyh via nahta pachhatuhpa Pathaihna nata khochhihna cha eima pasô via tyh. Eima moleizie a hmôna chata maniah

ngiahthai theituhpa lâ maniah a pangaisa tyh. Palôhrupa heta bao â ngiahzie â pahno nahta Krista lâ tlôkheipa ta hmotaotheina ta Ano cha â vaw palâsa hra aw. Ano lâ nata Khazohpa bie lâta achhi eima ngiahzie eima pahno via nata A nôchâ cha pasâhsa pi ta, A ydâh cha eima palâsa via lymâ aw.

BO 8—KRISTA LIATA LAISEIHNA

Hawsaihpa a pihthao no tawhta alai leipa cha pihpasipa a chà. Pihpathina he Krista hniehnôh zituhpa châna châta a pheibu cha a chà. Krista khozie haw h ta kaw hro lymâpa cha pihpathipa hro a châ.

Pathipalôh ananopa vâta Khazohpa saw eima vaw châna he Baibul ta cha, ‘Pihpathina’tahpa ta bi ta. Lyu hneituhpa ta chikao phapa a pariepa a kaw rie thaohpa nata pakhopâpa a châ heih hra. Cha hawhna hra chata Krista lâta â vaw palie hapazy cha Krista Zisu liata nôtloh pawtlohpa ta

‘laiseih’ ta a thei kaw pathei awpa hawhpa cha a châ. Isai ta cha, “Âno cha palyupalihpa ta ama y nawpa ta, siana tho Abeipa lopazy” tahpa ta bipa a châ aw tah ta. Thlahpa lâ hro biepahruzy cha eima pahno pasia thei nawpa ta khizaw liata hmo hrona ahneipazy tawhta pakhona taopa a châ. Chyhsapa thaina nata sona zydua heta khizaw liata hmo chyh chaipa chô liata chhao hrona tao thei leipa ei ta. Khazohpa cheingei ta hrona A piepa chyuh ta chicheipa nata lôvâpazy he hrona a hneipa ama châ. Cha hawhna chata Khazohpa tawhta hrona vâ deita ta thlahpa lâ hrona chhao chyhsapa zy palôh liata a pih

tyh hra. Chyhsapa cha chô lâ tavvhta “a pihpathi” vei khiah cha, Krista ta hrona A piepa totuhpa châ thei aw vei.

Hrona a ypa hawhta laiseihna y ta. Pawpi pabyuhpa papawsatuhpa nata apatheisatuhpa cha Khazohpa a châ. Ano hmotaotheina vâta sâh chi chhao he kaw laiseih ta, “Â thaona liata a kô, cha khyuh ta a suh, cha khyuh heỉh ta a suh liata sâhhmô,” Hrohsopa Haosia ta Izarel cha “Lili hawhta laiseih aw ta, sâh hawhta a chhy ka aw ta, Krep zôh hawhta a laiseih aw” tah ta. Chatawhcha Zisu ta, “Tlômah-u laizie he pachâ teh u,“

maniah tah hra ta. Chicheipazy nata pawpizy he âmo kho dâh nata byuh dâh hawhta lai leipa ei ta, Khazohpa ta ama hro nawpa ta A piepa ei ama daona zie lymâ hawhta alaiseihpa ama châ. Hawtipa ta ano rei ta tlyma ano tah theina ta tlyma a doh apasâhsa thei leipa ta. Nâmo chhao nama thatlôna ta tlyma thata nama teipa vâta tlyma ta Thlahpa lâ laihseihna cha to thei hra avv vei' chi. Chicheipazy, hawtipazy he ama chheipâh liata hrona pietuhpa zilih zy, nohkhaihna zy, pati zy hmôpa ta kaw lai ei ta. Krista cha Ano ngiapâtuhpazy châta cha lôvâpazy nata chicheipazy hnohta he khizaw

hmosaipiepa hawhpa he a châ. Ano cha ama “Kôzaw khaihtnhpa” nata ama “noh nata vyhphao” châ tlôh ta. “Izarelzy châta diati pasohpa tlapa hawh” châ aw ta. Chatawhcha, “Ano cha tihrohpa, Khazohpa viahchhâ ..... Vâ tawhta zâ chôpa, khizaw hnohta hrona pietuhpa,“ cha A châ.

Zilih ta khizaw a biepa hawh tlai ta, Khazohpa ta A sawchapawpa liata hmosaipiepa rei tiah leipa chata khizaw pôhpalôhpa he A kyhpachâna zilih chata chadô (pabie) ta; Ahyrai he hrona zilih a sy khohpa maih cha hroh aw ei ta, Krista liata nôtloh pawtloh châ awpa ta ama laiseih aw.

Pawpi ta noh lâ aheih ta, nohkhaihpa ta â ngiana nata a paw dâh awpa adaihpa ta a bao theipa hawhta, keimo chhaota siana Noh lâ cha aheih aw pi ta, vâ khaihna chata maniah za khaih aw ta, chatana chata eima nôchâ (hro) cha Krista hawhta a laiseih hra aw.

Zisu ta, “Keima liata y thlâh ha teh u, kei chhao namo liata ei y thlâh ha aw. Pachiahpa cha Krep zôh liata â pazao ngâthlâh vei khiahta cha ano ta a pathei thei leipa hawhta nâmo chhao keima liata nama y ngâthlâh ha vei khiahta cha pathei thei aw vei ei chi

keima leipa ta khâpa hmah tao thei tlôh leipa ei chi ta” A tahpa heta he bie chhao he A pachupa a châ. Thochiah ta a pathei nawpa nata a laihseih nawpa ta a kôpipa â ngiapâpa hawhta hrozie pathaihpa ta hro awpa ta cha Krista liata apahnieh awpa a châ. Khazohpa tawhta na tlei nahta nâma ta cha hrona hnei va chi.

Reipasaona adyu awpa ta tlyma, ngiachhiena nata pathaihna liata laiseih avvpa ta tlyma hmotao theina chhao hnei hra va chi. Ano liata y thlâh ha la, chatanachata na laiseih aw. Ano liata na y thlâh ha khiah cha uahpa ta pathei leipa ta y leipa aw chi

ta, chavah kiah liata tho bôpa hawh na vaw châ aw.

Chyhsa hluhpi ta hmo thokha cha âmo ta tao thlâh hawpa ta pachâ ei ta. Molei ngiahthai nawpa ta Krista amâ ngiapâ ha tarawpa ta; Châhrasala âmo tah theina ta y amâ chhuah thlâh ha heih tyh. Cha hawhta achhuahna cha a hlaotloh beih aw vei. Zisu ta, “Keima leipa ta khâpa hmah tao thei tlôh ei chi va,” tah ta. Ngiachhiena liata eima laiseihnazy, eimâ lynazy nata hmâ tlâh eima châna zydua he Krista eimâ pazaona liata â pahnieh khaipa a châ. Ano nata khatino raita eimâ pazaona nataAno liata eima y

thlâhna he ngiachhiena liataeima laiseihna awpa cha a châ. Ano cha eimâ ngiapâna thaby pathaotuhpa dei châ leipa ta, A patlôtuhpa chhao châ tlôh ta. Krista cha A hmiatua chaipa nata A hnôh chaipa nata khâpa no chhaota Hriatuhpa a châ. Ano cha eima tao awpa pathaona lia nata a chhâna lia dei ta A ypa châ leipa ta, eima lâpi phei chakâna lia maih ta A y awpa A châ. Davi chata, “Abeipa cha ei hmiakô liata khâ pa ysa na ta, ei chachâh lâta a ypa vâta achalyu aw va na” a tah.

“Kheihta e Krista hnoh chata ei pahrâ aw? ” tahpa ta na hiahri ma? Hmiatua

ta Ano nâ py dâh hawh tlai khata. Krista Zisu Abeipa cha namâ lypa hawhna khata, Ano liana chata y teh u, “Mo siapa cha ngiapâna ta a hroh aw” tahpa châ ta. Khazohpa hnohna chata Ano eih châ awpa nata Ano chakaopa ta Ano rei angiah awpa ta â pie ha chi ta, cha chata Krista cha na Pachhatuhpa ta na hnei hapa a châ. Nâma ta cha na moleina chatlai thei leipa chi ta, ‘na pathipalôh chhao panano thei hra leipa chi ta. Chadeikua Khazohpa hnohta â piepa ta, Krista zawhzi ta he zydua he nâma chata A tao tahpa nâ ngiapâ haw. Ngiapâna ta Krista eih châ chi ta, ngiapâna ta Ano liata alaiseih awpa

na châ, lapa nata piepa ta Ato na pathipalôh zy, na khotlyna zy, na chakaona zy na pie khai awpa a châ. A khopa maih tao awpa ta Ano liata apie la, Krista pahrâsa awpa nata na thatlôna, na siana nata tlyzaw ta nâma châ baotuhpa châ awpa ta na hnei cheingei awpa a châ. Ano ta reingiah theina cha A cha pie aw.

My ta Khazohpa lâta ahlâ tyh la, cha cha na rai tua chaipa ta a reih mah y. Na thlahchhâna cha, “Abeipa, Nâma eih ngalâh châ awpa ta kyh na pachâ mah y. Ei chhuahna zydua cha Na phei thaby liata ei vaw pahnieh. Na ypâ la, ei rai zydua cha Nâma liata

taopa ta y mawh sy," tahpa he châ sala. He he noh to ta tao awpa a châ. My to ta Khazohpa lâta âpanano tyh mah y. Nâ chhuahna zydua cha Ano la hlâ khai ha la, A cha mohôhna dâh ta a cha pahmôzie lymâ hawhta basai awpa A tahpa cha basai la, tao lymâ awpa A tahpa cha tao lymâ mah y. Chahawhna chata noh to ta Khazohpa ku liata hrona piepa ta y thei aw chi ta, chata na hro ta Krista hro a vaw lyu via aw.

Krista hro he hro thadâhchhihpa châ ta, aly kawpa âpahnona y cheingei leipa chhao châ thei ta; Châhrasala ngiapâna thlahlôhchhih ngaitapa a y.

Na hnabeiseihna cha A thatlôna lia a pazao ta, na hruna chhao A sona na a pazao ta, na chiehleina chhao A thatlôna lia â pazao hra. Chatanacha nâma lâ â moh awpa châ leipa chi ta, na palôhrupa cha A kyhpachâna liata zy, Â ngiana liata zy, A ydâh pakipa liazy chata pahrâsa la, A pathaihna zy nata A kyhpachâna rei tiah leipazy he lah palôh liata pachâ chai awpa cha a châ. Ano kyh pachâ ta, Ano amopâpa ta, Ano liata apahnieh khaipa ta lah Ano lyupa ta pananopa ta na vaw châ aw.

Zisu ta, “Keima liatay thlâh ha teh u, ” tah ta.He biezy heta apahâna

palôhrupa zy, a ina nata angiapâ-ina vaw tlôkhei ta. “Ei hnohta avy u la.... Ei cha pahâsa aw ei” tahpa ta miah hrua heih ta. Hlazy a phituhpa chhaota cha bie cha reih hra ta. “Abeipa liana chata apahâ la, Ano cha hâ hualua teh,” tah ta. Isai ta cha, “Thlahlôh ngaitapa ta yna liata nata ngâh ngaitapa tay na liana beta nama thlâhlôhna a y aw,” tah ta. He apahâna he y chakhyh thlâh hapa ta hmôpa châ leipa ta Pachhatuhpa pahâna taihpa liata miah hruana cha hria awpa ta hruana a châ pâ hra. “Ei seihnâ a ao u la .... Puhâna nama hmô aw” A pathipalôh Krista liata â pahâ hmeiseihpa chyhsa cha Beipa châta a

hria phahnai chaipa nata tiama chaipa a châ aw.

Palôhrupa he keimo liata a pahrâ khiahta cha Krista thatlôna nata hrona thabypa â heisaipa a châ. Pachhatuh uasana pahleipa awpa he Sâtâ ta â chhuah tyhpa châ ta, he hawhpa kyh liata palôhrupa ta Krista â pahlaona nata â pazaona a pakhâ thei nawpa ta. Khi phasana zy, hro chhôh khihsa pachâna zy, pachârôhna zy, mo hropa ado leinazy tlyma, nâma nâ doleina paki leina zy a kheihhawhpa liazy tlyma, cha vei khiahta he zydua hry liata palôh akokâna Sâtâ ta a tlua aw. Â chhuahnazy chata cha pasie chheisa

khah se. Chyhsa hluhpi Krista pahnona a hnei hmeiseihpa nata Khazohpa châta hro akhohpazy chhao he amâ do leinazy nata ama chiehleinazy pachâ ngâ thlâh ha awpa ta a chhi tyh ta. Chatanacha Krista hnoh tawhtahpa âmo pananopa ta pahnietuhpa châ â hnabeiseih tyh. Pachha eima châ awpa nata châ lei awpa chihuhna lia byuhna liata keimo he biepi chaipa ta eimâ tao awpa châ vei. He zydua heta eima thatlôna Hnawh tawhta palôh a pasiechheisa tyh. Na palôhrupa cha Khazohpa hnohta hlâ la, Ano khopa cha khâchâ angiapâ teh. Zisu thâtih cha reih la, pachâ pâ hra teh. Ano liata eima

châna he cha lei ha se. Alôhleina zydua thy khai ha la, na chinazy cha bâsai teh. Lyuhchâpa Pawla hawhta, “Hroh na ta keima deikua la châ khao va na, Krista na keima liata tlao A hroh, tahmâ sapa ta ei hropa he ngiapâna ahrohpa ei châ. Khazohpa Sawchapawpa. kyh na pachâ ta kei vyuhpa ta å pietuhpa ngiapâna liana chata,” tahpa ta. Khazohpa liata thadâhpa ta apahâ la, A hnohta na pavaosa hapa cha âbohpata ta Â vao thei. A ku liata nâ so khiahta cha kyh châ pachâtuhpa zawhzi ta pahnietuhpa hlâta rôhnah viapa ta A cha tao aw.

Krista châna cha kyhpachâna ri pathlâ thei rimâ leipa, chyhsa ta ano rei ta â pathlâ tah dei leipa ta cha, Ano liata khâchâ hraih (chaty) ha ta. Sâtâ chata he chahryna (hraina) ri he chhie awpa nata Krista tawhtahpa panano awpa ta khâpa no rai ta miah a reipasao thlâh ha. He no heta lah ahrohruapa ta tei ta thla khâ eima chhâ awpa a byuh chai. Hyutuhpa hropa atly awpa ta khâpa ta hmah ta miah a dôvei thei lei navvpa ta. Khâpa no rai ta kho atlyh thei tlôh pi ta. Chavâta Krista lâ khâ moh thlâh ha ei suh vy. Ano chata âbohpa ta maniah Â vao aw. Zisu mo lymâpa he eimâ bohna a châ. Ano ku liatah ypa cha Khâpa ta hmah ta miah

thlyu(chhu) thei aw vei. Ano cha mo thlâh hapa ta, “rôhnahna tawhta rôhnah via lymâpa ta, cha a lyupa cheingei ta ypa ta pananopa ta eimay tyh” .

Chawhna chata lah pachupazy khata Pachhatuh khochhihpa lyuna ama hnei. Cha pachupazy chata Zisu biezy ama pahno nahta Ano amâ ngiahzie ama pahno tyh. Tlua ei ta, hmô hra ei ta, chatawhcha Ano ama zi haw. O liatazy, lyu liatazy, patidôhna liata zy, chhôhpadâhpa liata zy A hnohta y lymâ ei ta. Pachutuhpa kiahpâh liata achupazy hawhta A hnohta y ei ta, noh to A pakah tawhta biehmeiseihpa

pathaihpa cha ama dao ngâ thlâh ha tyh. Chakaotuhpazy ta ama puhpa ama uahnaohpa hawhta ama tao awpazy achu awpa ta Ano cha moh ei ta, cha A pachupa sahlao chhao cha “Keimo nôchâ aphaohpa chyhsapa” châ hra ei ta, keimo hawhta â lyupa ta molei adyu awpa ahneipa ama châ hra. Hrozie pathaihpa ta hro awpa ta ngiachhiena â miakhapa angiahpa ama châ hra.

Pachhatuhpa alyu chaipa Kyhpachâ Zawhana chhao kha pikheipa nôchâ (hro) angiapa hnei hlei hra vei. Rôhnah a khohpa chyhsa nata ano â chapuahchaluah khohpa dei châ leipa

ta, tahraruah a hmâhpa nata hiehâh thaipa a châ hra. Châhrasala Khazohpa nôchâ ano liata palâsapa a vaw châ nahta cha, ano a tloh leizie a hmô thai ta, cha a pahno thaina chata ano cha a panaisa haw. Thatlôna nata daohtheina zy, hmotaotheina nata nônaina zy, abeina nata apanawhna zy Zisu hro liata noh to ta a hmôpa chata a palôh cha reithaina nata kyhpachâna ta vavv pabiesa haw ta. Noh to ta a pathipalôh cha Krista lâta sypa ta y ta, A hyutuhpa kyh a pachâpa vâta ano a vaw my na taihta vaw y ha ta. A hraohrâ chhiezie nata â chhuahna asâhpazy cha Krista hmotaotheina liata pahniehpa châ

khai ha ta. Thlahpa, a papihpathisatuhpa chata a palôh pathieh ta, Krista kyhpachâna liata hmotaotheina chata nôchâ nanona a vaw tlôkheipa haw. He he Zisu nata amâ pazaona theilâpa tlai a châ. Krista ta pathipalôh liata a pahrâ nah heta pikheipa hro he A panano tyh.

Krista Thlahpa, A kyhpachâna chata pathipalôh panaisa ta, palôh pahnie ta, tha papawhsa ta Khazohpa nata Vârâh a pakhohsa tyh.

Krista cha avâ lâ A kia khyuh tawh chhaota A zituh penawh hnohta y lymâ ta. A yna maih cha kyhpachâna

nata khaihna a châ lymâ. Zisu âmo chhituhpa ei, bielôhhawhpa A reikhei tyhpa ei nata thla A chhâpa tyhpa ei,hnabeiseihna nata thlahlôhna bie ama pathipalôh liata A reih tyhpa chata hrona bietapa a rei hai nota Avâ lâ achhipa ta A y no nata Vâlyuhchâpazy ta meihdo hry liata Ano ama za dy hai no khata, A aoreih cha ama hnohta za tlô ta. “Nahthlie teh u, tlyzaw ta, khizaw leina taih chhaota nama hnohta ei y lymâ aw,” tahpa ta. Ano cha chyhsapa sapa hawh phaopa ta avâ lâ kiah ha ta. Khazohpa Beidyuchhai hmiakô liata ama viasa nata Pachhatuhpa châpa ta A y tahpa pahno ei ta, âmo A

taokheinazy cha anano hlei leipa ta, chyhsapa taona cha A pahnokhei thlâh pyly. Khazohpa hmia liata A thisaih sôh ngaitapa phana cha piepa ta, A ku nata A phei hmahdawpazy cha pamosana chô ta, A chatlaipazy châta a mâ A pie hapa cha athei thlâhna chô ta y ha ta. Ama châta su tao awpa ta avâ lâ kiah ta. Âmo za dy heih awpa ta Â zu heih aw tahpa chhao pahno ei ta.

Zisu avâ lâ A kia ha tawhta amâ hmôpakhy heih nah chata Paw lâta Zisu moh ta hmo hia awpa cha byuh kaw ei ta. Palôh hmeihseihpa ta thlahchhâpa ta abôh ei ta, “Paw lâta

khâpa rai nama hia khia cha keima moh ta A cha pie aw ei. Atahmâ taihta El moh ta khâpa hmah hiah vei chi, hiah teh u, chatanachata nama hmô aw, namâ lyna â ki nawpa ta,“ tahpa bietai he reihparaoh ei ta (âraohpa ta reih ei ta) Amâ ngiapâna bâh pazawhpa pasâh via lymâpa ta, ” A thipa kha Krista kha châ ta, thyuheih ta Khazohpa chachâh lâtay ta miah reikheituhpa kha a châ” tahpa ta a pahnieh ei ta.

Pentikaw noh ta Thlahpalôhtuhpa, Krista ta, “Nâmo liata a y ngâthlâh ha aw,” A tahpa kha za patlôsa ta. Chatawhcha, reih lymâ ta, “Ei sie

awpa nama châta a pha, ei sie leipa khiah cha Thlahpalôhtuhpa nama hnohta A zu tlôh leipa aw ta; ei sie khiah deikua cha nama hnohta ei za tuah aw,“ tah ta. Cha rakha tawh chata Krista cha A sawzy pathipalôh liata Thlahpa ta khâ a ypâ ei. Ano nata amâ zaona cha chyhsapa A châ nota amâ pazaona hlâ khata a hnia viạ ha ta. Krista khaihna,kyhpachâna nata hmotaotheina cha âmo liata vaw khaih ta, chatanacha chyhsazy ta ama hmô nahta, “Noâh tah kaw ei ta, Zisu hnohta na ama y haw, tahpa pahno ha ei ta,”

A pachupazy hnohta Krista châna zydua kha atanoh he A sawzy hnohta châ hra awpa A khoh. A pachupa chyhtazy a pâh liata avypakhypa ta A thlahchhâna hnôh chaipa liana khata, Ano chata, “Hezy châ delta ta ahawpapa châ leipa na ta, ei bie vâta kei nâ vaw ngiapâ awpa zydua chá chhaota ahawpa tlao ei châ,” tah ta.

Eima châta Zisu thlah A chhâ nota, Paw nata pôhkha ama châpa hawh hra ta, Ano nata pôhkha eima châ thei nawpa ta A haw. Apôhkhana noâhchhih ngaitapa a châî Pachhatuhpa ta Ano chôchâh liata cha, “Sawchapawpa ta khâpa hmah

tao thei vei, ” Paw keima liata a ypa chata hmo tlao a tao tyh,“ tah ta. Krista keimo liata A pahrâ khia cha keimo liata, “A khopa tao awpa nata tei awpa ta,” hria aw ta, Thlahpa miakha lilawpa cha eima palâsa aw. Ano kyhpachâ awpa nata Ano liata pahrâpa ta, “Ato liata Ano liata eima laiseih thei via hri aw. Ano cha Luh A châ, Krista chuh.”

BO 9—RAIHRIA NATA HRONA

Krista zituhpa ta cha tovyuh peimawh kawpa a hnei, cha tovyuh cha a thlahpa hrona châta a Pachhatuhpa raihria ta chakao awpa cha a châ. Pachhatuhpa ta A hrona taih pahleipa ta maniah hriapa tlôh ta.

Khizaw nata hmotaopa zydua châ heta Khazohpa cha hrona zy, khaihna zy nata lyna thabypa a châ. Noh tawhta noh khaihna ri a zupa hawhpa nata tihnawh tawhta chavah ti a loh zualuapa hawhta byhnâ zy Khazohpa hnoh tawhta hmotao torai zydua hnohna chata a vaw loh papua tyh.

Khazohpa hrona, chyhsazy pathipalôh liata a y ha tawhta cha kyhpachâna nata byhnâ ta mo hropa hnohta a loh papua hra aw.

Pachhatuhpa alynazie cha apao hapazy pathyupa nata chatlaipa he a châ. Cha châna chata cha a hrona chhao pasô leipa ta, Kraws liata taopa ta nozana cha tlao mohnao ta. Vâlyuhchâpazy chhaota mo hropazy aly nawpa ta ama hria ngâthlâh ha hra. Cha cha amâ lyna châ tlôh ta. Âmo dei kyh â pachâpa zy pathipalôh ta nozachhihpa nata nawhraih kawpa ta ama pachâpa, chyhsa rietheipazy nata châna kyh torai liata tla pahnai

viapazy chakaopa cha, vâlyuhchâpa moleina hnei leipazy raihria cha a châ. Krista Ano Â hlâtuhpa kyhpachâna palôhrupa cha vârâ pabietuhpa châ ta, amâ lyna chaipa chhao a châ. He Krista zituhpazy palôhru ta hnei awpa nata ama rai hria awpa cha a châ.

Krista kyhpachâna cha apathaihpata ta palôh liata avaopa a châ khiahta cha hmo rohpahàh kawpa hawhta nyu th'eipa châ vei. Chyhsa a pahniena pathaihpa cha eimâ tyhpa maihzy pahnopa a vaw châ tyh. Pathipalôh liata Krista Thlahpa cha, Ano hriapa hawhta chyhsa châta

byhnâ châ awpa nata padua nawpa raihria byuhna liata palâsapa a châ aw. Vâ liata eima Paw ta A hmotaopa zydua A uasa zie hawhta kyhpachâna lâta zy, nônaina lâta zy nata taokheina lâta zy ta â chhi aw.

He alei liata Pachhatuhpa hrozie cha hrozie naosiapa nata Ano châta â hmâna châ leipa ta, apahâ leipa ta phahnai angiah ngaitapa nata ai leipa ta chyhsa pachha nawpa ta tlao hria ta. Salaopiena tawhta Kalvari taihta Ano â paphana lâthlôh achhih ta, rairu ngaitapa nata khitlyna ngiaroh achhih kawpazy nata asohsi nata achado abyuh kawna zy liana khata a

ei nawpa tlua beih leipa ta. Ano chata, “Khazohpa sawchapawpa cha chakao awpa nata chyhsa hluhpi chatlai nawpa ta A hro pie awpa ta avypa a châ,” tah ta. A hro chhôh ta Â chhuahpa rôhnah chaipa sâkhana a châ. Hmo hropa zydua cha A chakaona raihriana chyuh a châ. Khazohpa khopa taopa nata A raihria patlôpa he A pati nata do awpa a châ. Ano khopa cha A rai liana chata su nata daihti rai hnei hmâ vei.

Krista ngiachhiena atotuhpazy chata mo hropa A thichhâ hrapazy chhao khata vâ hmopiepa cha ama to hra thei nawpa ta tao ama hoh ngâ thlâh

ha hra. Ama pahrâna khizaw cha ama tao pathi thei via nawpa ta ama tao theipa maih cha ama tao aw. He hawhpa lôhrupa he thlahpa ado kawpa lâta âpaliepazy laiseihna alâpasia kawpa cha a châ. Chyhsa ta Zisu viasa pha ngaitapa a hmô nahta cha mo hropa hnohta chho byuhna a vaw y tyh. Pachhana nata pathaisana biehmeiseihpa cha ama palôh liata khawkhâh thei'pa châ vei. Krista siana liata tobipa vaw châ ha pi ta, A Thlahpa lyna liata eima vaw bie ha tlôh khiah cha, a chalih chakhy thei' ma pi. Abeipa phazie hmôpa ta, eima padi ha tlôh khiahta cha hmo khâpa chhâ ma eima hnei aw. Phili ta

Pachhatuhpa a hmôpa hawhta A hnohta y hr ’, awpa ta mo hropazy eima hrua hra aw. Krista miah A syna nata khizaw avaw y heih awpa hmô thei leipa thâtihzy cha mo hropazy hnohta chho hra awpa eimâ chhuah aw. Eima chheipâh liata chyhsazy ta, “Khazohpa Mietakupa Taw, khizaw molei A siekheituhpa,“ cha moh hra ei sala eima tah kaw aw.

Mo hropazy byhnâ to nawpa ta teipa cha eima châta byhnâ tona tlao a châ aw. Chatlaina ryhraopa tao awpa ta miah piepa he Khazohpa achhuahpa châ tlai ta, Ano chata chyhsazy cha Khazohpa ydâh alatuhpa tovyuh

pasaipa ei ta, Ama heih chyhsa liata byhnâ ama hiezâh thei nawpa ta. He he palyupalihna asâh chaipa nata alyna rôhnah chaipa Khazohpa ta chyhsazy hnohta A pie theipa cha a châ. Cha kyhpachâna rai tovyuh atotuhpazy cha Taotuhpa âhnia chaipa ama châ.

Khazohpa ta vâ liata vâlyuhchâpazy hnohta thâtihpha bietapa nata kyhpachâ chakaona rai zydua he vaw pie thei thlâh ha ta. A chhuahpa patloh awpa ta cha mo hropa chhao hmâh thei hra ta. Châhrasala A kyhpachâna chhâ thai leipa chata, Ano ne, Krista ne, Vâlyuhchâpazy

chhaota hrokhoh awpa ta tlao miah atlyh ha ta. A byhnâ zy, alyna nata A thlahpa lâta cheihchalona zy nata he chakaona i hnei thai leipa theilâpazy he eima to thei hra nawpa ta.

A taonazy ahlykheina zawhzi ta Krista taokhei theipa ta y pi ta. Mo hropazy pha nawpa ta taona chata pietuhpa palôh liata khokheina palôhrupa cha palaisa ta, khizaw chatlaituhpa nata ano cha abaokhohpa ta pa ysa ta. Ano cha, “A dyhchhiepa vâta nama vaw hneirôh thei nawpa ta, hneirôh hrasala nâmo vâ tlai ta avaw dyhchhie hapa kha pahno tlôh ei chi ta.” Cha hawh chata

Khazohpa ta maniah A taona chhâpa eima papihtloh nah dei chata lah hrona cha eima châta byhnâ avavv châ theipa a châ.

Krista zituhpazy hria awpa ta A raopa hawhta A châta thlahpa pahnie awpa ta na hria khiahta cha Khazohpa lâ hmo liata athu viapa nata sona rôhnah viapa nâ ngiahna zie pahno aw chi ta, siana kyh liata nodipa ta na dâh a phi aw. Khazohpa hnohta hiah aw chi ta, nâ ngiapâna cha tha patlôsapa vaw châ aw ta, pachhana tikhaoh pasohpa athu viapa cha na doh aw. Chakhiana rata runazy chata Baibul rei awpa nata achu awpa ta â

châ chhi aw. Krista ngiachhiena nata pahnona liata laiseih aw chi ta, pahnona lâta na hneirôh aw.

Mo hropa châta hriapasana chata athu viana zy, a ina nata Krista lyuna nôchâ angiana zy vaw tao ta, atotuhpa hnohta thlahlôhna nata alyna a vaw tlôkhei tyh. Khona ipazy cha pasâhsapa ta a y hra. Thathina nata sahsyh dei kyh â pachâna y hra vei. Krista ngiachhiena liata chyhsa â patlâpaziapa cha laiseih aw ei ta, Khazohpa châta hria awpa ta ama tha a tlô aw. Thlahpa lâ hmo pahnopasiana zy, ngiapâna liata a ina nata thlahchhâ hmotaotheina zy ama

hnei hri aw. Khazohpa awna chhy awpa ta palôhru adyhna pathaihpa cha a pahneisa aw. Mo hropa pha nawpa châta ano â mypa ta a hriapazy chata âmo pachhana rai ama hria hluh chai tyh.

Ngiachhiena liata laiseihna lâthlôh, y chhồhpa cha Krista ta eima châta tao awpa A tahpa maih hoh kaw leina chô chhaota eimâ phana rakha hriapa ta baopa he byhnâ a châ. Thatlôna he apatiâpaziana vâta vaw y ta, chaohuana deikua cha hrona ydâh a châ. Ngiachhiena zawhzi ta byhnâ vaw tlôpa daopa ta, Krista châta khâpa hmah tao achhuah tlôh leipa ta,

Krizyhpa hro hnei achhuah hra tuhpazy cha raihria leipa ta nie deita hro achhuahpa hawh dei ama châ. He khizaw ydâh hawh hra heta Thlahpa lâ ydâh liata chhao a theilâpa cha anaina nata zyh zyhta ta leidiana a châ. Ả patlâpazia beih leipa nata rai a hria beih leipa chyhsa cha a thatlôna thlai a pahlei aw.

Krista awnanopa cha chyhsa pachha nawpa ta Khazohpa raopa a châ. A tao avvpa cha khizaw chyhsazy hnohta thâtihpha phuah/ chho avvpa he a châ. Thâtihpha chhopakawh awpa he Krizyhpa zydua tao awpa a châ. Mo to ta ama talent hneipa havvh

nata daihti ryhpaohpa ama hneipa hawh lymâ ta Pachhatuhpa hmo raopa pakituh awpazy ama châ. Krista kyhpachâna keimo liata palâsapa chata Ano apahno leipa zydua hnohta leihbâh ta miah tao ta. Khazohpa chata keimo châ dei châ leipa ta khaihna, mo hropazy pakhaihsa awpa ta tlao miah A pie hri. Krista zituhpazy ta ama tao awpa pahno ei sala cha atahmâ daihti liata râhzohpa liata thâtihpha chhotuhpa pakha deita yna liana heta sâh hluhpi ama y aw, Cha hawhpa rai a hria thei leipa zydua chhao ta, ama tao theipa lâchhâh, ama taokheina nata ama thlahchhânazy ta ama bao thei chyu

aw. Krizyhpa râh liata cha Thlahpa châta phahnai ngiahpa ta a hriapasapa ama y thlyu hra aw.

O lâta eima tao awpa a y thlâh khiahta cha hria awpa ta râhzohpa lâ sie awpa tlyma, O puasai awpa tlyma byuh hlei aw vei. Cha hawhpa raizy cha âmo o lâta zy ama awnanopa (Local) liatazy, chyhsa eimâ tyh tyhpa hry liatazy nata eima rai hrialâhpazy hnohta eima tao thei hra.

Maniah Pachhatuhpa alei liata Ay chhôh ta Adaihti hluh via cha Nâzari khih liata thobyh taona daoh liata riethei kawpa ta hmâh ta.

Vâlyuhchâpazy chata Hrona Beipa cha Lyuhthlyupazy nata âhlaofâhpazy hnohta A sieno nata chyhsa pahno leipa nata chyhsazy ta za leipa ta A y no chhao ta ypâ thlâh ha ei ta. Rai nawh kawpa A hria no chhao ta nata tlâhleipazy A patlâh no nata Kalili tipo chô liata phei ta A sie no chhao khata A vy chhânapa cha ngâchhih kawpa ta pakisa lymâ ta. Chatana cha su nawh chaipa nata rai anai chaipa eima hria no chhao heta Zisu cha ypâpa ta eima hriakhei thei hra.

Lyuhchâpa ta cha, “Mo to awpa ta nama y nota nama topa zie lymâ hawhta Khazohpa hnohta V thlâh ha

teh u,“ tah ta. Hlaofâhpa chhaota a rai cha a puhpa nohâh y navvpa ta ngâchhih kawpa ta hria thei ta. Krista zituh hmeiseihpa a châ khiahta cha a phôhzypa cha a hmotaona maih liata hmâh aw ta, chyhsazy hnohta Krista palôhrupa a palâsa aw. Khaw liata a hriapa cha Kalili tlâh rahchhôh liata hro anai kawpazy hry liata A hriapasa ngaitapa vyuhpa ta tiama ngaitapa nata ngâchhih ngaitapa a châ thei, Ahyrai Krista moh apadopa maih ta cha A raihria phapazy hmôpa ta âmo Taotuhpa nata Chatlaituhpa rôhnahna lâta mo hropazy amâ chhi thei nawpa ta ama hria awpa a châ.

Chyhsa hluhpi ta cha, mo hropazy ta rôhnah viana nata athôhna pha viapa ama hneipa vâta Krista chakao avvpa ta reina hnei tyh ei ta. Raihria awpa ta talent a hnei eihpazy dei ta Khazohpa chakao nawpa ta ama theina hlâ awpa ta pachâna y tyh ta. Chyhsa hluhpi ta, khokhei eihpa thokhazy hnoh deita talent piepa châ ta, mo hropazy cha raihria awpa ta tlyma lymâ hmô awpa ta tlyma ta aw hra leipa ta â pahnonazy hnei tyh ei ta. Pakhona bie liata la cha hawhta la châ vei. A hneituhpa ta a raihriatuhpazy awpa ta mo to hnohta ama hria awpa chyu tlao a pie (rai) ei.

Kyhpachâna palôh phaopa ta hro chhôh ta tao awpa ta anai chaipa chhao, “Abeipa châta,“ eima hria thei. Pathipalôh liata Khazohpa kyhpachâna a y khiah cha, hro liata â lâ papua aw. Krista rohpahâna chata miah chadô aw ta, eima huhiah ta cheihchalo aw ta byhnâ a pie aw.

Khazohpa raihria awpa ta nâ thao hlâta daihti rôhnahpa tlyma, hmotaotheina noâh pachaipa tlyma, na hâ awpa châ leipa ta, khizaw ta a cha pachâ nawpa dâh na pachâ awpa byuh hra vei. Na noh to hrozie cha pathaihna nata nâ ngiapâna khochhih kawpa a châ khiahta cha mo hropazy

athôh nawpa na khokheizie zy na pahnosa pasia pâ khiahta cha na teina cha asaipa ta lei aw vei.

Zisu zituhpazy hry ta nawhchaipa nata dyhchhie chaipa chhao mo hropa châta byhnâ ama châ thei. Hmopha kawpa na ei tao tahpa chhao âpahno cheingei leipa chhao a châ thei; Châhrasala amâ pahno leipa ta ama hmopha taopa huhiah khata byhnâ kawh viapa nata athu viapa vaw tao pathao thei ta, cha byhnâ theilâpazy chata lymâ piena noh tlô hlâlei ta cha ama pahno cheingei lei thei hra. Hmo rôhnah kawpa ama tao tahpa chhao apahno leipa ei ta. Ama hlaotlohna

ama buakhei awpa byuh hra vei. Khazohpa ta tao awpa ta A raopa deikua cha reih leita ta ngâchhih kawpa ta tao awpa hnei ei ta, Chatanachata ama hrona cha a chhâpa a y tyh. Ama palôhrupa cha Krista lyuna liana chata kaw laiseih lymâ aw ta, he hro chhôh noh liana heta Khazohpa nata ahria khohpa châ aw ei ta. Cha hawhpa rai asâh viapa nata hrona vaw y awpa liata thaphana nyu thei rimâ lei awpa châna chata patlohpa ama châ aw.

BO 10—KHAZOHPA PAHNONA

Khazohpa mohmô liata khâpa hmah nyu thei awpa y vei. Ano cha eima pachânazy nata eimâ chhuahpazy pahno khai tlôh ta. Baibul Pathaihpa liana heta A sawzy angiahpazy cha roh ta, palôhru hmeihseihpa ta atluatuhpazy chata ama hmô tyh.

Khazohpa ta eima hnohta âpahnosa A chhuah dâh nata Ano nata eimâ pazao nawpa a lâpazv cha a hluh kaw. Aleilô ydâh ta eima pahno theipa liana heta bie khâ reih ta. Khazohpa kuzô ta a palâsapa hawhta palôh avaw pahypa cha A kyhpachâna nata

rôhnahna ta a pahnie kaw aw. Nahkhaoh ta a nahthlietuhpa ta cha khizaw hmozy tawhna heta Khazohpa nata apazaona cha pahno theipa ta a pahno thai thei aw. Sipo hrohsilipa zy, thokô asâh ngaitapa zy, pawpi pabyuhpa nata pawpi zy, avâ liata ameih asie ngâpazy, avâsuapa zy, vahtie a loh zualua ngâpazy nata avâ rôhnahnazy khi ta palôh liata bie reipa ta Khazohpa, he zydua hmo A taotuhpa nata âpahnopasia awpa ta khâ maniah a hrua.

Miah Pachhatuhpa chata A pachuna khochhih ngaitapazy cha alei-lô hmozy liana heta palâsa ta. Tho zy,

pawpi zy, Saikao liata pawpi zy, tlâh zy, tipozy nata avâ angia ngaitapa zy, noh to hrozie liata hmo vaw ypazy nata eima chheipâh liata hmozy heta bie hmeihseihpa biezy cha pazaopakhy khai ta, chyhsa hriapasana liata atyhreihna hry liata chhao A pachupazy cha palôh liata a pahno via heih thei tyh.

Khazohpa chata A sawzy cha A raihriapazy nata eima pahrâna khizaw A tobi khai chiehpa angiana nata hmongiapazy liata alynazy he pasôna châh pahno ei sala tahpa A khoh. Ano cha angiana A tlaichhaipa châ ta, cha zydua hlâta cha, chôpho

lâta chyhsa mo a la theipa hmozy liata cha nochâ (hro) angiana he khoh chai ta, ngiachhiena pawpi lo beih leipa, pathaihna nata angiana cha khâ chhei awpa ta maniah A khoh.

Eima pachâ khoh khiahta cha Khazohpa hmotaopa zy heta reingiana nata ngiapâna bie achu awpa hluhpi maniah a pie aw. Awhsizy cha zâkhano tawhta avâ kawhpapi liata ama lâpi chyu awpa ta raopa liata buabâ leipa ta ta sie ngâ thlâh ha ei ta. Alai chaipa tawhta achyh chaipa taihta hmotaopazy chata taotuhpa khozie hawhta khâ y ei ta. Khazohpa ta ato zydua cha

hrâkhyupa ta, A hmotaopa maih cha mohhôh tyh ta. Khizaw kawh ngaitapa liata hmo to rei tiah leipa A mohhôhtuhpa chata boby chyhpa ta chi leipa ta asâh tyhpa khohpa chhao A uasapa lymâ tyh. Chyhsapa cha ama noh to raihriana lâta ama pua nota zy, thlah ama chhâ no hawh hra ta, zâ amâ mô chhôh ta zy nata my ta ama thyu nota zy, hneirôhpa ta a o liata kyh a chhi hai nota tlyma, dyhchhiepa ta a sawzy nie awpa hnei leipa ta a khieh laih hai no chhao heta avâ liata Khazohpa ta pakhâta ta za moh tyh ta. Khazohpa pahnokhei leipa ta mothlih tlana y leipa ta, A

ngia leipa ta pahneina chhao y beih hra vei.

He he eimâ lôh khiahta cha pachârôhna zydua a lei khai aw. Eima hro cha atahmâ tah pachârôhna tah a biepa hawh heta bie khao leipa aw ta, ato zydua he alai tlyma achyh tlyma nôpo pachârôhna ta a vao pha khao leina Khazohpa ku liata so khaipa a châ ha awpa vâta. Chatanacha thlahpa pahâna chyhsa hluhpi ta ama hnei leipa liata eima tlaih aw.

Khizaw angiana liata lyna na hnei khiahta cha khizaw vaw y awpa moleina nata thina pahno beih leina

râh cha pachâ la, cha râh leilô ydâh cha chhiesana hniehnôh hmia rai phaoh tlôh leipa aw ta, Na mothlaw ta pachhapazy o hmô sala, na pachâh padyna sia chaipa ta a pachâhpadypa hlâta rôhnah via syulyupa a châ tahpa pahno thlâh ha mah y. Khazohpa ta khizaw hmo liata A hmosaipiepa cho torai liana heta A rôhnahna achyhta ngalâh hmô pi ta. “Mo ta hmô beih leipa, nahkhaoh ta a thei beih leipa, chyhsa palôh liata angia beih leipa, Khazohpa ta A kyhpachâpazy châta A chhuahdypa maih zy cha, “ tahpa ropa a châ.

Hla phi thaipa nata khizaw ydâh a pahnopazy ta cha, khizaw hmozy he rei awpa hluhpi hnei ei ta; chadeikua Krista he lah khizaw ngiana pasâhsa ta pha A tah chaipa cha a châ. A Paw kuzô a châ tahpa A pahnopasiapa vâ nata pawpi liatazy, thobuh liatazy nata tho liazy ta A kyhpachâna A hmôpa vâta Asaikaopa nata tlâhbyuhpa zy, vahtie nata vahpizy he Khazohpa ta chyhsa kyh A pachâna lâta sai leipa ta cha, ahyta ta hmah ta pasâhsa hmeihseih thei vei ei.

Khazohpa chata A raihriazy nata pathipalôh A pahnie theina Thlahpa ta eima hnohta bie vaw reih tyh ta.

Eima chô liata hmo avaw tlôpa nata miah chadôtuhpa noh to ta eima kiahpâh liata ânano thlâh tyhpazy heta pahno thai nawpa ta eima palôhrupazy â pahy khiah cha achu awpa hmo sôh ngaitapazy eima hmô thei lymâ aw. Hlazy phituhpa ta cha Khazohpa ta hmo A mohhôhna dâh alaichadai ta, “Leilô he Beipa phana ta a bie,” “Asopa maih ta chazy cha pakhâta ta avao aw ta, Abeipa phanazy cha a pachâ aw,“ tah ta.

Khazohpa ta bie ta eima hnohta vaw reih ta. He liana heta A nôchâ hro palâsana zy, chyhsa hry liata A pahrâ zie zy nata A chatlaina rai rôhnah

ngaitapazy cha ropa ta asia kawpa ta hnei pi ta. He liana heta pathlatuhpazy, hrohsopazy nata hlâno ta mopathaihpazy thâtih chhao eima hmô thei hra. Hezy he chyhsapa “Keimo nôchâ hawhpa a phaohpa ama châ hra.” . Keimo eima rairuna hawhpa he kheihta e chatôh ei ta, reipasaona eima tyhpa hawhpa liana heta ama pao dâh nata palôhru tyhpa phaopa ta Khazohpa ngiachhiena zawhzi ta ama pahnie heih theina dâhzy hmô pi ta, chazy cha pahnopa ta siana lâta eima tei hualuana heta eima riah maniah a paphasa tyh. Pahnona sôh kawpa piepa ama châna biezy, khaihna zy, kyhpachâna zy nata

byhnâ zy ato awpa ama chânazie zy nata ngiachhiena piepa ama châpa vâta rai ama hriapa thâtih zy, âmo liata hriatuhpa thlahpa khata eima pathipalôh liata azaohna a vaw pahneisazie nata ama nôchâ hrozie hawhpa phao (hnei) byuhna amo hawhta Khazohpa nata apahlao byuhna biezy cha vaw reih pi ta.

Zisu ta Biehrai parohpa nata Biehrai thiehpa thâtih â do via lymâna dâh reipa ta, “Cha cha ei thâtih,“miah chatlaituhpa, tlyzaw hro eima hnabeiseihna thabypa, pahnosatuhpa cha châ tlôh ta,” tah ta. A châ tlai, Baibul pôhpalôhpa heta Krista thâtih

sai a reipa tlai a châ. Leilô padua tua noh tawhta A bietaipa chhâna taihta, ” Hmotaopa zydua he Ano tao leipa khâpa hmah y vei,“ “Nahthlie teh, Ei vy patoh aw,“ tahpa biezy nata A raihriazy cha eima reih nah heta Khazohpa ao cha eima nahthliepa a châ. Pachhatuhpa pahnopasia na kho khiah cha Khazohpa Châbu Pathaihpa he pakhâta ta a chu teh.

Na pathipalôh cha Khazohpa bie ta pabie la, Khazohpa bie cha tihrohpa, na dâh chawhpa dâhphi papaisatuhpa a châ Zisu ta, “Chyhsa sawchapawpa sapa niepa ta A thisaih nama do vei khiahta la, nâmo ta hro

hnei tlô ei chi Va," tah ta. Chatawhcha Ano Â reipasia nawpa ta, "Nama hnohta bie ei reipazy he Thlahpa châ ta, hrona chhao a châ," A tah hra. Sapa-pôhpa he eima niepa nata dopa heta a taopa châ ta, sapapôhpa â ryhna dâh hawh na hra heta thlahpa lâ aryhna dâh chhao a châ. Cha cha lah eima thlahpa lâ hrozie liata thatlôna pietuh awpa ta eima pachâ tyhpa cha a châ.

Chatlaina biepipa he lah vâlyuhchâpazy chhaota ama mo byuh kawpa a châ. Tlyzaw tlyzaw ta chatlaipazy sona nata hla a châ aw. Atahmâ heta pakhâta ta pachâpa ta

achu tlâh châ vei mâ? Zisu zawhngiahna nata kyhpachâna chhâ thai leipa, eima châta atheihna ta hmâpa chata pachâna athu chaipa nata pachâ raihchaihna tao ta miah chatlaituhpa khochhih ngaitapa nata miah hiakheituhpa nôchâ-hrozie cha khâ eima pachâ thlâh ha awpa a chậ. A chyhsazy ama moleina tawhta pachha awpa ta Â zuna chhâpa cha eima pachâ awpa a châ. Chata vâ biepipa eima pachâ khiahta cha eimâ ngiapâna nata kyhpachâna cha a thatlô via lymâ aw ta, eima thlahchhâna chhao chyh-ei tlâh a châ via lymâ hra aw. Ngiapâna nata kyhpachâna â hlao hluh via lymâ

awpa vâta. Chatawcha aso kawpa nata phahnai angiah kawpa ama châ hra aw.

Zisu angiapâna liata a i viapa ta y aw ei ta, Ano liata Khazohpa hnohta avypa zydua cha achhâkhuna taihta A pachhà thei tahpa pahnona hrohpa a y hra aw.

Pachhatuhpa pakizie eima pachâ nahta eima pôhpalôhpa ta pananopa ta y awpa nata A pathaihna hawhta pananopa ta y hra eima byuh aw. Ano eima palyupalihpa lyu awpa ta thlahpa lâta nodina nata dâhphina a y aw. Krista eima pachâ via lymâ nahta

mo hropa hnohta A thâtih reih hluh via aw pi ta, khizaw liata A vyuhta eimâ duah thei hra aw.

Baibul he châthaipazy châ dei ta ropà châ leipa ta, vâtlâh châta ropa tlao a châ. Pachha nawpa ta biehmeihseihpa rôhnahpa peimawhpa cha nohchhô tluta a siapa ta taopa a châ. Chyhsa ta Khazohpa khopa sia kawpa ta palâsapa a zyh vei khiahta cha, ano pachâna dâh a zyh tah dei leipa ta cha ahyhmah ado leipa ta siechhei aw vei ei.

Chyhsapa pahnona cha Khazohpa châbu pachupa ta eima pachâ awpa

châ leipa ta, Khazohpa bie cha keimo ta eimâ chu awpa a châ. Mo hropazy ta eima châta pachâ ei se eima tah khiahta cha thatlô leipa nata tah theina rai ahnei leipa eima châ aw. Palôhrupa ta hmotaotheina ngâchhih kawpa cha Khazohpa bie yzie athupa pahno thai awpa ta pachâna aphahlana liana heta a pachyhsa theipa a châ. Baibul liata bie â pazao dâhzy alaichadai alaichadai pi ta, Khazohpa châbu biezy pakhopangâh pi ta, thlahpa lâ hmozy ta eima pakhopangâh nah heta palôhrupa cha a vaw kawh via lymâ tyh.

Khazohpa châbu achupa hlâta palôhrupa tha a patlôsa thei viapa khâpa hmah y vei. Châbu hropa zydua biehrai hawhta pachâna a pasâhsa theipa nata palôh thapatlôsa ta apakawh theipa nata ngâ pachhihsa theipa y tlâ vei. Khazohpa bie cha amâ chu awpa hawhta amâ chu khiahta cha palôhru kawpa, nôchâ ngâchhihpa nata palôhru a ipa atahmâ hlâta hmô awpa a sôh kawpa hawhpa ama hnei aw.

Apara kawpa ta Baibul reipa he a thôhna chyhta na tah leipa tacha athôhna y kaw hlei leipa ta. Chyhsa ta baibul reipatlô thlâh tlôhpa ta â

ngiana zy, â thuzie zy, a yzie â nyupazy hmô leipa ta a y thei hra. Bo hluhpi â chhuahna chybia hnei kaw tlôh leipa nata pachuna dopa pahnopapua hlithâ tlôh leipa ta rei pohpa chakhyh thlâhpa hlâta cha bie kawh kha a yzie nata peimawhna palôh liata a sia hlâlei ta achu chypa nata pachhana ryhraona nata â pazaona dâhzy â lâpasia khaina taihta pakhâta ta alaichadai khaipa cha â thôh via syulyu.Na Baibul cha khâ achei lymâ la, daihti ryhpaohpa na hneina zie lymâ hawhta reih tyh la, a bo a châhzy cha na palôh liata avao thlâh mah y. Khihliah nâ khieh no chhaota bie kawh khata chhao reih

thei chi ta, na reipa cha na pachâ nahta na palôh liata na khô ngâ thlâh thei hra.

Sona he thata pachâpa nata pakhâta ta thlahchhâna chôta achu leipa ta cha hmô thei'pa châ vei. Khazohpa châbu thokha cha pahno chhei thai lei awpa ta nao ta, thokha cha pahno chhei thai lei awpa a y. Khazohpa bie cha Khazohpa bie lilaw ta pakhopâ awpa a châ. Pakhâta ta tluapa ta thlahchhâna chô ta zi hra awpa a châ. Cha hawh tlupo ta achupa cha âthôh kaw avv. Hmosôhpa achhiahtuhpa ta alei ry liata hmosôh ngaitapa ânyupa a hmôpa hawhta, Khazohpa bie hmo

sôhpa â pabupa phahnai angiah chaihmâhpa ta atluatuhpa chata pakhâta ta a tlua hlithâ leipa châta â lâ leipa cha bie hmeiseihpa sôh ngaitapa cha a hmô aw. Khazohpa husothlupa bie, palôh ta a pachâpazy cha hrona tikhaoh tawhta vahtie a kaw palipa hawhta a châ.

Thlahchhâ tua leipa ta Khazohpa châbu he achu awpa châ vei. Pakei hlâta Thlahpa pathaihpa nopavâhsana hia tua awpa châ ta, cha cha piepa chhao eima châ aw. Nathanael cha Zisu lâ âvy nota Pachhatuhpa chata, “Moh teh u, Izarel chyhsa haidihaidua a hnei leipa huh,“tah ta. Nathanael

chata, “Kheihta eina pahno chi?” tah ta. Zisu ta, “Phili ta a cha aw hlâta theikukô thaby liata nay thlâh no khata ei cha hmô,“ tah ta. Keimo chhao biehmeihseihpa pahno nawpa ta ano eima tlua khiahta cha su dâhpa liata thlah eima chhâ nota Zisu ta miah A hmô cheingei hra aw. Khizaw khaihpa liata vâlyuhchâpazy cha palôh areisi kawpa ta Khazohpa chhithana atluatuhpazy hnohna chata ama y aw.

Thlahpa Pathaihpa ta Pachhatuhpa cha cheihchalo ta A parôhnahsa. Krista liata A siana pathaihzie nata Ano zawhzi ta pachhana rôhnah

kawpa eima hneipa he A raihriapa he a châ. Zisu ta, “Ano chata kei eina palyupalih aw, kei eih liatahpa la aw ta, nama hnohta A cha pahnosa aw ei,” tah ta. Biehmeihseihpa Thlahpa cha Khazohpa bie liata pachutuhpa phahnai chaipa a châ. Khazohpa ta A sawchapawpa cha chyhsapazy châta thi awpa ta A pie ha tlôhpa vâ nata A Thlahpa Pathaihpa cha chyhsazy pachutuhpa nata achhituhpa châ awpa ta A rao hapa vâta Khazohpa ta chyhsapa he khatlu ta pasâhsa aw vâ tlyma?

BO 11—THLAHCHHÂNA DAIHTI RYHPAOHPA.

Eima Hrona nata miah Pachhatuhpa Krista cha viasa châta eima hrua thei. Viasa hawhta eimâ pakyh thei dâh cha thlahchhâna hleikhô ta thlahchhâna hro ta hro awpa a byuh.

Aleilô ydâh nata A pahnosana dâh tawh heta nata A chyhsa mohhôh dâh tawhzy ta A Thlahpa ta A chyhsazy hnohta bie vaw reih tyh ta. Chadeikua he heta adaih khai leipa ta, keimo chhaota eima pathipalôhzy Khazohpa lâta eima pie hra awpa a byuh. Thlahpa lâ hrona nata thatlôna eima

hnei nawpa ta cha avâ liata eima Paw nata apazao hmeihseihna eima hnei awpa a châ. Eima palôhrupazy Ano lâ tawhta sypa ta y thei ta. A raihriazy, A zawhngiahnazy nata A byhnâzy pachâ thei pi ta; Chadeikua he he cha âdopata ta Ano apazaona la châ vei. Khazohpa nata apazao awpa ta cha eima hro lia cheingei heta Ano liata rei awpa khâpa chhâ ma cha eima hnei cheingei awpa a châ.

Thlahchhâna cha viasa hnohta eima palôh eima pahypa hawhta Khazohpa lâta palôh pahyna a châ Khazohpa hnohta eima ydâh pahnosa awpa ta a byuhpa ta châ hlei leipa ta, Ano eima

ly hra thei nawpa ta tlao a châ via.Thlahchhâna heta eima hnohta Khazohpa â za chhipa châ leipa ta. Ano tlao miah â chhi.

Zisu ta khizaw liata a y nota A pachupazy thlahchhâna dâh pachu ta. A noh to angiahpazy Khazohpa lâta hia awpa nata ama nôpona zydua A hnohta tlôkhei awpa ta A pachu ei. Ama hiapazy pahnopa a châ aw tahpa ta bietai ngâchhih ngaitapa A piepa ei kha keimo châ chhao heta a châ hra.

Zisu tlai chhao chyhsazy hnohta A y no khata thlah khâ A chhâ tyh hra.Miah Pachhatuhpa chata eimâ

ngiahpazy nata eima chiehleina zydua pahno khai ta, Paw hnoh tawhta thatlôna thiehpa tluapa ta, cha châna chata hiakheituhpa nata ahawkheituhpa A vaw châ. Chatanachata tao awpa nata runa kyh liata thapatlôtuhpa châ awpa ta A vy thei nawpa ta Ano cha ato liata eimâ mopâpa a châ. Eima chiehleinazy liata eima Unawhpa a châ. “Keimo hawh hra ta kyh torai liata reipasaona A tyh hrapa”, Chadeikua A piezie lia chhao ta moleina rai A hnei leipa A châpa vâta moleina tawhta pananopa châta. He khizaw liana hetathlahpa lâta atymâna nata rietheina A tao hra A chyhsa châna ta thlahchhâ A ngiahzie

nata vâhneina a châzie A palâsa. A Paw nata apazaona liata thlahlôhna nata lyna A hmôpa chyhsazy Pachhatuhpa, Khazohpa Sawchapawpa hmah ta thlahchhâ he abyuhpa ta A pahno khiahta cha keimo moleipa nata chiehleipa châta chhochhi cha khatlu ta ma thlahchhâ a byuh aw vâ tly ! !

Vâ liata eima paw chata A byhnâ pakipa eima hnohta pie awpa ta miah ha thlâh ha ta. Kyhpachâna reih tiah leipa tikhaoh liata ti a hluhpi do awpa cha eima tovyuh a châ. Thlah a chyhta ngalâh eima chhâ thlâh tyhpa he noâh â chhih kaw! Khazohpa ta A saw

nawh chaipazy thlahchhâna kho achhih ngaitapa nahthliepa cha A nahthlie hoh kawpa nata A khoh kawpa châ tlôh ta. Cha chôna chata Khazohpa hnohta eima khopazy pahnosa awpa ta kâchhiena keimo liata thata a vaw lâ tyh ta. Vâ liata vâlyuchâpazy chata chyhsazy ta reipasaona amâ tyh nota bao amâ ngiahzie zy, Khazohpa kyhpachâna dia thei leipa ta palôh liata âmo A saiheizie nata ama hia theipa nata ama pangiasapa hlâta hluh via A pie theizie zy, chana chôta thlah ama chhâ chyhzie zy, ama pachâ thei via ma? Vâlyuhchâpazy cha Khazohpa hmiakô liata abôhpa cha pasô kaw ei

ta, A kiahpâh liata y amâ ngiabâh kaw tyh. Khazohpa nata bie achhopa cha amâ lyna chaipa châ ta; Châhrasala alei chyhsa, Khazohpa baona angiah chaipazy cha A Thlahpa chhihthana nata A ypâna ahlao leipa ta ypa cha ama palôh tlâhpa ta alâ ei ta.

Thlahchhâ adiathlâpazy cha molei zohna ta by ei ta. Khakhaipa reipasaona chata molei awpa ta khâ a reipasao tyh ei, Khazohpa ta daihti ryhpaoh phapa A piepa ei thlahchhâna kha ama hmâ khoh tyh leipa vâta. Thlahchhâna he ngiapâtuhpa ku liata cha vârâh

hneirôna o, Atotaotheituhpa hneirôna rei tiah leipa sopakhypa pahyna châhbi châ ta, khâpa vâta ma Khazohpa sawchapawpazy nata sawchanônôzy heta thlahchhâna he amâ phahla aw? Tyh leipa ta thlahchhâpa nata tiamapa ta eimâ mohhôh vei khiah cha asohsi leina lâta laiseihna liata y aw pi ta, lâthlôh dopa tawhta eima pavia aw. Khakhaipa chata zawhngiahna dyuchhai lâthlôh pakhâ nawpa ta a tlua tyh. Phahnai angiah kawpa ta hiana nata ngiapâna liata ngiachhiena nata hmotaotheina hneipa ta reipasaona eimâ dyuh thei lei nawpa ta.

Khazohpata eima thlahchhânazv thei ta Â chhy aw tahpa eimâ ngiapâ theina kyh kha a y. Cha liata a hmiatua chaipa cha Ano tawhta bao eimâ ngiahzie eima pahnopa he a châ, “Dâhphipa chô liana chata ti bao tlôh aw na ta, alei chawhkaraipa cha ti alohpa ta ei hry hra aw,” tahpa ta. A taih. Cha siana vâta nodipa nata dâhphipa ta Khazohpa avâpazy cha ama aoh a vei aw tahpa ama pahno pasia thei aw.Pathipalôh cha Thlahpa raihria nawpa ta pahypa awpa châ ta, chata leipa ta cha byhnâ dao thei’pa châ vei.

Eimâ ngiahpa lai chaipa cha eima châta reihkah ngiachaipa ta hiakheina a châ. Châhrasala he hmo he eima châta tao awpa ta Abeipa tlua a byuh “Hiah u la, chatanachata ama cha pie aw, “ tahpa a châ “A sawchapawpa chhao pahlôh leipa ta,eima zydua vyuhpa ta Pietuhpa chata hmo zydua chhao asaipa ta maniah pie pâ aw vei mâ.”

Eima pathipalôh liata moleina pasâhsapa ta, moleina eima basai khoh tlôh vei khiah cha Abeipa ta maniah nahthlie aw vei. Molei thlahchhâna nata palôh pasapa deikua cha khâ Â ly tyh. Molei eimâ

pahnopa zydua eimâ taopathi khai khiah cha Khazohpa ta eima hianazy Â chhy awpa ta eima lôh. Keimo phana ta Khazohpa khokheina miah patosa beih leipa ta, Zisu tlohna heta miah pachha aw ta. A thisaih ta miah pasi aw. Chadeikua eimâ pazaona dâh liata hria awpa eima hnei.

Thlah khâ chhâ theina hropa cha ngiapâna he a châ. “Khazohpa hnohta avypa ta cha Ano cha a y tahpa nata Ano atluatuhpazy hnohta lymâ pie ahmâhpa A châ tahpa amâ lôh awpa a châ,“ Zisu ta A pachupazy hnohta, “Khâpa rai thlâhchhâna ta nama hiapa cha hmô hapa ta â pachâ u la,

Chatanachata nama hmô aw," tah ta. A reipa tlai cha eima tao ma?

A bietaipa cha kawh ngaitapa nata chhâna hnei leipa châ ta, bietaituhpachhao Ngâchhihpa achâ. Eima hmo hiapa eima hia nota eima hmô cheingei leipa chhao ta, Abeipa ta athei thlâh ha ta. Â chhy cheingei tahpa chhao khâ eimâ lôh awpa a châ. Ado leipa nata eima pahnona a pachhoh kawpa vâta eima châta byhnâ a châ hlithâ lei awpazy hiah tyh pi ta, vâ liata eima Paw ta kyhpachâna ta eima thlahchhânazy eima châta pha chai awpa ato ama chânа hawh tlai ta Khazohpa

pakhaihsa chiehpa, hmô thei awpa eima byuhnazie hawhta miah Â chhy aw, eima thlahchhânazy achhy leipa a châpa hawhta â vaw lâ no heta bietaipa cha khâ apyh awpa eima châ, achhyna daihti vaw tlô cheingei tlôh aw ta, byhnâ eimâ ngiah chaipa chhao cha eima hnei aw. Chadeikua thlahchhâna cha eima khopa nata eima hiapa hawhpa hmo liata cha achhypa a châ tyh aw tahpa he pangiasana bie tlâ a châ. Khazohpa cha pado lei awpa ta cha soh tu ha ta, âdopa ta asie leipazy châna chata hmo phapa pasaih lei awpa ta A pha tu haw. Chavâta na thlahchhâpa achhyna thlai hmô mâh vei hra la Ano

angâhchhâ awpa chi kha. A bietai i ngaitapa, “Hiah teh u, A cha pie aw ei” tahpa kha angiapâ thlâh ha awpa a châ.

Ngiapâna eima hnei hlâta alôh Ieinazy nata china chhaota hmo to pachâ pi ta, hmo eima pahno pasia thei leipa pasia thei awpa eimâ chhuah khiahta cha keimo sasyh ta eimâ pabua via rilipa tlâ a châ. Chadeikua cha bao eimâ ngiahzie nata Ano angâhchhâ leipa ta khâpa hmah eima tao thei leizie â pahnopa ta eima châna tyhpata hawh tlai ta a reisi kawpa nata Ano ato pahno ta ato pahnotuhpa nata ato hmôtuhpa nata

Abie ta A khozie ta ato pachiatuhpa hnohta eima khopazy ngiapâna ipa nata pahnosana chôta Khazohpa lâ eima vaw khiah ta cha eima awna ao cha nahthlie khoh avv ta eima palôh hmeiseihpa ta thlahchhâna vâta Khazohpa palôhrupa nata eimâ pazao thei.Maniah Chatlaituhpa chata kyhpachâna nata ngiachhiena ta maniah A pachâ tyh tahpa he khachâ rakha tlyma chhôh cha pahnopasiana hnei leipa ta y thei pi ta, cha hawhta a châ thei tyh hra. Â lâ theipa ta maniah A hriana pahno cheingei lei thei hra. Châhrasala ngiachhiena nata kyhpachâna ta eima chô liata A ku khâ a pahnieh.

Khazohpa hnohta zawhngiahna nata byhnâ eimâ hia khiahta cha eima palôh liata kyhpachâna nata ngiahthai thei leina palôh phao thlâh tlôhpa ta, “Eimâ bâhpazy maniah ngiahthai mahy, keỉmo chhao hmo maniah abâhpazy eimá ngiahthaipa hawhna khata,“ tahpa kha kheihta e eima rei thei aw? Eima thlahchhânazy achhypa a châ awpa ta eima hnabei a seih khiahta cha keimo chhao mo hropa ngiahthaina eima hnabeiseihpa hawhta mo hropazy eimâ ngiahthai hra awpa a châ.

Thlahchhâ hualua hohna cha hlaotloh theina châ ta, ngiapâna nata pahnona liata eima laiseih awpa khiahta cha thlah khâ eima chhâ awpa a châ. “Thlahchhâ lyhliah ta, cha liana chata alyna bie reina chô ta eima mokhâh” awpa a châ.Pity ta, ngiapâpazy cha, “Thlah nama chhâ thei nawpa tapalôhru sia kawpa phaopa ta asohsỉ teh u,“ tahpa ta pasyuna bie reih ta.Pawla ta, “Ato liata thỉahchhâpa nata hiapa ta alyna bie reipâ lymâpa ta nama khopazy cha Khazohpa lâta pahnosapa ta tlao y mawh sy,” tahpa ta miah a chho. Zuda chata, “Kho chaipazy saih u, Thlahpa Pathaihpa liata thlahchhâpa ta Khazohpa

kyhpachâna liana chata â pavaosa teh u,” a tah hra. Tyh leipa ta thlahchhâna cha palôhrupa ta chiepadâh leipa ta Khazohpa â pazaona a châ. Khazohpa tawhta hrona cha eima hro liata vaw loh ta eima hro tawhta siana nata pathaihna ta Khazohpa lâta a loh pakhua heihpa a châ.

Thlahchhâ tiama a byuhna y ta, khâpa ta hmah ta cha pakhâ khah se. Na palôhrupa cha Zisu nata apazao awpa ta tei hnolo mah y. Thlahchhâna su lâ na ngai thei nawpa ta daihti ryhpaohpa maih tlua hra teh. Khazohpa nata apazaona a tlua hmeiseihtuhpazy cha, ama tao awpa

ngâchhih kawpa ta taopa ta athôhna ama hnei theipa zydua hnei khohpa nata phahnai angiah ngaitapa ta thlahchhân apakhynazy liata hmôpa ama châ avv.Avâ tawhta khaihna ama hmô thei nawpa ta daihti ryhpaohpa ama hneipa maih zydua cha ama hmâh pha via lymâ aw.

Ochhôhkhaohkha ta thlah eima chhâ awpa châ ta, cha hlâ chhao chata vru thlahchhâna he eima diathlâ lei chai awpa a châ,he he thlahpa lâ hrona chaipa a châ. Thlahchhâ diathlâpa ta cha thlahpa lâ hro liata hmahsie thei tiahrâhpa châ vei. Chhôhkha liata zy, vâtlâh liata zy ta thlah eima chhâpa

heta adaih vei. Yru (opâh) thlahchhâna cha Khazohpa, thlahchhâna nahthlietuhpa deita ta A pahno awpa a châ. Noâh tah awpa ta nahthlietuhpa cha cha hawhpa hiana phaohri hnei awpa cha châ vei. Yru (opâh) thlahchhâna liata cha chheipâh liata pabuatuhpa nata pahropadatuhpa y hra vei. Atymâ lei kawpa ta nata phahnai angiah kawpa ta Khazohpa lâ thlahchhâna cha A kô a tlô aw.

Palôhrupa hmeihseihpa ta thlahchhâna nahthlietuhpa nata aru lâta ato Hmôtuhpa tawhtahpa cha palôhrupa pahniena pha ngaitapa

nata y ngâ thlâh awpa a vaw pua aw. Ngiapâna tymâ leipa nata aphoh kawpa ta Khazohpa apazaona thlahpa hnei, Sâtâ adyuh khoh awpa nata bao awpa ta Khazohpa khaihna cha lapakhy ta, Khazohpa cha eima thatlôna thokhy châ tlôh ta.

Na chhôhpadâhpa liata thlahchhâ la, na noh to raihriana lâ na pua nota na pathipalôh cha Khazohpa lâ khâ pahei teh. Chahawhna chata lah Enawka chhao Khazohpa nata ama charei khoh tyh. He athlih thlâhpa ta thlahchhâna he zawhngiahna dyuchhai hmia liata cha rohpahâhpa raopa hawhta kiah tyh ta. Cha

hawhpa pathipalôh Khazohpa hnohta a pahrâpa cha Sâtâ chhaota pahnie thei beih vei.

Khazohpa lâta thlahchhâ awpa ta daihti nata su aryh leipa y thai leipa ta, Phahnai angiah kawpa ta eima thlahchhâna a pakhâ awpa khâpa hmah y hra vei. Othliah zawpi hry liata zy, raihriana su liata zy chhao, Nehemia ta beichaipaArtezerzia hmia liata hiana a tao hapa hawhta Khazohpa lâta hiana tao thei pi ta, Khazohpa chhihthana eimâ hia thei hra. Chhôh liahmarihpa lâta apazaona cha eima yna maih liata hmô theipa a châ. Eima pathipalôh Ochhi pahypa ta

Zisu cha avâ khichhaipa hawhta eima hnohta azu awpa nata pahrâ awpa ta khâ eima hrua tyh awpa a châ.

Eima chheipâh liata zilih cha a pua kawpa a châ thei; Chadeikua a khuh pha leipa cha eima sy cheingei awpa châ vei, avâ zilih pathaihpa ta eima hroh thei. Pachâhpadyna pathaih leipa nata pachâna pathaih leipa ochhikhaw cha pakhâta ta thlahchhâna zawhzi ta Khazohpa lâta palôhrupa hlâpa ta eima khaw thei. Khazohpa baona nata byhnâ châ awpa ta ama pathipalôh a pahypazy cha he alei liata zilih hlâta pathaih viapa liata y aw ei ta,avâ nata

apazaona ama hnei ngâ th lâh ha hra aw.

Zisu saina sia via heihpa nata tlyzaw yzie do kawpa sôhna pahnothaina hneipa he eima châta angiah kawpa a châ. Pathaihna liata angiana cha Khazohpa sawzy pathipalôh a pabietuh awpa achâ. He he hmo tah theipa a châ, avâ lâ hmo Khazohpa bieparu palâsanazy cha eima tlua awpa a châ.

Khazohpa ta avâ ziza sy awpa ta miah pasai thei nawpa ta thlahpa cha chô lâta sypa ta V mawh sy. Pawpi ta noh lâ â heihpa hawhta pangiasa leipa ta

pasiana a vaw tlô tita eima pachâna ta Khazohpa lâ â hei thei nawpa ta Khazohpa ahniapa liata eima y awpa a châ.

Na khona zy, nâ lyna zy, na pachârôhna zy, na nôpona zy nata na china zy cha Khazohpa lâ tlôkhei la, Ano cha A rie patheisa thei leipa chi ta, A tha pachhâsa thei hra va chi. Na sâbu chhao A reih khai theituhpa chata A savvzy khopa cha uasa leipa ta y vei. “Abeipa cha ngiachhiena nata zawhngiahna ta A biepa a châ,“ A kyhpachâna pathipalôh cha eima pachârôhna nata eima pachârôhna thâtih eima reina chhao he hria kaw

ta. Na palôh atymâna hmozy cha A hnohta tlôkhei lymâ teh. Ano châta cha ahri tupa y leipa ta, Ano chata khizaw he chaba ta, hmotaopa zydua chô liata ryu a reipa vâta. Eima thlahlôh nawpa a châpa maih he A châta pahno chho lei awpa ta a chyh tupa y vei. Ano châta cha eima pahnopasiana rei awpa ta a zoh tupa y hra vei. Ano châta cha atymâna paryh awpa ta ru tupa y hra vei. A sawzy hry ta achyh chaipa chhao vâduana ta tlathlu thei leipa ta, nôpona ta rie patheisa thei leipa ta, aly leina ta palysa lei hlei leipa ta, raihchaihta ta thlahchhâ heihna ta hmao pabiehsa thei hra vei. Chazy

cha avâ liata eima Paw chata hmô leipa ta tlyma, uasa leipa ta tlyma y sai hra vei, “Palôhchhiepazy cha patlâh ta, ama hmahphaonazy cha chatypa tyh ta” Khazohpa nata mo to ataozaona dâh cha mo pakha pakha A vai dâh nata A sawchapaw kho ngaitapa A piepa liana heta ahy hropa vaih hra leipa nata A sawchapawpa cha pakha châ deita ta pie eihpa hawh tlai ta a siapa a châ.

Zisu ta, “Keima moh ta hmo namâ hia aw, chatawhcha Paw lâta keima ta Ei châ hawpa aw ei, Cha tah leipa Ei na ta, Paw cheingei ta kyh cha pachâ tlôh ei ta... ... Ei moh ta Paw lâta nama

hiapa maih A cha pie nawpa ei ta', " tah ta. Zisu moh ta thlahchhâna liana chata thlahchhâ pathaona nata thlahchhâna pachhâna liata cha moh reipâpa hlâta rôhnah viapa khâpa tlyma a y. Bie A taihtuhpa ngâna, A ngiachhiena nata A raihriazy liata apahniehpa ta, Zisu palôhrupa nata thlahpa ta thlahchhâna he a châ.

Khazohpa ta chyhsa ahyrai phôryhpa chyhsa châpa vâta a eihta ta ypa tlyma, theithaipa tlyma châpa ta Khazohpa achhy thei nawpa ta khizaw tawhta â pananopa ta y awpa ta maniah tah hlei vei. He hro heta Krista hro a lyu awpa a châ, zawpi

hry nata dâhthlohna hry liata chhao. Achhuahna hnei hlei leipa ta thlah a chhâ thlâhpa cha a thlahchhâna a tyh patoh aw. Cha leipa chhao ta a tao thlâhthlipa chhao a châ thei aw. Chyhsa ta chyhsa hrozie tyhpa tawhta zy, Krizyhpa tao awpa nata Kraws apunazy tawhta lôhkhôhlipa ta, Khazohpa, ama châta phahnai angiah kawpa ta A hriatuhpa rai ama basai nah heta thlahchhâ diathlâ ei ta, Khazohpa lâta a hlâ awpa ta pahâna hnei khao leipa ta ama y tyh. Ama thlahchhâna cha âmo kho dâh nata âmo châ deita ta amâ hia ha tyh bâ. Chyhsa angiahpa châta tlyma, Krista râh padua nawpa châta tlyma, hria

awpa ta thatlôna hiah thei khao veih ei.

Khazohpa rai liata tha â patlô nawpa nata â pasyu raihrie nawpa ta ahmôpakhyna eima diathlâpa he hmo rôhnah kawpa eima pahleipa a châ tyh. A bie hmeihseihpazy chata eima palôhrupa liata hrona nata peimawhna pahlei ta. Eima pathipalôh cha pathaisana liata pahniena ta pakhaihsa thei khao leipa ta. Thlahpa lâ hro liata eima zei via rili lymâ ha tyh. Krizyhpazy hawhta eimâ pazao pakhyna liana heta â taokhei raihriena thata eima pahlei. Ano châ deita ta a hrohpa chyhsa cha

Khazohpa ta y nawpa ta a raopa liata a y leipa a châ. Eima ydâh liata mo hropa nata apazaona heta mo hropa taokhei theina lâta maniah achhi ta, cha tlai cha lah Khazohpa chakaona liata eima hmahsiena nata thatlôna cha a châ.

Krizyhpazy apakyh ei ta, Khazohpa kyhpachâna thâtih nata chatlaina bie hmeiseihpa sôhzie ama reikhohpa chata ama pathipalôh cha a kaw hra ta, mo hropazy palôh chhao a pahra aw. Avâ liata eima Paw thâtih cha noh to achu hluh via theipa ta, A ngiachhiena liata pahnona thiehpa eima hnei hluh via lymâ aw. A

kyhpachâna thâtih rei byuh via lymâ aw pi ta, he hawhta eima tah khiahta cha eima palôh tha a pawh via lymâ hra aw. Zisu thâtih pachâpa ta, reih hluh via lymâpa ta, keimo thâtih eima rei chyh via lymâ khiahta cha Ano nata apahlaona eima to hluh via lymâ hra aw.

Khazohpa ta miah A pachâzie â lâpasiana thâtih eima pachâ hoh ngâ thlâh haw khiahta cha Ano cha eima pathipalôh liata pahrâ ngâ thlâh ha aw ta, A thâtih reipa nata reithaipa cha eimâ lyna chaipa a châ aw. Hmo a leidia thiâh ha awpa thâtihzy reih tyh pi ta, cha cha eima pahânazie a châpa

vâta a châ. Eima viasazy thâtih reih pi ta, âmo kyh eima pachâ vâ nata eimâ lynazy,eima pachârôhna zy liata eimâ pazaopa vâta a châ. Alei liata viasazy kyh eima pachâpa hlâta Khazohpa kyh eima pachâ via nawpa chhâpa rôhnah viapa hnei pi ta, A phana nata A hmotaotheina thâtih reipa he khizaw hmo liana heta hmia â sah awpa a châ. Hmosai piepa rôhnah ngaitapa miah piepazy he eima pachâna nata kyhpachâna sy nawpa ta taopa châ leipa ta, cha hawhta ahluhpa cha Khazohpa lâta pie awpa ta khâpa hmah hnei aw ma pi. Ano miah pahnosa tyh tuh awpa nata avâ liata miah Pachhatuhpa lâta

kyhpachâna nata alyna ta miah a chahry pabaotuhpa a châ. Alei su anaipazy liata lah eima pahrâ dâh â hnia tu ha tyh. Chô lâta su pathaihpa ochhi â pahypa cha kaw sai ei suh vy. Krista hmia liata â lâ. “Ano liata Khazohpa hnohta avypazy cha a chhâkhuna taihta A pachha thei, ”

Khazohpa cha “A zawhngiah vâ nata chyhsa sawzy chô liata A hmotao noâhpa vâ heta” A reithai rili awpa eima châ. Eima thlahchhâna cha hiana nata hmô nawpa dei a châ awpa châ hra vei. Keimo khopa sai dei pachâ kheih suh u. Athôhna eima hmôpazy chhochhi cha pacha kheih suh u.

Thlahchhâ hluh tu beih leipa pi ta, alyna bie chhao eima reih chyh tu ha tyh. Khazohpa zawhngiahna ahmô tyhpa eima châna chô chhao ta alyna bie eima reih chyh kaw tyh. Eima châta hmo A tao hapa vâ chhaota reithai awpa hawhta reithai thei hra ma pi.

Hlâno ta Izarelzy amâ pakhy nahta Abeipa chata, “Abeipa hmiakô liana chata nie aw ei chi ta, nama ku ta nama taopa zydua chô liata nâmo nata nama chhôhkha ta aly aw ei chi ta, cha liana chata Beipa nama Khazohpa ta byhnâA cha pie ei,“ tah ta. Abeipa rôhnah nawpa ta hmo

taopa cha thapha kawpa ta reithaina hla chhaota alyna bie reina chôta tao awpa a châ, pachârôhpa nata thachhiena chô ta nama tao awpa châ vei.

Eima Khazohpa cha nônaipa nata zawhngiah thei ngaitapa a châ. Ano chakaona rai cha ngiarohchhihpa nata rietheichhihpa ta eima pachâ awpa châ vei. Abeipa achhypa nata A rai liata tovyuh hneipa cha hmo aly achhih ngaitapa a châ. Khazohpa Pachhana rôhnah ngaitapa, A sawzy châta Pietuhpa chata hyutuhpa chakhiehcharieh kawpa hawhta A sawzy pasaipa-i aw vei. Ano cha ama

viasa pha chaipa châ ta, Ano amâ chhy nota âmo lâta byhnâ pie ta thlahpalôhpa ta, ama path ipalôhzy alyna nata kyhpachâna ta pabie awpa ta A hnabei A seih. Abeipa chata Ano chakaona rai liata A sawzy ta thlahlôhna ama hmô awpa khoh ta, rai liata aru tahna hlâta ama thapawh awpa A khoh via. Ano achhy awpa ta avypazy cha aly kawpa ta kyhpachâna pathipalôh chhaota amâ di awpa khoh ta, noh to rai hriapa ta amâ ly thei nawpa nata hmo to ngâchhih kawpa ta ama hria thei nawpa ta nata ngiachhiena ama hnei thei nawpa ta.

Kraws bie he eima pachâ tyh awpa a châ. Krista khaipâpa ta A y dâh thâtih kha eima pachâna liata zy, bie eimâ chhona liata zy ta eimâ lyna biepi chaipa a châ awpa a châ. Khazohpa tawhta byhnâ eima daopa to zy eima palôh ta khâ â thei thlâh ha awpa châ ta, A kyhpachâna rôhnahzie eima pahno thai tita cha eima châta Kraws liata khaipâpa hnohna chata ato pahnieh awpa eima khoh ha bâ aw.

Ngiapâna cha avâ mathlaw ta ahnia viapa ta âsâhpi ta azaw thei ta. Khazohpa cha chô lâ su liana khi ta hla nata pyungiapa ta reithaipa ta y ta, keimo chhao eimâ lyna eima

palâsa nah heta vâ zawpizy ta amâ naohna dâh eimâ hnia thei hra. “Ahy rai alyna bie rei atheihna ahlâpa maih ta cha ‘Khazohpa’ ama palyupalih tyh,” Alyna bie reina nata hlasapa pyu chhaota aly kawpa nata zana chô ta maniah tao tuhpa hmiakô liata abôh suh vy.

BO 12—ALÔH LEINA HE KHEIHTA TAO AWPA A CHÂ?

Alôh leina he Krista tawhta apuapa châ beih vei, Ngiapâna cha pahuaparyupa a châ thei nawpa ta Sâtâ ta ngipâpazy palôhrupa liata alôh leina tu tyh ta, cha cha Krista zawhzi ta pahnie theipa a châ.

Khazohpa angiapâ leipazy pachâ dâh ta, chyhsa hluhpi pabua tyh ta, Krizyhpa hro liata a hawtipazy liata a châ via pachai tyh. Baibul liana heta hmo hluhpi ama chhopasia thei leipa nata apahno chhaota pahno thai leipa y ta, Sâtâ ta Khazohpa châbu he

Khazohpa tawhta phuahluahpa a châ tahpa amâ ngiapâna padadiehsa awpa ta hezy he hrua ta. “Kheihta e lâthlôh dopa cha ei pahno aw? Baibuỉ he Khazohpa bie a châ tlai khiahcha kheihta e he alôh leinazy nata atymânazy tawh heta ei boh aw?” tahpa ta hiahri tyh ei ta.

Khazohpa ta eimâ ngiapâna apahnieh nawpa hmo sia kawpa pie leipa ta tlâ angiapâ thlâh ha awpa ta maniah tah beih leipa ta. A y cheingeiziezy, A nôchâ zy, A bie â dozie zydua he eima pahno thei nawpa ta paduapa châ ta, he pahnosana he a hluh kaw. Chana chô chhao chata Khazohpa ta alôh

leina pahleisa hlei vei. Eimâ ngiapâna cha hmo pachhipachâna chakhyhpa chô liata â pahnieh awpa a châ. Alôh leina a khohpa ta cha daihti ryhpaohpa hmô aw ta, bie hmeiseihpa pahno akhoh hmeiseihpazy deikua ta cha amâ ngiapâna apahnieh nawpa pahnopasiana hluhpi ama hmô aw.

Palôh akicha leipazy châta palôh akipa nôchâ nata raihriapazy cha pahno thai awpa châ leipa ta. Cha mopathaihpa cha châthai chaipa nata achu sâh chaipa châ chhaota biepahru a châ ngâth lâh ha awpa a châ. “Khazohpa cha atlua ta nama tluapapua thei ma? Ato taotheituhpa

cha â kipa ta nama hmô thei ma? Avâ tlu ta â sâhpa châ ta, khâpa e na tao thei? Hrienasu hlâta athu via ta, khâpa e na pahno thei?”

Lyuhchâpa Pawla ta cha, “Khazohpa sona nata pahnona hnei hluhzie cha ã thu kaw dia! A ryureinazy cha pahno thei awpa nata A lâpizy cha alaichadai thei rimâ awpa châ va hlâ dia,” tah ta. “Meido nata zohna chhakalupa he A chheipâh ta y” hrasala ” Siana nata ryureina siapa cha Å Beidyuchhai apahniehna a châ,” Maniah Â chhidâh nata Â pielyu dâh hawhta miah papiepalyusa Â chhuah zie cha vâro

pahno thei pi ta, chatanacha kyhpachâna diathei leipa nata zawhngiahnatahmotaotheinachhâthai leipa amâ pazao tahpa eima pahno thei aw. Â chhuahpa a hluhpa hawh hra ta, eima pha nawpa ta hmo pahno awpa cha a hluh tahpa eima pahno thai thei aw. He hỉeikhôpa heta Ato taotheipa ku nata kyhpachâna ta abiepa pathipalôh cha eimâ lôh thlyu awpa a châ.

Khazohpa bie chata Taotuhpa Khazohpa nôchâ hawhta chyhsapa ta a pahno thai tiah leipa biepahru cha pamosa ta, khizaw liata moleina â vaw ngia pathaona zy, Krista

chyhsapa lâta A vaw châna zy, pihpathina zy, thyuheihna zy nata achu awpa hluhpi Baibul liatahpazy he chyhsa palôhrupa chhopasia awpa nata pahno thai khai awpa ta biepahru athu chaihmâhpazy cha a châ. Chadeikua Khazohpa biepahru cha eima pahno thai thei leipa vâta alôh leina ta eima hmâ awpa châ vei. Khizaw liana chhao heta thâtih pahno pha leipa, a thlie chhao ta eima thlie thei lei awpazy ta miah chadô ta. A hrona nawh chai awpa ta alâpazy chhao he aso chaipazy chhao ta ama pahnopasia thei lei awpa ta chhopasia arupa a châ. Khataih liata chhao hmo noâhpa eima pahno pha leipa y ta.

Thlahpa lâ chhao biepahru eima thlie pha leipa eima hmô khiacha noâh eima tah aw ma? A runa cha chyhsapa palôh tloh leina lia nata a buahna liata a ypa a châ chai. Khazohpa ta A châbu liata A nôchâ palâsana rakhapa maniah pie ta; A biepahru zydua eima pahno khai thei leipa vâta A bie cha alôh leipa ta eima y thlâh ha awpa châ vei.

Pity ta cha Khazohpa châbu liana heta, “Bie pahno ru ngaitapa y ta, cha cha chyhsa so leipa nata a i leipazy ta Khazohpa châ bie ama pachâpasipa hawhta pachâpasi ei ta, âmo sahsyh ta amâ pahleipadia tyh,“tah ta.

Khazohpa châbu liata hmo ru kawpazy he Khazohpa angiapâ leipazy ta cha Baibul ei nawpa ta hmâh tyh ei ta, chadeikua cha hawhta cha châ leipa ta, Khazohpa husothlupa a chânazie apalâsapa dei tlao ama châ. Khazohpa thâtih achoh leipa ta eimâ pahno thai thlâh ha awpa hmo hropa avaw choh ha sala, A rôhnahna nata Â beina chyhsazy ta pahno thei thlâh ha ei sala Baibul heta Khazohpa biehneina ado lei thei leipa he hnei aw vei. A bie liahmarih nata â thu chaihmâhna heta Khazohpa bie na a châ tahpa maniah apa isatuhpa tlao a châ via.

Baibul ta anao kawpa nata pakipachai kawpa ta chyhsa pathipalôh liata byuhna nata angiahnazie lymâ hawhta bie hmeiseihpa cha palâsa ta, cha chata palôh ta patuapaluana asâh chaipa chhao noâh tahpa ta sy ta, chyhsa palôh chyh chaipazy nata athai lei chaipa chhao pachhana lâthlôh a pahmôsa thai tyh.
Châhrasala he bie hmeiseihpa rei a nao kawpa zy heta bie hmeiseihpa, apahly kawh kawpa, chyhsa theina ta a pahno theina khô lâta Khazohpa ta A reipa a châ hapa vâta eima zo thlâh ha awpazy a hnei. Chatanachata chatlaina ryhraonazy cha eima châta vaw sia ta, chyhsazy ta Khazohpa lâta

rona kyh lia nata eima Beipa Zisu Krista, Khazohpa raopa hawhta pachha ama châ thei nawpa ta nata ngiapâna kyh liata hleidy ama hmô thei nawpa ta; Châhrasala he bie hmeiseihpa anao kawpa ta pahno thaipa chhôh liana chhao heta A rôhnahna â nyupa atluatuhpazy châta cha palôhrupa ta pachâpapua thei rimâ leipa, phahnai angiah kawpa nata ngiapâna chhao ta bie hmeiseihpa atlua hmeiseihtuhpazy ta hmô thei tlôhpa a y. Baibul cha chyhsa ta â laichadai via lymâ nahta Khazohpa hrohpa bie a chazie apahno rili lymâ tyh. Chyhsa pachânazy cha

Khazohpa Â pahnosana rôhnah ngaitapa hmiakô liata â bôh tyh.

Baibul bie hmeiseihpazy pahnopasia paki thei ma pi tahpazy cha, phana rakha ahneipazy ta cha phana rakha a hnei leipa palôhrupa cha pha vei tahna deita a châ. Chyhsapa ta ano pahnona chyhpata ta ato apahnotheituhpa achhuahna cha pahno pha thei vei.

A bierupa zydua ama thlie pha lei ngaitapa vâta alôh leituhpazy nata Khazohpa bie azyh leituhpazy chata Khazohpa cha khoh leipa ei ta, Baibul angiapâ â tahpa zydua chhao he

pachâdâh liata a sâh via hlei vei ei. Lyuhchâpa pakha ta cha, “Unawh saih u, a chado teh u; chata leipa ta cha Khazohpa hrohpa bâsai awpa ta nama hry liata ahy chhôh liata chhao alôh leina pathipalôh moleipa a vaw y pathlei aw” tah ta. Baibul pachuna pakhâta ta achupa nata “Khazohpa bie liahmarihpa” reipa cha Khazohpa châbu liata palâsapa a châ chhôh ta cha â dopa a châ, “Hmo â nyupazy cha Beipa eima Khazohpa eỉh châ ta, cha hmo palâsapa ta a ypazy cha keimo eih a châ.” Mopasiana palôhru a patleisatuhpa deikua cha Sâtâ raihria a châ. Baibul bie hmeiseihpa pachâna cha apaiaina ta apahlao ta,

Ama khozie hawhta ama chhopasia thei vei khiah cha nahthlie hoh tyh vei ei. Ama châta Khazohpa bie husothlupa pahno leipa cha noza achhih ta a nawhraih tu haw. Khazohpa ta âmo liata biehmeiseihpa palâsana daihti A tahpa taihta hâ hoh leipa ei ta. Khazohpa châbu pahno thai awpa ta âmo sona â daih kawpa ta pahno ei ta, cha hawhta ama pahno vei khiah cha A biehneina zo tyh vei ei. Ngiapâna kyh (bie) liata chhopasiana hluhpi nata pachuna â lâluah kawpazy he Baibul tawhta ama lapa a châ awpa hawhta alâ ta; châhrasaia pachuna liata cha atlychakapa hnei vei tahpa he ado

kaw ta, husothlupa bie chakhiana lâ chhâh a châ via tyh. He hmozy heta chyhsa hluhpi pariapari ta a patypamâ kaw tyh. Khâparai châ sala Khazohpa bie bai theipa châ leipa ta, chyhsa siechhei vâ deita a châ hri.

Hmotaopazy châta Paw nata A raihriapazy pahno khai theipa a châ khiah nata cha cha a tlô haw khiahta cha ama châta biehmeiseihpa pahno awpazy, pahnona lâta laiseihnazy lâta palôh kawh nawpa y hlei khao aw vei. Khazohpa asâh chai khao leipa aw ta, chyhsapa chhaota a tlô awpa taih cha tlôpa ta a hmahsiena a chhâ aw. Cha havvhta a châ leipa vâta

Khazohpa cha reithai suh vy.
Khazohpa cha chhâna A hnei thai leipa châ ta. Ano liana cha, “Sona nata pahnona ryu zydua y ta” Chhâzaw ta chyhsazy ta achu ngâ thlâh ha aw ei ta; châhrasala A sona zy, A phana zy nata A thatlônazy cha chhâ beih aw vei.

Khazohpa ta he hro chhôh chhao heta A biehmeiseihpazy cha A chyhsazy hnohta palâsapa ta y lymâ sala tahpa A khoh. He sona hnei dâh he kyh kha a y. Thlahpa pakhaihsana zawzi deita heta Khazohpa bie eima pahno thei. “Khazohpa hmozy cha Khazohpa Thlahpa tawh lilaw leipa ta cha

ahyhmah ta pahno thei vei ei”
“Thlahpa chata ato A laichadai khai tyh tlôh ta, Khazohpa bie liahmarihpa chhao,“ Pachhatuhpa ta A pachupazy hnohta A taihpa cha, “Thlahpa dopa cha, A vawtlô nahta bie hmeiseihpa zydua liana châta A châ chhi aw ei.... Keima liatahpa la aw ta, nama hnohta cha pahnosa tlôh aw ei ta,“ tahpa he a châ.

Chyhsa heta ama pachâ theinazy he hmâh hra ei sala tahpa Khazohpa ta khoh ta. Biehrai pakhâta ta achuna heta hmo hropa achupa hlâta palôh tha patlôsa ta apasâhsa via hra. Châhrasala pachâna, Khazohpa lâta

hneina — chyhsa thatlô leina nata paki leina kyh liata deikua eimâ sohsi awpa a byuh. Eima pahno thaina he Khazohpa bie liata pakhâpa ta y leipa sala bie hmeiseihpa a naosia chaipa chhao pahno thaipa ta hawti palôhhâh leina nata ngiapâna zy, achu byuhna hneipa ta Thlah Pathaihpa châhkheina eimâ haw aw. Khazohpa thatlôna nata sona pahno thei leina chata areisina ta miah pahniepa ta zana nata china pathaih kawpa chhao ta Akiahpâh liata y awpa hawhta A châbuzy eima pakai awpa a châ. Baibul eimâ hnia nah heta pachâna ta keimo hlâta biehneina asâh viapa a pahno awpa châ ta, palôhrupa nata

pahnona chhao. “A ypa ei châ” tah tuhpa rôhnahpa hmiakô liana chata â bôh awpa a châ.

Hmo hluhpi aru kawpa nata asia leipa hawhta alâpa, Khazohpa pahno thai a khohpazy hnohta A pasia avvpa y ta. Châhrasala Khazohpa Thlahpa chhihthana leipa ta cha Khazohpa biezy he tei ngâ hr’ei sih la eima pacha pasi thei. Phahnaina rai y leipa ta Baibul rei ngâ kawnazy y ta, kyh hluhpi liata raona a châ thei. Khazohpa châbu he zana nata thlahchhâna ahlao leipa ta eima pahy (pakai) tlyma, pachâna nata khona byuhna Khazohpa lâta â heih vei

khiahta tlyma, A khozie nata â ryh vei khiah cha palôhrupa cha alôh leina ta bie tyh ta, Baibul achuna tlai chata alôh leina a papôhsa tyh. Khakhaipa châta pachâna palôh pamaohsa ta chhopasiana ado leipa lâta â heikhei tyh. Khâpa daihti no chhaota chyhsazy ta bie nata hmotaopa ta Khazohpa nata adyhna ama tlua vei khiahta cha, khatlu ta â chu sâhpa chhao châ hrasala, Khazohpa bie pahno chhei thei ei ta; chavâta ama chhopasia dâh chhao apy awpa chi â chhih. Khazohpa châbu liata â do leina hmô achhuahpazy ta cha Thlahpa lâta pahno theina hnei vei ei. Hmô theina ado lei kawpa hneipa ta

hmo sia kawpa nata naosia kawpazy liata chhao alôh leina nata zo leina chhâpa ahluhpi ama hmô aw.

Amâ nyuthupa chhao a châ thei, amâ lôh leina nata ama zo leina chhâpa cha a hluh via liata molei khohna vâta a châ tyh. Khazohpa bie pachunazy nata khâhnazy cha palôh laipa, molei khohpa nata a byuhna hawhta a zyh khoh leipa nata A biehneina alôh leipazy châta cha aly rimâ'pa châ vei. Biedopa patu awpa ta cha biedopa pahno byuhna nata zona palôh eima hnei awpa a châ. Cha hawhpa palôh phaopa ta Baibul pakhâta ta achupa maih zydua cha Khazohpa bie tlai a

châ cheingei tahpa palâsana hluhpi ama hmô aw. Biedopa pahno thaina — âmo pachhana awpa ta apasosa theipa ama dao pâ hra aw.

Krista chata, “Ahyrai Ano khopa tao a khohpa ta cha abie pachupa he Khazohpa papuapa ma keima phichhyhpa ta ei reipa ma a pahno aw,“ tah ta.Bie pahno leipa hiahripa nata ei thai chakhyh thlâhpa hlâta cha, na pahno chiehpazy kha kohki hri la, a siana hluhpi na hmô aw. Krista ngiachhiena ta tao awpa na pahno chiehpazy kha tao la, chatanachata na pahno thai leipazy

pahno thaipa ta atahmâ ta nâ lôh leinazy chhao kha a pahlei thei aw.

Chyhsa zydua châta pahnopasia theina a ychâthai sâhpa nata thai lei chaipa châta chhaokeimo reih chyu tlai ta pahno thaina chhao.Khazohpa ta A bie patazie nata a bietaipazy âdozie cha keimo tlai ta pasia awpa ta miah hrua ta. “Abeipa phazie cha padi pachhi tua rai u,“tahpa ta miah hrua ta. Chyhsa reipa angiapâ thlâh hapa hlâta cha keimo ta tlai ta eima padi pachhi awpa a châ.

“Hiah teh u, ama cha pie aw ei, ” tah ta. A bietaipazy cha A patlôsa

cheingei aw. A ruarâpa châ beih leipa ta, alakâ ta châ thei beih hra vei. Zisu ahniapata A kyhpachâna kipa eimâ ly khiahta cha eimâ lôh leinazy nata eima sianô leinazy cha A yna khaihpa liana chata a diakhai ha aw.

Lyuhchâpa Pawla ta cha, “Khazohpa ta zohna biehneỉna tawhta miah thaoh ta, A sawchapwpa kyh A pachâ ngaitapa râh lâta miah pakiasa ha ta,” tahpa ta miah chho ta. Ahyrai thina tawhta hrona lâ angia hapa ta cha, “Khazohpa cha ado ngaitapa a châ tahpa ta a moh a chahnao pa i,” thei “Châhkhei angiahna ta, baona cha Zisu liata hmô na ta. Ei ngiahpa torai

na pie ta, ei thlahpa nodipa py pabie ta, atahmâ cha Baibul he ei châta Krista aluahna a châ. Khâpa vâta ma Zisu nâ ngiapâ? Eina tah khiah cha — Ano cha ei châta Pachhatuhpa Khazohpa a châpa vâta. Khâpa vâta Baibul ei ngiapâ? — Ei thlahpa châta Khazohpa ao a châ tahpa ei hmôpasiapa vâta,”tahpa ta a pahnosa thei. Baibul cha ado ta Krista cha Khazohpa sawchapawpa tahpa pahnokheina keima cheingei ta hnei thei na ta. Phôhpa so piehpie kawpa ta pachâhpadypa ta apazaopa châ va na tahpa ei pahno.

Pity ta a unawhpazy cha, “Eima Beipa nata Pachhatuhpa Zisu Krista ngiachhiena nata pahnona liana chata vaw laiseih teh u,”tahpa ta pasyu ta. Khazohpa chyhsazy cha ngiachhiena liata ama laiseih nota cha Abie pahno thaina sia viapa ama hmô ngâ thlâh ha aw. Biehmeiseihpa pathaihpa liana chata khaihna nata alyna thiehpa ama hmô ngâ thlâh ha aw. Zâkhano tawhta atahmâ taih heta awnanopa thâtih liata he he ado lymâ ta, chahawhna chata a chhâna â do lymâ hra aw. “Mo siapazy lâpi cha khihdei thaoh nota pavâpa, nohchhôna taihta apavâ via lymâpa hawhpa cha a châ!”

Chyhsa palôhrupa ta Khazohpa palôhrupa apazaopa ta thỉahpa hmotaotheina torai cha, cha khaihna thabypa nata apazao awpa ta angiapâna ta noh hro lâ daihti awpa sai thei pi ta, palôhrupa laiseihna cha eima pahno thei. Sâtâ ta miah a pabuana zydua liana khata Khazohpa vaina liata pasiapa ta ypa ta aly thei ha bâ aw pi ta, hmo pahnopasia rupazy cha chhopasiapa a châ ha bâ aw. “Atahmâ la thỉalâ liata eimâ hmô phiphu chyuhpa chà ta, cha daihti liata deikua chahmia achhypa ta a châ ha bâ aw, atahmâ la â kileipa ta pahno pi ta, cha tita deikua cha eina

pahnopaki tyhpa hawhna heta ei pahno paki ha aw”.

BO 13— ABEIPA LIATA LYNA

Ngiapâtuhpa hro cha khâ â ly aw pa a châ. Khizaw zohkaluhpa khô liata ano châta khihdeih tlôh ta. Khizaw liata tlyzaw adaih awpa thaphana nata lyna y vei. Krista khozie hawhta asie lymâpazy chata lyna cha ama to aw.

Khazohpa sawzy cha Abeipa phana nata zawhngiahna apakhaihsatuh awpa ta awpa châ ei ta. Zisu ta Paw nôchâ eima hnohta A palâsapa hawhta keimo chhao A kyhpachâna khochhihpa nata A ngiachhiena pahno leipa khizaw hnohna chata Krista apalâsa hra awpa eima châ.

Zisu ta, “Nâma ta khizaw lâ kei eina tuapa hawh chi khata, kei chhao ta âmo khizaw liata Ei tuah hra ei hi”. “Kei âmo liata, Nâ keima liata, Nâma ta kei eina tuah chi tahpa khizaw ta ama pahno thei nawpa ta”, tah ta. Lyuhchâpa Pawla chata Zisu pachupazy hnohta, “Khazohpa châ bie .... Nama châ tahpa asiapa ta palâsapa châ tlôh ta, ” “Chyhsa zydua pahnopa nata reipa cha nama châ, ” tah ta. Zisu ta A saw zvdua hmâpa ta khizaw zydua liata châ paphao ta. Krista zituhpa na châ khiah cha nâma hmâpa ta chhôhkha hnohta zy, thotlâh khih liata zy, Opâh liata zy nata na yna su lia maihta châ A paphao.

Zisu cha nâma liata pahrâpa ta, Ano apahno beih leipa palôh liata bierei khoh ta. Baibu! chhao reih cheingei lei thei ei ta, Khazohpa raihria tawh zy ta Khazohpa kyhpachâna ama vaw hmô thei hra. Zisu vyuhpa ta aduahpa adopa na châ khiah cha nâma tawhta A phanazy cha hmôpa ta Ano kyh pachâ awpa nata chakao awpa ta pahniepa ta ama y thei aw.

Krizyhpazy cha vâ lâthlôh liata khaihna achabatuhpazy châ ei ta. Krista tawhta khaihna ama hmôpa khizaw lâta apakhaih pachhuahtuh awpa ama châ. Ama ydâh nata nôchâ

cha mo hropa ta Krista pachâna dâh ado kawpa nata A chakaona rai ama hmô pâ theina taih a châ awpa a châ.

Krista vyuhpa ta eimâ duah khiahta cha A chakaona rai cha a châna hawh tlai ta khochhihpa ta eima palâsa aw. Ama thlahpa thazeina nata pachârôhna hmôpa ta, paphôhpaleih nata nô-u athaipa, Krizyhpazy chata Khazohpa biezyhpa ado leina nata Krizyhpa hrozie ado leipa ama palâsa tyh. Khazohpa ta A sawzy alyna pahneisapa cha Â lynazie châ vei tahpa palâsa ei ta, hezy heta avâ liata eima paw thâtih â do leipa ta ama pahnosa.

Sâtâ chata Khazohpa sawzy angiapâ leina nata hnabeidyna lâta â chhi thei khiahta cha aly kaw tyh ta. Khazohpa eimâ ngiapâ leina nata maniah pachha nawpa ta A hmotaotheina nata A khopa eimâ lôh thai leipa he â lynazie châ kaw ta. Chatawhcha Abeipa ta maniah mohôh angiaroh aw tahpa eima chipazy he â lyna zie a châ kaw. Ngiachhiena nata thapasana aphahlapa hawhta Abeipa palâsapa he Sâtâ raihria a châ. A thâtih â dopa ta reih leipa ta, Khazohpa lâta pachâ dâh ado leipa ta pachâna ta pabie ta, avâ liata eima Paw bie liata tlaihpa hlâta Sâtâ reizie ado leipazy liata

palôh pa-isa via tyh pi ta. Khazohpa cha eimâ ngiapâ leina nata paphôhna ta za eima pachhihsa lei kaw tyh. Sâtâ heta phôryhpa chyhsa châna hro he nôpo a chhih kawpa hawhta tao â chhuah tyh. Rietheichhih kawpa nata a khiakhi kawpa hawhta palâsa awpa khoh ta, Krizyhpa ta he hawh heta phôhryhpa pachâ dâh he a hnei khiahta cha, â ngiapâ leina chata Sâtâ haipa bie he â hly tyh.

Chyhsa hluhpi cha hrona lâthlôh liata sie hai tlôhpa ta amâ doleina zy,ama tloh leina zy nata hnabeidyna zy sai pachâpa ta a y thlâhpazy y ei ta,ama pathipalôh cha pachârôhna nata

palôhduana ta a bie tyh. Mongyuh râh liata ei y nota narônô he, he hawh heta a y tyhpa, pachârôh kawpa ta a ypa chata pasyuna bie paphao awpa ta na tah ta. A châ ei rei zâ ta cha ei mâ lâta sahdô liata va y na ta, sahdô puhpa alyu kawpa ta lâpi lâ nâ chhi ta. Pawpi angia ngaitapazy lyu laih na ta, a rohzy cha a pahâh tah kaw na ta. Cha no chata narônô ei kiahpâh liata a vaw sie lymâ hrapa chata ahloh alâ hlithâ leipazy ta a sie nawpa ama pakhâ lymâ tahpa na chho ta. Cha liana chata riethei kavvpa nata pachârôh kawpa ta y ta. Lâpi lâ cha sie hra leipa nata chhituhpa cha zi hra leipa ta sipopa hloh hneipa hry liana

chata sie lymâ ta. “Cha, he hawhta sahdô angia ngaitapa ahlohta a parao khai thlâh hapa he la a pei chaihmâh na!” tah ta.Maniah achhituhpa chata, “Ahlohzy cha y thlâh kaw sa, cha pasasa kaw hlei bao vei. Rose pawzy, Lili pawzy nata paw’pi angia chaipazy kha tlao lapakhy laih tua,” tahpa ta chho ta. Hnôh lâ ta hmo nâ vaw tyh ha chiehpa liata pha na tah viapazy y vei mâ? Khazohpa Thlahpa liata palôh lyna daihti sôh kawpazy hnei tyh va chi ma?Na hro parohpa akhô ha chiehpazy mopa ta rei khoh viapa thozy hnei va chi mâ? Pawpi rohpahâhpa na lâthlôh chavei chachâh ta a ypa hawhta Khazohpa

bie athaipa ama châ ma? Amâ ngiana nata ama rohpahâhna chata lyna ta na pathipalôh cha pabie aw vei mâ?

Sipopa ahloh hneipa nata ahlohzy chata cha pasasa ta na nô dei ama cha papo aw, cha hawhpa hmo ngâlâh lapakhy chi ta mo hropa na pie khiahta cha, nâma cha Khazohpa phana na uasaleipa dei châ leipa ta na kiahpâh liata chyhsazy hrona lâthlôh liata ama sie awpa na pakhâpa châ vei mâ?

Hnôh lâ daihti liata rietheina hmo zy,moleina zy,hnabeidyna zy, pachôpakhypa ta palôh ahnaokheina

taihta rei ngâ kawpa he hruna vâ dei a châ. Thlahpa palôh ahnaopa cha zohna ta bie ta, Khazohpa khaihna hmia liata ano thlahpa â khawkhâh ta, mo hropa siena lâthlôh chhao a pakhâ hra.

Khazohpa ta nohthlahpa mo awpa pha ngaitapa maniah a piepa vâta aly â chhih kaw.Eima mo ngâ thlâh thei nawpa ta A kyhpachâna bietai aly achhih kawpa cha lapakhy suh vy. Khazohpa sawchapawpa ta A Paw Beidyuchhai siesaipa ta Sâtâ hmotaotheina tawhtahpa chyhsazy A pachha thei nawpa ta A Khazohna cha chyhsana ta tobi ta (akhu ta) Eima

châta pahnie ta, A rôhnahna Khazohpa ta chyhsazy hmô awpa ta palâsa ta. Pho apao ha chiehpa raona (moleina) khaoh liata moleina ta a pangia ha chiehpa cha chalo (thaoh) ha ta, chhâna A hnei leipa Khazohpa nata pazaosa ha heih ta.Chatlaituhpa angiapâna vâta Khazohpa pasiana taopapuapa ta, Krista siana ta atobipa nata Beidyuchhai liata palyupalihpazyhe nohthlâhpazy he lah eima pachâ tyh awpa ta Khazohpa ta miah a khohpa cha a châ.

Khazohpa kyhpachâna alôh lei daihmâpa ta a vaw lâ pi ta, A bietaipazy angiapâ leipa ta eimâ lâ

daihti liata nata Ano eima palyupalih leina daihti lia maih cha Thlahpa Pathaihpa palôh eima pachhiesapa a châ. Nô ta a theina rakha ta sawzy hmo khopa nata thlahlôh nawpa sai a tlua hai nota a sawnawh ta a chô liata pha lei kawpa hawhta sei tyh hra ei sala nô chata kheihta a pachâ aw? A kyhpachâna alôh leipa hawhta y ei sala a palôh ama pachhiesa cheingei aw. Chahawhna chata nô nata pawzy cha ama sawnawh ta pachâ ha ei sala khâpa palôh ama phao aw? Tlyzaw ta hrona eima hnei thei nawpa ta A sawchapawpa A pietuhpa kyhpachâna cha zo vei mawh pi sala vâ liata eima Paw ta kheihta miah A

pachâ hra aw? Apostol ta cha, “A sawchapawpa chhao pahlôh leipa ta eima zydua vyuhpa ta a Pietuhpa chata hmo zydua chhao asaipa ta maniah pie pâ aw vei mâ?” tahpa ta roh ta. Chana chô chhao chata chyhsa khazie ta ma ama hmotaopa ta, bie ta a châ leipa chhao ta, “Abeipa chata he he kei châta A pachâ dâh chá vei. Kei la kyh na pachâ vei, mo hropa na kyh A pachâ via, ” ama tah tyh.

He hawhpazy he cha nâma palôh pasana dei lah a châ. Alôh leina bie na reina maihta Sâtâ reipasaona na hrua pâ lymâpa a châ. Alôh leina cha pahneisa pâ tyh ta vâlyuhchâpa

chakaotuhpazy pachâ na parôhsa tyhpa achâ. Sâtâ ta a cha reipasao khiah cha alôh leina nata zohna bie kawh kha chhao padaopahlia kha. A chhosienazy na uasa tlai khiahta cha nâma dei cha hria leipa aw ta, mo hropa hro liata chhao chi tu ta a pyuh tyh. Na bie ta a hria hapa cha phie heih rimâ lei awpa ta a y thei.Nâ cha reipasaona daihti nata Sâtâ khoheih tawhtahpa cha na pua heihpa chhao a châ thei; châhrasala mo hropa na bie ta a paviasa hapa cha na bie ta a ao hapa tawhta pua thei khao leipa ta a y thei. Thlahpa lâ thatlôna nata hrona bie ngâlâh rei awpa dia a peimawh kaw!

Avâ liata na hyutuhpa thâtih cha khizaw hnohta kheihta e na rei tahpa pahno awpa ta vâlyuhchâpazy ta nahthlie thlâh ha ei ta. Na bie reipa cha Paw hmia liata châ reikheituhpa khozie châ mawh sy. Viasa nâ pakyh khiah cha Khazohpa reithaina na pathipalôh nata na pakah (hmao) liata y sala cha chata a pachânazy Zisu lâta a sy aw.

Mo to ta runa atyh ei ta, pachârôhna pasa kawpa nata reipasaona pahnie aru ngaitapa a châ sai.Na rukheinazy cha na chyhsa lâhpa hnohta rei leipa ta, Khazohpa hnohta thlahchhâna ta

tlao tlôkhei hri teh. Alôh leina nata hnabeidyna bie kawh kha chhao rei hmâh khah y. Hnabeiseihna bie nata alyna pathaihpa ta mo hropa hro pakhaihsa awpa nata ama tha patlô awpa ta hmo hluhpi na tao thei.

Chyhsa hluhpi reipasaona ta a chanaoh no nata keimo â dyuhna nata molei hmotaotheina ta a pahnie daihmâpa y ei ta. Cha hawhpa chyhsazy cha amâ dyuhpa ru kawpa liana chata ama palôh paduasa khâ. Pasyuna bie pha kawpa nata hnabeiseih achhih kawpa reipa ta a hro liata thapawh achhih kawpazy reipa ta tỉao palysa mah

y.Chatanachata Krista khaihna cha nâma tawhta a pua thei aw.
“Ahyhmah ta keimo chata a hrohpa châ leipa pi ta,” Eimâ pahno lei chhôh ta eima y dâh he mo hropa pasyuna nata thapatlôna châ thei ta, cha leipa ta ama hnabei padysapa ta Krista nata A bie hmeihseihpa tawhta a dytha thei hra.

Krista hrozie nata A nôchâ ydâh a pachâpasipa hluh ei ta. Thaphana nata alyna chhao hnei hra lei awpa hawhta pachâ ei ta. Chyhsa chakhiehchariehpa, arunah kawpa nata aly beih lei awpa hawhta ama pangiasa. Kyh hluhpi liata cha A

phôhryhpa hro pôhpalôhpa cha he hawhta pachârôhna ta a vao pâ tyhpa rai a châ.

Zisu cha a cha tyh tahpa ta reipa châ tyh ta; Chadeikua A pahneipa theipa ta y beih vei.Miah Pachhatuhpa cha pachârôhpa chyhsa tlai a châ. Pachârôhna atao tyhpa châ ta, chyhsapa nôpona zydua ahlytuhpa A châpa vâta A hro cha Ano â paphasapa ta pasana nata nôpona ta by hrasala A palôh dua beih vei. Pachârôhpa nata thachhiena hmia phao beih leipa ta naizualuapa ta tlao A lâ hri. A pathipalôh cha hrona tihnawh a hneipa hawhta a châ. Â

khiehlaina maih liata thadâhna nata thlahlôhnazy,lyna nata thaphana Atlôkhei lymâ.

Miah Pachhatuhpa cha phahnai angiahpa nata a hmeihseih kawpa châ ta, palôhhnaopa nata thazeipa rai ta A y beih leipa a châ. Ano zituhpazy hrozie cha achhuahpa hneipa ta pahnai angiahpa châ aw ei ta, ama maohphaona apapeimawhsa kawpa ama châ aw. Tah chakhyhna dia aw ta, yzie hnei leipa ta thaphana chakhyhpa y hra aw vei, pahneiparâ chakhyh thlâh hapa chhao. Zisu phôh chata chavah a lohpa hawhta thlahlôhna a tlôkhei hri aw. Thaphana

padiah leipa ta, alyna pakhâ hra leipa ta,hmia lyna pahli hra vei. Krista kha chakaopa awpa ta avy leipa ta, Chakao awpa ta Âvypa tlao a châ.Chata, A kyhpachâna ta eima pathipalôh liata ryu a rei tlai khiahta cha A y dâh hawhta eima y ha hra aw.

Mo hropazy zawhngiahna hnei leipa hmotaopa nata sia lei kawpazy pachâ chaipa ta eima hmâ khiahta cha Krista ta kyh miah pachâpa hawhta mo hropazy kyh pachâ thei lei p’aw pi ta; chadeikua Krista ta kyh miah pachâna noâhchhih ngaitapa nata ngiachhiena eima pachâ khiahta cha mo hropa chô

liata chahawhpa palôhrupa cha eima phaoh hra aw.

Kyh â pachâpa ta eimâ za chyu awpa châ ta, Eimâ doleina nata eima tloh leina hmô lei thei leipa châ hrasala. Â mohnaopa nata keimo angâ leina palôh eima phaoh awpa châ leipa ta. Mo hropa ado leina liata nônai nata daotheina eima hnei hra awpa a châ. He hawhpa heta eihchawh areina padia aw ta, chyhsa riahphapa lâta miah a pachâsa aw.

Hlazy aphituhpa ta, “Abeipa cha angiapâ la, hmopha tao teh, he râh liana heta y la ngâchhihna a chadai

lymâ teh, ” tah ta. “Abeipa cha angiapâ teh” Noh to ta nôpona zy, phaohri zy, atyhreihna zy atyh lymâ pi ta, cha eimâ tyhpazy nata runazy nata pasiana atyhpa thâtihzy cha thlai rei palâh chhyh eima hmâh ma? Tymâna hluhpi â taochhyhpa ta china hluhpi vaw y ta. Pachhatuh khochhihpa eima hiana zydua A pahno theipa nat eimâ ngiahna daihti lia maih ta baotuhpa ahnei leipa hawhta nôpona hluhpi eimâ tyhpa liata eima pavisa tu ha tyh.

Noh to ta Khazohpa kyhpachâna pahno theina hmozy ta miah chadô hrasala thokha cha chipa ta khâ y

thlâhpa nata atymâna â taochhyhpa ta y tyh ei ta, noh to A mohôhna ama dao thlâhna chôta he byhnâ ama daopazy he ama hmôchhei ha tyh. Ama palôhrupa ta hmo khochhih leipa, ama chô liata vaw tlô hmeiseih thei hra ta, cha chata hmo chyhnawhpa chhao châ hrasala amâ ly nawpa hmo hluhpi pahmôsa leipa ta a y thei. Runa amâ tyhpazy cha âmo baotuh thaby chaipa Khazohpa hnohta tlôkhei hri leipa ta Ano tawhtahpa cha akâ ei ta, buana nata palôh pasana tlao ama pathyu tyh.

Cha hawhta ngâ leina chô chata eimâ papha ma? Khâzia alyna châh pahno

leipa nata alôh leipa ta eima y aw? Zisu cha eima viasa phapa châ ta, avâzy dua khi ta eima pha nawpa miah ama pachâkhei mâh tâh. Noh to hro liata buana nata nôponazy heta eima palôhrupa nata eima hmia a pachâ a parôhsa awpa ta eima pasai awpa châ vei. Eima pasai khiah cha palôhtlâh leina nata paphôhpaleihna eima hnei ngâ thlâh ha aw. Runa eimâ tyhna liata miah bao tlôh vei khiah cha rie miah patheituhpa nata tha miah pabâtuhpa buana liata eima y ngâ thlâh ha awpa châ aw vei.

Na rai liata na bua kawpa chhao a châ thei, na hmia lâ hmo châta a zoh via

lymâpa chhao a châ thei hra, hlaotloh lei awpa chhao na châ thei hra; Châhrasala hnabei â padysa khah y. Na nôpona cha Khazohpa ku liata hlâ la, aly kawpa ta cho a chalih thlâh ha teh. Phaleina nata raona atyh leipa ta so kawpa ta na hro nâ vao thei nawpa ta sona hiapa ta thlahchhâ tyh teh. Râh khochhihpa na to thei nawpa ta na tovyuh liata thapi papua la, Zisu ta bao awpa miah â taihpa cha thata eima tei khiahta cha eima to thlyu aw. Maniah baotuhpa liata apahniehpa ta,na tao thei awpa zydua na tao khai ha tawhta cha a theilâpa cha thapha ngaitapa ta dao thlâh ha mah y.

A chyhsazy nôpona ta a tlathlupa ei cha Khazohpa khozie châ vei. Eima Beipa heta miah dôvei leipa ta, “Chi khuh vy, nama lâthlôh liata chichhihpazy y vei” tah leipa ta. Runazy nata chichhihpazy cha pahno ta; chavâ chata â nai kawpa ta miah mohhôh hripa a châ. A chyhsazy cha khizaw moleina nata hmopha leipa tawhta lapapua achhuah leipa ta, apahli awpa phapa dei cha, “Nâma ta âmo cha khizaw tawhtahpa la papua awpa Châ haw leipa na ta, moleipa tawhta na pabohsa aw tlao ei tah; châhrasala thlahlôh kawpa ta y teh u, kei ta khizaw Ei pahnie haw,” tah ta.

Tlâh chô liata A biereina liata, Krista ta Khazohpa angiapâ a peimawhzie bie liata achupa sôh kawpa pachu ta. He achupa sôh kawpazy he Khazohpa sawzy khâpa daihti lia rai ta pasyu nawpa ta taopa châ ta, eima hro chhôh daihti liata chhao pachuna nata thlahlôhna ta biepa ta a vaw tlô haw.
Miah Pachhatuhpà chata Ano azituhpazy cha reithaina hỉa asa tyhpa pavaw ngiabâhpa ahnei leipazy pahmô ei ta, “Sâh tu leipa ei ta, hria hra vei ei, “tahpa ta. Chana chô chhao chata Paw rôhnahna chata amâ ngiahpazy cha A pie tyh ei.
Pachhatuhpa chata, “Nâmo cha âmo hlâta thata sôh via vei chi mâ” tah ta.

Chyhsapa nata hrona hneipazy châta amâ ngiahpa A pachâtuhpa chata A ku pazawhpa ta A hmotaopa zydua angiahpa cha A pie ei. Chôlâ pavawzy A pahnosana pie hlei vei ei. Ama hmao liata ama lao pabaw leipa ta; châhrasala amâ ngiah cha achhuahdypa ei ta, ama raihriana lâ cha sâ pâ laihna chô ta amâ zaw tyh. “Nama Paw avâ liatahpa ta A pasapa vâ ei ta,” Ama saw deikua ama chyh (pasa) awpa a châ. Nâmo cha aso kawpa nata thlahpa ta Khazohpa achhytuhpazy châ tlôh ei chi ta, pavawzy hlâta cha sôh via syulyu vei chi mâ? Eima yna thabypa nata Avaotuhpa, Ano hawhta maniah

taotuhpa eimâ lôh khiahta cha eimâ ngiahpazy miah pie leipa ta A y rai mâ?

Krista ta A pachupazy cha pawpi hluhpi vâ liata Paw ta angiana A piepa hawhta angiana ahnai viapa ta apyuhpazy chhao he Khazohpa ta chyhsapa kyh A pachâzie pamosa nawpa ta a châ tahpa ta pahmô ei ta, “Tlômah-u â ngiazie he (laizie he) pakhâta ta pachâ teh u,” tahpa ta.He pawpi zawrâpa nawh kawpa nata angia kaw tlôhpazy heta Sawlawmaw rôhnahna ama ly salyu. Zôthaipazy taopa atobina mopha chaipa chhao heta Khazoh hmotaopa pawpi

angiana rôhnah ngaitapazy nata alei alô phanazy cha reipakho awpa rih châ vei. Zisu ta, “Lyurâhpa si, atanoh hroh ta, a mylâ ta mei liata ti thlâh ha awpa hmah ta Khazohpa ta cha tlatlu ta a tobi khiahta cha, hy nâmo ngiapâchyhpazy saih u, chysiazy cha pie via hri vei na mâ?” tah ta. Khazohpa ta A tobi thai chaipa ta pavvpi nawh kawpazy ama khohchhihna nata ama rôh noh khata liata a lo thlâh ha awpa hmah ta A pie thlâh tlôh khiahta cha Ano lyupa ta A taopazy cha pachâ via syulyu vei ma?Krista ta he achu awpa A taopazy he pathipalôh a i leipa, atymâna nata

alôh leina ta abiepa zy chhoreina a châ.

Abeipa ta A sawchanô nata sawchapawzy cha ly kawpa nata thlahlôh kawpa nata reingiah kawpa ta y ei sala tahpa A khoh. Zisu ta, “Keima thlahlôhna ei cha pie ei khizaw ta a piepa hawhta Ei cha pie leipa ei he,Nama palôh nôpo khah se, chi chhao chi khah se,” “El lyna nâmo liata a y thlâh thei nawpa nata namâ ly â ki nawpa ta he bie he nama hnohta ei reipa a châ,” tah ta.

Sahsy kyh âpachâpa ta tao awpazy khôtho lâ ta alyna tluapa cha hmo do

leipa, apuapa nata daihti buakhata châ dei a châ. Thapha alyna cha thlai pai ta palôhrupa cha yruna nata pachârôhna ta a bie tyh. Khazohpa rai lia deikua cha palôhtlâhna nata alyna y ta, Krista lâpi chybia pahnoleipa ta siesaipa châ leipa ta, apei tahna nata palôh ahnaona ta siesaipa châ hra vei. He hro chhôh ta pha tahna he cha eima hnei leipa chhao ta, hrona a vawtlô awpa lâ saipa ta eimâ ly theipa a châ.

Châhrasala Krizyhpazy cha he alei lia chhao heta Krista nata apazaona alyna cha hnei thei ei ta. A kyhpachâna khaihna zy nata A ypâna

thlahlôh chhihpa ama hnei thei. Hrozie kyh torai heta Zisu cha miah pahniasa theipa ta A kyhpachâna â thupi ta miah a pahnosa thei. Thlahlôhna o lâ cha maniah â chhi thei lymâ. Eima ngiapâna a ipa he pahlei kheih suh u, kha hlâtahpa hlâta ngiapâna a i viapa ta aduah suh vy. “Atahmâ taih heta Beipa ta miah bao ta,” a chhâna taihta miah A bao aw.

Athei ngâthlâh ha na bâh, Abeipa thlah miah A palôh nawpa ta A tao hapazy nata paraotuhpa ku tawhta miah pachha A chhuahna miah pahnosa chaneituhpa cha sai thlâh ha ei suh vy. Khazohpa ta zawhngiahna

khochhih ngaitapa miah A pamosa hapa -mothlih A hruna zy, pasana A patlâhpa zy, china A pahleina zy, byhnâ ta A vaozie zy — cha havvhta khitly nawpa runa eima hmia liata a vaw ypa zydua châta tha miah patlôna zy he eima palôh liata khâ avao thlâh ha ei suh vy. Runa hropa avaw tlô awpa chhao sai chhielie lei thei leipa pi ta, “Atahmâ taihtaAbeipa ta miah Abao haw,“eima tah thei aw. “Na nohzy lymâ hawhta na thatlôna cha a y aw,” rietheina eima pahnie lei awpa taihta eima chô liata tlô aw vei.Hmo khâparai vaw tlô sala runa cha eima theina ta a pahniena rakha ta

â vy aw tahpa alôhpa ta eima rai cha eima hmôna lia maih ta hria suh vy.

Mylâ-hâhnoh liata vârâh ochhikhawzy cha Khazohpa sawzy angia nawpa ta pahypa châ aw ta, rôhnahna Beichaipa pakah tawhna chata hla ngia chaipa hawhta ama nahkhaoh liata, “Ei paw ta Â pahawhpazy saih u, avy u la,khizaw tao pathao tua noh tawhta nama châta râh Â chhuahdypa cha to muh vy,” tahpa ao a vaw paro aw.

Chatana cha chatlaipazy cha Zisu ta O Âchhuahdypa liana chata aly kawpa ta angiakheipa ama châ aw. Cha liata

ama viasazy cha alei liata moleipazy, haihthaipa zy, nohthlahpa achhypa zy,pathaih leipa zy nata angiapâ leipazy châ leipa aw ei ta, Sâtâ pahniepa ta Khazohpa ngiachhiena zawhzi ta hrozie nôchâ pakipa ta tao hapazy cha ama palao lâh hri aw. Molei khona torai nata paki leihna he alei liata âmo a pataosa tyhpazy cha Krista thisaih, A rồhnahna khaihna nata angiana, noh khaihna hlâta khaih via syulyupa chata a pahleipa khai ha aw ei. A hro pakina nata Â ngiana loleipa chata he khizaw rôhnahna hỉâta sôh viapa ta amo cha a khai aw ei. Beilakho ngyuh rôhnahpa hmiakô liana chata molei hnei leipa ta,

vâlyuhchâpa tovyuh nata rôhnahna ahlypa ta ama y ha bâ aw.

A ryu to awpa rôhnahzie kaw saipa ta, “Chyhsapa ta a hro vyuhpa ta khâpa a pie pasaih aw?” Chyhsa riethei dyhchhiepa chhao châ sala hneirôna nata châna uahva achhih ngaitapa a hneipa châ tlôh ta Chavâta chatlai chiehpa châpa nata molina pasipapa kaw châpa ta Khazohpa chakao awpa ta a kaw hlâ khai hapa tlu ta hmo sôh viapa khâpa hman y vei. Khazohpa nata vâlyuhchâ pathaihpazy hmiakô liana chata thlahpa sâkha chatlaipa liana chata

alyna y ta, cha alyna cha pahniena pathaihpa hla sapa ta palâsapa a châ.