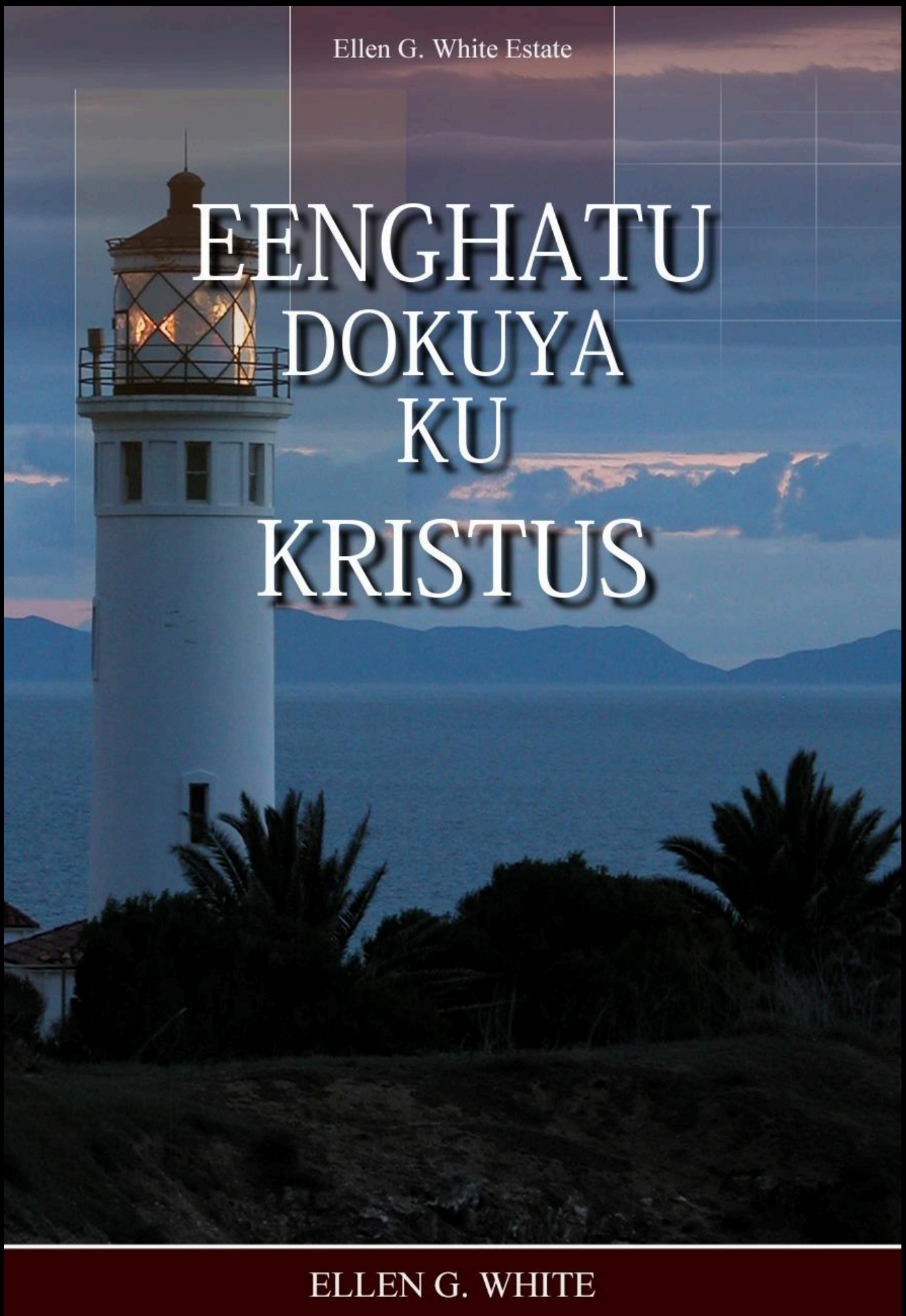

Ellen G. White Estate
EENGHATU
DOKUYA
KU
KRISTUS
ELLEN G. WHITE

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1 - Ohole yaKalunga movanhu

OUSHITWE nehololo oyo yo tai yandje oundobwedi wohole ya Kalunga. Tate yetu womeulu oye ondjovo yomwenyo, ounongo, noshoyo ehafo. Tala koikumwifa youwa woushitwe waye. Dilaadila kounapelo wao muwa keemhumbwe noshoyo enyanyu, hakomunhu ashike, ashike oko ishitwa aishe. Etango olo tali yelele, nondula, oyo tai hafifa edu, omalufilu, omafuta noshoyo omaluhaela, aishe ei otai tu lombwele ohole yomushiti. Omwene oye oo ha yandjelc eemhumbwe

dakeshe efiku koishitwa Yaye aishe.
Moitya iwa oyo yomu Psalome —

“Omesho aaveshe otae ku dakamene;
Nohevape oipalwifa yavo peftmbo
layuka.
Oto kamutula eke loye
Ndele to palula oinamwenyo aishe
kohokwe yoye.”
Omapsalme 145:15, 16.

Omwene okwa shita ovanhu vawa,
vayapuki novahafi; nedu liwa,
shaashi olandja momake Omushiti,
omo ihamu humbata sha shii, ile
omudidimbe wefingo. Etauluko
lomhango yaKalunga-omhango

yoholeolo laeta oufiye noshoyo efyo. Nonande omomaupyakadi oo eli onga oindjemo youlunde, ohole yaKalunga oya hololwa. Oshili shashangwa kutya Omwene okwa finga edu omolwa ouwa womunhu. Genesis 3:17. Omakiya neeshosholo-omaudjuu nomamakelo oyo tai ningi onghalamwenyo yomunhu alonge nokundja oshimhi/epupyu noshoyo oukekaokwali yahoololwa omolwa ouwa waye onga oshitukulwa shedeulo lapumbiwa momulandu wOmwenc, omolweyambulepo okudja melumbakano nembadapalo olo oulunde walonga. Nonande

ounyuni wa wilamo, halo exulilo leudonai nosho yo loluhondi. Moushitwe woovene omuna etumwalaka elineekelo nolehekeleko. Okuna eengala keeshosholo noshoyo komakiya oo atuvikwa komafo eengala.

“Kalunga oye ohole” noshili sha shangwa kukeshe ongala, nokukeshe onhemo yeengala dokelundu. Oudila ovo ta va imbi nomawi ohole omaimbilo chafo, owino wecngala odo diwa momutalelo no sho yo moku yandja edimba liwa momhepo, omiti domilumbuti mofuka odo da yambapala moitai no sho yo omafo oo

taa ulike nghee wa hapa, aishe ei otai yandje oundombwedi kolukeno, ku Tate na Kalunga ketu ou omutonateli, no kuna ehalo a hafife ounona vaye.

Ondjovo yOmwene otai holola oukwatya waye. Ye yeemwene okwe shi koleka kutya Ohole Yaye oyaalushe nosho yo olukeno. Eshi Moses a ilikana, kutya “Omwene ulikilenge oshinge shoye” Omwene okwe mu nyamukula, oshinge pangelo ashishe shange oha ndi ke shi koyifa po pwoove (komesho yoye), Moses no kwiinginda edina lange “Omwene Omwene Kalunga Omunanghenda Omunanghenda,

Omunanheni noku mona oixuna efimbo lile, no ku yadi ouwa noshili, enine onghenda ovanhu omayovi, ou ta dimipo omanyonauno, nomatauluko nomatimba. Exodus 34:6-7."

Iha " handuka diva, nonghenda yaye oinene," "shaashi Oha hokwa ouwanghenda" Jona 4:2, Mika 7:18. Omwene okwa kwashipaleka omitima detu omuye noiningwanima oindjuu oyo etu ningila meulu no shoyo kombanda yedu. Moku pitila moinima younghitwe, noule wolukeno laye oku kwatela kumwe aishe yedu oyo omutima womunhu

ushi, nokwa mona kutya osha yuuka oku twiihololela. Nonande pena oyo tai holola ohole yaye nande inai yuka. Nonande omaundombwedi aeshe oo okwa yandjwa omutondadi wouwa okwa pofipaleka omadilaadilo omunhu, opo va tale Kalunga vena oumbanda, noku mu dilaadila onga Omulandi no iha ndiminepo omunhu. Satana okwa ninga ovanhu va talele Kalunga mefano lii onga ou omuhandu-nhu mouyuuki-omuhandu-nhu, katokote moku pangula, omukukutu, omufendelifi / omupulingunga. Ota diladilile Omushiti onga omutonateli weisho lina ondumbo, moku tu

iholololela omounyuni tuu ou, ohole Yaye oyo ihena exulilo, eshi Jesus eya oku kala mokati kovanhu, omolwa oku kufapo omudile / omudidimbe ou womilaulu.

Omona wa Kalunga okwe ya okundja meulu. oku tu holololela Xe “kapena nande omunhu umwe oo a mona Kalunga, oko kutya nee onaini, Omona ewifa olo tuu alike, olo la kala mekolo la Xe, olo lemu holola” Johannes 1:18.

“No kakuna ou ta shiiva Tate, Omona oye tuu aeke, naau Omona a hala oku mu holololela” Mateus 11:27. Eshi

utnwe womo valongwa vaye a ninga eidilo, “ Tu ulikila Xo,” Jesus okwa nyamukula “Onghee nda kala efimbo noule pamwe nanye, mboli natango ka mu shiinge, Fillipus? Oye tuu ou a monange okwa mona yoo tuu Tate, Ove oto ti ngahelipi hano tu ulikila Xo? Johannes 14:8, 9.

Mondjokonona elalakano noilonga Yaye kendu eli, Jesus okwa ti, “Omwene okwa vaekange ndi udifile eehepele evaengeli, okwa tu mange oku xunga ava vena omitima da nyanyauka, okuudifa exupifo keenghwatwe, novapofi etwikululo, oku tembukifamo oonaku hepekwa.”

Lukas 4:18. Ei oyo ya li oilonga Yaye. Okwa kala no ku longa ouwa, ta velula aveshe ovo va mangwa ku Satana. Ka kwali nande omukundu ile eumbo omo muhea eefya ile omunaundu, onghee keshe opo a enda okwa velula aveshe ovo va yehama. Oilonga Yaye oya holola shili kutya Oye omuvaekwa. Ohole, onghenda, nolukeno oya li ya hololwa mu keshe osho a ninga monghalamwenyo Yaye, omutima waye waya moku ya valela, onge kounona vomunhu. Okwa kufa ounghitwe womunhu, opo a hange oufikilo wehalo lomunhu. Eehepele nova lininipiki ka vali vena

oumbanda okuuya puye. Nounona va shona ova li vemu mu hokwa. Ova li vehole oku londa komatundji, noku dakamena omesho koshipala, manga ta dilaadila moule, nolukeno lohole.

Jesus ina ngambeka nande oshitya shimwe shoshili, aishe ohei popi nohole. Okwe li honga oku yepa owii nosho yo omadiladilo oo onghalo yombili mo kukala pamwe novanhu. Kali ena omanganga, kena fiku a popile oinima yongaho, kena fiku a yandjele ouyehame komunhu. Ina nyona / tokola omaungone omunhu. Okwa popya oshili, alushe ta popi nohole. Okwa kala noku vela ombedi

ovafundime / ovaliningifi, ova haitaveli, nosho yo oilonga ii, ashike omahodi alushe oku li mewi laye eshi ta kunghilile ovo ha ve mu sheke no ku va hanyena. Okwa kwena omolwa Jerusalem oshilando osho ali ehole, osho shaanya oku mwiitavela, ou eli ondjila, oshili, nomwenyo. Ove mu anya, Omuxupifi, ashike okwe va tala noku va yavelela neenghono. Onghalamwenyo yaye kali eivalula, no kwa li alushe ta dilaadila oku tonatela vakwao okcshe omunhu okwa li oshinima shiwa momesho aye.

Mokukala kwaye ineli valula yeemwene onga omunenenhuKalunga. oshisho sholukeno laye oshili ku keshe oo ali oshilyo shepata la Kalunga. Mukeshe omunhu okwa monamo ekano lomwenyo, osho sha li elalakano laye lokuuya kedu opo a xupife. Oo ou kwatya wa Kristus ngaashi wa hololwa konghalamwenyo Yaye. Ou oo oukwatya wa Kalunga. Oshandja momutima wa Xe kutya omilonga dolukeno, dimonike mu Kristus ta di kungulukile moludalo lokedu. Jesus omunanghenda, nomuxupifi, okwa li Kalunga “no kwe luulika mombelela” 1Timoteus 3:16.

Omolwa oku tukulila, eshi a kala noku mona oixuna fiyo omefyo. Nokwa ninga “Omunhu womaluhodi,” opo tu ninge ova kufimbinga mehafo laalushe. Kalunga okwa pitika Omona omuholike, eyandi onghenda noshili, okundja kounyuni oo woshinge ita shi dulu oku ndjokononwa, noku ya mounyuni wefyo nowefingo. Okwa tokola oku fiyapo, kwolukalwa mekolo lohole ya Xe, efimano kovaengeli, no kuuya a monwe oixuna yohoni, oku tukwa, eshundulo, outondwe, nosho yo efyo. “Evelombedi lombili yetu olali

komapepe aye, no molwa oivandi yaye otwa velulwa.” Jesaja 53:5. Tala nghee ali mombuwa, mu Getsemane, komushiakano! Omukena timba, Omona wa Kalunga okwe li twika omutengi wetu woulunde ou eli Umwe na Kalunga, a unda oundjuu momwenyo molwa etukauko olo oulunde hau eta pokati ka Kalunga nomunhu. Enota okundja komilungu, ekweno omolwa ouyehame, “Kalunga kange, Kalunga kange omolwashike wa eke la nge shi?” Mateus 27:46 omolwa omutengi woulunde, omaliudo oupyakadi woungone, omolwa etukauko pokati komwenyo na Kalunganaashi osho sha

hanaunapo omutima womona wa Kalunga.

Ashike eyambo eli linene ina li ningwa opo momutima wa Xe mu kale muna ohole yoku hola omunhu, ile opo a hale oku tu xupifa. Nande, nande! “osho Kalunga a kala ehole ounyuni, no kwa yandja Omona waye ewifa.“ Johannes 3:16.” Kalunga Xe oku tu hole, ha musha twa ninga opo etu etele onghenda, ndele okwe tu nana nonghenda yaye shaashi oku tu hole. Kristus okwa kala omupokati ou omuye a dula oku pitifila ohole yaye ihena exulilo omounyuni ou woulunde. “Kalunga Xe okwa kala

mu Kristus, ta hanganifa ounyuni Omuyemwene.” 2Ovakorinto 5:19.

Kalunga okwa mona oixuna opamwe nOmona. Moululume mu Getsemane, mefyo okomushiyakano, omutima wohole ihena exulilo wa futa ondado oyo yekulilo letu. Jesus okwa ti, “osho tuu Tate eholenge, shaashi oha ndi li yandjele Omwenyo wange, no handi ulimonene natango,” Johannes 10:17 sho osho nee, “Tate oku mu hole, unene Ame molwaashi deli yandjela omwenyo wange uninge oikulila yeni. Moku ninga omuponhele no ku kwashipaleka, moku iyandjela omwenyo wange, moku kufapo

oungone weni, omatauluko, ohandi dulika ku Tate, ngaashi eyambo lange, Kalunga a yukipalifwe, nongaashi ova kwashipaleki vaye ovo va itavela mu Jesus.”

Kapena nande nande olyelye Omona wa Kalunga oye tuu aeke a dula oku wanifa omulandu wekulilo, ou oye tuu aeke ali mekolo la Xe a dula oku mu kwashipaleka. Ou oye tuu aeke eshi oule wohole ya Kalunga nota imonikila muye. Kapena sha vali shimwe osho shi heshi eyambo laalushe la ningwa ku Kristus ponhele yovanhu eshi va wila moulunde, no

tali ulike ohole ya Xe omolwa ekano lomunhu.

“Osho Kalunga a kala ehole ounyuni, nokwa yandja omona waye aeke ewifa.” Ine mu yandja ashike a kale movanhu, a humbate omanyono avo, no kufya omolwa omayambo avo. Okwe mu yandja kovanhu va wila moulunde. Kristus ena oku lihola Yemwene nohokwe nosho yo omahalo ovanhu. Ou ali Umwe na Kalunga, okwe li yandja mekwatafano nounona vokendu, nepaya olo iha li tokoka. Jesus “ina fya ohoni oku ifanwa Omuheberi” (Ovaheberi 2:11), oye eyambo letu,

omupopiliko wetu, omumwameme ali molutu ngaashi letu, no ta hambula ounhu wetu komesho yoshipangelapundi sha Xe, no kwa kulila ovo volupe ali oule womido andisheOmona womunhu. Naaishe ei opo ulike ohole ya Kalunga, noku tukulilafana ehafo nouyuuki.. ondado oyo ya futwa omolwa ekulilo letu, eyambo laalushe la Tate yetu womeulu, eshi a yandja Omona afye omolwetu, nashi tupe epedulepo madiladilo kutya mokupitila mu Kristus oha tu kakala ofye oolyelye mbela.

Ngaashi omuyapostoli Johannes a wilikwa moku tala oule, pendu pombanda nounene wohole ya Kalunga omolwa oshiwana osho sha hanaunwa, okwa li a yandekwa efimano nosho yo omalaka elili no kulili opo a ndjokonone ounene, olukeno lohole ei, no kwiifana ounyuni opo wuye u imonene. “Tala kutya ohole yatya ngahelipi oyo ya tulwa mufye opo tu ifanwe ovana va Kalunga.” 1 Johannes 3:1. Ongushu yashike oyo ya tulwa momunhu! Menyono mhango ovana vovanhu va ninga ova pika va Satana. Meitavelo leyambo la Kristus ovana va Adam va ninga ovana va Kalunga.

meshonopeko lounghitwe womunhu, Kristus okwa yela omunhu. Nena omunhu eshi a wila moulunde ota tulwa peni? Mekwatafano na Kristus, ota va kala va wana oku ifanwa ovana va Kalunga" ohole yatya ngaha kaina oka yova. Ounona vohamba yomeulu! Omaudaneko mawa! Etindi loshipalanyole sha fimana mokwiilikana! Ohole ya Kalunga oyo ihena ondjele oku hola ounyuni oo uhena ohole naye! Edilaadilo olina eenghono meemwenyo no kweeta omadiladilo avo, mehalo la Kalunga. mokwiilonga neenghono oukwatya woukwa Kalunga mouyelele womushiyakano, omo yo tuu hatu

mono onghenda olukeno, ediminepo lili mumwe nouyuuki, noshili / olela, omo yo tuu hatu mono omaudombwedi ohole oo itaa dulu oku valulwa, oo alushe nonghenda inene onga omukulukadi a etela okaana kaye olukeno molwa oku ha dulika kwako.

2 - Ovalunde va pumbwa Kristus

Pehovelo omunhu okwa pewa owino wa wana nonghalamwenyo iwa yokupangela. Okwa li oshishitwa sha wana sha pewa, noshiyuuki. Ashike moku handulika, eenghono pangelo daye okwe di kufwa, nokwiihola mwene okwa pingenwapo kohole. Ounghitwe waye wa ninga oshingone molwo matauluko osho shahali shipu kuye, meenghono daye mwene, oku lwifa eenghono domutondadi. Okwa ningwa onghwatwe ya Satana, eshi ngeno ha molwa Kalunga ngeno a ka lelela moughwatwe. Osho sha li elalakano lomumakeli okwiimba

elalakano lOmwene moushitwe womunhu, noku yandifa edu omupya nosho yo owike. No ku ulika owii aushe ou onga oindjemo yoilonga ya Kalunga moku shita omunhu.

Monghalo yoku hena oulunde, omunhu okwa li ena ekwatafano liwa nOmwene moku popya naye (pamapopyo) “omuye tuu omo muna ouyamba aushe weshiivo nounongo.” Ovakolosi 2:3. Ashike konima yenyono laye, ina dula vali oku mona ehafo mouyuuki, no kwa hondama euyepo lOmwene. Eshi oshili tuu natango onghalo yomutima oo inau shitululwa. Ita shi endele pamwe

nOmwene, no pehena ohamu / ehafo mokupopya na Kalunga. omulunde ina dula oku hafa koshipala shOmwene noku ninipika oukaamafana / ekwatafano noishitwa iyapuki. Ta dulu tuu a pitikwe okuuya meulu, ita shi kala enyanyu kuye. Hamhepo yokwiihola mwene tai pangele mwinya — okeshe omutima tau dulika komutima wohole yaalushe — itau kwatafana naayo yemu pilamena.

Omadilaadilo aye, ohokwe, nelalakano, tai tu kumwe naavo iha va kwatafana / kala moulunde. Ota kala omutumhakanifi womanyolo

omomikwelengendjo domeulu. Eulu ota li kakala onhele ii kuye, ota kakala a hala a holekwe oshipala shOmwene oo eli ouyelele, netindi lehafo laye. Kashishi omhango ya Kalunga shoingone iha ye meulu ovapatelwa pondje koungone wavo vene, shaashi ina va henena oku ya mou kaume naye.

Oshinge shOmwene ota shi ka kala onga omundilo taulungwinike. Ota va hambelele ehanauko, osho ta shi va hondamifa oshipala shOmwene ou afya omolwekulilo lavo. Oshidjuu kufye vene oku djamo mombwili youlude omo tuli twa ninginamo.

Omitima detu odi yadi owii na ita tu dulu oku di lundulula. “Olyelye oo ta dulu okweeta osho sha yela mwaasho sha kaka? Nande oumwe” omukangha womadilaadilo owo outondwe woku toda Kalunga: shaashi ihai dulika komhango ya Kalunga. ngaashi itai shi dulu. “ Joba 14:4. Ovaroma 8:7. Ehongo omufyuululwakalo, ekondjo lomunhu, aishe oyo oina omhito yayo kedu. ashike kaina ekwafo lasha. Oshipu yi ete omaihumbato okombada mawa no kwa yuka, ashike itai dulu oku lundulula omutima, otai dulu oku yukipalifa eefifiya domeya omwenyo. Peha oku kala oilonga

yeenghono omu mwadja, omwenyo mupe meulu, omanga omunhu ina lundululwa oku dja moulunde noku ya mouyuki.

Neenghono odo oKristus.
Efilonghenda laye alike ta li dulu oku endelelifa omadiladilo oku hena elineekelo kwomwenyo noku u hokwifa pu Kalunga, omouyuuki. Omuxupifi okwa ti, “oka kele shapo a mona omutima mupe, omahalo mape, omalalakano, nosho yo omatomhelo, oo taa twala konghalamwenyo ipe, “ita dulu oku mona ouhamba wa Kalunga” Johannes 3:3. Omadilaadilo oo kutya osha pumbiwa oku kala to

xumu komesho ashike mwaayo omunhu eli paushitwe, olo epukifo tali twala mefyo. “Oushitwe womunhu ihau tambula oinima yopamhepo ya Kalunga: shaashi oyo oulai kuye: osho yo keishii, shaashi ka veli pamhepo.” “Ino kumwa shaashi nda ti una oku dalululwa. 1 Ovakorinto 2:14, Johannes 3:7. Omu Kristus, oshanyolwa,” muye omwa kala omwenyo, nomwenyo owa kala ouyelele wovanhu “edina alike koshi yeulu, la yandjwa komunhu, omo tuna oku xupifilwa mo.” Johannes 1:4, Oilonga yovayapostoli 4:12.

Ina shi henena okuu dako ohole -nghenda ya Kalunga. oku tala ohole yaye, olukeno onga omudali. owoukwatya waye. Ina shi henena okuudako owino nouyuuki womhango yaye oku mona kutya oya hovela momhango yohole yaalushe.

Omuyapostoli Paulus okwa mona aishe ei eshi a ingida, “Ohandi tu omufindo kutya omhango “Omhango oyo iyapuki noipango oyo iyuki, Iyapuki noiwa” ashike okwa wendako, mouyehame womwenyo waye — momahepeko nomouwike, ndalandelwa oulude ndikale koshi yawo. Ovaroma 7:16, 12, 14. Okwa

djuulukwa oukoshoki, ouyapuki, osho kuye mwene eli oshingone, ita dulu sha, nokwa kwena mokule, “Oh omunhu wongaho ame! Olyelye ta xupifange molutu eli lefyo?” Ovaroma 7:24. Eli olo ekweno olo la ya pombanda oku dja mwaavo vena omitima da ndjuupalelwa, momaundjuu aeshe, momido adishe. Ashike kwaaveshe ovo, enyamukulo limwe alike “Tala ondjona ya Kalunga ei tai kufapo omatimba ounyuni” Johannes 1:29.

Vahapu oveli oiyuma omo Omhepo ya Kalunga hai humbatelemo oshili, no ku shi ninga shipu keemwenyo

odo da djuulukwa emanguluko oku ndja momutengi wombedi. Konima youlude wa Jacob eshi a kengelela Esau, okwa ya onhapo a fiyapo eumbo laxe, okwa li a djuupalelwa no kwe li vela ombedi. Ouwike, noku li hekelela, a tukauka mwaaishe oyo hai ningi onghalamwenyo iwa, okwa tengeneka kutya ou eli pombada yaaishe oye a fininika omwenyo waye, noumbada owali kutya oulunde we mu tukaula ko ku Kalunga, kutya eulu olemu ekelashi. Moluhodi okwa nangala moluhaela a fudepo, no kwali a dingililwa komalufilu ouwike, nopombada. eulu lali layeleka neenyofi. Moku kofapo,

ouyelele ukumwifa oweya memoniko, nokwa mona oku dja moluhaela olo ye ali a nangala omudidimbe munene oo tau monika onga omhani oilyatelelo oyo tai twala pombada komuvelo womeulu, nokomhani ovacngeli va Kalunga va ndja pedu no vatwa meulu, omanga moshinge pombada mwa udika ewi lOmwene lina etumwalaka lehekeleko no lelineekelo.

Monghalo ei Jacob okwa li a shiivifilwa ewanifo lomhumbwe oyo a kala enondjuulufi yomuxupifi womwenyo waye. Moku mona emoniko eli okwa hafa noku pandula

omukalo ou ye onga omulunde, a dula oku shunwako kekwatafano lokupopya na Kalunga. oshikumwifi sho mhani yomondjodi yaye oyo tai ulike Jesus, ou eli aeke ekwatafano pokati ka Kalunga nomunhu. Eli olo tuu yo edidiliko ta li monika meenghudafana odo dali pokati ka Kristus na Natanael, eshi Kristus ati, “oto ka mona eulu la yeuluka, novaengeli vOmwene tava londo vo tava londolokele kOmona wOmunhu” Johannes 1:51.

Mokukala omhinge neitavelo, omunhu okwe li kufako yeemwene ku Kalunga, edu ola li la tukulwako

keulu. Kombinga ikwao yekololo lefuta olo lili pokati, opo pehena omakwatafano. Ashike oku pitila mu Kristus edu ola kwatakanifwa vali neulu. Nolukeno laye mwene, Kristus okwa kwatakanifa ekololo futa olo la tulwapo koulunde, opo pa kale ekwatafano oilonga yovaengeli novanhu. Kristus okwa kwatakanifa omunhu oo awila moulunde, oungone waye oku handulasha, nondjo oyo yeenghono daalushe. Ashike omadilaadilo omunhu kaena oshilonga shasha omexumo komesho, kapena ekwafo lasha monghendambala yeyambulepo lovanhu ngenge ova dina Ondjo

yelineekelo nekwafo koshiwana sha wila moulunde. “Okeshe oshipewa shiwa nokeshe omaano ayuka” (Jakob 1:17) okwadja ku Kalunga. Kapena oukwatya wa yuka inaudja Muye. Ondjila aike yokuya ku Kalunga o Jesus Kristus. Otati, “Aame ondjila, oshili nomwenyo: kapena ou tai ku Tate oku ninga tapitile Mwaame.” Johanes 14; 6.

Omutima wa Kalunga owa ndjuulukwa ounona Vaye vokendu nohole oyo inene idule efyo. Moku yandja Omona Waye, okwe tu yandjela omaano Aye aeshe oukwaulu. Onghalamwenyo, nefyo

lOmuxupifi noshoyo
Omukwatakanifi, ouministeri wovaengeli, eidilo lomhepo, oilonga ya Xe pombada nakeshe pamwe, ehalo ihali xulupo loishitwa yomeulu, aishe ya kwatelwamo ponhele yexupifo lomunhu.

Hano natu tambuleniko nehambelelo oikumwifa yeyambo, oyo tweiyandjelwa! Natukendambaleni koilonga neenghonoodo Eulu la kondja mokwaalula ovo va kana, noku vaalulila keumbo la Xe. Omalalakano akola, omukalelipo omunaenghono, eenghono odo ita di dulu oku tulwa mefiyafano, ondjambi

yapitilila oilonga yawapala, ehafo loukwaulu, engafifi lovaengeli, ehangano, ohole ya Kalunga noshoyo tuu Omona, eyelaayelo netandaveleko leengono detu momukokomo aushe wonghalamwenyo — ei mbela hayo oiyandjiomwa inene, etwo mukumo oku tu shiva opo tu yandje ohole yomitima detu koilonga oyo yOmushiti wetu noshoyo Omukulili?

Kombinga ikwao, epangulo la Kalunga ola ingindilwa omolwa outondwe woulunde, ehandu olo ita tu dulu okufadukapo, ei oyo ya kwatelwa moitya yOmwene, oku

kunghilila oilonga oyo ii ili omhinge, oyo tuu oyo ya Satana.

Itatu fimaneke nande mbela efilonghenda la Kalunga? Oshike vali mbela osho ena oku ninga? Natulitule fyeevene monghalo oyo iwa nOmwene ou etu hola nohole ikumwifa. Hano natulininge oiyuma fyeevene momukalo ou etuyandjela opo tu shitululwe notuye molupe Laye, fye tu shunwe moilonga yokumufimanekifa opamwe yo novaengeli, mohamu noshoyo mekwatafano na Kalunga Xe noshoyo Omona.

3 - Elidilululo

Omunhu ta ningi ngahclipi omuyuuki mu Kalunga? omulunde ta ningwa ngahelipi omuyapuki? oku pitila ashike mu Kristus omo fye twa etwa moukumwe muwa na Kalunga, nouyuuki, ongahelipi tuna okuuya ku Kristus? vahapu ota va pula epulo la faafana, naanaa ngaashi engafifi mefiku la Pentecoste eshi va dimbulula oulunde wavo, ova kwena mokule, “Tuna oku ninga ngahelipi?” Oitya yotete yenyamukulo la Petrus ola li, “Lindilululeni” Oilonga yovayapostoli 2:27, 38. Konima yokafimbo kaxupi okwa ti

“Lindilululeni, nye mu lialuluke, omatimba eni opo a dimwepo. Oilonga yovayapostoli 3:19.

Melidilululo omwa kwatelwa oluhondi molwa omatimba, no kwaa mukako. Katuna efiku twaamukeko koulunde oku ninga twa mona owii wao, fiyo omitima detu ta di u pilamene, nge hasho, kapena elidilululo lolela monghalamwenyo. Okuna vahapu ovo va dopa oku udako lela ounghitwe welidilululo. Omangafifi oku na oluhondi olo kutya ovanyona, nota veshi ulike kombanda shaashi ovena oumbanda kutya owii wavo ou va ninga ota u va

etele omaupyakadi muvo vene. Ashike pambibeli eli halo elidilululo. Veleetela ongheda yokumona oixuna shidulife oulunde woovcne. Ou oo wali omukundu wa Esau eshi a mona kutya oushiveli waye eukanifdila. Balaam, ou a mbandapala omolwa omweengeli ali ofika mondjila yaye ena omukonda wa pweyukamo, no kwe li vela ombedi, no ku wete oshihwepo oku kanifa onghalamwenyo, ashike ka pali elidilululo lokolela moulunde, ka pali elalakano lelidilululo, Judas Iskariot, konima eshi a kengelela Omwene waye, okwa inginda “Onda nyona

eshi nda kengelela ohonde ihena etimba” Mateus 27:4.

Elihokololo ola li la fininikwa kelivelombedi lomwenyo waye, komaliudo mai oo oku tokola omekano noumbada woku taalela epangulo. Onghalo oyo ali muyo oye mu etela / yadifa outile, ashike ka pali shili etekauko lomutima, oluhondi moule womutima waye, kutya okwa kengelela Omona wa Kalunga ehena etimba no ku anya ouyuuki wa Israel. Pharao, eshi a yehama molwa ehandu la Kalunga, okwa koneka oulunde waye, opo a yepe omahandu okomesho, ashike,

okwa alukila kekuni laye, diva eshi omahadu a yandjwa. Omaliudo aeshe okwa li ashike oindjemo youlunde ndele kapena shili omaliudo oluhondi molwa oulunde woovene. Ashike nge omutima owa taalele kenwefemo lOmhepo ya Kalunga omaliudo otaa endelelekwa, nomulunde oteya pondodo yomoule nouyuuki womhango ya Kalunga Iyapuki, etidi lepangelo laye meulu nokombanda yedu. “Ouyelele, ou tau yelele keshe omunhu ou teya mounyuni, tau minikile mouholekwa tima womwenyo, naayo yomilaulu ya hondama ohai etwa pouyelele. Johannes 1:9. Ekolelomo ta li

kanghamene momadiladilo nosho yo momutima. Omulunde ta kala ena omayele ouyapuki wa Jehova, no kuudite omaliudo ta eya, meivelombedi kuye mwene nomolwo kunyata, omanga omukongi womutima. Ta mono ohole ya Kalunga, ouwa wouyuuki ehafo loukoshoki, nokwa ndjuulukwa oku yelifwa, nosho yo a shunweko kekwatafano neulu. Eilikano la David konima yenyono laye, ota li ulike ounghitwe woshili welivelo mbedi molwoulunde. Elidilululo laye ola li lashili nolomoule. Kapa li onghendambala yoku ninipika ombedi yaye, ile ehalo loku henuka

epangulo olo lili onga etilifo, ependapaleko leilikano laye. David okwa mona epitililo lenyono laye, okwa mona elinyateko lomwenyo waye, okwe livela ombedi molwa oulunde waye. Ina ilikana ashike omolwe diminwepo, ashike opo omutima uyelelwe, okwa djuulukwa ehafo louyuuki opo ashunwe ko kouwa nomekwatafano na Kalunga. Eli olo lali elaka / etumbulo lomwenyo waye.

Omunelao oye ou omatauluko aye adimwapo ou oulude waye wa tuvikwa.

Omunelao omulumenhu ou Omwene ite mu valulile owii waye nomOmhepo yaye ngenge ka muna ekonda. Psalme 32:1, 2.

Kalunga filenge onghenda molwa ouwanghenda woye molwefilonghenda loye linene dimapo omatimba ange.

Oshe shi enyono lange ondi lishi, nomatimba ange alushe eli komesho yange. . . . .

Koshenge ndiyele ndi dule outokele weemhawe. . . . .

Shitilenge omutima wayela ove Omwene,

Nomeni lange tula mo omhepo ipe ino ekelangeshi nande koshipala shoye Omhepo yoye iyapuki ino ikufululange shuninenge vali ehafo lex-upifo loye ove u yambididenge nOmhepo yoye yemanguluko. . . . .

Kufenge momatimba ohonde Omwene. Omwene wexupifo lange elaka lange loo lihambelele, ouyapuki pombanda woye Psalme 51:1-14.

Elidilululo ngaashi eli olili pombanda noi ta li hangwa keenghono detu

omoku li wanifa, ota li monika ashike oku dja mu Kristus, ou a kuluka okundja pombanda no kwapa omunhu omaano oo.

Apa opo naa naa poshitwa opo vahapu vaye mepuko, nova dopa oku tumbula ekwafo olo Kristus a hala oku vapa. Ota va dilaadila kutya tete vena oku lidilulula opo ve uye ku Kristus, na elidilululo olo ta li valongekinda omolwa edimepo lomatimba. Oshili oshili kutya elidilululo oha li tetekele ediminwepo lomatimba, eshi oshili ashike komutima oo una omaliudo nosho yo oo wa nyanyauka nou udite

omhumbwe yOmuxupifi. Hano omulunde oku na tete okwii dilulula omanga ine uya ku Kristus? Hano elidilululo ota li ningi einda pokati komulunde nomuxupifi? Ombibeli itai longo kutya omunhu nelidilulule tete omanga ina koneka / nongela eifano / eshiivo la Kristus, “Ileni kwaame amushe ha mu longo nomwa lolokifwa oha ndi mu pe etulumuko”. Mateus 11:28. Omhepo iwa oyo hai yi momunhu oku dja mu Kristus, oyo hai eta elidilululo loshili.

Petrus okwe shi pupaleka momatumbulo aye oko ova Israel eshi ati “oye ou Kalunga emunenepekifa

neke laye lokolulyo, a ninga Omwene nomuxupifi opo a yandje elidilululo kova Israel nosho yo ediminepo lomatimba" Oilonga yovapostoli 5:31.

Ita tu dulu oku li dilulula ngenge kapena Omhepo ya Kristus oyo tai pendula omadiiaadilo/ liudo noi tatu dulu oku diminwapo pehena Kristus.

Kristus oye ondjo ya keshe elinyengo louyelele. Oye tuu aeke ou ha twike momutima outondwe woku tonda oulunde, keshe ehalo loshili nosho yo ekoshoko, emono neitavelo loulunde wetu, ei oyo tai yandje oumbangi

kutya Omhepo Yaye otai li nyenge momitima detu.

Kristus okwa ti," Ame ngenge handi yelulwapo pombanda pendu aveshe oha ndi va shilile kwaame" Johannes 12:32. Kristus na hoololwe kovalunde ongaashi omuxupifi a fda omatimba ounyuni, nongaashi ha tu li kolelele kondjona ya Kalunga oko mushiyakano mu Calvari, oshinenenima she xupifo sha hoololwa momadilaadilo etu nosho yo ouwa wa Kalunga oo tau twala kelidilululo. Mokufya omolwa ovalunde, Kristus okwa ulika ohole oyo ya nyengana oku udako,

nongaashi omulunde te li kolelele nohole yatya ngaha, ota shi pupalekifa omutima, ta shi kumwifa nehafo omadilaadilo nota shi pendapaleke omwenyo opo u hepaulule omatimba oye.

Oshili shili kutya omunhu fimbo limwe oha kala afya ohoni oku hepaulula omanyono aye, noku ekelashi omalihumbato aye mai, omanga veheshi shi kutya ova ehena ku Kristus. Ashike shimha va ningi onghendambala moku lundulula, moku longa pamadiladilo oshili nokwa yuka, eshi osho eenghono da Kristus odo ta di va nane. Kenwefemo

loilonga ina veli nonongela keemwenyo, nomaliundo otaa endelelekwa, nonghalamwenyo yokombanda otai pamekwa. No ngaashi Kristus te va nane opo va tale komushiakano waye. Velikolelele muye ou omanyono avo a mbondolwa komanyonauno avo omhango, yeya keumbo omomaliudo. Ounghundi wonghalamwenyo yavo, oule wekalomutumba loulunde momwenyo, owe va hololelwa. Ova hovela okuudako shimwe shomouyapuki wa Kristus, nokwiingida, Oulunde oshike, oo tau pula eyambo omolwa ekulilo lova mangwa? Aishe ei mbela oya li ohole,

oixuna aishe ei, omalininipiko aeshe aa, oo taapula opo tu ha kane eshi tu mone omwenyo waalushe?

Omulunde oshipu a anye ohole yatya ngaha, eshi aanye oku nanenwa ku Kristus, ashike ngenge ina anya, ena oku nanenwa ku Jesus: ounongo womulandu wexupifo ota u mu lele fiyo opefina lomushiakano omolwa elidilululo lomatimba aye, oo a etifa emono loixuna lOmona omuholike wa Kalunga.

Omadilaadilo tuu oo oukwaulu oo taa longo moinima oyo youshitwe. otaa popi momitima dovanhu no ku

shitilamo onghalo oyo itai dulu oku djokononwa. Oinima younyuni itai alikana opo va konge oinima oyo tai dulu oku yandja etulumuko lombili efilonghenda la Kristus ehafo louyuki. Oku pitila menwefemo ta li monika naalo itali monika, omuxupifi wetu oku li alushe moilonga opo a etc omadiladilo ovanhu oku ndja monghalo oyo yi henehafo omolwa oulunde nokuya momayambeko aalushe oo taa ka kala avo muye (Jesus). Keemwenyo adishe odo, ovo ta ve mu kongo omahalo opo vamwe meholo la tatauka lounyuni ou, etumwalaka loukwa Kalunga ola kundafanwa ou afya enota neuye. Na

keshe ou ahala na tambule omeya omwenyo osha li. Ehololo 22:17.

Nye ava omitima deni da ndjuulukwa sha, osho shili xwepo shi dulife osho ounyuni tau yandje, koneka ondjuulufi ei onga ewi la Kalunga momwenyo omohole Yaye oyo ihai xulu, monghalo Yaye oyo ya koshoka. Monghalamwenyo yomuxupifi omulandu woipango ya Kalunga — ohole ya Kalunga nomunhu — oya li ya ulikwa sha yela. Ohole kovanhu, oku lihola mwene, eshi osho shali onghalamwenyo yomwenyo waye. Oshili ngaashi ha tu likolelele muye. Ngaashi ouyelele ta u di komuxupifi

wetu, tau wile kufye opo tu mone oulunde oo uli momitima detu. Oshina oupu twii hekeleke fyeevene, ngaashi Nikondemus, kutya eenghalamwenyo detu ondi li nawa, kutya omaukwatya etu ile omalihumbato oku li nawa, shi dilaadila nawa kutya ina tumbulwa oku xupipika omitima komesho ya Kalunga ngaashi ovalunde vamwe; ashike ngenge ouyelele oku ndja ku Kristus wa yelele meemwenyo detu, oha tu mono nghee twa nyata, noha tu di monghalo yokwiihola mwene, nomelalakano loku tonda Kalunga, oyo ya nyateka oilonga aishe yonghalamwenyo. No ha tu shiiva

kutya ouyuuki wetu vene owafa oshinyakwi sha kaka nota shi nyika, no shoyo kutya ohonde ya Kristus oyo aike tai dulu oku tu yelifa oku ndja monyata yomatimba noku shitulula omitima omonghalo ngaashi yaye, tumufe.

Onhe imwe yoshinge sha Kalunga, evadimo louyelele wa Kristus tau ningine momwenyo, no tau ningi keshe okanyata kokaulunde ka dimbulukiwe owii wako nosho yo eyooloko, elundululo lomutungi lo lepiyaano loukwatya womunhu.

Otai tula mondjila omahalo oo oukehena eduliko efimaneko, owii womutima epopyo louwi womutima epopyo louwii lomilungu. Oilonga you kehena shili yomulunde mo kungushula omhango ya Kalunga, osho ta shi etwa momesho aye, nomhepo yaye otai mangwa, notai ka konaakonwa kewiliko lOmhepo ya Kalunga. Okwii nyanyala Yeemwene moku dilaadila oukoshoki, ou kehena okapefeli nande oka sha moukwatya waye Kristus. Eshi omuprofeti David a mona oshinge sha dingilila ovatumwa vomeulu ovo vali va tumwa kuye, okwa li a wililwapo/ lulilwa koumbanda omolwa

ounghudi womaliudo aye nomolwa oku hena ouyuuki, moku ndjokonona ouwa womaliudo aa a kumwifa ota ti" Ina mu shaala nande onghono yasha mwaame. . . . . Daniel 10:8 omutima ou wa kumwa ota u ka tonda okwiihola kwao vene, notai kongo ouyapuki wa Kristus, eyeleko lomutima olo lili nomhango ya Kalunga nosho yo oukwatya wa Kristus.

Paulus ota ti kutya "oku ya mekwatafano nouyapuki oo womhango ya Kalunga ngaashi shili oilonga yokombanda oyo yakwatakanifwa- okwa li "ehena

etimba” (Ovafilipi 3:6), ashike ngeenge oukwatya womhepo oyo yomhango yeyamo, okwe li mona yeemwene kutya ye omulunde, topangulwa komanyolo omomhango ngaashi omunhu tei longifa konghalamwenyo yokombanda, nota dimo moulunde nongeenge tatale moule wouyuki wondjiikililwa mhango, note li mono mwene ngaashi Kalunga emu mona, okwa nyongama nelininipiko, noku hepaulula omatimba aye. Otati “onda li lumwe ndihena omhango, ashike eshi oipango yeya oulunde owa papuduka noda si. Ovaroma 7:9 eshi a mona ounghitwe womhepo yomhango

oulunde owa holoka pa ku hondama kwao kwashili, nonghalo yokwiihola mwene oya kanapo. Kalunga iha tale omaulundc aeshe onga ondodo imwe opuna eendodo deendjo pamu tengenekwa waye, nongaashi shili movanhu, ashike nonande ongaho oinima yongaho nosho yo oilonga yapuka, otai monika momesho omunhu ka kuna ondjo / etimba lishona momesho a Kalunga. epangulo lomunhu ina li yuka. oshike Omwene oha tengeneke oinima naanaa ngaashi ili. Eengholwe ondi u dite oungone wado, no da lombwelwa kutya ina dikwatelwamo meulu (ita di imo), omanga elinomo,

okwiihola mwene nosho yo tuu ovanyeki luhapu oha vai ina va velwa ombedi.

Ashike, aa oo omaulude oo mai koshipala sha Kalunga, shaashi oku li omhinge noukwatya wohole ya Kalunga, kohole oyo ihe shi yokwiihola mwene, osho shili onga omhepo oyo yomaunyuni oo inaa wila moulude. Ou ta wile momaulunde amwe oo mai ota kala nomaliudo omolwa ohoni yaye, oluhepo, nomhumbwe yefilonghenda la Kristus na osho nee ohaa fitike omutima moku kala omhinge na Kristus osho yo tuu omayambeko

aalushe oo eya oku yandjwa. Omufendelifi wohepele ou a ilikana tati “Omwene filenge onghenda ame omulunde” (Lukas 18:13), okwe li tala yeemwene onga oshinghudi-elela, na vakwao ove mu talela monghalo oyo tuu oyo, ashike oku udite kutya okuna omhumbwe nokwa ndjuupalelwa keli velombedi nohoni eshi eya koshipala sha Kalunga, ta pula efilonghenda. Omutima waye okwa li wa yeululila Omhepo ya Kalunga, opo ilonge oilonga yayo no ku mu mangulula mo meenghono doulunde. Elinenepeko lova Farisai, eilikano louyuuki wopaumwene ota u ulike kutya

omutima waye owa li wa patwa nou li omhinge nenwefemo lOmhepo Iyapuki, omolwa oshinano eshi ye eli kokule na Kalunga, ka kwali ena omaliudo ekako laye, moku yelekanifa newapalo olo louyuuki wou kwa Kalunga. Kewete omhumbwe no ita pewa sha. Nge wa dimbulula nou wete oulunde woye mwene ino teelela wii kaleke xwepo ove mwene. Vangapi ovo ha va dilaadila kutya ina va wana okuuya ku Jesus. Owa teelela okwii kaleka nawa meenghono doye mwene?

“Omu Etiopia ota dulu tuu oku lundululula oshipa shaye ile etotongwe omaluvala alo? Hano naave ninga

ouwa, kwaayo wa ika ho ningi yii.” Jeremia 13:23. Ekwafo letu olili ashike mu Kalunga. Inatu teelela eenghono dimwe dilili dinene, ile vati omhito iwa. ile omumakeli omuyuki. Kufye vene ita dulu sha. Na tu ye ku Kristus ashike ngaashi tuli.

Ashike ina pa kala nande oumwe teli fufya yeemwene nomadiladilo kutya Kalunga, mohole Yaye nosho yo onghenda ota ka xupifa naava aanya onghenda Yaye. Eyo komesho lowii woulunde otai tengenekwa ashike omouyelele womushiyakano. Eshi ovanhu ha va ti Kalunga omuwa ita ekelcshi ovalunde, nava tale ku

Kalvari. Osha li shaashi kapali vali nande omukalo umwe omo omunhu ena oku xupifwa nao, shaashi ngeno ka pali eyambo eli, ngeno omunhu ina dula oku yepa eenghono donyata yeli nyateko loulunde, opo adule a shunweko omc kwatafano noishitwa ikwao iyapuki — noshili shidjuu oku kufa ombinga monghalamwenyo yopamhepo — naashi osho nee sha etifa Kristus a kufe kuYe mwene etimba lomu handuliki no ku monwa oixuna ponhele yovalunde.

Ohole, emono loixuna nefyo lOmona wa Kalunga aishe otaii oumbangi komutilifi munene, oungone

woulunde, no tati kapena omukalo nande oumwe omunhu andjemo meenghono datya ngaho, no kapena elinekelo longhalamwenyo imwe yopombanda, okupitila mokwii yandja komwenyo omu Kristus.

Oku hafya ohoni efimbo limwe oha ku vape elipopilo moku tonga oya xunganekelwa ova Kriste, “Ame ondi muwa ngaashi vo. Ina veli dimbwa voo vene, va ngungumana ile mokwii pupa omalihumbato avo kutya vo ovo oolyelye. Ovehole omalihafifo, noungame meni naanaa ngaashi hadi ningi. “Sho osho nee hashi va ningifa omapuko oo vakwao onga elipopilo

moku wanifa po oilonga yavo. Ashike oulunde nosho yo ehanauno la vakwao ita li popile nande olyelye, shaashi Omwene ine tu pa nande oku longa kumwe epuko. Omuhenandjo oo Omona wa Kalunga otwe mu pewa onga oshiholelwa, naavo ha va ngongota omolwa exunganeko olo lomapuko. ova Kriste ovo vo vena oku ulika onghalamwenyo ili xwepo, noshiholelwa sheendunge.

Ngeenge vo ovena omadilaadilo omoule kutya omukriste ena oku kala atya ngahelipi, kashishi ondjo yavo unene? Ove shi shii shili mondjila, na ota va anye oku shi ninga.

Takamifa oilonga yokuundulilwa komesho. Ino ku pulashi oilonga yoku efifa oulunde woye noku konga oukoshoki womutima oku pitila mu Jesus. Eshi osho nee sha twala omayovi nomayovi mekano laalushe. Ita dikala momaunghudi nomonghalo ihenekwashipalo, ashike opena oshiponga sha kula -oshiponga osho ina shuu diwako nawa — mokuku kwata efimbo lile ino keuka ove utaalele kondaka oyo yOmhepo Iyapuki yOmwene tai ku ufana, moku hoolola ukale moulunde molwaayo eshi ita shi edelelifa oshe shi oulunde nande u kale ushona oshipu u

fimanekwe, tau dulu oku ningwa mehalo na omeendelelo loshiponga shasha osho shekano laalushe. Osho iha tu dulu okufinda, ota shi tu findi nota shi tu twala mekano. Adam na Eva ove li gundjila (tungila oulunde) voovene kutya, omukundu ou wokulya komuti naa naa oshinima sha kula osho sho ku va twalifa moupyakadi ngaashi Omwene eva tokolela.

Ashike oshinima eshi shinini shetauluko lomhango ya Kalunga Iyapuki oyo ihai lunduluka, nosha eta etukauko pokati ka Kalunga novanhu, no sha patulula omuvelo

wefundja lefyo, nomaupyakadi oo kwali inaa tumbulwa eya kombanda yedu. Omapupi nomapupi aya nale oku ndja kounyuni wetu novanhu ota va twikile noku kwena omolwa oluhodi, neshito alishe ota li kuwaana no kweeda mepola limwe mouyehame onga oshilanduli sho ku handulika kwomunhu. Eulu ola mona noli udite oshietwapo shavo ovo veli omhinge na Kalunga Kalvari okwa fikamapo onga edimbulukifo loshi kumwifa she xwikilo olo la pumbiwa oku kulila omolwa etauluko lomhango ya Kalunga. Hano ina tu taleiko oulunde onga oshinima shongaho.

Okeshe oilonga yetauluko mhango, okeshe osho shi henine nasho ile shaanywa shi nasha nefilonghenda la Kristus, ota shi kukutike omutima, ta shi dengelemo omahalo, tashi kalele omaliudo eudeko, ita shi ku pukifa oshike kashona kwaasho kwali una oku taalela, ashike oshina owino wokukwaalula ftlufilu, kolukeno eshi Omhepo Iyapuki ya Kalunga tai ku ufana.

Vahapu ova mwenena omukundu womaliudo nedilaadilo kutya ota va lundulula onghalo youlunde ngenge va hoolola, mokutya ota va dulu oku

ninipika neifano lefilongheda, omo yo tuu natango ta va ha fifwa. Ota va dilaadila kutya konima eshi va longa owii oo uli omhinge nomhepo yefilonghenda. konima eshi va ekelashi owii kombinga oku kuna Satana, monghalo oyo indjuu noitilifa, opo nee tava lundulula ondondo yavo (ondjila oyo yii). Naashi kashipu oku ningwa. Eshiivo, ehongo longhalamwenyo aishe, oyo naanaa yaama oukwatya oo kutya vashona ovena ehalo oku mona omutungilo / omufolomeno wa Jesus. Kutya nee oukwatya wemakelo limwe, ehalo limwe lowii, ta li fininike nokuhena, otai etifa okuhena ondodo kwaasho

eenghono adishe devaengeli. Keshi owii woulunde ohau yandje eenghono komwenyo omokutonda neenghono adikc Kalunga. Omunhu ou ta ningi owii watya ngaha ile ayooloka ko koshili ya Kalunga, ota ka teya tuu eteyo olo yeemwene a kunine. Mombibeli aishe ka muna shimwe shitilifa mekunghililo omwaavo ta va ninipike oulunde shi dulife oitya yomunamayele (nondunge oyo tai ti “omulunde. . . .” Omayeletumbulo 5:22.

Kristus okwe lilongekida oku tu mangulula mo moulunde ashike iha fiminike omahalo, ndele pa ku

kondjifa etauluko mhango ehalo kuloovene ola petamena / ngolyokela kowii, na ita tu hale tu mangululwe, ngenge ita tu tambula efilonghenda laye, ta dulu vali oku ninga ngahelipi? Otwe li hanaunapo fyeevene, momatokolo omokwaanya ohole Yaye. “Likolelela, efimbo eli olo tuu loku tambula, likolelela paife olo efiku lexupifo. “Nena ngenge ta mu udu ondaka Yaye ina mu fitika omitima deni” 2 Ovakorinto 6:2 Ovaheberi 3:7, 8.

“Omunhu oha tale euyepo lomunhu, ashike Omwene oha tale komutima” — omutima womunhu, nelumbakano

lomaliudo ehafo ile oluhodi, oshikumwifi, omukalo wokuya momutima, oo uli eumbo laaishe oyo yanyata noku pukifa. 1 Samuel 16:7. Oku shi omalalakano ayo, omadiladilo no sho yo tuu omalalakano. Inda ku Jesus nomwenyo woye aushe na aishe oyo wa ninga ili ngaashi ili. Ngaashi Omapsalme oku pitila mongulu yaye a mangulukila nota yuulula aveshe ta ve mu kongo, ta ingida “kongenge, oh Omwene, shiiva omutima wange: kendambala, ove ushiive omadiladilo ange, ove utale ngenge omuna omaughudi asha mwaame, ove

ulelenge mondjila oyo yaalushe Psalme 139:23, 24.

Vahapu ova itavela omaongalo opaunongo, omukalo woikalunga, omanga omutima inau koshwa. Na shi kale eilikano loye, shitila mwaame omutima wa yela, Omwene, ove u tule mwaame Omhepo ya yela Omapsalme 51:10. Kondja nomutima woye mwene. Kala omunashili, onga omukongi, ongaashi ngeno una oku kala ngeno olutu loye olo ha lifi olili moupyakadi. Ou omukundu ou una oku kandulwapo pokati komwenyo woye Kalunga, no ku tula po oukwaalushe. Elineekelo lashili, no

kapena sha vali, osho ta shi dulu oku kaleka nawa elumbakano olo. Lihonga ondjovo ya Kalunga nomailikano ashili. Ondjovo oyo wa pewa, momhango ya Kalunga nomonghalamwenyo ya Kristus, omulandu munene wouyuuki, “oyo muyo amuke to mono Omwene” Ovaheberi 12:24. Otai ku alula moulunde, noya holola sha yela omulandu wexupifo. Pwilikina hano eshi ondjovo yOmwcne tai popi nomwenyo woye.

Ngaashi to mono owii woulunde, ngaashi naanaa uli wete mwene nghee uli, ino fya ounye ove uli

xupule. Kristus okweya oku xupifa ovalunde. Hafye ha tu hanganifa Kalunga nafye, ashike ohole Yaye oyo ikumwifa! Kristus mu Xe “okwa hanganifa ounyuni omuye mwene” 2 Ovakorinto 5:19 te shi ningi molwa onghenda yohole yaye oku hola omitima dounona ovalunde. Ka pena omudali kombanda yedu ou ena olukeno neliteelelo komapuko nomauwii ounona vaye, ngaashi Omwene ha tale ova tauluki mhango. Kapena nande omilungu domunhu umwe ou alushe muye ha mu di oitya yonghenda ngaashi Jesus ha ningi.

Omaudaneko aye aeshe, omakunghililo, oku li ngaashi omufudo wohole inai ndjamo.

Eshi Satana teya eku lombwele kutya ove omulunde a kula, taalela komukulili woye ove u popye olukeno laye. Eshi ta shi ku kwafa oku tala kouyelele waye. Tokoneke oulunde woye, ashike lombwela ovatondi kutya “Kristus Jesus okweuya mounyuni oku xupifa ovalunde” na opo uxupifwe kohole Yaye oyo ihena ongamba. 1 Timoteus 1:15.

Jesus okwa pula Simon epulo shinasha novalingunga vavali. Umwe okwa li ena ongunga yoimaliwa ishona nomukwao oihapu unene, ashike aveshe vavali okweva kufilapo, opo nee Kristus ta pula Simon omunangunga elipipo, ehole Omwene waye shi dulife? Simon okwa nyamukula tati," Oye tuu ou a diminwapo unene, ashike Kristus okwa fya opo tu diminwepo. Olukeno leyambo laye ola li la wana oku ulikwa koshipala sha Xe ponhele yetu. Okwaavo tuu a diminapo unene ta va kala vemu hole unene, no ta va kala popepi noshi pangelapundi shaye opo vemu fimaneke omolwa

ohole yaye inene neyambo laalushe. Na opo tuu opo ha tu uduko ohole ya Kalunga oyo ihena ondjele no tai tu etifa tu mone owii woulunde. Ngeenge ha tu mono oule welyenge, olo kwa li lina oku tu manga, ngeenge hatu uduko eyambo eli laalushe eli Kristus etu ningila, omutima ota u hengumuka pamwe nolukeno nosho yo omaliudo owii weu ninga.

4 - Elihepaululo

“Oye tuu ou ta holeke oulunde waye itai komesho: ashike ou teu hepaulula no teu efa oye ta mono efilonghenda” Omayeletumbulo 28:13. Eendondo ndoku mona efilonghenda la Kalunga ondi pu, ndi yuuki no ndishi oku undi wako. Omwene ina teelela tu ninge sha shakula opo tu mone editninepo lomatimba, ina shi pumbiwa tu kwate efimbo lile eendjedi dokendu, ile oku longa sha shiluluma, opo tu twale eemwenyo detu ku Kalunga meulu, etu kulile komanyono etu, ashike oye tuu ou ta hepaulula no ta ekeleshi oulude waye

ota mono efilonghenda.
Omuyapostoli ota ti,
“hepaululilafaneni omapuko eni nye mu ilikanenafane, opo mu velulwe.” Jakob 5:16.

Hepaululeni omanyono eni ku Kalunga ou oye aeke omudimipo womatimba na keshe osho mwa ningilafana, ngeenge owa nyemateka kaume koye ile mu shiinda, una oku koneka epuko loye, noshili oshinakuwanifwa shoye opo ekudiminepo. Ouna oku kala to kongo ediminepo ku Kalunga, shaashi omumwanyoko oo wa ninga nai oku li oshishitwa sha Kalunga

nomo ku mu udifa nai owa nyona koshipala shomushiti nomukulili. Noshi kumungu osha etwa komesho yOmukwatakanifi ou eli Omupristeli wetu omukulunhu, “ou a makelwa mu keshe shimwe ngaashi fye, ashike Ye ina nyona” “okwa kumwa komaliudo etu oo ounghundi,” no ku li ta dulu oku tu wapaleka monyata aishe youlunde. Ovaheberi 4:15.

Kwaasho ina vc li ninipika komesho ya Kalunga mo ku koneka oulunde wavo, oshe shi ina va wanifa ondodo yotete oyo yetambuleko. Ngeenge ina tu shi nongela natango kutya elidilululo lihena elininipiko

lomwenyo nenyanyauko lomhepo moku hepaulula omatimba etu, oku tonda omauwii etu, ina tu li longekinda moshili opo tu konge ediminepo omanyono etu, no ngeenge ina tu li konga, ka tuna fiku tu mone ombili ya Kalunga.

Etomhelo alike kutya omolwashike tuna eendjo doulunde odo twa ninga mepita fimbo oshe shi ina tu hala oku ninipika omitima dctu notu ende momulandu ngaashi ondjovo yoshili tai ti. Omalombwelo okwa yela oo a yandjwa shina sha noshikumungu cshi. Ehepaululo lomatimba, kutya nee omoshiwana ile opau mwene,

nashi kale shandja komutima no to shi popi wa manguluka. Kashishi oshinima shongaho ile shi longifwe momikalo dii, ile efinininiko kwaavo vehena outondwe wowii woukwatya woulunde. Elihepaululo olo tali di kombanda fiyo meni moule womutima womwenyo oha li mono ondjila yo ku Kalunga konghenda yaalushe. Omupsalme ota ti, Ngeenge ovayuki otava kuwile ekwafo, Omwene ote va udu ndee te va xupifa momaundjuu avo aeshe. Psalme 34:18.

Elihepaululo lashili oli na alushe oukwatya wa yooloka / ulili, no hau

koneke omaulunde onhumba. Oshina oupu akale opaushitwe ngaashi taa etwa koshipala sha Kalunga aeke, opena omapuko amwe oo taa dulu oku hepaululilwa fana, unene kwaavo va pita momauyehame ao, ile oo eshiivike ku keshe umwe, no ena oku hepaululwa yo moshiwana. Omalihepaululo aeshe naa kale olela, a yukilila oshitwa, enounongo woulunde wonhumba oo ove welivela ombedi.

Momafiku a Samuel ova Israel ova kala no ku fiyapo Kalunga. nova kala ta va mono oixuna omolwa ondjambi youlunde, shaashi ova kanifa eitavelo

mOmwene va kanifa owino weenghono da Kalunga, neendunge oku lela oiwana, va kanifa elineekelo kutya otaa dulu okwaamena, no ku yelifa ondodo yaye. Ova pilamena omuleli ou munene wounyuni, nova hala oku lelwa ngaashi oiwana ei yeva ndingilila. Omanga ina va mona ombili. Tete vena oku lihepaulula, “koulunde wetu otwa wedako vali ouwii ou, moku pula ohamba. 1 Samuel 12:19.

Oulunde owo tuu ou vali vashiiva nawa vena oku u hepaulula. Oku handulika kwaavo kwa manga

eemwenyo davo no kweva kufamo mu Kalunga.

Omwene ita tambula elihepaululo olo lihena elidilululo lashili, nosho yoo eluduluko. Pena oku kala ehalo loku lundululula onghalamwenyo, okeshe osho shili omhinge na Kalunga shina oku ekelwashi. Naashi shina oku kala oindjemo yenyiko luhondi lashili omolwa oulunde.

Oilonga oyo tuna oku longa otwei pewa noya yela, “Liwapaleka, teku yeleke, ekelashi oilonga yoye yii komesho Yange, efa oku longa owii. lihenga okulonga ouwa, konga

epangulo, mangulula ova mangwa, pangulo ova f iyekandi, amena ovafiyekadi. Jesaja 1:16, 17.

“Ye omuhena Kalunga, ta shunifa ombabiyona, ta futu oinima ei nyeka, ta ende paenghedimhango domwenyo, ita longo owii, oshili, ye ota ka kala enomwenyo.” Hesekiel 33:15 Paulus ota ti, moku popya shinasha noilonga yeli dilululo. “Taleni hano, ouladi u fike pcni oluhodi eli leni lopahalo la Kalunga la longa munye nelipopilo li fike peni, noutondwe opo u fike, netilo opo li fike, noudjuulufi, nonyati, nomahandukilo e fike peni! Mwaaishe

omwe li monifa, onye ka mu noshipo moshinima shinya. 2 Ovakorinto 7:11.

Ngeenge onghalo yomhango oya fya momunhu, omunakulonga ouwii iha dimbulula oupyakandi wou kwatya oo, no iha koneke oilonga yii youlunde oyo a ninga, ongenge ashike a taalele keudifoko leenghono domhepo iyapuki, nge hasho omo tokala moupofi woulunde waye. Omalihepaululo aye ka eshi oshili no ongaho. Mu keshe enongelo lokwiivela ombedi ota wendako elipopilo oku nonongela mwaasho a ninga, te shi kwashipaleke kutya ngeno okwa li ha molwa shinya naa

shinya ngeno ye ine shi ninga ile mwaasho ta pelwa oushima.

Konima eshi Adam na Eva va lya komuti oo wa indikwa okwa li ve yandi omaliudo ohoni noumbanda. Petameko okwa li ta va dilaadila kutya ovena oku li popila ngahelipi kwaasho va ninga no ku henuka ngahclipi etokolo li tilifa olo lefyo. Eshi Omwene evapula shina sha noulude wavo, Adam okwa nyamukula ta yandje ombedi ku Kalunga nombinga imwc komukulukadi waye: “omukainhu ou wa pange, oye a pange ndi lye nonda lya”. Omukainhu okwa yandja

ombedi keyoka, tati: “Eyoka olo la kengelela nge, no dalya” Genesis 3:12, 13. Omolwashike wa ningila eyoka? Omolwashike we mu monifa oixuna opo euye moshikunino sha Eden? Aa oo ali omanyamukulo mokwiipopila omolwa oulude waye, ta va pe Kalunga ombedi molwa oulunde wavo vene ou va ninga.

Omhepo yo kwii popila mwene oya ta meka mu Xe yoipupulu noya kala tai tambulwa fana kovana ovamati noukadona va Adam. Omalihepaululo oludi eli inaa tambulwako kOmhepo ya Kalunga noi taa tambulwako yo ku Kalunga.

Elidilululo la shili oha li twala omunhu elivelc ombedi yeemwene no te shi koneke no ku shi tambulako pehena elipopilo la sha ile atye nhumba oye a ningifange. Ngaashi omufedelifi winya ohepele, ou ine li yelulila pombanda ngaashi omufedelifi winya ohepele, ou ine li yelulila pombada ngaashi omesho oye taa tale keulu, ndee ta kwena, “Omwene filenge onghenda ame omulunde” naavo ta va koneke oulunde wavo ota va yukipalifwa, shaashi Jesus okwa tilashi ohonde Yaye ponhele yaavo ta ve li dilulula.

Oshiholelwa sho meendjovo da Kalunga kombinga yelidilululo lashili, neli fupipiko la holola omhepo yeli hepaululo omo muhena eli popilo lomatimba ile onghendambala yo kwiipopila. Paulus ina konga oku li popila yeemwene, ye okwa holola oulunde waye nghee uli kondandalunde, ina hetekela oku ninipika elivelombedi laye. Ota ti, “Oilonga yovayapostoli 26:10-11. Ye keena oumbanda oku shi koleka kutya “Kristus Jesus okweya mounyuni oku xupifa ovalunde omo naame da kwatelwamo” 1 Timoteus 1:15.

Omitima odo deli ninipiko noda nyanyauka, ngaashi elidilululo lashili. ota di ka hafa omolwa ohole ya Kalunga no sho yo ondilo yoku Kalvari, osho yo tuu nana kuiivela ombedi moshili ota eta omanyono aye aeshe koshipala shOmwne, na osha shangwa “Ndele ngeenge hatu hepaulula omatimba etu, Ye omudiinini nomuyuki opo te tu kufilepo omatimba ndee te tu kosho ouhenouyuki aushe. 1 Johannes 1:9.

5 - Eyukipalifo

Eudancko la Kalunga ole li, “Ndele oye ota mu ka kongange, ndele tamu mononge ngenge ota mu kongonge nomutima aushe,” Jeremia 29:13. Omutima aushe nau tengunukile ku Kalunga, ile elunduluko ka lina fiku muye mufye momukalo ou tuna oku kala twe mupa. Paunghitwe otuli kokule na Kalunga. Omhepo Iyapuki otai ndjokonona oukwatya wetu moitya ngaashi ei: “efyo metauluko mhango no sho yo oulunde”“Omutwe aushe otau vele, otwa mangelelwamo momalyenge omutondi Satana, “ctu kwata

ombabyona okehalo laye”. Ovaefeso 2:1, Jesaja 1:5, 6, 2 Timoteus 2:26. Omwene okwa hala oku tu velula, etu mangulule. Ashike shaashi eshi ota shi pula elundululo mwaaishe, eshitululo loushitwe wetu aushe, tuna oku tengunukila kuye sheevene monghalo aishe yomwenyo.

Oita yo ku kondjifa oungame (yokwiikondjifa mwene), oyo oita yakula yaluwa monghalamwenyo. Okwiindimbwa, nokwii yandja mwaaishe okehalo la Kalunga otai pula ekondjo, ashike omutima una oku li yandja ku Kalunga omanga ina u shitululwa mouyapuki. Epangelo la

Kalunga ka lili ngaashi la Satana ta li monika, olo la totwa mokwii yandja koupofi, efilo shisho lihena etomhelo. Ota shi pula ounongo nomaliudo. “Ileni paife tu kundafaneni, eifano lomushiti olo a ninga koishitwa yaye. Jesaja 1:18 Kalunga iha fininike omahalo oishitwa yaye. Ye ita tambula efimaneko longaho olo ina li ndja komutima nounongo oo wa yandjwa. Eliyandjo lefininiko ota li kelele exumo komesho alishe lomadilaadilo ile oukwatya nota li ningi omunhu onga eshina. Elihalo ehalo lOmushiti. Ehalo laye oku tya omunhu, ondjambi yoku dikwa oshikoloni omolwa oyeetwapo

yeenghono dOmwene, nai fike mondondo yomoule yeemhito adishe dexumo komesho.

Okwe tu tulila komesho omayambeko manene. oo ena ehalo okwaa eta kufye oku pitila mefilonghenda laye. Ote tu u fana opo tu li yandje kuye. opo alonge oilonga yehalo laye mufye. Oshili kufye oku hoolola ngeenge otwa pumbwa emanguluko oku ndja meemhango doulunde, no ku kufa oshipambu shemanguluko shovana va Kalunga.

Mokwiiyandja kwetu ku Kalunga, otuna oku ekelashi aishe oyo tai tu

tukula kumwe na Kalunga. Sho osho nee omuxupifi otati, “Ou ita efa aishe ye eikwete, ita dulu oku kala omulongwa wange. Lukas 14:33. Okeshe tuu osho ta shi kufa omutima mOmwene na shi efiwe. Oifimanekwafano ya ninga oikalunga yavahapu. Ohole yoimaliwa, ehalo youyamba, sho osho nee elyenge loshigolodo olo te va manga kumwe na Satana. Omukalondjiikilile itavela noshoyo efimano lomounyuni oyo hai fimanekwa yo vali ku vamwe.

Onghalamwenyo ipu yokwiihola mwene nemanguluko kaina kuwanifwa oyo ya ninga oikalunga ya

vamwe. Ashike omaheko aeshe oo ena oku hanaunwapo. Ita shi dulika tu kale ombinga imwe kounyuni naikwao oku Kalunga. Katushi ounona va Kalunga, oku ninga twa ndja mwaaishe oyo opena ovo hava xunganeke oku longela Kalunga, omanga velikolelela meenghono davo vene moku wanifa omhango ya Kalunga, valonge onghalo yayuka, nova takamife exupifo. Omitima davo ina di kumwa nande okomaliudo omoule wohole ya Kristus, ashike oha ve shi ningi opo va longc oilonga yavo yonghalamwenyo you Kriste ngaashi oyo Omwene a pumbwa muvo opo va likole eulu. Eitavelo

latya ngaho olongaho. Nge Kristus okwa kala momutima. omwenyo otau yandifwa ohole yaye, nehafo loku hangana pamwe naye, olo tali etifa veli mangele muye, nomo kupula ondjila, omayele kuye, okwiihola mwene ota ku dimbiwa. Ohole ya Kristus otai kala oyo ofifiya yomwenyo.

Ava veudite eenghono dohole ya Kalunga iha va pula kutya Omwene ota pumbwa kashona kefike peni moku wanifa, vo iha va pula ondondo yopendu elela, ashike oha va lalakanene okulonga ouyuuki pahalo lOmukulili wavo. Nehalo linene oha

va pilamcnc aishe no hava ulike ohokwe yongushu yoinima oyo taa kongo. Oku hepaulula Kristus, ngenge ka pena ohole yashili nena omupopyo owongaho, kapena omulandu wolela, ile oilonga ya kwata moiti, aishe oyo ngahoelela.

Ou udite mbela kutya okwii yamba opo wu efe aishe ove u taalele ku Kristus oshinima shinene? Lipula epulo ove mwene, “mbela Kristus okwa pange shike? “Omona wa Kalunga okwa yandja aishe — omwenyo, ohole, noshoyo oku mona oixuna — omolwa ekulilo letu. Sho ota shi shiiva tuu — eshi fye oishitwa

ina tu wana (lixwapo) omohole Yaye inene, ota shi eta oku alulako omitima detu ku Ye? meemhito adishe donghalamwenyo otuli onga ova kufi mbinga vo mayambeko efilonghenda Laye, nomolwa etomhelo eli ita tu koneke naanaa oule woku ha shiiva sha no shoyo moixuna omu fye twa xupifwa muyo.

Hatu dulu tuu oku tala Kuye ou a hepekwa omolwa oulunde wetu, no tuna yo tuu ehalo oku shi ninga kutya nee hamolwa ohole yaye ile eyambo? Moku dilaadilula (edulula kwomadilaadilo) omolwa elininipiko moku mona oixuna kwOmwene

moshinge, natu ngongote mbela shaashi oha tui momwenyo oku pitila ashike momaupyakandi no sho yo melininipiko? Omalipulo omitima domakoto da vahapu oo aa, “molwashike handi pumbiwa vali opo di lininipike noku lidilulula omanga ina ndi mona ekwashipalo letambulweko ku Kalunga? “Ohandi ku ulikile ku Kristus. Okwa li omukeenandjo, ile shi dulife po pwaasho, okwa kala ohamba onghwaulu, ashike ponhele yomunhu okwa ningi omulunde omolwa omunhu. “Okwa velulilwa omatauluko mahapu, nokwa humbata

oulude wa vahapu, nokwa dikapo ekwatafano novanyoni. Jesaja 53:12.

Hano oshike osho tuna oku efapo, eshi hatu yandje aishe? Omutima oo wa nyatekwa koulunde, opo Jesus eu yeleke, euyeleke nohonde yaye, noku uxupifa nohole Yaye ihe shi oku yelekwa. Nonande ongaho omunhu ota dilaadila kutya oshindjuu opo a efe aishe! Onda fya ohoni oku shi udako ta shi popiwa, na ohoni oku shi shanga. Omwene ina teelela opo tu ekelweshi sho ta shi tungu noshi lilepo onghalamwenyo yetu. Mwaaishe oyo ye ha ningi, oku tuna momadilaadilo onga ounona vaye.

Eshi ota shi ya yo tuu mbela momadilaadilo aavo ina va hoolola Kristus, kutya Jesus oku vanine oshinima shinene oku va pa shidulife osho vo taveli kongele voovene. Omunhu ota ningi osho ina shi yuka no ta shi yehameke omwenyo waye, mwene ngeenge ta dilaadila no ku ninga osho shili omhinge nehalo la Kalunga. Kapena ehafo lili (tali monika) mondjila oyo Ye a indika, oye tuu ou eshi shii shiwa noha faneke eshi shiwa koishitwa yaye. Ondjila yovanyoni oyo ondjila yomaundjuu nosho yo ehanauko.

Oshili epuko oku danauka nomadilaadilo oo kutya Omwene oku udite nawa moku tala ounona vaye tava mono oixuna. Eulu alishe oli udite ombili moku tala omunhu eli mehafo. Omwene wetu iha pate omivelo dehafo ku keshe oshishitwa shaye. Ehalo lou kwa Kalunga olo eli. tu ekeleshi / fiyepo omikalo odo ta di eta emono loixuna, nenyemateko oyo tai tu patifile omuvelo wehafo noweulu. Omukulili woun yuni ote tu tambulako ngaashi tu li, nomahalo etu. oku hena ouyuuki kwetu, nosho yo oungone, na ite tu kosho ashike moulunde noku tupa ekulilo ta shi pitile mohonde yaye, ashike ota kutifa

omitima odo da ndjuulukwa no deli longekinda oku li twika ondjoko Yaye, no ta humbata omitengi deni. Oshili elalakano Laye oku yandja ombili netulumuko kwaavo ta veuya Kuye, opo va mone omungome womwenyo. Okwa teelela ashike opo tu longe oilonga oyo tai twala eenghatu detu komayambeko pombanda oo itaa monika kwaavo ihaa dulika. Oshili, onghalamwenyo yehafo lomutima, oku kala una Kristus meni, elineekelo loshinge.

Vahapu ota va pula “handi liyandje ngahelipi ame mwene kOmwene?” ouna ehalo oku li yandja mwene

kOmwene ashike owa nghudipala paenghono domhango, uli meemhango domalimbililo, noto lelwa komikalo donghalamwenyo yoye youlunde. Omaudaneko oye nosho yo omatokolo okwa fa eemwiya dehandu, ito dulu oku wilika omatengeneko oye, omaliudo, omahalohole, ounongo womaudaneko a teka. no kwaana kwongaho kwa nghundipaleka eliinekelo mokwiinekela mwene. nota shi ku ctele omadilaadilo kutya kaimba Omwene ite ku tambula, ashike ino pumbwa oku teka omukumo. Eshi to pumbwa oku udako eenghono dashili dehalo.

Edi odo eenghono pangelo mounghitwe womunhu, eenghono domatokolo ile doku hoolola.

Ka shishi shimwe oshe li kolelela moilonga yayuka oyo yehalo. Meenghono ndoku hoolola odo Kalunga apa omunhu. noshili kuvo opo ve ndi longife. Ito dulu oku lundulula omutima woye, ito dulu oku yandja kwoove mwene ouwa ku Kalunga, ashike oto dulu oku hoolola opo u mu longele. Oto dulu oku mupa omahalo oye, nota ka longa mwoove pahalo, noku ninga yo she li kolelela kwaasho ta shi mu wapalele.

Sho osho nee kutya ounghitwe woye aushe ota u kaya mewiliko lOmhepo ya Kristus, ouwa woye otau ka kala omuye, omadilaadilo oye otaa kala moukumwe Naye.

Ehalo lediminwepo nouyuuki oili naanaa kokule ngaashi haii, ashike ngeenge owa fikama opo, oto likola sha. Vahapu ota va kakana omanga vena elineekelo, nehalo oku kala ova Kriste. Iha veya pondondo oyo yokweefapo aishe no ku taalela kOmwene. Ka ve shii oku hoolola opo u kale omukriste.

Melongifo nawa lehalo, onghalamwenyo yoye aishe otai lunduluka. Moku tengunukila omahalo oye aeshe ku Kristus. Noku lyaameka niwene keenghono odo dopombanda didule eemhango adishe no sho yo eenghono. Oto kala una eenghono dopombanda odo ta di ku kanghameke, no kwiiyandja alushe kOmwene oto ka dula mokukala mwenyo kupe, no sho yo onghalamwenyo yomwiitaveli.

6 - Eitavelo netambuleko

Ngaashi omaliudo dilaadila oye a endelelelwa kOmhepo Iyapuki, owa monasha shouwii woulunde. Meenghono dayo, elivelombedi layo, outondwenhu, nowa talako kuyo noutondadi: no udite kutya oulunde owe ku tukula kumwe na Kalunga, kutya ove ouli meemhango deenghono domunauwii. Moku kendambala neenghono u fandukepo, omo tu yo to dimbulula neenghono kutya kwoove mwene ito dulu sha. Omalalakano oye oongaho, omutima woye owa nyata. Nou wete kutya onghalamwenyo yoye oya yandifwa

nokwii hola mwene nosho yo oulunde. Ouna ehalo oku diminwapo, oku yelifwa, oku mangululwa, oku ya moukaumwe na Kalunga, ukale wemufa, oshike una oku ninga opo ulikole ei aishe?

Ombili oyo ove wa pumbwa, ediminwepo meulu, ombili nohole yokomwenyo. Oimaliwa itai dulu oku landa ei, ovanogononi ita va dulu oku likola, ounongo itau dulu okwiihanga, ito dulu okwiinekela paenghono doye, wu li kwashilipaleke. Ndele Kalunga otei kupe oshali, “omatimba oye nande naa kale matilyaana, ota ka toka afa omaengele omongwa, nande

a kale a tilyaana ngaashi ohonde, otaa yela ngaashi omalududi a toka" Jesaja 1:18. "Mwoove oha ndi tula mo omutima upe nosho yo Omhepo." Hesekiel 36:26.

Owa hepaulula omatimba oye, nowa kufamo momutima woye. Ove wa tokola okwii yandjela Kalunga. Inda hano kuye paife ove u mu pule eku koshe omatimba no ku ku peyoo omutima mupe. Ita vela nee kutya eshi ote shi ningi, shaashi okwe shi udaneka. Eshi osho oshileshwa osho Jesus a honga manga ali kedu, kutya osho Kalunga a udaneka, otuna oku kala twa itavela oha tu shi tambula

noshetu. Jesus okwa velula ovanhu komikifi davo paitavelo velina meenghono daye, okwe va kwafa moinima oyo ta va dulu oku mona tai va pendapaleke melineekelo muyc shina sha noinima oyo itaa dulu oku mona tai va twala mokwiitavela eenghono daye doku diminapo omatimba.

Eshi okwe shi popya sha yela moku velula omulumenhu omunaudu woulepela. “Opo mu shiive kutya Omona womunhu oku na eenghono kombanda yedu doku dimapo omatimba, (no kwati komunaundu woulepela) fikama, kufa ombete yoye,

ove uye keumbo loye.” Mateus 9:6
nosho yo tuu Johannes
omuyevangeliste ota ti, mokupopya
oikumwifalonga ya Kristus, “Ei oya
shangwa opo mu itavele kutya Jesus
Kristus oye Omona wa Kalunga,
nomo ku mu itavela mu kale
munomwenyo medina laye.”
Johannes 20:31.

Mokundja momushangwa upu
womOmbibeli nghee Jesus a velula
omunaundu, oha tu dulu okwiilonga
mo sha nghee tuna okwiitavela muye
molwe diminepo lomatimba. Natu
tengunukile kehokololo la naku
velulwa ombanda mu Betesta. Na ku

mona oixuna moluhepo eli loku hena nghee, ine li nyengifa nande oinhimbu yolutu laye oule weedula
38. onghee tuu Jesus ote mu lombwele, “fikama kufa olutala loye ove u ende uye.” Omunaundu oshipu kwali kuye atye, “Omwene ngeno oto ka velula nge, ohandi ka dulika kondjovo yoye, “ashike okwaitavela ondjovo ya Kristus, a itavela kutya okwa velulwa, no kwa ninga onghendambala poshikando, okwa halele okweenda no kwa enda. Okwa longa pandjovo ya Kristus, na Kalunga okwa yandja eenghono nokwa velulwa.

Paenghendi tuu ei ove ouli yoo moulunde. Ito dulu oku kulila omatimba oye onale, ito dulu oku lundulula omutima woye ove uli ninge mwene omuyuuki. Ashike Kalunga okwa udaneka eku ningile aishe ei moku pitila mu Kristus. Ove owa ita vela eudaneko olo. Owa hokolola omutima oye nowe li yandja ku Kalunga. Una oku mu longela. Ngaashi naanaa to shi ningi ngaha Kalunga ota ka wanifa ondjovo yaye mwoove. Ngeenge owa ita vela meudaneko eli itavela kutya ove owa diminwapo nowa yelifwa, Omwene oha yandje omatomhelo, ove owa wanifilwa ngaashi naanaa Kristus apa

omufilombanda eenghono dokweenda eshi na ku vela ali a itavela kutya okwa velulwa. Osho shili ngaho ngeenge owe shi itavela. Ino teelela moku kala u udite kutya owa ningilwa aishe. ndele tya “onde shi itavela, osho shili ngaho, hamolwaashi osho ndi undite, ndele omolwaashi Kalunga osho a udaneka.”

Jesus ota ti, “aishe oyo mwa hala, nge ta mu ilikana, Itaveleni kutya omwei pevva, nota mu ka kala mu ina. Markus 11:24. Meudaneko eli ota mu pulwa — kutya tu indile pahalo la Kalunga. Sho osho shili ehalo la

Kalunga, etu yelife komatimba, etu ninge ounona vaye, Ye etu ninge ova kali vomomwenyo wouyuuki. Hano ngaha oha tu dulu oku indila omapuniko no ku itavela kutya otwe a pewa. ndele ha tu pandula Kalunga kutya otwe a tambula. Oshili elao letu eshi hatu dulu okuuya ku Jesus noku yelifwa fye tu dule oku fikama komesho yomhango tu hena ohoni ile elivelombedi. “Kakuna vali etokolo laavo veli mu Kristus Jesus, ava iha va ende pambelela ndele opamhepo” Ovaroma 8:1.

Hano nye kamushi veni vene, nye omwa landwa nondado. “Nye ina mu

kulilwa noinima hai nyonaukapo, ngaashi oshi silveri noshi goldo, .. ashike onohonde inondilo ya Kristus, ngaashi oyo ondjona ihena oshipo ile etimba.” 1 Petrus 1:18.

Moshiningwanima eshi shili shipu okwiitavela Kalunga, Omhepo Iyapuki otai tulamo okaana ka dalelwa meumbo la Kalunga, na Kalunga oku mu hole ngaashi ehole omona Kristus. Mopaife eshi we li yandja ove mwene ku Jesus, ino shuna monima, ino li kufamo muye, ndele efiku nefiku tya, “Ame owa Kristus, onde li yandja kuye, na mu pula eku pe Omhepo Iyapuki, no ku

kaleke mefilonghenda laye. Moku li yandja ku Kalunga nomo ku mu itavela u ninge okaana kaye, nena oto kala nomwenyo muye. Omuyapostoli ota ti, “Ngaashi mwa tambula Kristus Jesus Omwene osho kalcni no kweenda muye.” Ovakolossi 2:6.

Vamwe ove udite kutya moku monikako, vo va ulikile Omwene kutya vo ova shitululwa, omanga ina va indila omayambeko.

Ndele nee ashike ota va dulu oku indila omayambeko a Kalunga paife noku li. Vena oku kala vena efilonghenda laye, Omhepo ya

Kristus opo iva kwafe momaughudi avo opo, nge hasho ita va dulu oku kondeka ouwii. Jesus okwa hala tuye kuye ngaashi tuli. ovanamatimba, ova keena nghee ovo ita va dulu okwii fikamenapo. Oha tu dulu okuuya kuye nomaughundi etu aeshe, omaulai etu, omaulunde etu, noku wila peemhandi daye melivelombendi. Osho efimano laye oku tu papatela nomaoko aye ohole no ku manga oipute yetu, etu yeleke kondova yetu.

Apa omayovi nomayovi ova nyengwa, vo ina va itavela kutya, vo ina va itavela kutya Jesus ohe va

diminepo paumwene, pamunhu keshe. Ihaa kufako Kalunga pandjovo yaye. Oshili omaano kwaavo ta va wanifa oshinakuwanifwa sheudaneko opo va shiive voo vene kutya ediminepo ota li tandavelekwa osha li ku keshe etimba. Ku feipo omalimbililo, kutya omaudaneko a Kalunga inae mu dilaadililwa, kutya omaudaneko a Kalunga inae mu dilaadililwa yo. Oku lilepo omulidililululi keshe. Eenghono nefilonghenda oda nuninwa oku pitila mu Kristus, no ta di etwa kovayakuli — vovaengeli ku keshe omwenyo weitavelo. Kapena ou eli ngeno omunandjo unene ita dulu oku

pewa eenghono, oukoshoki, nouyapuki womu Jesus, ou eva fda. Okwa teelelwa eva dule oikutu yavo yakaka noya laulikwa koulunde, ndele teva ndjaleke oikutu itoka youyapuki noteva ningi vakale nomwenyo ndele vaha fye.

Kalunga ita ungaunga nafye onga omunhu ou ha xulupo ta ungaunga namukwao. Omadilaadilo aye owo efilonghenda, ohole, nomaliudo olukeno. Ye otati, “omunauwii na efe eendjila daye, nomu kehena ouyuuki omadilaadilo aye: ye na alukile kOmwene, nOmwene ote mu file onghenda, no ku Kalunga, shaashi

Omwene ote ke mu diminapo aishe” “onda dimapo oshilemo shilaula shomatauluko, shaashi omatimba oye okwa li ngaashi oshilemo. “Jesaja 55:7, 44:22.

Ame ilia di udu nawa kefyo lomufi, Omwene osho tati: onghee lialululeni nye mu kale muna omwenyo. Hesekiel 18:32. Satana okwe li longekida oku kufamo olamba keshe nonhemo keshe youyelele komwenyo, ashike ino mu pitika eshi ninge osho. Ino pwilikina komuhongololi, ndele tya, “Jesus okwa fya opo dikale ndina omwenyo.

Oku holenge na ina hala di kane. Arne ondina Tate womeulu omunalukeno, nonande onda longifa nai ohole yaye, nonande omapuniko okwa hepifwa, ohandi ka fikama ndele ha ndii ku Tate ndele haitii, “Ame onda nyona meulu nokoshipala shoye, onghee nee ina di wana vali oku ifanwa omona woye. Ningenge umwe wo movapiya voye.

“Eyele ota li lombwele nghee omweendaendi ta ka tambulwa: “manga ali kokule xe okwe mu mona ndele temu file onghenda, ndele te mu tondokele, te mu dingatele, temu tipi komilungu. Lukas 15:18, 20.

Nonande eyele eli, omaliudo nolukeno ngaashi lili ola ponya li tu hololele efilonghenda laalushe la Tate womeulu. Omwene okwa tokola pova profeti vaye, “ondi ku hole nohole yaalushe, onghee nohole yolukeno onde mu nanena kwaame. “Jeremia 31:3. omanga omulunde ali kokule neumbo laxe, tamanepo eliko koilongo yopondje, omutima waxe otau mu ndjuulukwa, no ndjuulufi keshe oya penduka momwenyo, okwaalukila ku Kalunga okolukeno, ta li indile Omhepo Yaye, tai kuu, tai ilikana, tai shilile omweedi komutima hole waxe.

Komaudaneko mayamba Ombibeli komesho yoye, oto dulu oku yandja omhito koma limbililo? owe shi itavela tuu kutya omulude oha ndjuulukwa okwaaluka. a djuulukwa (ahala) okweefapo omatimba aye, nondjungu Omwene ohe mu pungululako mo kwiidilulula noku twa eengolo keemhandi daye? ehena kokule nomadilaadilo atya ngaha a Tate yetu wOmeulu. Oku tonde oulunde, ashike oku hole ovalunde no kwe li yandja mwene mOmona waye Kristus, opo aveshe va xupifwe nova mone omayambeko aalushe mouhamba womoshinge. Elaka

lyolukeno ola pama ngahelipi olo la longifwa omo Ye a hoolola oku tu ulukila ohole Yaye? Omwene osho tati, “Omukainhu ta dimbwa tuu mbela oku nyamifa okaana kaye, omo kutya kena ngeno olukeno no kaana oko keli moshidalelo shaye? oshipu kuvo vandimbwe, ashike ame nghina fiku dimu dimbwe.” Jesaja 49:15.

Taleni pombanda, onye ava mwa limbililwa no ta mu kakama Jesus oku na omwenyo opo a kale omupokati omolweni. Panduleni Kalunga omolwa omaano Omona waye omuholike nye mu ilikane yoo kutya efyo laye oku mu fila li haninge

oshinima shongaho. Omhepo otai ku ufana monena. 11a nomutima woye aushe ove u indile omayambeko.

Ngaashi to lesha omaudaneko dimbulukwa oo eli elombwelo lOmwene lohole no sho yo onghenda. Omutima munene wohole ihena exulilo otai etwa komulundc ihena ongamba ndele olukeno. Okwa kulilwa oku pitila mohonde yaye, ediminepo lomatimba. Ovaefeso 1:7.

Heeno, itavela ashike kutya Kalunga oye omukwafi woye. Okwa hala oku alulula efano lomhango Yaye momunhu.

Ngaashi to uya popepi Naye melidilululo nosho yo mokwii hepaulula kuye, ota ehene popepi naave nolukeno nosho yo nediminepo.

7 - Ekonaakono/makelo Lovalongwa

“Ngcnge opena omunhu oo eli mu kristus. oku li omunhu mupe: ei ikulu oya pitapo. likolelcla, shaashi aishe oya ninga ipe” 2 Ovakorinto 5:17. Oshipu omunhu ita dulu naanaa oku yandja efimbo lolela ile onhele, ile yoo moku landula oikumungu aishe monghalo yo ku lunduluka, naashi hasho ta shi tifa omunhu ina lunduluka. Kristus okwa ti. ku Nikodemus, “Omhepo otai pepe apa ya hala noshihomo shayo ota shi udu. ndele ove kushi apa taidi naapa tail. Hano osho ta shi kala nakeshe omunhu a dalwa mOmhepo.

Johannes 3:8. Ngaashi shili Omhepo ihai monika, ashike oiimati yayo otai monika notai eta omaliudo. osho hano Omhepo ya Kalunga hai longo momutima womunhu. Tai pendapaleke eenghono odo ita di dulu oku monika nomesho omunhu. oku mona onghalamwenyo ipe momutima, ota shi eta ounhu upe womoshifefa sha Kalunga. omanga oilonga yOmhepo ya mwenapo, ihe wetikilwe mefano olo tu olo. ashike oindjemo yayo otai monika. Ngeenge omutima owa shitululwa kOmhepo ya Kalunga, oyiimati otai yandje oundombwedi koshiningwanima.

Omanga fye ita tu dulusha omo ku lundulula omitima detu ile tu leete fye vene momukoo umwe na Kalunga. sho osho nee ina tu lineekela fyeevene ile oilonga yetu iwa, onghalamwenyo yetu ina oku holola efilonghenda la Kalunga olo lili omafiyefanepo. Eyelekafano ota li kala la yela no ku tokola pokati kaashi va li nale naashi veli paife. Oukwatya ota u hololwa, hamolwa oilonga yopokafimbo iwa ile yii. ashike omolwa oitya yonghenda yomukalondjiikilile nosho yo oilonga. Oshili oshili kutya oshipu pena oinima yokombanda oyo ya pumbwa oku pukululwa omo ina mu kwatelwa

eshi tululo leenghono da Kristus. Ohole yenwefemo nehalo loku mbilipalela ovanhu vakweni olo ta li eta lomwenyo iwa yelandulafano. Okwii fimaneka mwene otai tu etifa oku ngambeka oulunde.

Omutima wiiholemwene ota u dulu oku ninga oshilonga shiwa, onomukalo ulipipo mbela ha tu mono kutya fye otuli kombinga ilipipo? Olye lye oo ena omutima? Omadilaadilo etu oku li mulyeleye? Otuhole oku kundafana nalyelye? Olyelye oo ena ohamu yolela nafye nomuyandji nghono? Ngeenge fye ovo mu Kristus, omadiladilo etu oku

li muye, nomadilaadilo etu manyenye owo aa omu Ye. Aishe ei tuna oya yapulilwa muye. Otuna ondjuulufi oku kala oshifefa shaye, ha tu funda Omhepo yaye ha tu longo ehalo Laye, no hatu mu mbilipaleke mwaaishe.

Ovo ta va ningi oishitwa ipe mu Kristus Jesus ovo tuu ovo ta va eta oiimati iwa oyo yOmhepo, “ohole, ehafo, ombili, emono loixuna lile, oukolele, ouwa, eitavelo, olukeno.” Aagalati 5:22, 23. Vo ita va ende vali pauhalu wavo vene ngaashi nale, ashike okeitavelo lOmona wa Kalunga ota va landula meenghatu daye, nomuvo ta mu monikila

oukwatya waye, nota veli yelifa ongaashi Ye a yela. Oinima oyo kwa li vetonde paife oveihole, naayo kwa li vehole paife oveitonde. Elinomo, nokwiinekela mwene okwa ninga elininipiko nomutima wa ngungumana. Etuwalalo neuyepo longaho otai ningi emweno no sho yo elitulemo. Omukalo ndjiikilile we li nenepeko longaho nosho yo onghalo younyuni oya ekelwashi. “ova kriste iha va kongo omundjalo wokombanda”, ashike “ndele nee omunhu womeni womomutima, mwaayo ihai xulupo” 1 Petrus 3:3, 4.

Kapena oudombwedi we lidilululo la shili oku ninga pena oilonga yepapuduko. Ngeenge okwa shunununwa eudaneko, apewe eshi kwa li a nyekwa, a hepaulula omatimba aye, no ku hola Kalunga pamwe nova shitwa vaye, hano ngaho omulude ota kala a kwashilipaleka kutya okwa pitamo mefyo no kwaya momwenyo. Onaini, ngaashi omapuko, oishitwa ilunde oha tuya ku Kristus tu ninge ovakufi mbinga mediminepo lefilonghenda la Kalunga, ohole oyo tai kunghilile momutima. Okeshe oupyakadi owa yelifwa, shaashi ondjoko oyo Kristus eli twika oipu. Oilonga oya ninga

ihafifa, notai yambele ehafo. Ondjila ikulu oyo kwa li tai monika ya tuvikwa momilaulu, oya yela notai vilima oku diilila metango liyapuki.

Oukwatya wohole ya Kristus otau monikilwa movalanduli vaye. Osha li ehafo kuye oku longa ehalo la Kalunga. Ohole ya Kalunga, ondjuulufi omoshinge shaye, osho sha li eenghono detonatelo monghalamwenyo yomuxupifi wetu. Ohole ya wapekwa no ya kwatelwa moilonga Yaye aishe. Ohole oya ndja mu Kalunga. omutima ou inau liyapula itau dulu undje ohole. Otai monika ashike momutima omo muna

Jesus, “otuhole, shaashi oye etu hola tete.” 1 Johannes 4:19.

Omutima ou wa shitululwa kefilonghenda la Kalunga, ohole oyo ohamba yoshilonga keshe ohai lundulula oukwatya, tai pangele onialinyengo, tai wilike onghenda, tai pupaleke outondwe, tai yambapalifa olukeno. Ohole ei ohai tonatele momwenyo, tai nyenyepeke onghalamwenyo, notai yandjele enwefemo liwa mwaaishe ya dingilila.

Opena omapuko avali manene eli omhinge unene tuu kounona va

Kalunga ovo opo veya mefilonghenda la Kalunga (vape meitavelo), na unene va pumbwa ewiliko. Shotete, osho nale shilipo, oshosho ta ve shi ningi, ve li ete vovene mekwatafano liwa na Kalunga. Ou ta kendambala oku ninga omuyuuki kuye mwene omolwa oilonga yaye moku wanifapo oipango, oye oo ta kendambala oyo itai shiiva / dulika komunhu. Aishe oyo omunhu ta dulu oku ninga pehena Kristus oya nyatekwa koungame no koulunde. Okefilonghenda la Kristus alike, oku pitila meitavelo, olo tali tu ningi ovayuki.

Okeshe osho shili omhinge kwaasho, epuko loshiponga kashona oleli kutya, okwiitavela mu Kristus ota shi etifa omunhu opo aha wanifepo vali omhango ya Kalunga, eshi kutya keitavelo alike otwa ninga ova kufimbinga mefilonghenda la Kristus, oilonga yetu kaina sha nekulilo. Eshi shikoneka hano kutya, ewanifo lomhango, kali shi ashike oshinima shokombanda, ashike osho oilonga yohole. Omhango ya Kalunga oyo oukwatya wounghitwe waye, olo olutu lomulandu unene wohole, osho sho nee shili etindi lepangulo laye meulu nokombanda yedu. Ngeenge omitima detu oda shitulula (oshifefa

sha Kalunga, nge ohole youkwa Kalunga oya twikwa meemwenyo detu, mbela omhango ya Kalunga itai tandavelekwa monghalamwenyo? Uuna omhango yohole oya twikwa momitima detu, uuna omunhu a shitululilwa molupe laye. Ye ou emushita, eudaneko lomhango ipe ola wanifwa, “omhango yange ohandi shangele momitima davo, nomomadilaadilo avo.” Ovaheberi 10:16.

Nge omhango oya shangelwa meni momitima detu, itai lundulula mbela onghalamwenyo? Enduliko — oilonga nou kwashili wohole — ei

oyo omadidiliko omulongwa wa Jesus washili. Sho osho nee omishangwa ota di ti, “Ei oyo ohole ya Kalunga, kutya tu wanife oipango Yaye.” Oye tuu ou tati, ondi mushii, ndele iha wanifa oipango Yaye oye omuanipupulu, noshili kaimo muye” 1 Johannes 5:3, 2:4.

Ponhele yo ku efa omunhu oku ndja mewanifo, eitavelo olo tuu, na eitavelo alike, olo letu ninga ovakufi mbinga vefilonghenda. Iha tu likola exupifo molwa oku wanifa kwetu, shaashi exupifo olo omaano osha li ya Kalunga, no taa tambulwa paitavelo.

Shaashi ewanifo olo oiimati yeitavelo. “Ndele onye omu shishi, oye aholoka a kufepo omatimba, no muye kamuna oulunde, keshe tuu ou a kala muye oye ita longo oulunde, keshe ou ha longo oulunde oye ine mu mona nosho yo ine mu shiiva. 1 Johannes 3:5, 6. Apa ota pa monika elolelo loshili ngeenge otwe li mangele mu Kristus, ngeenge ohole ya Kalunga ya kala mufye, omaliudo etu, omadilaadilo etu, omalalakano etu. oilonga yetu, otai endele pamwe nehalo la Kalunga ngaashi shili momanyolo omhango, Yaye Iyapuki. Ouhanana ina mu pukifwa nande okulyelye, oye tuu ou ta longo

ouyuuki oye omuyuuki, naanaa ngaashi Kristus eli omuyuuki. “lJohannes 3:7.

Ouyuuki otau ulikwa kondodo yomhango ya Kalunga Iyapuki, ngaashi ya ndjokononwa momanyolo oo a yandjwa komhunda ya Sinai. Eitavelo la Kristus olo laya fiyo okomunhu ou omudinwa, oku ndja mounangunga woku wanifa oyo yomu Kalunga, kaishi eitavelo, ndele oku mu dilaadilile sha. “Pafilonghenda otwa xupifwa oku pitila meitavelo, ashike, eitavelo, ngeenge ka lina oilonga, ola fya, “Ovaefeso 2:8 Jacob 2:17. Jesus

omanga ine ya kendu ota ti ngaha “Ondi na ohokwe oku longa ehalo loye, Omwene wange: shaashi omhango Yoye oili momutima wange. “Psalme 40:8. Nomhango ina londa aye meulu, okwe shi koleka tati, “onda wanifa omhango ya Tate, no ndeli kolelela mohole yaye.” Johannes 15:10. Omishangwa ota di ti, “Hano paife otushi shi kutya otumu shii, ngenge ha tu wanifa omhango Yaye. . . .”

Oye tuu ou tati, likoleleni muye no kweenda yo meenghatu daye, I Johannes 2:3-6. “Shaashi na Kristus okwa mona yo oixuna omolwetu, etu

pa oshiholelwa, opo tu landule meenghatu daye," 1 Petrus 2:21. Onghalo yomwenyo waalushe oili paife ngaashi kwa li hai kala nale, naanaa ngaashi sha li moparadisa omanga ovakulunhu vetu votete ina va wila moulundc ewanifepo la yuka komhango ya Kalunga, ouyuuki wa yuka. Ngeno okwa li omwenyo waalushe hau yandjwa, molwa shimwe shilili kwaayo ya tumbulwa, ngeno enyanyu lounyuni aushe olili moshiponga. Ndele nondjila oya mangulukila oulunde, nowii wao aushe, elongo lomupya nosho yo enyonauko, noku ninga omukwaalushe.

Osha li shipu ku Adam, omanga ina nyona, oku ninga oukwatya wouyuuki, moku wanifa omhango ya Kalunga. Ashike okwa dopa oku shi ninga, nomolwa oulunde watya ngaha oushitwe wetu owa wila moulude, no itatu dulu okwiininga ovayuki fyeevene. Omanga tu li ovalunde, ina tu li yapula, itatu dulu oku wanifa nawa omhango iyapuki katuna nande ouyuuki mufye vene, owo tuu oo tau hangwa mefano lomhango ya Kalunga. Ashike Kristus okwe tu yeululila ondjila opo tu fandukepo. Okwa kala kombanda yedu mokati komayeleko

nomomamakelo ngaashi nana oo hatu shakeneke.

Monghalamwenyo Yaye ina nyona. Okwa fya omolwetu, okwe li yandja opo a kufepo omatimba etu no ku tupe ouyuuki waye. Ngeenge we li yandja kuye, no ku mu tambula onga omuxupifi woye, kutya nee owa kala una onghalamwenyo youlunde ya tya ngahelipi, molwedina laye owa valulwa onga omuyuuki. Oukwatya wa Kristus oo tau ku kalelelepo ponhele yaau woye, no to tambulwako ku Kalunga Xe onga winya ina nyona nande sha monghalamwenyo yaye.

Shidulife pu eshi, Kristus oha lundulula omutima. Ohe li mange kumwe naave paitavelo. No to kwatelepo ekwatalano eli na Kristus paitavelo, no ku twikila yo we li yandja kehalo laye, no uuna wa twikila to ningi ngaha, ota longo mwoove, no ku ninge yo pauwa wehalo laye. Oshipu utye, “onghalamwenyo ame ei dili muyo yopambelela ondili paitavelo lOmona wa Kalunga, ou eholenge, no kwe li yandja omolwange. Aagalati 2:20. onghee Jesus okwa ti kovalongwa vaye, “oshe shi hanye ta mu popi,

ndele Omhepo ya Xo tai popi munye.” Matcus 10:20.

Hano moku kala Kristus ta longo mwoove, move ota mu holoka yoo tuu Omhepo oyo noto longo oilonga iwa ya faafana noya ye oilonga youyuuki nosho yo eduliko. Osho hano katu nasha mu shoovene osho tuna okwii tangela. Katuna sha shi tu linenepekife. Otweli kolelela ashike melineekelo louyuuki wa Kristus oo etupa, nomomukalo muwa woukeka. mOmhepo Yaye oyo tai longo meni letu. Ngeenge ha tu popi shina sha neitavelo, opena eyooloko olo tuna oku kala tuna momadilaadilo. Opena

eitavelo la shili olo la yooloka ku makwao. Ekalepo neenghono ku Kalunga, oshili yeendjovo Daye, oili oundombwedi yo no ku Satana mwa kwatelwa ovaengeli vaye ovo ita va dulu oku anya oshili oyo. Ombibeli otai popi kutya “Satana no nongundu yaye na ye yo okwa itavela noha kakama,” ashike eli halo eitavelo. Jacob 2:19.

Opo kapena ashike eitavelo londjovo ya Kalunga, ashike no kwiiyandja yokuye, oko omutima wa tengunukila Kuye, omaliudo onawa elimangela Kuye, opo nee pena eitavelo eitavelo olo lina oilonga, mohole no hali

yandja komhango ya Kalunga, no ita shi dulika, tau hafele ouyuuki wao vene, tau kwena pamwe no mu Psalome, “Oh omhango yoye ondi ihole shifike peni, noili eilikano lange efiku alishe. “Psalome 119:97. Nouyuuki womhango owa wanifilwa mufye, “ou iha ende pambelela ashike opamhepo.” Ovaroma 8:1.

Opena ovo veshi ohole yendiminepo la Kristus, no vena shili ehalo oku ninga ounona va Kalunga, nova dimbulula kutya omaukwatya avo onghalo inai yuka, eenghalamwenyo davo diyandi omanyono, nove li momalimbililo eshi kutya mbela

omitima davo oda shitululwa tuu kOmhepo Iyapuki. Kwaavo vatya ngaha ohaiti, ino shuna monima molwa oku hena nghee, otuna ashike okutwa eengolo, noku kwena peemhandi, da Jesus omolwa ounghudi wetu, nosho yo omapuko, ashike ina tu teka omukumo. Nonande otwa kondekwa komutondi, ina tu ekelwashi, no ina tu kupulwashi kOmwene. Ahowe, Kristus oku li kolulyo la Xe Kalunga, ou Ye tuu eli omukwatakanifi wetu. Osho Johannes kaume Kaye ati. “oinima ei otwei shangelwa opo tu ha nyone vali, nongeenge opena ou a nyono, otuna omukalelipo wetu pu

Tate, ou oye Jesus Kristus omuyuuki.” 1 Johannes 2:1.

Hano ino dimbwa omatumbulo a Jesus, “Tate oye mwene emu hole”. Johannes 16:27. Okwa hala emwaalule, nomu alukile kuye, a mone ouyelele womuye munye opamwe nouyuuki. Nongeenge osho ehalo leni no ku tengunukila Kuye, oye tuu ou a hovela oilonga iwa ota twikile nayo fiyo ofiku Jesus teya. Eilikano nolukeno, itavela wamanamo, na tu lineekele eenghono domukulili wetu, no tuna oku mu hambelela, ou enakonasha noundjolowele wetu.

Mokuuya popepi na Jesus omo ngoo moku mona omapuko onghee omufanekwa / omutengenekwa woye otau kala wayela, no ku hena ouyuuki woye otau monika pouyelele no ya yooloka ku ya Kristus ou ena ouyuuki paughitwe.

Eshi oshili oudombwedi kutya omapukifo a Satana okwa kanifa ecnghono, eshi kutya enwefemo lomwenyo lOmhepo ya Kalunga otai ku pendulapo.

Kapena nande ohole ya Jesus ili momunhu momutima lundululwa

kefilonghenda la Kristus otau fimaneka oukwatya wou kwaulu, ashike ngeenge katu wete omapuko etu vene, oshili oumbangi wapuka eshi kutya ina tu udasha, eedululo louwa, nouwa yoo wa Kristus. Mokwiimona twa pupyala kashona, omo yo tuu mokwiimona twa pupyalela oukoshoki waalushe mohole yo mu xupifi wetu. Mokwiimona omapuko osho tashi tu twala ku Jesus, ou ta dulu oku dimapo omanyono, nongeenge omwenyo wa dimbulula oku handulasha kwao, opo nee tau kongo Kristus, ote li holola yemwene meenghono. Shimha omaliudo etu a

kala ena omhumbwe osho, osho tashi tu twala ku Jesus, nokondjovo ya Kalunga. moku kala hatu yele pombanda Kristus omadilaadilo aa omo yo tuu hatu kala tuna oukwatya waye, no sho yo hatu kala tuna olupe laye.

8 - Okukala mu Kristus

Elunduluko lokomutima waalo fye hatu ningi ovana va Kalunga mOmbibeli ota li ifanwa edalo. Navali ohali yelekwa nemeno lombuto iwa ya kunwa komunashikunino. Panghedi yo ei ava opo ve lidilululifwa ve uye ku Kristus ovo “ouhanana”, ve na “okukula” va hange omufika wovalumenhu novakainhu muKristus Jesus. 1 Petrus 2:2, Ovaefeso 4:15. Ile va fa ombuto iwa mepya, ota va kulu ndee ta va eta oiimati. Jesaja ota ti vo ota va ka ifanwa omiti douyuki, oshikunino shOmwene, opo ye a fimanekwe.

“Jesaja 61:3. Hano oiholelwa ohai kufwa monghalamwenyo yefiku keshe, itu kwafe oku undako nawa eeshili doiholekwa yopamhepo.

Haunongo ile eshiivo lopanhu alishe ta li dulu okutula omwenyo mokashitwanima kanini moushitwe. Omwenyo auke ou tau di muKalunga mwene, oo tau dulu okumwenyeka okameno ile okanamwenyo. Osho yo ngaha kutya momwenyo womuKalunga omo ta mu di omwenyo wopamhepo u mwenyeke omitima dovanhu. Kakele ashike komunhu ou “a dalwa okundja pombanda, “ta dulu oku kala ena

oshipewa shomomwenyo ou Kristus e ya oku yandja. Johannes 3:3, molungenge.

Ngaashi shili kombinga yomwenyo, osho yo shi li kombinga yokukula. Kalunga oye ta imike ndee ta lundululile ongala ininge oshiimati. Paenghono daye ombuto otai kulu, “tete oshiimino, taku shikula omutwe oo nee tau ka eta eemuma. “Markus 4:28. Omuprofeti Hosea ota popi Israel ngaha “ota ka kula ngongala yomado, “ota va kakala ngaashi oilya, nde ta va kulu ongomiti domaviinyu. “Hosea 14:6, 7 na Jesus ote tu lombwele “didilikeni eengala domado

nghee ta di kulu. “Lukas 12:27. Oimeno neengala ihai kulu koshisho ile keenghono dayo vcne, ndele omo kutambula osho Kalunga te shi yandje shi yakule omwenyo wayo.

Okanona ita ka dulu pashisho ile paenghono dako okuwedako komufika wako. Ove yo ito dulu paenghono doye mwene ile molwoshisho shoye u kwashilipaleke ekulo loye lopamhepo. Oshimeno, okaana, otai kulu moku tambula komudingonoko osho tashi yakula onghalamwenyo yayo omhepo, etango noikulya. Hano ngaashi tuu naanaa oipewa nghenda yopaushitwe

ili koinamwenyo nokoimeno, osho yo Kristus e li kwaavo ve mu lineekela. Oye “ouyelele wavo waalushe,” “etango noshikelelifo” Jesaja 60:19, Omapsalme 84:12. Ye ota ka kala onga “omume ku Israel.” “ota ka wila kedu ongodula komwiidi wa muwa. Hosea 14:6, Omapsalme 72:6. Oye omeva omanamwenyo, “omungome waKalunga oo tau ya kedu tau di meulu, ndee tau yandje omwenyo kounyuni,” Johannes 6:33.

Kalunga moku yandja Omona ongomaano ehe shii oku yelekwa, okwa pupwikila ounyuni aushe ongomhepo tai pepe ounyuni aushe.

Aveshe ovo tava fudilemo omhepo ei tai yandje omwenyo ota va kakala nomwenyo nde tava ka kula paukulunhu wovalumenhu novakainhu mu Kristus Jesus.

Ngaashi ongala kaipilukile ketango opo eenhe di minikile nodi shite ongala iwapale, osho yo fye tuna oku pilukila kEtango lOuyuuki, opo ouyelele meulu u tu minikile, opo oukwatya wetu u hume komesho mokufa Kristus.

Jesus ota hongo oshinima osho tuu eshi, eshi tati, “kaleni mwaame, name ohai kala munye. Ongaashi oshitai ita

shi dulu oku ima oiimati musho vene, kakele ngeenge ta shi kala momuviinyu, nanye itamu dulu okuima, oku ninga mu li mwAame. Mu heli mwAme ita mu dulu okulonga sha" Johannes 15:4, 5. Nye omuna ashike omwenyo ngeenge mwa dama mu Jesus, ka muna eenghono munye vene dokufinda omamakelo ile dokukukula nionghenda nomouyadi, nge muli muye ota mu dulu okusheneka. Nge ta mu kala muna omwenyo muye, ita mu nganye ile muha ime. Ota mu kakala ongoshimeno sha kulila pomilonga domeva.

Vahapu oha va dilaadila kutya ota va dulu okulonga kombinga imwe aike. Ove lineekela mediminepo lomatimba muKristus, omanga navo yo tava dulu oku lilongela ediminepo tuu eli paenghono davo vene.

Ndele eenghono da tya ngaho alushe oha di ponyo. Jesus ta ti, “Muhena Nge kamu dulu sha.” Okukula kwetu monghenda, ehafo letu, oukwashilongo wetu, — aishe ei oye li kwatelela mehangano na Kristus. Moukumwe na Ye, eftku keshe, otundi keshe, tu kale mu Ye, — opo tu kule monghenda. Ye ke ft ashike omuhoveli, ndele oku li yo omuwanifi

weitavelo letu. Hano oshina okukala ku Kristus tete nohau xuuninwa no alushe. Oku nokukala nafye, hapehovelo nopexulilo apeke. ndele ononghatu keshe molweendo lwetu. David otati, “onda tula Omwene alushe komesho yange, shaashi oku li kolulyo lange, onghee itandi tengauka” Omapsalme 16:8.

Pamwe oto pula, “ohandi kala ngahelipi muKristus?” ongaashi naanaa we mu tambula pehovelo “ngaashi mwa tambula Kristus Jesus, osho kaleni nokweenda mu Ye.” “omuyuuki ota kala ena omwenyo meitavelo. “Kol. 2:6, Ovaheberi 10:38.

Oto li yandje kuKalunga, u kale waye ove aushe, u mu longele ove u dulike ku Ye, ku Kristus omuhupifi woye. Ito dulu okukulila omatimba oye ove mwene, ile oku lundulula omutima woye, ndele moku liyandja ku Kalunga, owa itavela kutya Kristus molwaye mwene ote ku ningile aishe ei. Paitavelo owa ninga wa Kristus, nopaitavelo oto kulu mu Ye — paku yandja noku tambula. Ouna oku yandja ashishe — omutima woye, ehalo loye, eyakulo loye — liyandje ku Ye moku dulika komahalo aYe aeshe, nouna oku tambula ashishe — Kristus, ouyadi womapuniko a Ye, a kale momutima woye, a kale

eenghono doye, e li ouyuuki woye, omukwafi woye waalushe, — e ku pe eenghono doku dulika.

Liyapulila muKalunga pehovelo lefiku, eshi osho nashi ninge oshilonga shoye shotete. Eilikano loye nail kale, “tambulenge, Omwene, ndikale woye ame aushe. Oilalakanenwa yange aishe ohandi itula peemhandi doye. Longifenge nena meyakulo loye. Kala pwame, noilonga yange aishe nai yeululilwe muOve.” Eshi osho oshinakuwanifwa shefiku keshe. Keshe efiku liyapulila ove mwene muKalunga. Oilalakanenwa yoye aishe yefiku tuu

olo iyandja ku Kalunga, ui wanife ile u iefe, ngaashi eendifo laYe ta li wilike. Onghee, efiku nefiku ngeenge omwenyo woye ou mu pe, nena onghalo yoye otai ka kala ya yeulululilwa mondjila yonghalamwenyo yaKristus.

Onghalamwenyo yomuKristus oyo yombili. Muyo ota shi dulika muha kale omahafo a pitilila, ashike yo oya teelelwa ikale ina ombili. Elineekelo loye itali kala muove mwene, ndele omuKristus. Ounghundi woye owa hangana neenghono daye, noku hashiiiva kwoye okwa wanifwa nounongo waye, oupu woye

onelididimiko nghono laye. Hano ito kala noku lineekela omadilongo oye mwene, nde oto tale muKristus, mohole yaye, mewapalo laye, moku lixwapo kou kwatya waye. Kristus moku lidimbwa, moku lininipika, moukoshoki, mouyapuki, mohole itai yelekwa — eshi osho oshihongwa shomadilongo omwenyo. Moku mu hola, moku mu shikula, moku liinekela, nena oto lundululilwa moku mufa, ile mefano laye.

Jesus ota ti, “kaleni mwame” eendjovo edi ota di eta omadiladilo ombili. engungilo, elineekelo. Navali Ye ota ifana, “Ileni ku Ame,... na Ame

ohandi mu pe etulumuko” Mateus 11:28. Eendjovo domuPsalme ota di eta edilaadilo olo tuu eli: “tulumukweni mOmwene, ndele mu teelele nelididimiko. Jesaja ota yandje eshilipaleko, “mengungumano nomelineekelo ota mu kakala eenghono doye, “Psalme 37:7, Jesaja 30:15. Etulumuko eli ita li hangika ele li monike monyalo, shaashi meshivo lOmwene omwa kwatelwa oilonga: “Litwikeni ondjoko yange nota-mu ke li monena etulumuko.” Mateus 11:25. omutima we li monena etulumuko muKristus otau ka kala wa manamo nowe li tula moilonga muKristus. Omadilaadilo tae liendifa kuo vene,

otaa kanduka ko ku Kristus, ou eli ondjo yeenghono noyomwenyo. Elipyakidilo lihena edimbuko la Satana odo naanaa okukandula omadilongo ovanhu kOmuxupifi, opo a kelele ekwatafano lomwenyo naKristus omanyaku wounyuni, efiloshisho lomwenyo, omalimbililo nomaluhodi, omapuko avamwe nomapuko omunhu mwene, omakuhelixwapo — na imwe ile aishe ya tumbulwa, Satana ota kendambala neenghono a pungulule omadilongo omunhu a dje puJesus. Ino pukifwa keemwiyo daye. Vahapu yo ovo vena eshiivo nova halelela va kalele Omwene, Satana ohe va ulikile

omapuko nomaughudi avo opo eva kufe pu Kristus, ye a mone efindano.

Inatu liningeni oitwa yopokati fye tu lituleni noisho nomomaumbanda kutya oha tu ka xupifwa tuu aishe ei otai pungulula omadilaadilo etu iakufe pondjo yeenghono detu. Yandja omwenyo woye muKalunga u mu lineekele, popya na dilaadila Jesus. Kanifila ove u ame muye. Kaleka kokule omalimbililo, omaumbanda. Popya pamwe nomuyapostoli Paulus, “ondina omwenyo. ndele haame, ndele Kristus oye e nomwenyo muame, nomwenyo ou ndi na mombelela, ondi u na

paitavelo momOna waKalunga ou e holenge no kwe li yandja molwange. “Aagalati 2:20. Tulumukweni muKalunga. Ye ota dulu oku diinina osho mwe shi mupa. Ngeenge ta mu liefele momake aYe, Ye ote ke mu mangulula ongomufindani ou emuhole.

Kristus eshi a djala olupe lomunhu, okwe li manga ngaha kumwe novanhu mohole oyo itai tewapo nande keenghono dasha, nande noku li okehoololo lomunhu mwene. Satana ota kala alushe ta kondjo oku tokola epaya eli lohole etu kufe mo mu Kristus. Apa opo nee tuna oku

kala oupafi, tu kondje tu kale meilikano pa ha kale nande sha shi tu mangele komuhona umwe, eshi oshili emangululo letu oku shi ninga. Omesho etu natu a kanghamekele kuKristus, Ye ote tu amene. Kapena sha osho ta shi tu makulamo meke la Ye. Moku mu diinina, fye otwa lundululilwa noku li molupe loshinge koshinge, noku li okOmhepo yOmwene," 2 Ovakorinto 3:18.

Ovahongwa va Jesus votete ovali nokuli va djala olupe lOmuxupifi wavo. Eshi va uda eedjovo daJesus, ova uda ile ova kwatwa komhumbwe ve mu shikule. Ova li naye meumbo,

koshitafula. moixwa / momapya. Ovali na Ye ongovalongwa veli nomulongi wavo, ta va tambula kuye keshe efiku oileshwa taidi komilungu daye, oilongwa yoshili iyapuki. Ove mu tala ngovapiya kOmwene wavo, ve li honge oinakuwanifwa yavo. Ovalongwa venya ova li ovanhu “hava kwatwa komafulukihalo onga fye” Jakob 5:17. Ovali vena olwoodi okulwifa omanyono. Ova li va pumbwa onghenda, opo va kale monghalamwenyo ya yuka.

Johannes yo, ou ali omuhongwa eholike kuJesus, ou muye mwa li mwa ulikwa efano lOmuxupifi, ka li

naanaa a mona oukwatya oo uholike. Kali ashike eli holele komesho nomuholi wefimano, ndele okwa li yo omufulauki no ha udu nai komayehameko. Ndele eshi oukwatya wOmuyapuki we mu hololelwa, okwa dididika ounghudi waye nde ta ninipikwa keshiivo. Oukolele nelididimiko, eenghono noupu, efimano nelixupipiko ei a mona monghalamwenyo yOmona waKalunga, oya yada omwenyo waye nefimaneko nonohole.

Efiku nefiku omutima waye owa ehenifwa kuKristus, fiyo a kanifa omesho oku limona molwohole

yOmuhona waye. Omhepo yaye youtondwe noyokuhola efimano oya yapukila eenghono doku shitulula da Kristus. Enwefemo leshitululo lOmhepo Iyapuki ola shitulula omutima waye. Eenghono dohole yaKristus oda eta elundululo lomutima. Eshi osho oshidjemo opo pena ekwatafano na Jesus. Kristus ngeenge oku li momutima, oukwatya aushe otau lunduluka. Omhepo yohole ya Kristus otai pepaleke omutima, tai tula poshi omwenyo nde tai yelula omadilaadi-lo nohole yokuhola Kalunga meulu.

Kristus eshi a longa meulu, eliudo lokukala po kwaye povalanduli vaye ola twikila. Okwa li okukala po kwaye ku yadi ohole nouyelele. Jesus omuxupifi ou ali ha ende pamwe navo, eva pa eteelelo nehekeleko komitima davo, osha li manga te va pe ombili komitima davo, okwa kufwa po puvo ta twalwa meulu, nomanga oshilemo shovaengeli ta shi mu tumbupo, ewi laye ota li udika, “Tala, ame ondi li pamwe nanye, fiyo exulilo lounyuni, “Mateus 28:20. Okwa londa a ya meulu molupe Iwokuhola omunhu. Vo ova kala ve shishii kutya oku li koshipundi shefimano kuKalunga, oye kaume

nOmuxupifi, nokutya efilonghenda laye ina li lunduluka, noku tya okwa li a kwatafana nomahepeko molwohole yomunhu. Ye okwa twalela Kalunga Xe ondilo yohondc yaye iyapuki, ta ulike omake neemhandi daye dina oivandi, oshidimbulukifo shofuto oyo a yandja molwovakulilwa. Oveshi shi kutya okwa londa meulu eke va longekidile eenhele nota aluka eva ile va kale pu Ye.

Eshi va shakena konima yelondo ova li ve nehalo linene va yandje omaindilo avo ku Xe medina la Jesus. Nefimaneko linene ove li

nyongamena meilikano, ta va endulula eshilipaleko, “keshe osho ta mu indile Tate medina lange ote shi mu pe. Fiyo onena ina mu indila sha medina lange: indileni nde tamu pewa. Ehafo leni opo li kale liyadi. “Johannes 16:23, 24. Vo ova yelula pombanda eke lavo leitavelo vena onghundafana yakola. “Oye Kristus ou a fya, heeno okwa nyumuka no ku li kolulyo lwaKalunga note tu ilikanene. “Ovaroma 8:34. Mefiku la Pentekoste (lelililo lOmhepo lyapuki) ova etelwa omaano omuhekeleki, mu Kristus a tile, Ye ota ka kala munye. Nokwa ti vali, “oshe mu wapalela ndi ye ko, osheshi ngeenge itandi iko,

omuhekeleki ite uya kuye, ndele ngeenge handi iko ohandi ke mu tuma kunye. “Johannes 14:16, 17. Hano pamhepo, Kristus ota kala alushe momutima dounona vaye. Ekwatafano lavo na Ye olili vali popepi shidule eshi ali navo pambelela. Ouyelele, ohole neenghono da Jesus dokukala povanhu ei oya yela muvo. Ovanhu moku va tala, “ova kumwa, nde ta ve va kundana kutya ova kala na Jesus. Oilonga yovapostoli 4:13

Kristus ngaashi ali novalongwa vaye, osho a hala a kale nounona vaye nonena, shaashi meilikano la Ye la

xuuninwa, okwa ti, “Havo aveke ava handi ilikanene, ndele naava yo aveshe ta va ka itavela nge olweendjovo daava.” Johannes 17:20.

Jesus okwe tu ilikanena nokwa pula opo tu kale vamwe na Ye naashi Ye eli vamwe na Xe. Oh, ekwashipaleko eli oli kumwifa ngahelipi! Omukulili okwe li popya Ye mwene, “Omona ita dulu oku ninga sha mu Ye mwene, “oTate ou eli mwame, oye ta longo. Johannes 5:19, 14:10. Hano Kristus ngeenge oku li momitima detu. Ye ota longo mufye “okukala nokulonga osho she mu wapalela” Ovafilipi 2:13. Fye oha tu ka longa ngaashi Ye alonga

no hatu hololа Omhepo oyo tuu oyo. Hano oku muhola noku kala mu Ye nena oha tu “kulu mu Ye moinima aishe, Ye ou eli omutwe, oKristus” Ovaefeso 4:15.

9 - Oilonga nomwenyo

Kalunga oye odjo yomwenyo nouyelele nehafo kounyuni aushe. Ongaashi eenhe douyelele wetango nongaashi omilonga domeva ta di fuluka mu Ye koishitwa aishe. Nakeshe opo omwenyo womu Kalunga u li momitima dovanhu, otau fulukile ovanhu vakwao mohole nomepuniko.

Ohole yomuxupifi oya li meyambulepo nomekulilo laavo va wila po. Omolwaashi ye ina valula ondilo yomwenyo waYe, ndele okwe li didimikila omushiyakano, a dina

efifwohoni. Ovaengeli yo oveli pyakidila nokulonga omolwombili nelao la vamwe. Eshi osho ehafo lavo. Ovaliholi vene velipingeno tava dulu okulonga oilonga oyo yodino va yakule ovo va nyonauka noveli va xupi panghalo nopamafiku, ei oyo ashike oilonga yovaengeli ova kehena matimba. Omhepo yohole yaKristus yokuliyamba oyo ya yada eulu na oyo tai ulike oukwatya wehafo linene. Ei oyo omhepo ovalanduli vaKristus ve nokukala vena noilonga oyo vena okulonga.

Ohole yaKristus ngeenge oya wanenenamo momutima ongendimba

liwa, itai dulu okuholekwa.
Enwefemo layo la fimana ota li ka konekwa kwaaveshe ha tu shakene navo. Omhepo yaKristus momutima oya fa ondjo yomeva mombuwa, tai kunguluka notai yandje omwenyo kwaavo ve li pokufya, va hale okunwa omeva omwenyo. Ohole yaKristus otai hololwa apa pena ehalo okulonga ngaashi Ye a longele moku punika noku yambulapo ovanhu otai twala monge, olukeno koishitwa aishe ya Tate womeulu. Oilonga yOmuxupifi kombanda yedu ka ya li onghalamwenyo ipu nohole okulihola mwene, ndele okwa longa noudjuu. noudiinini, elitulemo, oudiinini uhena

elololoko omolwexupifo lovanhu ovakani.

Okundja pedalo fiyo okomushiyakano okwa shikula ondjila yoku li dimbwa ye mwene no ina pula a mangululwe moshinakuwanifwa eshi shidjuu. eengeda didjuu noshisho shidjuu noilonga. Okwa ti, “omona wOmunhu ine uya okulongelwa, ndele nee oku longela noku yandja omwenyo wa Ye u ninge oikulila yavahapu” Mateus 20:28. Eshi osha li oshilonga shinene shonghalamwenyo yaye, aishe ya wedwa ko oya li ponhele onhivali noinini. Okulonga

osho a tuminwa ku Xe osho sha li oikulya yaye nokunwa kwaye. Ou ame noku lihola kayali inamo onhele moshilonga shaye.

Ova kufishitukulwa monghenda yaKristus ota va kakala yo veli longekidila oku li yamba nokutya, vamwe yo ovo Ye a fila va mone oshitukulwa moshali shomeulu. Ota va ka ninga ashishe ta va dulu oku ninga ounyuni onhele iwa nokukala. Omhepo yatya ngaha oya ndja momwenyo we lidilululo la shili. Diva ashike eshi omunhu euya puKristus momwenyo waye ota mu uya ehalo a lombwele vakwao nghee

a mona kaume muwa mu Jesus, oshili tai xupifa notai yapula itai dulu ipatelwe momutima waye. Ngeenge otwa dikwa nouyuuki waKristus notwa yadifwa nehafo lOmhepo yaye ili mufye, nena itatu dulu oku kwatelamo noku holeka ombili yetu. Ngeenge otwa makela notwa mona kutya Omwene oye omuwa, oha tu kala tuna sha oku lombwela vakwetu. Onga Filipus eshi a mona omuxupifi, oha tu shivi vamwe ve uye pu Ye. Oha tu kongo tu vape ei tai hokiwa iva shilile ku Kristus vo va shiive yo eeshili odo ina di shiivika dounyuni tau uya. Ota pa kakala ongundu inene yaavo vahala oku shikula ondjila omo

Jesus a enda. Ota pa kakala ondjuulufi inene yaavo veli momudingonoko wetu va tate Ondjona ya Kalunga, oyo tai kufapo omatimba ounyuni. Johannes 1:29.

Onghendambala oku punika vamwe otai nyamukula nepuniko letu vene. Eli olo lali elalakano laKalunga moku tu pa omhito tu longe shinasha nedilaadilo lexupifo. Ye okwa pa ovanhu omhito yotete va ninge ovanashitukulwa moukwatya uyapuki, nopalufo lavo, va tandavelifc omayambeko kovanhu vakwao. Eli olo efimano la kula, ehafo linene olo Kalunga eli yandjela

ovanhu. Ovo nee va ningwa ovanashipambu moilonga ei yohole, ova ehenifwa popepi nOmushiti wavo.

Kalunga okwa li ta dulu po ashike oshilonga shetandavelifo letumwalaka kovaengeli vomeulu. Okwa li ta dulu a longife eemhito dilili moshinakuwanifwa eshi. Ndele mohole yaye ihe nondjele okwa tokola etu ninge ovalongi pamwe na Ye, pamwe naKristus novaengeli opo tuu ovanashipambu momayambeko, mehafo, meyambulepo lopamhepo olo ta li di meyakulo lihena okulihola. Fye otwa etwa monghenda ya Kristus

moku pitila moumwainafana momahepeko aYe. Keshe oshilonga sheliyandjo molwouwa wa vamwe ota koleke omhepo youkwafeli momutima womuyandji nota shi mu ehenifa kOmukulili wounyuni.

Ou ali oshipuna ndele molwoye a ninga ohepele opo tu ninge oipuna mouhepele waye 2 Ovakorinto 8:9. Ongeenge ashike hatu wanifapo elalakano liyapuki lokushitwa kwetu opo onghalamwenyo ikale epuniko kufye. Ngeenge oto hovele okulonga ngaashi Kristus afaneka kutya ovahongwa vaye va longa nde to mu likolele eemwenyo, oto ka kala u

udite omhumbwe yeshiivo lomokule nounongo uhapu moinima iyapuki no ku fya ondjala nenota louyuuki. Oto ka pula Kalunga neitavelo loye ota li ka kolekwa nomwenyo woye tau ka nwa omanghwiya manene momufima wexupifo. Ekondjo oku kondjifa ovakondjifi nomayeleko ota li keku etela kOmbibeli nokeilikano. Oto ka kula monghenda nomeshiivo laKristus, noto ongele eshiivo liyamba.

Omhepo yokulongela vakweni pehena oundalapata otai yandje oukolele womoule, nouwa woukwatya wonghalo yopaKristus

ota etele nakukala nao ombili nehafo. Omateelelo okwa yambulwa pombanda. Apa kapena omhito yokulihola ile ondede. Ovo vena ongheda yopaukriste ota va kulu nota va nghonopala mokulongela Kalunga. ota va kakala vena eudeko layela, eitavelo lakola notali kulu neenghono dipe, meilikano. Omhepo yaKalunga oyo tai ende neemhepo davo, otai ifana etambulafaneko lomwenyo la pulwa kokukumwa kuyapuki. Ovo ta veli yandje koshilonga sheliyambo molwouwa wa vakwao ota ve li longele yo exupifo lavo vene.

Omhito imwe aike yokukula monghenda okulonga uhena ekongo louwa woye mwene, oshilonga osho Kristus etu pa tu litulemo paenghono detu tu kwafe notu punike ovo va pumbwa ekwafo olo hatu dulu oku li vapa. Eenghono oha didi moilonga, oku lipyakidila okwo oshikambelifi — pumbiwa shomwenyo ovo tava hetekele va diinine omwenyo wopakriste va tambule omapuniko a dje monghenda noitava longele sha Kristus, ota va kendambala va lye ina va longa sha. Mounyuni wopamhepo nowo pashito, eshi ota shi xulile meolelo. Omunhu ou ta anye oku longifa oilyo yaye, ote ke li mona a

kanifa eenghono adishe dokuilongifa. Omukriste ou ita longifa eenghono odo a pewa kuKalunga ita kulu muKristus nota kanifa eenghono ali ena. Ongerki yaKristus oyo oshilongifo shaKalunga shokuhupifa omunhu. Oshinakuwanifwa sha yo osho ku itavela evangeli mounyuni. Oshinakuwanifwa eshi oshomukriste keshe. Keshe umwe pashitalenti shaye okwa teelelwa a fikife etumo eli. Ohole ya Kristus oye tu pa ongunga kwaavo ina va shiiva natango Kristus. Kalunga okwe tu pa ouyelele. hamolwetu vene atuke, ndele u yelele aveshe. Ngeenge ovalanduli vaKristus ova pendukila oshilonga

shavo, ngeno mounyuni oveli mo omayovi ponhele yooumwe paife tava udifa evaengeli momadu ovapaani. Naava nee ita va dulu okuya metumo nomomailikano. Ngeno momadu ovakriste omuna nena oilonga ya mana mo omolweemwenyo.

Inatu pumbwa tuye komadu ovapaani, ile noku li tu ye konima yeumbo letu. Etumo oha tu dulu tu li ninge momaumbo etu, meengeleka detu, mwaavo hatu kala navo naavo hatu pindike navo ile hatu longo navo. Ombinga yoshilonga shonghalamwenyo shomuxupifi wetu kombada yedu osha longwa

nelididimiko moshihongelo shoipilangi muNazareta.

Ovaengeli veyakulo ova kala hava kalele Omwene womwenyo eshi ta endele pamwe novalongimapya noshoyo nonovanailonga, ina dimbulukiwa noina fimanekwa. Okwa li ta wanifa nelitulemo moilonga yetumo laye manga yoo ta longo oilonga imwe oyo inai fimana unene, ngaashi okuvelula ovanaudu, oku enda kombanda yomeva yefuta la pindjala momakufikufi efuta la Galilea. Hano moilonga inai fimana no peenhele inadi fimana oha tu dulu tu longe pamwe na Jesus.

Omuyapostoli ota ti, “keshe umwe nakale meifano laye ngaashi a ifanwa kOmwene” 1 Ovakorinto 7:24. Omunangeshefa omomukalo ou ta fimaneke Kalunga a ngeshefe ngeenge oku li omulongeli waKristus. Omumakenika ota dulu akale omukalelipo wa ou alonga moilonga inai fimana mu Galilea. Keshe umwe ou ta popi edina laKristus okwa teelelwa a monike kuvakwao ta longo nawa. opo va yandje efimano kOmushiti nOmukulili.

Vamwe ovelikufamo moku yandja oilonga yavo kuKristus, shaashi vati

ovanhu vamwe ova pewa nouyadi eeshali nghenda doitalenti. Omadilaadilo okwa tandavela nee kutya ovo va pewa ointalenti ihapu ovo nava longele nayo Kalunga, ndele eyele twa pewa mOmbibeli hasho lati osho. Omwene weumbo okwa ifana ovapiya nde teva pe oilonga, keshe umwe. Nomutine muwa oha tu dulu tu longele Omwene moulonga vetu va dinika. Ovakorinto 3:23. Ohole yOmwene nge oili momutima otai holoka monghalamwenyo. Edimba liwa la Kristus ota li tu dingilile nenwefemo letu ota li yeluka nota li punike. Ino teelela u kale una eenghono dakula unene opo u longele

Omwene. Ito dulu yo u shiive ounyuni eshi hau kutile. Ngeenge onghalamwenyo yoye yefiku keshe oili ehokololo loukoshoki nounashili weitavelo loye, navamwe ova tomhwa kutya ouna ehalo uva yambekife, eenghendambala doye ita di kakala dongaho.

Omuhongwa wa Jesus omulixupipiki nomufyoona ota dulu akale epuniko kuvakwao. Ota dulu a kale ineshi didilika kutya ota ningile vakwao ouwa wonhumba ndele enwefemo laye ina li didilikwa ota li dulu li dje omakufikufi eyambeko taa mbwalangandja notaai moule inaa

didilikwa fiyo efiku la xuuninwa. Oshilonga eshi ota shi dulu shi longwe shamha ta shi ningwa meitavelo ngaashi eendifo laKalunga leshi ufa. Eemwenyo dovahongwa vatya ngaha ota di te eulu efiku nefiku mokuholela Kristus, vo ovalongi pamwe naKalunga novawapaleke oilonga inene nehafo inali hondama lounyuni tau uya.

10 - Eshiivo la Kalunga

Eendjila odihapu omo Kalunga ha kongo opo eli shiivife kufye Ye etu ete mekwatafano naYe. Oushitwe ohau popi kufye pehena edimbuko omutima wa yeuluka otau lundululwa kohole nokoshinge shaKalunga ngaashi la hololwa koilonga yomake aye. Okutwi ota ku pwilikine mekwatakanifo laKalunga moushitwe. Omalundu mahapu, omiti dile, oiimino neengala, oilemo tai pitipo, odula tai loko, cpopomo

lomeya omulonga efimano leulu, ei otai popi nomitima detu notai tu shiivi tumu shiive ou eishita aishe.

Omuxupifi wetu okwa kwatela oileshwa yaye moinima yomeshito. Omiti, oudila, eengala domado, oikulundundu, omatale, neulu liwa nosho yo oiningwanima nomudingonoko wonghalamwenyo yefiku keshe, aishe ei oya mangelwa kumwe neendjovo doshili, kutya ehongo laYe olo ku dimbulukwa nonande omokati koisho yonghalamwenyo noilonga yomunhu. Kalunga ngeno ota kala ena ounona ta va didilike oilonga yaye nota va

hafele ewapalo olo Kalunga eli wapaleka eumbo letu lokombanda yedu. Oye omuholi wewapalo loushitwe naunene lomoukwatya. Ngeno ota hale tu kulife oukoshoki, oulininipiki, eengala nengungumano lado lamwena.

Ngeno oha tu pwilikine, oilonga ya shitwa kuKalunga otai tu hongo oshihongwa shiwa sheduliko nelineekelo. Keenyofi dili mondjila yado mewangandjo, doukulunhu noukulunhu mondjila yado, fiyo oka atom kanininini. Oishitwa ohai dulika kehalo lOmushiti. Kalunga nohafile oshisho oinima aishe noha diininc

aishe ei shita. Oye ou a diinina omaulu mahapu, nde ta udu nota file oshisho eemhumbwe dokafifi oko taka imbi okaimbilo kako kehe na oumbanda.

Ngeenge ovanhu tavai koilonga yavo yefiku keshe nongeenge ve litula meilikano, ngeenge tava nangala oufiku nongeenge tava penduka ongula. eshi omukengeli tali mombala yaye nomufyoona, ta ongele ounona vaye koshililo ina shi lixwapo, aishe oya talikako nomutima una eengheno ku Tate womeulu. Kapena ehodi la pita ina li didilikwa. Kapena elimemesho lihe wetike.

Ngeno otwa itavela filu filu oinima ei, omalimbililo inaa pumbiwa ngeno a kupulwashi. Eemwenyo detu ngeno inadi yadifwa noluhodi ngaashi paife, shaashi keshe shimwc ngeno sha efelwa momake a Kalunga ou iha limbililwa kondumba yoisho ile a wililwepo koundjuu wayo. Ngeno oha tu dulu okutyapula efudo lomwenyo olo lihe shiivike kuvahapu.

Ngeenge oyuudifiko yoye tai hafele mouwa wedu, diladila mounyuni tau uya, omu ita mu kakala ounongo komatimba ile efyo, okoshipala shoushitwe ita shi ka djala vali

omudile wefingo. Omadilaadilo oye naa pikule eumbo lovaxupifwa, ove dimbulukwa kutya otali kakala lina oshinge shinene li dulife pomadilaadilo oye. Momaano opahapu aKalunga moushitwe oha tu monomo ashike okauyelele kanini koshinge shaye. Okwa shangwa “eisho ina li mona, okutwi ina ku uda, sho ina shiya momutima womunhu, osho Kalunga eshi longekidila ava ve muhole”. lOvakorinto 2:9. Omutoti woitevo nomunaushitwe ovena shihapu okutya koushitwe, ndele omukriste oye ta tyapula ewapalo ledu nefimaneko lopombanda, shaashi ye ota koneke mo oilonga

yomake ya Tatewomeulu, nde ta udu ko ohole yaye meengala, moixwa nomomiti. Kapena ou ta dulu okuudako oshilonga shoshikulundundu nosholufilu, omulonga nefuta ou itei tale ongefatululemo lohole yaKalunga komunhu Kalunga ota popi kufye moilonga yaye nomenwefemo lOmhepo yokomutima.

Momaukwatya nomidongonoko detu, momalunduluko efiku keshe etu dingilila ota ya tu monemo oileshwa ya fnnana yokomitima detu tuididilike. Omupsalme ota shikula oilonga yaKalunga, tati, “edu oliyandi

ouwa wOmwene ou omunandunge ota nongele oinima ei, no tava ka udako ouwanghenda wOmwene," Omapsalme 33:5, 107; 43.

Kalunga ota popi kufye meendjovo daye. Omu otunamo nee omauyelele oukwatya waye, wonghee ha kala novanhu noshilonga shinene shekulilo. Mudo omuna ouyelele wondjokonona vooxe yeitavelo novaprofeti nosho ovayapuki vamwe vonale. Ova li ovanhu vena omaliudo ongafye Jakob 5:17. Otuwete nghec va kondja momateyo omukumo ongafye nghee wa wilile momayelcko ongafye, ndele ova kufa vali omukumo nde ta

va tindana molwonghenda yaKalunga, ndele tala fye otwa tuwa omukumo mokukondjela ouyuuki. Ngaashi hatu lesha omashiivo a fimana vea pewa kouyelele nokohole nomapuniko oshali avo vea tyapule. noilonga vei ninga monghenda veipewa, omhepo yeva wilika oya tema omudilo woshiholelwa shiyapuki momitima detu nohokwe tuva fe monghalo ngaashi vo va enda naKalunga.

Jesus okwati komishangwa dEtestamendi likulu — naunene sha shilipalekwa mwaali Lipe. “vo ovo tava hokolola nge “omumangululi, ou

mwaau elineekelo letu lomwenyo waalushe la kanghamekelwa Johannes 5:39. Heeno, Ombibeli aishe otai hokolola Kristus okudja ngoo komanyolo otete eshito “kapali oshinima sha ningwa ngeenge hamu Ye. “fiyo okeudaneko la xuuninwa” tala, ohandi uya diva” fye otwa lesha oilonga yaye ndele twa pwilikina ondaka yaye. Johannes 1:3, Ehololo 22:12. Ngeenge ove owa shiiva omuxupifi lesha oinyolwa iyapuki. Yandifa omutima woye aushe neendjovo daKalunga. Uda omeva omwenyo, taa kumwifa enota loye. Uda omungome womwenyo wa dja meulu. Jesus tatokola, “oku ninga ta

mu li ombelela yOmona womunhu no tamu nu ohonde yaye, ka muna omwenyo muye.

Ndele ye ote li fatulula Ye mwene ta ti, “eendjovo odo handi popi kunye odo omhepo nodo omwenyo. Johannes 6:53, 63. Omalutu etu okwa tungwa kwaashi hatu li naashi hatu nu nongaashi moiniwe yopashitwe, osho yo moiniwe yopamhepo: eshi ha tu dilaadila osho ta shi ka yandja omutono neenghono komunhu wetu wopamhepo. Enenexuku lekulilo olo ovaengeli vahala okukonaakona, otali ka kala ounongononi neimbilo lovakulilwa moule womafimbo ehena

exulilo omoukwaalushe. Kalina efimano li diladilwe noukeka lolikonaakonwe paife? onghenda nohole ihena exulilo, ekulilo la ningwa molwetu otali ifana edimbuluko la manamo. Otwa li tuna okweenda notu dilaadile oukwatya wOmukulili wetu nomuilikaneni. Otuna oku dilaadila etumo la Ye ou euya a xupife ovanhu vaye momatimba. Moku dilaadila oikwaulu. eitavelo letu nohole otai kulu mokukola nomailikano etu otaa ka tambulwa ko kuKalunga. shaashi otaa ka kala ena eitavelo nohole. Otaa ka kala opanandunge nokwa kola. Ota pu kakala elineekelo la kola

muJesus, neshiivo linomwenyo la keshe efiku meenghono da Ye doku xupifa ovo ta ve uya kuKalunga mu Jesus.

Omanga hatu dilaadila ewaneno lOmukulili ohatu ka hala tu lundululwe notu pepalekwe tu fe oshifefa shoukoshoki waye. Ota pa kakala omwenyo wafya ondjala nenota lokukala wemufa ou hatu mu fimanckc. Apa pe fike omadilaadilo etu eli mu Kristus, opo pe fike hatu mu popi kuvamwe fye tu mu kalele po mounyuni. Ombibeli inai nyolelwa omwiilongi aeke, ndele oya nyolelwa ovanhu aveshe. Eeshili dakola da

pumbilwa exupifo oda nyolwa da yela lela no itadi tumhakanifwa nande okulye kakele kaava va hala okushikula omatokolo avo vene ponho yehalo laKalunga. Katuna nande oku landula ehokololo lomunhu eshi omanyolo taati. Otuna oku konaakona eendjovo daKalunga fye vene. Ngeenge oha tu efa vamwe vetu dilaadilileko oha tu kakala neenghono da teka noku dula kwa mangwa.

Ecnghono da fimana domadilaadilo ota di ka utamekwa kwaashi iha tu lideula komanenedilaadilo mayamba nomadilaadilo taa kanifa eenghono

dao dakwata omanenedilaadilo omondjovo yaKalunga. Omadilaadilo otaa andjumuka ngeenge okwa kwatelwa melesho lOmbibeli mokuyelekanifa omanyolo nomanyolo nosho oinima yopamhepo naikwao yopamhepo. Kapena shimwe sha konakonwa ta shi kaleke eendunge shi dule okukonaakona omanyolo. Kapena vali embo limwe la wana mokuyelula omadilaadilo, li yandje eenghono komaukwatya oipewa shi dule eeshili dOmbibeli da mbwalangandja nota di dulikifa. Ngeno eendjovo kaKalunga oda li hadi konaakonwa ngeno ovanhu ove na omadilaadilo a mbwalangandja,

oukwatya wa fimana noku kala moshilalakanenwa, osho sha pumba mafiku aa. Ndele opena ekwafo linini tali monika mokulesha kwomeendelelo kwOmbibeli.

Omunhu ota dulu a leshe Ombibeli aishe ndele ota nyengwa okuudako ouwa wayo nomadilaadilo ayo omoule. Oshileshwa shimwe sha leshwa fiyo omadilaadilo asho ayela mckwatafano lasho loshilalakanenwa shexupifo, oshinoshilonga shi dule okupenuna omakapiteli pehena naanaa elalakano lasha, nena ehongo lilimo itali monika. Kala una ombibeli yoye mwene. Eshi ngoo una okafimbo

kawa, ilesha na diinina oshikwatelwamo momutwe nongeenge uli mondjila to ende, oto dulu uleshe Ombibeli yoye to dilaadila ove to diinine momutwe oshitukulwa osho. Itatu dulu tu likole ounongo nopehena elitulemo nelihongo kumwe neilikano. Oitukulwa imwe yomanyolo oya tenhanana notai udikako komunhu keshe. Ndele opuna imwe inomadilaadilo eheli kombanda a monike mo ngeno diva. Opena okukala ekonaakono lelitulemo neindilo medimbuluko. Elihongo nee latya ngaho ota li ka futwa pauyamba. Ngaashi omunamina ta hololapo

ondjila tai twala koshivelo sha holekwa koshi yedu, osho yo ta shi kala ou ta konaakona ondjovo yaKalunga noponhele yoshivela ota hanga omauyelele a holekwa nakulesha inelitulamo. Eendjovo dexwameko da diladilwa momutima.

Ota di kala dafa omilonga tadi fuluka mondjo — mofifiya yomwenyo. Ombibeli inai konakonwa ina pu ilikanwa tete. Manga inatu penuna efo, ohatu pula eyelifo lOmhepo Iyapuki, notali ka yandjwa. Eshi Natanael euya ku Jesus, omuxupifi okwa inginda, ‘tala omulsrael washili ehena oihelele! ‘Natanael okwa ti,

oushii nge peni? Jesus okwa nyamukula, “manga Filipus ineku ifana manga wali koshi yomikwiyu ame onde ku mona” Johannes 1:47, 48. Osho Jesus ote tu mono yo meenhele dahondama deilikano ngeenge hatu mu kongo molwouyelele ou twa pumbwa oku shiiva oshili. Ovaengeli vomounyuni wouyelele ota va kakala naavo ta va pula melixupipiko lomutima tava pula eyukifo liyapuki.

Omhepo Iyapuki otai nencpalifa noku fimanekifa omuxupifi. Osho oshilonga shaye a shiivife Kristus, oukoshoki wouyuki waye nounene wexupifo ou

tuna mu Ye. Jesus ta ti, “Ye ota kufa mwaai yange nde tei mu yelifile”, Johannes 16:14. Omhepo yoshili oyo aike omuhongi washili yoshili iyapuki. Kalunga okwa fimaneka ngahelipi oludi lovanhu, shashi okwe mu pa Omona wa Ye vafile nokwa tuma Omhepo yaye akale omuhongi womunhu nomukwateli komesho waalushe!

11 - Omhito Iwa Yomailikano

Mokupitila moughitwe nomeholololo, mokupitila mcyandjclo laye, noke nwefemo yo lOmhepo Iyapuki omo Omwene ha popi nafye. Ashike ei inai wana, ohatu pumbiwa yo tuyandje omitima detu kOmwene. Opo tu mone onghalamwenyo yopamhepo, eenghono, tuna oku kala mekwatafano lakola na Tate yetu womeulu. Opo omadilaadilo etu akale Muye, na opo tu indile shinasha noilonga Yaye, onghenda Yaye, omayambeko Aye, nonande ei inailixwapo, tukale Muye. Opo nee tukale Muye, otunasha oku mu

lombwela shinasha nonghalamwenyo yetu. Eilikano olo eyuululo lomitima detu ku Kalunga onga kaume ketu. Kashilipo ngeno kutya opo tuli shiivife ku Kalunga, onghee tuli, ashike opo shitukwafe etu tambule. Eilikano iha leeta Kalunga kufye, ashike oha li tu twala Kuye. Eshi Jesus ali kombanda yedu, okwa longa ovalongwa vaye nghee vena okwiilikana. Okweva lombwela va yandje eemhumbwe davo da keshe efiku kOmwene, nokuva kufilepo oisho yavo.

Nekwashipalo olo evapa oleli kutya omaidilo avo otaa udika, nafye yo

osho tuu. Jesus yeemwene, omanga ali mokati kavo, alushe okwa li eli momailikano. Omuxupifi wetu, mwaasho okwa ninga omuyandji, omweeheli, ta kongo ku Xe eemhumbwe dopambelela opo a mone eenghono, opo adule oku wanifapo oinakuwanifwa, nosho yo omayeleko. Ye oshiholelwa shctu mwaaishe. Oku liyoo kaume ketu mounghudi, “mwaaishe okwa makelwa naanaa ngaashi fye,” ashike ngaashi onghalo yaye oyo ihena nande oulude washa okwa finda owii, okwa pitamo mekondjo nokwa nyanyalelwa komwenyo mounyuni woulunde. Ounhu waye owa ninga

eilikano oshinakuwanifwa nomhito iwa. Okwa mona ombili nemwenyeko mokupopya na Xe. Nongeenge omuxupifi wovanhu, Omona wa Kalunga, ali a mona omhumbwe yokwiilikana, ongahelipi mbela kombelela fye, tuna oulunde palutu, twa pumbwa omaliudo olukeno, no ku ilikana kuhena edimbuko.

Tate yetu womeulu okwa teelela eshi shikale mufye ngaashi omaano Aye moku yadi. Oshili omhito yetu iwa okunwa mofifiya you kaume wohole. Oshikumwifa eshi oshatya ngahelipi, eshi hatu ilikana ashike kashona! Nomwene okuna ehalo nokwe

lilongekida oku pwilikina komailikano ashili ounona Vaye ovo velininipika, nonande mufye ota mu monika omhito oyo yoku haningasha, oyo yoku shiivifila Omwene osho fye twa pumbwa. Ovaengeli vomeulu ota va dilaadila ngahelipi kombinga yoishitwa oihepele, ovo veli momapando omamakelo, onaini omutima wOmwene tau ndjuulukwa, oku vapa shidulife pwaasho tava indile, ile tava dilaadila, ashike nonande ongaho ohava ilikana kashona, novena eitavelo linini? ohole yovaengeli oku twila Kalunga eengolo, ovena ohole okukala alushe popepi na Kalunga.

Ovatalako ekwatafano lavo na Kalunga onga olo ehafo kwaaishe, omanga ounona vokendu, ovo va pumba unene Kalunga ou aeke ta dulu okuvapa, otaa monika vafa vawana okweeenda vehena ouyelele wOmhepo Iyapuki, oukaumafana wekalepo Laye. Omilaulu doumunawii oha di dingilile ovo va talako eilikano onga oshinima shongaho. Omunyongofolo womamakelo omutondi tau va twala moulunde, naashi ota shi ya shaashi ova ekelashi omaano a Kalunga oo evapa, mekwatafano leilikano lopau kwaKalunga. Omolwashike ounona

oukadona vovamati va Kalunga tava kofa mokwiilikana, osho shili kutya eilikano olo oshapi yeitavelo oku patulula omivelo deulu, omo muna eliko, ondjo oyo ihena exulilo yOmunaenghono? Ngeenge kapena omailikano ehena endimbuko, noku kala oupafi otuli moshiponga shokushuna monima paitavelo, noku kanduka mondjila ei ya yuka. omunamhinge ta kendambala alushe opo a pukife ondjila ei ya yuka koshipundi shefilonghenda, opo tu likole sha osho twa pumbwa okutya eitavelo lina efilonghenda nosho yo eenghono oku kandeka omayeleko. Opena eendondo dihapu omo twa

teelela Omwene a ude noku nyamukule omailikano omhumbwe yekwafo okundja ku Kalunga. Okwe shi udaneka, “ohandi ka tilila omeya kwau afya enota, noshikungulu kendu la kukuta” Jesaja 44:3.

Ava vafya ondjala nenota louyuuki, va ndjuulukwa Omwene, ova kwashipalekwa kutya ota veipewa. Omutima nau yuulukile enwefemo lOmhepo Iyapuki, nge hasho omayambeko a Kalunga ito a pewa. Omhumbwe yetu oyoyo, okwiilikana noudiinini noku pula omayele ounongo ponhele yetu. Onghee Omwene otetu wanifilepo aishe oyo

otati, “Indileni nota mu keipewa.” Oye ou ina xupifa Omona waye ndele okwe mu yandja omolwetu atushe, akale hano ngahelipi ite tu pe aishe pamwe nafye? Mateus 7:7, Ovaroma 8:32 ngeenge otwa taleko nawa owii ou uli momitima detu, nge otwe lyaameke koulunde keshe, Omwene ita undu omaidilo etu, ashike eilikano lomwiivelimbedi, eivelombedi lokomwenyo alushe oha li tambulwako. Shimha omapuko aeshe a wapalekwa, otuna nee eitavelo kutya Omwene ota nyamukula omaidilo etu. Ouwa ile ongushu yetu kaina fiku itu pefife sha kOmwene, omolwa ongushu ya Jesus oyo tai tu

xupififa, ohonde Yaye oyo tai tu kosho, ashike opena yo oilonga oyo tuna okulonga oyo tai endelele pamwe nomulandu wetambulweko.

Shimwe vali opo eilikano litambulweko osho eitavelo. “ou ta ehene ku Kalunga ena okwiitavela kutya oko eli, nomu yandji wondjambi kwaava tavemu kongo” Ovaheberi 11:6. Jesus okwa tile kovalongwa Vaye, “okeshe tuu osho mwahala, nge tamu ilikana, itaveleni kutya omweshipewa nale, nota mu keshipewa.” Markus 11:24 oha tu mu tambulako tuu omatumbulo aYe? Ekwashipaleko olinene nokalina

ngamba, nomuudaneki omunashili. Ngeenge ina tu mona eshi naanaa twa indila, pefimbo olo twa indila, oha tu twikile ashike neilikano kutya Omwene okwa uda nota nyamukula omaidilo etu. Oha tu ningi omapuko, no tuna onhalelo ixupi omo luhapu hatu pula oinima oyo itai eta nande eyambeko lasha kufye, nomolwa ohole ya Tate yetu womeulu, moku nyamukula omaidilo etu ohe tupe oyo ili iwa monghalamwenyo yetu — oyo tuna ngeno ehalo okuimona ngeno kwali tuna omesho oku monako oyo you kwaKalunga, nongeenge hatu yelifa ngaha oha tu ka mona oinima nghee ili ei yolela.

Eshi hasheetifa omailikano etu aha udikeko, osheshi ina tu likolelela komaudaneko, shaashi efimbo loku nyamukula lina okuuya, no hatu ka mona omayambeko oo kwali twa pumbwa unene. Oku kala tuna kutya omailikano etu otaa nyamukulwa osho naanaa omukalo nomwaasho twa hala, osho efekelo. Omwene okwa kotokela omapuko, no muwa okwa alula keshe oo muwa mepuko oye tuu ou ha ende mondjila ya yuka. hano inotila okumwiinekela, nande ino mona enyamukulo lomeendelelo kwaasho wa ilikana. Likolelela momaudaneko Aye, “pula noto shi

pewa Nge otwa kufa omakumaido pamwe nomalimbililo nosho yo outile. omanga tuhena eitavelo, oinyengandunge otai indjipala noku ya moule. Ndele nge hatu ya ku Kalunga, omaliudo oku hena nghee, nosho yo owike, naanaa ngaashi tuli, nomo kwiininipika, eitavelo la kola, ota shi etifa omahalo etu eashiive Ye ou owino yaye ihena exulilo, Ye ou ha mono nosho yo Ondjovo, ota dulu noha nyamukula omakweno etu, noha etifa ouyelele momitima detu. Moku pitila meilikano lashili otwa etwa mekwatafano mowino oo uhena exulilo.

Oshipu tukale tuhena oundombwedi wolela mefimbo olo hatu shakeneke Omuxupifi wetu, nonande ongaho otetu papatele nohole nosho yo olukeno, hano osho shili ngaho. Oshipu tu heudite kutya okwetu kuma, ashike eke laye olili kombanda yetu mohole nosho yo monghenda yolukeno. Nge hatu uya oku pula onghenda nosho yo omayambeko ku Kalunga. natukale tuna omhepo yohole nediminepo momitima detu. Tuna oku ilikana ngahelipi, “tu diminapo omatimba etu, ngaashi hatu diminepo ovanamatimba nafye,” nosho eemhepo odo dihena ediminepo Mateus 6:12. Nge otuna

elineekelo kutya omaidilo etu otaa udika. natu diminepo oovakwetu. momukalo wa faafana. nokomukalo naanaa ngaashi oo fye twahala tu diminwepo. Oku kondja mokwiilikana, okwa yandjela ondondo yetambulo. Natu ilikane alushe ngeenge hatu kulu meitavelo nomounongo. “tuna oku kala alushe tuli momailikano,” “moku ilikana pehena edimbuko, noku tonata eshi to yandje omapandulo nomahambelelo,” Ovaroma 12:12, Ovakorosi 4:2. Petrus ota kunghilile ovaitaveli vakalc “venelididimiko va shive okwiilikana.” 1 Petrus 4:7

Paulus okweva ulikila, “mwaaishe omailikano. omaufyoona nomapandulo a shiivifileni Kalunga” Ovafilipi 4:6. Ndele kunye ovaholike. Judas ota ti, “ilikaneni mOmhepo Iyapuki, lituleni mohole ya Kalunga.” Judas 20:21. Eilikano lihena edimbuko olo ekwatafano itali tekapo pokati komwenyo na Kalunga, opo omwenyo oo taudi kOmwene u kungulukile mufye, nomufye mudje, oukoshoki, nouyuuki u kunguluke vali wa yuka kOmwene. Ota pa pumbiwa owino mokwiilikana, ina pa kalasha osho tashi ku imbi. Kalekapo ekwatafano liwa pokati ka Jesus nomwenyo woye. Konga eemhito

adishe okuya opo tapa ningwa omailikano. Ovo tava kongo shili Omwene ota va monikila moku shakena omomailikano, nelitulemo tava longo oinakuwanifwa yavo, paushili, novena ondjuulufi okuteya omaano oo tava mono. Ota va xumu komesho mu keshe omhito omo tava dulu oku mona eenhe douyelele okudja keulu. Otuna okwiilikana momaumbo onga epata limwe, nonande ongaho inatu ekelashi omailikano opaumwene ile oiholekwa, shaashi eshi osho onghalamwenyo yomwenyo. Oshidjuu omwenyo ukale mehafo ngeenge eilikano ola ekelwashi.

Eilikano laaveshe ile lepata alike inali wana. Mouwike omwenyo nau yeululilwe ekonaakono lomesho Omwene. Omailikano oiholekwa oku lipo oku udiwako ashike kOmwene. Kapena okutwi nande okwa lyelye oo ehole okuuda, oo taka tambula oupyakadi oo weilikano. Meilikano lopaumwene omwenyo owa manguluka komanwefemo oo omomudingonoko, a manguluka komahafo. Nengungumano, oku xwama molukeno, oyo tai fiki koshipala shomwene. Ounyenye nelimango kumwe oyo tai kala enwefemo okudiilila Muye ou eli ondjo noha mono meholeko, ou

okutwi kwaye kwa patulukila oku pwilikina omailikano oo taadi komutima. Nengungumano, paitavelo oshipu omutima ulimange moukumwe nOmwene noku ongala kuovene keenhe douyelele woukwaulu opo di nghonopaleke no ku ikalekapo mepiyaano la Satana. Kalunga oye oshiholameno sheenghono detu. Ilikana mohole weliidililamo, nongaashi toi moilonga yoye yefiku omutima woye nau yelulilwe kOmwene. Osho shali ngaashi Enock a enda pamwe na Kalunga. Omailikano opaimweneneno ohaai pombanda

ngaashi etwimino loidimba iwa koshipala shefilonghenda.

Satana ita dulu oku finda okeshe tuu ou omutima waye eu twala ku Kalunga. Kapena onhele ile efimbo olo inali wapala oku ilikana Omwene. Kapena osho tashi tu imbi oku yelulila eemwenyo detu ku Kalunga mOmhepo yeilikano lashili. Momapandaanda omangafifi, mokati mokati komangeshefelo, natu tumeni omaidilo etu kOmwene, fye tu indile ewiliko loukwaulu, ngaashi naanaa Nehemia a ninga eshi a twala eidilo laye koshipala shohamba Artaxerxes. Eilikano lopaumwene oshipu li

ningwe okeshe tuu ponhele opo tuli. Tuna okukala tuna omivelo domutima da yeuluka alushe neidilo letu talii pombanda opo Jesus euye etumange kumwe onga ovaenda vape meulu. Nonande pakale omapiyaano, onghalamwenyo yelumbakano oyo yetu dingilila, ina shi pumbwa tu kale mekwatafano nayo, tuha fude omhepo oyo ndele nee tu kale mwaai yayela, ei yomeulu yo oyo tuu twa pumbwa okufuda. Oshiwa okupata omivelo adishe kwaayo inai yuka nokomadilaadilo yo tuu oo inaa yuka, moku yelulila omwenyo woye ku Kalunga moku pitila meilikano lashili. Ovo omitima davo da yeuluka oku

tambula omakwafo nosho yo omayambeko a Kalunga, notava kaenda monghalamwenyo youyuuki shidulife kendu noina ekwatafano alushe neulu. Otwa pumbwa tukale tuna owino uhapu wa yooloka kombinga ya Jesus neudeko la wanenena moku shiiva ongushu yashili youkwaalushe. Ouwa wouyuuki oku yandeka omitima nounona va Kalunga, naashi shina oku wanifwa, natu kongeni omahololo oukwa Kalunga moinima oyo yomeulu.

Omitima nadi nanwemo nodi ye pombanda opo Omwene etupe

omufudo wonghalamwenyo youkwaulu. Natu lyaamekeni ku Kalunga, opo mu keshe emakelo taliya inashi teelelwa, omadilaadilo etu a tengunukile kOmwene, shika nee oushitwe wetu, omukalo ndjiikilile, ngaashi naanaa eengala hadi tengunuka noku taalela ketango. Kala nomahalo oye, ehafo loye, oluhodi loye, ekwafo loye, noumbada woye koshipala shOmwene. Kuna fiku umu ndjuupaleke, kuna fiku umu lolokife. Oye tuu ou ha valula eexwiki doye dokomutwe. “Omwene oku na olukeno, nomunamutimanghenda” Jakob 5:11. Ohole yomutima waye

oina omaliudo molwa oluhodi letu nonge hatu kuu kuye.

Twala kuye aishe oyo yeku djuupaleka noku piyaaneka omadilaadilo. kapena osho shidjuu kuye, shaashi Ye oha humbata omaunyuni, noha pangele oinima aishe oyo yomaunyuni aeshe. Kapena sha kutya nee omonghalo ilipipo, shinasha nombili yetu ngeno itadulu oku shi koneka. Kapenasha monghalamwenyo yetu shimwe shilaula osho ita dulu oku shilesha, kapenasha osho shidjuu kuye oku shi holola. Kapena nande okaudjuu kanininini ta ka wile kounona vaye,

kapena oumbanda tau tilifa omwenyo, kapena eingindo lehafo, kapena eilikano lashili tali livake omilungu, omo Tate yetu womeulu ine shi mona ile ihena nasho pokafimbo tuu oko. “oha velula omitima da nyanyauka, ndele ta mange oipute ya yehama”. Omapsalme 147:3. Ekwatafano pokati ka Kalunga na keshe omwenyo okwa yooloka noku yandi shafa ashike kutya ngeno kakuna vali eemwenyo dimwe kombanda yedu odo ta di kufa ombinga metonatelo Laye, kapena omwenyo nande oumwe oo ayandja kOmona omuholike. Jesus okwati, “puleni medina lange: ashike ina

nditya kunye, ndimu indile ku Tate, osheshi Tate oye mwene emuhole", "ondemu hoolola. . . . . .opo keshe eshi tamu indile ku Tate medina lange ote shi mupe" Johannes 16:26, 27, 15:16. Ashike okwiilikana medina la Jesus kashishi ashike shimha wemu tambula petameko ile pexulilo leilikano. Ndele osheshi to ilikana umuna momadilaadilo nOmhepo ya Jesus, omanga twa itavela omaudaneko aye, tweli kolelela mefilonghenda Laye, noku longa oilonga Yaye. Omwene ina tya natu kale ovalikaleli tundjemo mounyuni opo tu kale tuna elitulemo lakola moku mu fimaneka. Onghalamwenyo

nai kale onga ei ya Kristus pokati keendundu nomangafifi. Ou iha longosha ta ilikana ashike, diva ota ka xulifapo okwiilikana, ile omailikano aye a ninge oniukalo ndjiikilile yongaho. Nge ovanhu taveli kufamo voovene monghalamwenyo yaaveshe, ta vai kokule nomudingonoko woilonga yova kriste, ta va koyelele mekwatafano, eshi tava kakala ihava longele vali ohamba yavo, oyo yeva longela nale moshili, ova kanifa ondodo yokwiilikana, novehena vali osho tashi vatu omukumo mokwiilikana. Omailikano avo taa kala opaumwene nokwiihola mwene. Itava dulu vali okwiilikanena

omahalo avakwao ile etungwepo louhamba wovakriste, ta va indile eenghono opo va longe.

Oha tu kanifa onghalo nge otwa efa omhito oyo yoku ongala pamwe tutungafane nosho yo oku twaafana omukumo moilonga yOmwene. Oshili yoitya Yaye otai kanifa omulyo, (ongushu) omwenyo nosho yo efimano momadilaadilo etu. Omitima detu otadi u pedu moku yelifwa ndele tadi pendulwapo kenwefemo leyapulo, no hatu kala pamhepo. Moku kala pamwe onga ovakriste, ohatu kanifa onghenda mu vakwetu. Oye tuu ou teli tongolamo nota kala

moungame waye mwene, keli monghalo oyo Omwene emupa akale muyo. Oukwatya wayuka wokwiitungapo moushitwe ou, otautu eta moku filafana olukeno osho shili omukalo woku tungafana noweenghono kutye moilonga ya Kalunga. Nge ovakriste ova kala pamwe, tava tongafana kombinga yohole yaKalunga nosho yo ouwa woshili yekulilo, omitima davo ota di ka mbilipala, notava ka mbilipalelafana yo tuu. Ota shi pumbiwa okwiilonga kombinga ya Kalunga ketu keshe efiku, hatu monomo ounongo wefilonghenda Laye, no hatu kala tuna ehalo oku

popya omitima detu otadi pupyala nohatu kala tuna ehalo oku popya kombinga yohole Yaye, nongaashi hatu shi ningi omitima detu ota di pupyala nohatu katuwa omukumo. Nge oha tu dilaadila noha tu popi luhapu kombinga ya Jesus fye hatu popi kashona kombinga yetu vene, oha tu kala tuli moule wonghalo ya Jesus. Ngeno okwa li ha tu dilaadila luhapu naanaa ngaashi tuna omaumbangi eshi Hetu tonatele ngeno hatu kala tumuna momadilaadilo etu alushe lushe, noshihafifa oku popya kombinga Yaye noku mu hambelela. Oha tu popi alushe kwaayo tai xulupo

shaashi oyo tuna ohokwe nayo. Ohatu popi kombinga yoo kaume ketu shaashi otuvahole, omahafo etu nosho yo omaluhodi otweyatula muvo. Omanga tuna omatomhelo manene oo itaa xulu mokuhola Kalunga shidulife okuhola ookaume vokedu, eshi oshili oshinenenima shopaushitwe mounyuni shokuhola Kalunga komesho yaaishe, momadilaadilo, tu popye ouwa waye munene, noku popya kombinga yeenghono daye. Omaano ouyamba oo etupa, oo kwali tuhena momadilaadilo etu, nohole oyo inene etuhole omo fye inatu yandja sha nande Kuye, aishe ei oilipo opo tumu dimbulukwe no tuli mange

mohole Yaye no hatu pandula komuyandjeli wetu womeulu.

Otwa tala unene mefiku lokendu, moinima ei yokendu. Natu yeluleni omesho etu komuvelo oo wayuuluka wetwali lopombanda, omo ouyelele woshinge sha Kalunga uli tau vilima molupe la Kristus, ou eli yoo omuxupifi wavo mondodo oyo ya xuuninwa yoku vatwala ku Kalunga oku pitila Muye Ovaheberi 7:25. Ohatu pumbwa tumu hambelele shi dulife “molwa ouwa Waye, nosho yo oikumwifalonga oyo a ningila ovanhu.” Omapsalme 107:8. Elongifo letu mokwiilikana inali kala ashike

lelikolelela mokupula ile moku tambula. Ina tu dilaadileni ashike omahalo etu alushe, fye ha tu dimbwa omauwa oo hatu mono. Iha tu ilikana twamanamo, ndele ohatu ulike eyandjo lolupandu. Ofyeni oiyuma yonghenda ya Kalunga, noha tu yandje olupandu linini, noha tu mu hambelele yo kashona mwaasho ye etu ningila. Monale, Omwene okwa li ha mange kumwe ovalsarael, moku shakena moilonga yOmwene, “ndele muna okulya koshipala shOmwene Kalunga keni, muna okunyanyukwa nyeevene nomaumbo eni omolwa ashishe eshi omake eni emu etela musho omwene Kalunga keni emu

nangeka noupuna.” Deutronomi 12:7. Osho shaningwa molwa oshinge sha Kalunga shina oku ningwa nehafo nomaimbilo omahambelelo, nosho yo oiyandjomwa, hanoluhodi ile ounye. Kalunga ketu okolukeno, Tate omunanghenda. Oilonga Yaye inai talikako onga eteyomutima, oilonga tai londifa ohonde ile tai limbilike. Ndele ina okukala efimaneko Kalunga lehafo, nokukufa ombinga moilonga Yaye. Kalunga kena ounona ovo ayandjela exupifo, ha ve mu taleko onga winya mudjuu, ile ha yandje omitengi didjuu. Oku li onga kaume kavo, nongeenge ta ve Mu fimaneke, okwa teelela akale muvo,

evamwenyeke noku va yambeka, ta yandifa omitima davo nehafo nosho yo tuu ohole. Omwene okwa hala ounona Vaye vakufe ombinga memwenyeko loilonga Yaye, no va mone ehafo shidulife oundjuu moilonga Yaye. Omwene okwa hala ngeno aveshe ovo haveya oku Mu fimaneka, vaye vena omadilaadilo mawa kombinga yetonatelo Laye nosho yo tuu ohole Yaye, opo va humbate ehafo olo moilonga yavo aishe yonghalamwenyo, na opo va mone efilonghenda valonge nalo paukwashili novakale ovanashili mwaaishe.

Tuna oku shakeneni kekota lomushiyakano. Kristus omuvalclwa komushiyakano osho nashi kale enenexuku longhalamwenyo moipopiwa, nomomalihafifo etu aeshe. Natu kale tushina momadilaadilo etu onga eyambeko twa mona okudja ku Kalunga, nongeenge twa dimbulukwa ohole Yaye oyo inene otuna okukala tuna ohokwe tulineekele keshe shimwe shomeke olo lali la valelwa komushiyakano molwetu. Omwenyo tau londo keulu momavava opaku hambelela. Omwene ota hambelelwa nomaimbilo nomikwelengendjo mongulu yopombanda, nongaashi ha

tu ulike ehafo letu oha tu ehene pehambelelo lomatanga omeulu. “Ou to yambe olupandu, oye tuu omufimaneki wange.” Omapsalme 50:25. Nelininipiko natuuyeni komushiti wetu nehafo. “Momayandjopandulo, nomawii omahambelelo ndjimbo” Jesaja 51:3.

12 - Oto ningi ngahelipi kombinga yomalimbililo

Vahapu, unene tuu ovanyasha monghalamwenyo youkriste, oveli mefimbo olo tali piyaanekwa komadilaadilo oo ovanamitima mbali (oonaku limbililwa). Mombibeli omuna oinima ihapu oyo ita va dulu okui fatulula, ile oku yuudako na Satana oha kutu ovo vatya ngaha, ovo veitavelo la ndjungandjungwa novalimbililwa omishangwa onga eholololo landja kuKalunga. Ohava pula, “ondjila ei yoshili handi yi shiiva ngahelipi? Nge Ombibeli oyo eendjovo da Kalunga, ohandi

manguluka ngahelipi komalimbililo aa nokoikukutunima ei? Kalunga kena efiku etu pulile tu itavele, omanga ine tupa omaumbangi a henena oko hatu tungileko eitavelo letu. Ekalepo lOmwene, oukwatya Waye, oukwashili weendjovo Daye, aishe ei oili omutungilo woundombwedi oo tau monika onga etomhelo letu, noundombwedi ou ouhapu. Omwene kena efiku a kufilepo omhito yoku limbililwa. Eitavelo letu nail kale leikolelela komaumbangi, ndele haku ninga ekangha. Ovo vahala oku limbililwa ovena omhito, omanga kwaavo ehalo oku shiiva oshili otava ka mona

omaumbangi mahapu oko taveli kolelele eitavelo lavo. Oshidjuu komuna madilaadilo haa xuulupo opo eshi udeko oukwatya woilonga Yaau ehena exulilo. Komunaendunge nokuna ehalo, omunhu ou amona elongo lopombanda, oshishitwa osho shiyapuki nashi kale alushe sha djalekwa oyo ikumwifa. “to dulu tuu mbela oku konga Kalunga ndele tomu mono? To dulu tuu oku mona eenghono Daye fiyo omouyapuki waye? Oshinima shile ngaashi eulu, todulu mbela shike? Moule undule wondungu, oushi shike?” Joba 11:7, 8.

Omuyapostoli Paulus okwa inginda, “Woo! Weliko lounongo nosho yo leendunge da Kalunga! omatokolo Aye ohaa konaakonwa ku lyelye, neendjila Daye olyelye endishi!” Ovaroma 11:33. Ashike nonande ongaho “oilemo nomilaulu otai mu dingilile, ouyuuki netokolo oyo efina lolukalwa Laye” Omapsalme 97:2.

Hano paife ohatu dulu oku udako nghee Omwene ta longo nafye, nelalakano yo Laye, opo tu ehene koukumwe wohole nosho yo etulokumwe monghenda keenghono iha di xulu. Ohatu dulu okuudako omalalakano Aye osho shili shiwa

kufye oku shiiva, nokombanda yaashi tuna okwiinekela eke lomunaenghono, omutima oo uyadi ohole. Omatumbulo a Kalunga, ngashi yo oukwatya wouhoveli Kalunga, oo wa yandja oikumwifi oyo kaina fiku yuudiweko komunhu oo haxulupo. Euyemo loulunde mounyuni, Jesus okukala molupe lomunhu, oku ningulula epupi lonhumba, enyumuko, naikwao ihapu oyo ya ndjokononwa mOmbibeli, oyo ili oikumwifi noili moule komadilaadilo omunhu okwiihepaulula, ile okuyuudako naanaa nghee ili. Ashike kapena etomhelo ile elipopilo opo ulimbililwe

omatumbulo a Kalunga, shaashi itatu dulu okuudako oikukutunima oyo etupa. Paushitwe wounyuni, otuli twa dingililwa koikumwifi oyo ita tu dulu okuyeleka. Omukalo upu welininipiko wa yandjwa nowa eta omukundu monghalamwenyo, eshi ounongo wovanongononi inau pondolasha okuifatulula. Keshe pamwe opena oinyengandunge oyo itu dule. Mbela na tu kale twa kumwa eshi tu wete mounyuni ou wopaikwamhepo mu nayo oikumwifi oyo itatu dulu oku iyeleka? oupyakadi ouli moughudi nosho yo mouxupi womadilaadilo omunhu. Omwene okwe tupa momishangwa

omaumbangi mahapu shinasha noukwatya wa Kalunga, noita tu limbililwa eendjovo Daye shaashi itatu dulu okuudako aishe oyo etupa. Omuyapostoli Petrus ota ti, momishangwa omuna “oinima oyo indjuu okuudako, handi pilikwa, kovashima nokwaavo yo inava. . . . .pama Havedi pilikile enyonauko lavo vene.” Petrus 3:16. Oundjuu womishangwa owa kala noku ngongotwa kovalimbililwa onga elipopilo mokukala omhinge nOmbibeli, okundja nee mwaashi, ova kongapo nee omaumbangi woku pendapaleka oukwa Kalunga. Nge kaina sha shinasha noukwa Kalunga,

ashike oyo tuu oyo taa dulu okuudako noupu, ngeenge ounene Waye nounanghono otau dulu oku udiwako komadilaadilo omunhu haa xulupo, ngeenge Ombibeli inai dula oku ulika eenghono dou kwa Kalunga. Ounene noikumwifi oyo exuku laayo ya yandjwa tai pendapaleke eitavelo mulo ngaashi ondjovo yOmwene.

Ombibeli oya hololа oshili noupu noshoyo onghalo iwa keemhumbwe nokondjuulufi yomitima dovanhu, odo da kumwifa noda hafifa omadilaadilo opombanda omanga tai kwafa ovalininipiki, naavo vehena

omifyuululwakalo va ehene kondjila yexupifo. Naavo ova yandja oshili oyo ya yandjwa kwaavo tavei yambulapo, tava kongo ouhena exulilo osho shili pombanda yeudeko lomunhu, nohatu va tambulako molwaashi Kalunga osho ati. Sho osho nee shili kutya omulandu wexupifo owetu tulilwapo, opo keshe omwenyo umone eenghatu odo ta kufa melidilululo aye kOmwene neitavelo mu Jesus Kristus Omwene wetu, opo tu xupifwe mondjila oyo etu ulikila, ndele nee koshi yoshili oyo, oshipu okuudako, omo mwa nangala oikumwifi oyo ya hondama oshinge shaye, osho shili pombanda

oikumwifi oyo ya hondama oshinge Shaye, osho shili pombanda yomadilaadilo oo taa kongo, ashike ohai pendapaleke nakukonga moshili oshili opamwe nefimaneko, nosho yo eitavelo. Mokukala ta konaakona mOmbibeli omo yoo tuu takolo paitavelo kutya heeno ondjovo yOmwene oina omwenyo, nomunhu ena okutwila eengolo ounene wehololo la Kalunga. Moku shikoneka kutya katuna efiku tuka undanekela ounene woshili yomOmbibeli ongenge ashike twa tambulako kutya omadilaadilo omunhu ha xulupo inaeli xwapo oku udako oyo ihai xulupo, omunhu tuu

oo ena ounongo wangambekwa ita dulu oku udako omunaenghono adishe.

Shaashi omunhu ita dulu oku yeleka oikumwifa aishe, ovanamitima mbali nova haitaveli ovaanya ondjovo ya Kalunga, hakeshe ou tati okwa itavela Ombibeli andjamo moshiponga eshi twandja oku tumbula. Omuyapostoli otati, “shipashukileni hano ovamwatate, pahakale oumwe wounye ena omutima mwii uhena eitavelo ndee ta efa Kalunga omunamwenyo” Ovaheberi 3:12. Osha pumbiwa oku lihonga Ombibeli nefimbo la shewa, nokuikonakona

“oinima yomoule ya Kalunga” oyo paife ya hololwa momishangwa lOvakorinto 2:10. Omanga “oiholekwa oyo mwene Kalunga ketu,” noinima oyo ya hololwa oyo yetu Deutronomi 29:29. Ashike oshili oilonga ya Satana yoku pukifa ekonaakono leenghono domadilaadilo.

Omuna uunhwa umwe okwali aya mumwe novanashili yOmbibeli, no kwali eheudite ombili noku findwa, ngeenge ita va dulu oku fatulula keshe okaima momishangwa mokuva mbilipalela. Oshali odino kuvo oku mona kutya kaveuditeko

omipendapalo shangwa. Kavena ehalo oku teelela nengungumano fiyo Omwene ta mono shayuka oku hololа oshili kuvo. Ove wete kutya vo inava pmbwa ekwafo, ounongo wavo owa wana okuva kwafa va udeko omishangwa, nomokudopa, ei ova anya oufemba Waye. Oshili oshili kutya omapopyo mahapu nosho yo omafina longo ashiivakanawa a pumbwa oku kufwa mOmbibeli kaena efina melongo lao, noku li omhinge nexumo komesho alishe lopombanda olo lependapaleko. Aishe ei oyo oindjemo yoku limbililwa noundjuu woku udako womadilaadilo avahapu. Ita va

futifwa molwa ondjovo ya Kalunga ndele nee omolwa epukifo lovanhu. Ngeno oshali shipu oku shita ovanhu va wanifepo eudeko lelixwapo loukwa Kalunga, nosho yo oilonga Yaye, noku hanga pondodo ei, ngeno kapena vali omhumbwe kuvo yoku konaakona oshili, na kapena ekulo lomounongo wa Kalunga, kapena exumo komesho lomadilaadilo ile omutima. Ngeno Kalunga keli vali omunenenhu kufye, nomunhu ngeenge okweya pondodo ya xuuninwa nokwa hanga oufikilo meendunge, ota kawa pedu meyo komesho. Natu pandule Kalunga eshi hasho shili ngaho. Kalunga kena

exulilo, “Muye omo muna omaliko aeshe ounongo neendunge.” Ovakorosi 2:3. Nomonghalamwenyo aishe omunhu okwa kala noku konga, no kwiilonga ashike fiyo opapa ina loloka eliko lounongo Waye, ouwa Waye, neenghono yo Daye. Omwene okwa halele kutya ngeno nomonghalamwenyo tuu ei oukwashili wondjovo Yaye nau twikile tai udifako ovanhu Vaye. Opena ashike ondjla imwe omo ounongo ou una oku monika.

Oha tu dulu okuuya meudeko londjovo ya Kalunga ngeenge ashike twa minikilwa kOmhepo oyo ya

yandja ondjovo ya Kalunga kovanhu. Kakuna ou ta shiiva ei yomu Kalunga ashike Omhepo ya Kalunga oye tuu aeke. “Omhepo ohai kongo aishe, heeno oinima ya Kalunga yomoule,” Ovakorinto 2:11, 10 neudaneko lOmuxupifi kovalongwa vaye olali, “ngeenge Omhepo yoshili oyeya, otai mu wilike mwaaishe yoshili.... otai kufa mwaai yange ndele tai mu hepaululile Johannes 16:13, 14.

Kalunga okwa hala omunhu a longife eenghono domadilaadilo aye nelihongo lOmbibeli otali nghonopalekwa noku yambulapo omadilaadilo osho ito shi hange

nande omelihongo peni. Natu lungame ngeenge ha tu ludike ei yopa Kalunga, eshi shili ounghudi wounhu. Nge otwa kala tuhena omishangwa dihapu meudeko letu, opo oshili, tuhe yuudeko noupu, natukale tuna oupu weitavelo lokaana kashona, kena ehalo okwiilonga noku konga oikwafo (omakwafo) Omhepo Iyapuki. Omayele eenghono nounongo waKalunga. naitu pendapaleke neishonopeko, no tu patulule ondjovo Yaye, onga venya tavai pu Ye, nefimaneko louyuuki. Nge hatu ya kOmbibeli, omaludi naakoneke kutya opena oo eli pombada kuo, nosho yo omutima,

novanaendunge vena okutwila eengolo kOmunenenhu — Kalunga. Okuna oinima ihapu oyo indjuu okuudako. oyo Omwene taningi ipu kwaavo tava kongo eudeko lado. Ashike pehena ewiliko lOmhepo Iyapuki. oha tu twikile ashike nongunga yoku kondjifa omishangwa ile tudi fatululile pombabo. Ota shi pumbwa tu leshe Ombibeli nelitulomo, nande kapena na ondjabi. Ngeenge ondjovo yOmwene oya patululwa pehena efimaneko ile eilikano, ngeenge omadilaadilo. nomaliudo inaa taalela komwene, ile itaa endele pamwe nchalo lOmwene, omadilaadilo oku yandi omalimbililo,

nomokwiilonga Ombibeli omalimbililo otaa indjipala noku nghonopaleka. Omutodi otai koshipudi okuwilika omadilaadilo oye, noteku tengenekele osho inashi yuka. Alushe ngeenge omunhu keli mondjovo nota kongo aye muyo. kutya nee okwa longwa shifike peni. okuna ashike omhito yomapuko meudeko laye lomomishangwa, no kashili nawa okwiinekela omafatululo avo. Ovo hava tale momishangwa opo va monemo omapuko. kavena omesho opamhepo. Nomamoniko avo apuka. enaelixwapo ota va mono ihapu oyo tai va etele oku limbililwa

noku haitavela oinima oyo yayela noipu.

Tavendi lundululula ngaashi tava dulu. oindjemo yashili yomalimbililo nova limbililwa, luhapu. omolwa ohole yokuhola oulunde. Ehongo nengambeko londjovo yOmwene oyo inai tambulwako kova naunhwa, ovaholi voulunde nokwaavo inava hala oku dulika komalombwelo Aye noha shi veeta moku limbililwa epangelo Laye. Opo tu hange oshili, natu kale tuna ehalo lashili loku shiiva oshili nehalo lomutima oku wanifa. Naaveshe ovo haveya momhepo yatya ngaha moku lihonga

Ombibeli otava ka mona omaumbangi mahapu kutya ondjovo ya Kalunga oyo tai yandje eudeko molwa oshili yayo oyo tai va etifa vakale ovanandunge mexupifo.

Kristus okwa tile, “nge pena umwe oo ahala oku shiiva ehalo Lange oye nashiive ehongo lando.” Johannes 7:17. Ponhele yokupula noku tuvika oyo uheudite, pwilikina kouyelele ou ulipo tau ku yelele, noto ka mona ouyelele munene. Kefdonghenda la Kristus, longa oinakuwanifwa aishe wa tulilwapo yayela keundeko loye, noto dulu okuilonga, ove ulongeyo oyo uli momalimbililo ayo. Opena

oudombwedi oo wa yeulukila keshc umwe kwaavo valongwa nokwaavo yo ina va longwa, oumbangi oo owino. Kalunga okwe tu shiiva tu yandje oudombwedi fye vene kombinga yolela yeendjovo Daye, oshili yomaudaneko Aye. Okwe tutula kumwe “Lola (kendambala) utale ngeenge Omwene omuwa”. Omapsalme 34:8. Ponhele yokwiinekela eendjovo doovakweni, oha tu lolo kufye vene. Osho tati “Pula, noto pewa” Johannes 16:24. Omaudaneko aye ena oku wanifwa. Kaena efiku a dopele na Jesus noku hafela mounene wohole Yaye, omalimbililo etu nosho yo omilaulu

otaikanapo kouyelele weuyepo Laye. Omuyapostoli Paulus ota ti, “Omwene okwetu xupifamo meenghono domilaulu, nokwe tu twala mouhamba wOmona Waye omuholike” Ovakorosi 1:13. Nakeshe tuu ou apita mefyo nokwaya momwenyo, “oye ta dulu okutya Kalunga omunashili” Johannes 3:33. Ota dulu oku shi kalelapo, “ondali nda pumbwa ekwafo nondeli mona mu Jesus. Omahalo ange aeshe ondeakufilwapo, ondjala yomwenyo oya kufwapo, mopaife Ombibeli kwaame oili eholololo la Jesus Kristus.

Oto pula kutya omolwashike da itavela mu Jesus Kristus? shaashi kwaame oku li Kalunga omuxupifi. omolwashike nda itavela Ombibeli? shaashi ondi wete kutya oili oyo ewi la Kalunga lokomwenyo wange. Oyo oshili, kutya oumbangi kufye vene kutya Ombibeli oyo oshili, kutya Kristus oye Omona wa Kalunga. Otushishi kutya inatu landula oiheka ile eengano. Petrus okwa nyenyeta noku yandja omayele kuvamwaina tati, “kuleni mefdonghenda noshoyo mounongo wOmwene wetu nOmuxupifi Jesus Kristus” 2Petrus 3:18. Nge ovanhu va Kalunga otaa kulu mefilonghenda, otava kala

alushe noku mona eudeko la yela leendjovo Daye. Tava mono ouyelele mupe nouwa moshili Yaye iyapuki. Ei oya kala oshili mehokololo lOngclcka omido adishc, tai twikile fiyo okexulilo. “Ondjila yomouyapuki yafa eluwa tali tende, oo hau yelele unene fiyo omutenya watwa” Omayeletumbulo 4:18.

Paitavelo ohatu tale okundja kefiku olo fiyo ofiyo noku tambulako omaudaneko aKalunga molwa eyokomesho leendunge, omadilaadilo omunhu, taa hangana naa oukvva Kalunga, neenghono adishe domwenyo ta di etwa mekwatafano

nondjo youyelele. Natu hafe hano eshi aishe oyo yetu ndjuupalela, meyandjelo la Kalunga, otai ka etwa pouyelele noyapupala, oyo indjuu okuudako otai ka mona efatululo, naapo omadilaadilo etu oo haa xulupo amona epiyaano, nelalakano la nyanyaulwa, oha tu kamona ei epiyaano, nelalakano la nyanyaulwa oha tu ka mona ei ya nyanyaulwa. noukumwe uwa, “paife ohatu monoko ngaashi omoshitengelelo, ngaashi otumbutumbu, ndele mefiku linya oshipala noshipala, paife oku shiiva kwange okombinga, ndele mefiku linya ohandi ka shiiva dawana

dapwa, ngaashi yo ame onda shiivikika” lOvakorinto 13:12.

13 - Okuhafela mOmwene

Ounona va Kalunga ova ifanwa vakale ovakalelipo va Kristus, tava ulike ounona, onghenda yOmwene. Ngaashi Jesus etu hololela oshili youkwatya wa Xe, nafye otuna oku hololela ounyuni oukwatya wa Kristus, oo uheshi olukeno Laye, nohole yaye. “Naame yoo osho handi va tumu yo mounyuni.” Ame muvo Naave yo Mwaame, ….. opo ounyuni ushiive nokutya oove wa tumange” Johannes 17:18, 23. Omuyapostoli Paulus ota ti kovalongwa va Jesus, “osheshi sha shiivika onye onhumwafo ya Kristus”....

“Mushiivike nota muikovanhu aveshe.” 2 Ovakorinto 3:3, 2. Mukeshe okaana kaKalunga Jesus okwa tuma omushangwa mounyuni. Nge ouli omulandu wa Kristus, okwa tumina mwoove omushangwa wepata, omukunda, epandaanda, omo ovehondi. Jesus oku li mwoove, ena ehalo oku popya nomitima odo ina ndi mu koneka. Kashiimba osheshi iha va lesha Ombibeli, ile iha va undu ondaka oyo tai popi navo momapandja ayo, iha va mono ohole ya Kalunga moilonga yavo. Ashike ngeenge ove uli omukalelipo washili wa Kristus, oshili kutya moku pitila mwoove vahapu ota vai meudeko

louwa wa Jesus nosho yo Yaye noku mu longela.

Ovakriste ovelipo ovatemi veenyika mondjila yokuya meulu. Vena oku kala tava yandjele ouyelele wa Kristus kounyuni. Onghalamwenyo noukwatya nai kale naanaa kutya mokupitila muvo, vakwao ota va mono ouyelele wa Kristus nosho yo oilonga Yaye. Nge oha tu fimancke Kristus, tuna okuninga oilonga yaye ihokwifa, naanaa ngaashi ili. Ova kriste ava hava ongala poinima yomilaulu, naayo tai etifa oluhodi lomutima, noshoyo oku ngongota,

noku tanguna, ota va yandje yomu Kriste.

Otava yandje efano lii kutya Kalunga iha undu nawa ngeenge ounona vaye va hafa, nongaha ota va yandje oundombwedi wapuka oo uli omhinge na Tate wetu womeulu. Satana okuudite ehafo eshi ta twala ounona va Kalunga moku haitavela nometeyomukumo. Satana oha hafe oku tu mona tuhena elineekelo mu Kalunga, twa limbililwa ehalo lOmwene nosho yoo eenghono do kutu xupifa. Oku udite nawa ngeenge tuna omaliundo kutya Omwene ote tu yahameke meyandjelo Laye. Oyo

oilonga ya Satana okuininga omukalelipo wOmwene onga winya ehena onghenda nosho yo olukeno oha hangula oshili yOmwene. Oha yandeke ouluvi nomadilaadilo apuka, oipupulu shinasha na Kalunga, noponhele yomunhu akale moshili shinasha natate wetu womeulu, oha tu tula omadilaadilo etu kwaayo yoipupulu ya Satana nokudina Omwene moku hemwiinekela noshoyo oku ngongota uli omhinge naye. Alushe Satana ota kondjo opo aninge onghalo yoikwamhepo omudidimbe wefyo. Okwa pumbwa ikale oilonga indjuu noikukutu, nongeenge ova Kriste ota va yandje

oyo yopamhepo vena okwiiyandja monghalamwenyo yaye momukalo oo womuhaitaveli, ta yambidida oipupulu ya Satana.

Vahapu ovo tava ende mondjila yonghalamwenyo, oveli momapuko avo noku dopa, nokuudanai, nomitima davo odi yandi oluhondi nosho yo eteko mukumo. Omanga ndali muEuropa, omumwameme kandona umwe kwali ha ningi ngaha, nokwali melumbakano kamana, okwa shangelenge, ta pula oitya imwe oyo yetwo mukumo. Konima youfiku tuu oo ondalesha ombaapila, onda twa ondjodi kutya ondili moshikunimo

sha Eden, na umwe oo ta monika oye mwene woshikunino osho okwali ta endifange momapandaanda asho. Okwa li handi ongele eengala, nondina ehafo ledimba lado liwa, eshi omumwameme kandona ou a kala nokweenda pamwe name, okwa ifanange omolwa omaida oo oimeno yali mondjila yaye. opali omalilaano nosho yo oluhodi. Kali vali ta ende mondjila, a landula omalombwelo, ashike okwali ta ende momano nomomakiya. “oh” okwa lila, “kashili mbela onghenda eshi oshikunino eshi sha nyonaunwa nomakiya?” Hano omuwiliki okwa tya, efa omakiya afye ngaho, otae kuningi ashike oshipute.

Ongela eengala. odo domaludi a tumbulwa. Mbela monghalamwenyo yoye inamu kala nande omavala atwa? kwali nande monghalamwenyo yoye omafimbo mawa eshi omutima woye tau denge nehafo kenyamukulo lOmhepo ya Kalunga?

Nge owa tale konima monghalamwenyo yoye ito monomo nande eemhito dimwe dehafo? Kaeshi mbela omaudaneko aKalunga, ngaashi ongala yedimba liwa, oyo yamena pomunghulo nondjila yoye mu keshe eke? Ito efa mbela ouwa nedimba lando iyadife noku hafifa omutima woye nehafo? Omaano

neeshosholo otae ku lulumike ashike nokuku ninga oshipute, ashike ngeenge oo ashike wa ongela, ndele to a ulikile vakweni, ito kelele ashike omauwa aKalunga kwoove mwene noku kelela ovo veku ndingilila mokweenda mondjila ei yomwenyo? Inashi wapala woongele ashike aishe oyo yii monghalamwenyo oyo ya pita — owii wao nosho yo okuudifwanai -okuipopya nokwiikilila fiyo hatu kala twa tekelela omukumo. Eteko mukumo lomwenyo ola yadekwa nomilaulu, tali pateleko ouyelele waKalunga uuye momutima waye, wo ukufemo omudile mondjila yavakwao.

Natu pandule Kalunga moku tupa efano layela. Natu ongeleni hano ekwashipalo lomayambeko ohole Yaye, opo tu kale twa tala kuye alushe, Omona waKalunga ta fiyepo oshipangelapundi sha Xe, teli ndjaleke ounhu pamwe nouKalunga, opo adule oku xupifa omunhu meenghono da Satana, efindano laye ponhele yetu, a yeululila ovanhu eulu, ta hololele omunhu emoniko lekalepo lonhele omo oukwa Kalunga wa tuvika oshinge shao, oshiwana shawila moulunde tashi yambulwapo okundja mombwili yepiyaano loulunde nokuya omo oulunde wa

umbwamo nokweeta vali natango mekwatafano naKalunga kaalushe, nomokukondja opo ulole oukwa Kalunga ta shipitile mu Kristus, noku yambulilwa koshipangelapundi sha Ye — oo oo omafano oo Omwene ahala tua konaakone nawa. Nge oha tu monika twafa twa limbililwa ohole ya Kalunga ndele hatu efa elineekelo momaudaneko Aye, ota shi ulike twe mu dina noha tu nyematifa Omhepo Yaye Iyapuki. Omundali ota undu mbela ngahelipi ngeenge omona alushe ota ngongota omolwae, naanaa shafa winya ehena navo, omanga eenghono donghalamwenyo aishe ali

ei tula mexumo komesho lavo noku va mbilipalela?

Mbela nge va limbililwa ohole yaye ita va teyapo omutima waye. Ovandali oha vakala ngeno va hala ounona vavo veva ningile shike? Na Tate yetu womeulu okwa teelela etu taleko ngahelipi ngeenge tu hena eineekclo mohole Yaye, osho shemvveeta opo a yandje omona waye aeke ewifa opo tu mone omwenyo? Omuyapostoli ota nyola, “Oye ina xupifa Omona waye mwene ndele okwe mu yandja omolwetu, a kale hano ngahelipi ite tu pe aishe pamwe naye? “Ovaroma 8:32.

Vangapi ovo moilongo yavo, ile meendjovo davo, havati, Omwene hasho ta ti ngaha kwaame. Kaimba oku hole vakwetu, ashike ame keholenge.” Aishe ei otai yahameke omwenyo woye, okeshe ondjovo yomalimbililo to popi otai etifa omamakelo a Satana, otai nghonopaleke omalimbililo mwoove. notai nyemateke ovaengeli voye. Uuna Satana teku makele, ino popya nande oitya yomalimbililo ile ondjovo yomilaulu. Ngeenge owa yeulula omhito eku pe (Satana) omayele, omadilaadilo oye otaa yandwa okuhena elineekelo nosho yo omapulo oo eli omhinge. Nge owa

popi omaliudo oye, okeshe tuu ondjovo elimbililo to popi, eshi haavo ashike tashi teyapo ndele ei ombuto va twika notai ka mena, nokuyandja oyiimati monghalamwenyo yavakweni, notashi kala shindjuu oku wapaleka eendjo ndinya wa popile shaashi ombuto oya mena nale. Oshipu kwoove pamwe todimo ngoo monghalamwenyo yomamakelo oo nosho yo momwiyo wa Satana, ashike vakweni ovo vali vanwefwamo komapopyo oye oshipu vahandjemo moku haitavela oko kwandja momapopyo oye. Oshili sha fimana kutya oinima ei hatu popi nai kale

ashike oyo tai yandje eenghono pamhepo nosho yo omwenyo!

Ovaengeli oveli va pwilikina va unde kutya ounyuni otou lombwele shike shinasha nOmwene woye wopombanda. Hano eenghundwa doye nandi kale kombinga Yaye ou eli omukwatakanifi woye koshipala sha Xe. Nge wa kwata eke la kaume koye, ehambelelo Kalunga nalikale komilungu doye noshoyo momutima woye. Eshi ota shi mu eta popepi na Jesus. Keshe umwe okuna oupyakadi, oluhondi olo lindjuu oku tambula, omamakelo oo mandjuu oku finda. Ino lombwela omunhu mukweni

omundjuu oye, ashike aeshe a twala ku Kalunga momailikano. Shi ninga omulandu, uha popye nande ondjovo imwe yomalimbililo yeteyomukumo.

Oshihapu osho to dulu oku ninga opo onghalamwenyo yavakweni iyele, noku nghonopaleka omakondjo avo, nomatumbulo elineekelo. nouwa wouyuuki. Okuna eemwenyo odo dipenda noda fininikwa unene komamakelo, nondili pokuningina mepiyaano kudoovene nosho yo keenghono domutondadi. Ino teya omukumo oo eli moupyu wekondjo latya ngaho. Muhafifa noupenda, neendjovo delineekelo odo ta di mu

pendulapo mondjila yaye. Opo ouyelele wa Kristus u yelele okundja mwoove. “kapena nande oumwe womufye enomwenyo ku yeemwene.” Ovaroma 14:7 molwa oku nonongela ile oku hanonongela omaliudo etu osho ta shi nwefamo vakwetu okuvatwa omukumo nokuya onhapo Kristus, nosho yo oshili. Okuna vahapu ovo vena omadilaadilo apuka onghalamwenyo nosho yo oukwatya wa Kristus. Tava dilaadila kutya, okwali ehena omundjene, nosho yo evadimo, muupyakadi, mundjuu nokena ehafo meemhito dihapu eongalo alishe olina onghalo oyo kutya Jesus osho eli

ngaho. Luhapu oha shi popiwa kutya Jesus okwa kwena, ashike ka kwali eshiivikile onghalo yokwii memesha. Omuxupifi wetu okwali omulumenhu womaluhodi, nokwa ika omaluhodi, nokwa yuululila omutima waye komaundjuu omunhu. Ashike monghalamwenyo Yaye aishe okwa li ineli valula mwene, no kwa tuvikwa komudidimbe wouyehame nosho yo etonatelo, omhepo yaye inai hanaunwapo. Elihumbato laye lonawa inali eta onghalo yoluhodi ile yoku hawanenwa, ashike alushe ombili nengungumano. Omutima waye owali ofifiya yomwenyo. nakeshe opo a enda okwa fiyapo

ombili netulumuko, ehafo nouwa waalushe. Omuxupifi wetu okwali elitulamo neenghono nokuna oshili. onghee kena fiku ashunine monima koupyakadi nande owasha. Onghalamwenyo yaavo ha ve muholele, otai kakala iyandi omalalakano oshili, nota va kala vena omaliudo omoule oshinakuwanifwa osho vena. Ova Levi ota va ka dinwa, itapa kakala eengano domakishi, kapena elundu, oiyolifa, ndele nee congalo laJesus ota li yandje ombili ngaashi omulongo. Ita shi wanenifa ouyelele wehafo, itashi kangheke ombili, ile oilemo ituvike oyelele wetango, oshipala tashi limemesha.

Kristus ineya oku longelwa, ndele oku longa, nongeenge ohole yaye otai pangele momutima, oha tu landula oiholelwa Yaye. Nge oha tutula unene oinima oyo ii momadilaadilo etu oilonga yokuhena olukeno, noku hena ouyuuki ku vakwetu oha tu mono shindjuu oku va hola ngaashi Kristus etu hole.

Ashike nge omadilaadilo etu oku li moikumwifa yohole nolukeno la Kristus olo etunine, omhepo oyo tuu oyo otai kungulukile kuvakwetu. natu holafane fye tu fimanekifafane, tuha kale twii kwetele nomauwii oo ita etu kvvafa tu moneko. Okwiininipika

nosho yo noku heliinekela fyee vene oko nakutwikwe, engungumano nolukeno lomapuko oovakwetu. Ei oyo tai dipaa aishe oyo tai eta okwiihole mwene notai tu ningi ovanamitima dile nosho yo ovanhu vawa novolela. Omupisalme ota ti, “Lineekela mOmwcne, ove ulonge ouwa, opo ukale medu, noto ka kutifwa. Omapsalme 37:3 “Lineekela mOmwene.” Keshe efiku noupyakadi walo, oshisho shalo nosho yo oudjuu yo, nongeenge twa shakene otweli longekida shifike peni okupopya omaudjuu oo nosho yo omamakelo. Hano vahapu ohava chela okunyeka omaupyakadi, onghee omaumbanda

mahapu kaena shilonga ngaashi nana ondjudo youmbadi ili, eshi kutya ngeno katuna hole, omuxupifi omunahole elilongekida oku udako omaidilo etu aeshe, osho shili kufye onga ekwafo mu keshe omumbwe efimbo alishe. Vamwe ovena oumbanda noku ehela omaupyakadi. Keshe efiku ova dingililwa keendjovo da Kalunga tadi popi ohole, keshe fiku ota va hafele oipewa ya Kalunga ou omuyandji, ashike kavena nomayambeko atya ngaho. Omadilaadilo avo otaa twikile eli moinima oyo itai tukumwe, omo oumbanda wavo taudi, ile omaupyakadi onhumba, afa mashona,

notaa twikifa omesho avo koinima ihapu oyo tai eta ehafo. Omaudjuu oo haa shakeneke, ponhele veatume ku Kalunga ou eli aeke ondjo yekwafo lavo, ovandjamo Muye, shaashi ova pendula endudakano neudo lonai. Otuudite okukala ovahaitaveli? Omolwashike tuna okukala ovadini nokuha pandula? Jesus oye kaume ketu, eulu alishe olina ohokwe moku tu tambulako. Ina tu efeleni omaundjuu kufye noshisho sha keshe efiku, oku ndjuupaleka omadilaadilo. Ngeenge osho twa ningi otuna okukala alushe tunasha shoku udifa vakwetu nai. Ina tu yandja omhito kwaayo tai eta omalimbililo notai tu

lolola, noi tai tu kwafa oku finda omamakelo. Oshipu uundjuupalelwe monghalamwenyo yoye yoilonga eyo loye komesho la laula noku laulilila. noto tilifwa kwaasho wa kanifa, ashike ino teka omukumo, omaudjuu oye aeshe ayandja kOmwene, kala wa ngungumana noto ulike ehafo. Ilikana upewe ounongo moshiningwanima noushi pondole nelineekelo opo ukelele ekanifo nosho yo omalimbililo moku ndjuupalelwa. Ninga keshe osho to dulu oku ninga polwoye opo u etc oindjemo tai etifa omukumo. Jesus okwa udanekela ova kwafi vaye. nota kwatelemo oilonga yeenghono doye. Ngeenge otwe li kolelela

mekwafo letu vene, otwa ninga osho hatu dulu, noku tambulako oindjemo nombili. Kashishi ehalo la Kalunga opo ovanhu vaye va wililwe pendu netonatelo. Omwene wetu ihe tu twala mekano. “Iha tu fufya kutya ina mu tila mondjila kamuna oiponga.” Oku shishi kutya mondjila omuna oiponga nomamakelo, no hetu lombwele sha yela. Hasho ehalo laye oku kufamo ovanhu vaye mounyuni woulunde nowo wii. ndele ohe va ulikile konhele oyo yehondamo. Eilikano olo a ilikanena ovalongwa Vaye olali, “ita ndi ku indile opo uva kufemo mounyuni, ndele ou va kufemo movvii.” “Mounyuni,”

Okwati, “ota mukala muna omaupyakadi ashike kaleni ovanambili, Ame onda finda ounyuni”, Johannes 17:15, 6:33.

Meudifo laye lokomhunda, Kristus okwa longa ovalongwa Vaye oileshwa iwa shinasha nomumbwe yokwiinekela mu Kalunga. Oilongwa oyo vali tava longwa oya nuninwa ounona va Kalunga vomomido adishe, nosheyayo tuu kefimbo letu, iyandi omahekeleko nosho yo omaufomhango. Omuxupifi ota ulikile ovalongwa Vaye koundila vomombada eshi tava imbi eengovela domahambelelo, nomadilaadilo

etonatelo olo iha li xulu, onghee “Ihava limi, no ihava teya”. Ashike Tate omunene oheva yandjele paemhumbwe davo. Omuxupifi ota pula, “Mbela nye kamuli xwepo mu vandule”? Mateus 6:26. Omuyandieli munene wovanhu novoinamwenyo, oha kamutuluia eke laye noha yandjele oishitwa yaye aishe. Oudila vomombanda navo okuvashi. Iha tula oikulya moikutunino yavo ndele nee oha mono omukalo oo teva yandjele nao eemhumbwe adishe. Ovena oku ongela eenhemo neembuto dikwao odo Omwene eli hanifa omolwavo. Ovena oku konga moku ningila oudilona oihandila. Vena oku palula

ounimona. Oha vai ta va imbi moilonga yavo. onghee “Xo yeni womeulu ohe va kutifa.

“Hano, nye kamuli xwepo muva dule?” Hanye hano ovanandunge, ova fimaneki vaye pamhepo, muna ongushu mudulife oudila vomombanda? keshi mbela omu etipo wovanhu, ou ha kalekepo eenghalamwenyo detu, ou etu shita molupe. Ngaaashi laye loukwa Kalunga, tetu yandjele paemhumbwe detu nge otwe lineekela muye? Kristus ota ulikile ovalongwa vaye keengala dokelundu, damena monhele oyo youhapelo notadi vema

nawa ngaashi Omwene womeulu edihalela, onga omutalelo muwa oo Kalunga ta ulike ohole Yaye kovanhu. “koneka eengala dokeulu nghee handi kulu.” Oupu nouwa wounghitwe wado kokule nowa womutono woshinge sha Salomo. Omundjalo uhokwifa wa ningwa konghulungu yoku faneka itayii mefiyafano nouwa woughitwe, nosho yo ouwa weenhe weengala deshito la Kalunga. Jesus okwa pula “ngeenge Kalunga oha ndjaleke eengala dokelundu, odo nena dina omwenyo mongula oda nganya koupyu, mbela ove ite ku ndjaleke shi dulife, oh, nye veitavelo linini? Mateus 6:28, 30.

Ngeenge Omwene Kalunga omunongofaneki paKalunga, ohape ongala oyo ipu, hai hanaukapo mefiku ouwa wayo nosho yo nomaluvala ao, etonatelo olifike peni olo ta yandje kwaavo ashita moshifefa sha ye? oshileshwa eshi shao Kristus oshili ekumaido kovalimbililwa, ovambada nosho yo okuha udako kwomhango, komitima ndihena eduliko. Omwene oku na okukala ena ounona Vaye oukadona novamati vahafa, venombili, novanduliki. Jesus ota ti “Ombili yange oha ndi imupe, hangaashi ounyuni tau yandje, oha ndi yi mupe. Omitima deni ina di limbililwa nye inamu tila”, “oinima

oyo ndemu lombwela, kutya ehafo lange ota li fyaala nanye, opo ehafo leni li wanenene.” Johannes 14:27, 15:11. Ehafo olo tali monika okundja momahalakano yemwene, kondje yomulandu woilongo, nomwenyo wa yandekwa ouwike noluhodi, ashike ehafo opo lili newaneno moilonga ya Kalunga, omukriste ina efiwa a ende mondjila oyo yina omalimbililo, ina efiwa ashike hamungaho nokwiifya ounye noku undanai.

Nge ina tu mona ouwa wounyuni ou kashinasha shaashi otuna ehafo olo twa teelela lounyuni tauya. Ashike ova Kriste oshipu oku kala vena ehafo

mekwatafano lavo na Kristus, oshipu vena ouyelele wohole Yaye, etulumuko ile emwenyeko laalushe mokukala moukwa Kalunga. Keshe onghatu monghalamwenyo oshipu itu ete popepi na Jesus, notai tu eta vali onghatu imwe keumbo lomayambeko ombili. Hano ina tu kupulashi onghalo yetu yelineekelo, ashike tukale twa pama mekwashipalo, twa pamenena. “Fiyo opapa Omwene etu kwafa,” notetu kwafa yo fiyo okexulilo. 1 Samuel 7:12. Hano natu taleni kefano olo longundi, olo tali tu ulikile nghee Omwene etu hekeleka, no kwetu xupifa momake omuhanauni. Natu

shi tule hano mouluvi wetu, ohole nolukeno alishe olo Omwene etu ulikila, — Omahodi oo alila, ouyehame oo ali muo, oumbanda wandjamomuye, a ekelashi oumbanda, ehala lokukwafa, omayambeko aa shuninwa, hano aishe ei nai tu nghonopaleke omolwaaishe oyo yetu teelela ta shi pitile medimbuluko olo kutya fye ovaendanandjila kedu eli. Itatu dulu oku kelela oyo taiya oku tala ashike komesho koinyengi madilaadilo oyo ipe taiya momapiyaano oo taeya, ota shi pumbwa oku tala onakudiwa nosho yo onakwiiwa fye tu fye, “Fiyo opapa Omwene etu kwafa,” “Ngaashi

omafiku osho yo eenghono doye tadi kala” Deutronomi 33:25. Omamakelo itaa findi eengono odo wa pewa moku kelela oyo. Hano natu kufenipo oilonga yetu noku tameka opo tweihanga, fye tu itavela kutya keshe eshi tashiya, eenghono doku kalela / finda emakelo olo oto di pewa. Nomivelo deulu ota di ka yeululwa oku tambulilamo ounona va Kalunga, nokundja komilungu dOhamba yoshinge, tava ka uda ondaka yenangeko noupuna momatwi avo onga ouyamba weendjimbo, “Ileni mo nye ova nangekwa noupuna va Tate, fyuululeni ouhamba ou mweu longekidilwa okudja kehovelo

lounyuni” Mateus 25:34. Novakulilwa ota va tambulilwa mo meumbo olo Jesus eva longekidila.

Omo olukeno lavo ita li kala owii wokombanda yedu, ovanaipupulu, ovahondeli, oyo yanyata, novahaitavelo, ota va ka ya mumwe naavo va finda Satana, nomoku pitila mefilonghenda loukwa Kalunga ovaningwa vou kwatya wayela. Okeshe okanghalo koulunde, aishe oyo inai yuka, oyo hai va etele oupyakadi oku oya kufwapo kohonde ya Kristus, nouwa waalushe nosho yo evadimo loshinge shaye, olo la pitililapo pouyelele wetango, otau va

yandjelwa. Nouwa womhango, ouyuuki woukwatya Waye, otau va vadimine, newano lapitilila ouwa aushe wokombanda. Oveli ovahenandjo koshipala shoshipangelapundi shinene, tava yandjelafana ounenenhu, nomhito yo yovaengeli. Moku talulula oshinima shefyuululo loshinge, “Omunhu ota yandje shike moku pingakanifa omwenyo waye? Mateus 16:26. Oshipu a kale ohepele ashike okuna muye mwene ouyamba nefimano olo ounyuni kauna apa tau li hange. Omwenyo ou wa kulilwa nowa koshwa moulunde, meenghono adishe delitulemo moilonga ya

Kalunga, yeliko la fikama, nomuna ehafo meulu mekalepo la Kalunga, nosho yo ovaengeli vayapuki komulunde umwe oo a kulilwa, ehafo olo ta li ulikwa nomaimbilo ouyuuki wefindano.