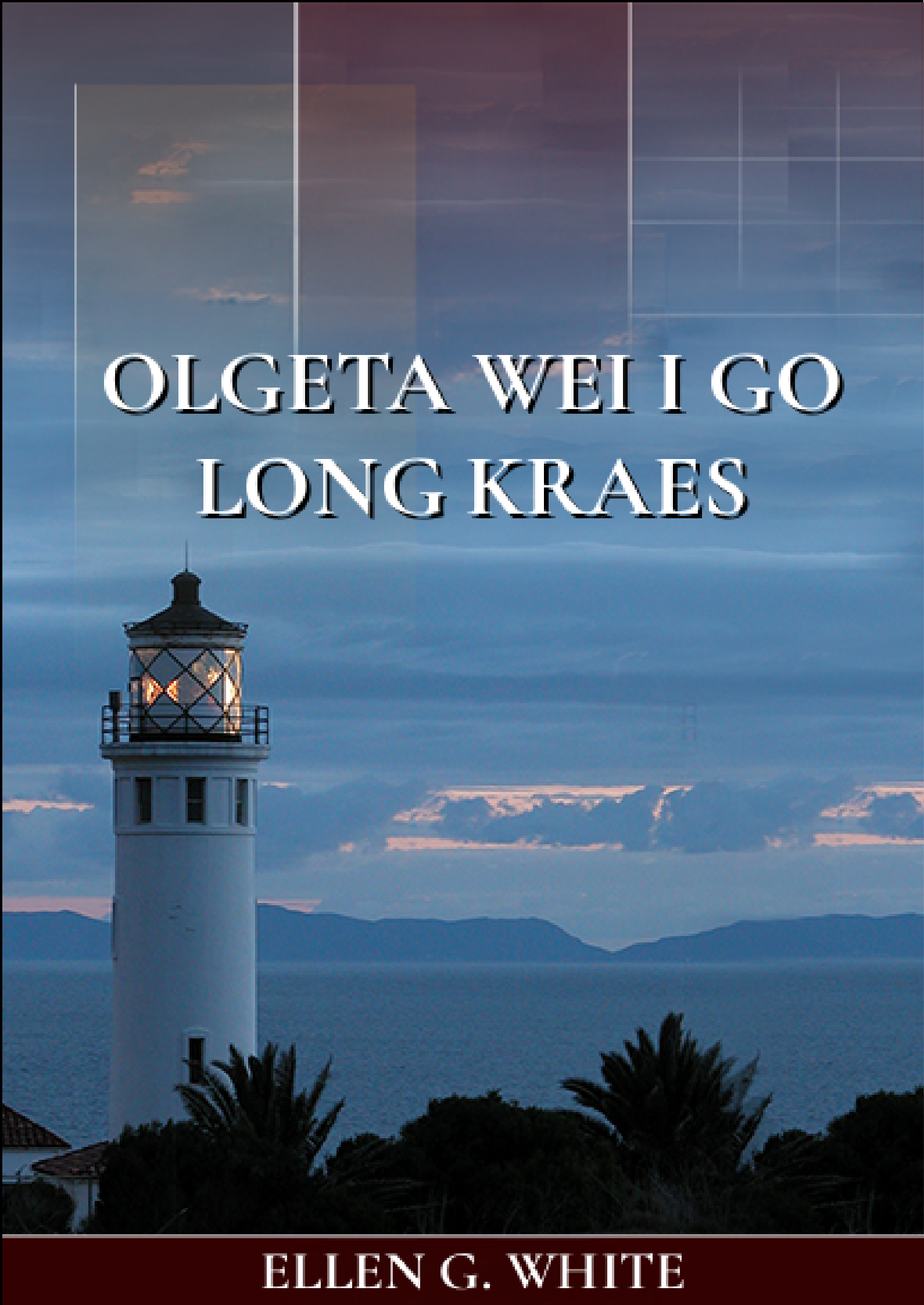




OLGETA WEI I GO LONG KRAES

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1 — GOD LAVEM OL MAN

Nature mo ol samting wea God i bin showem long yumi, tufala i stap testifae se God i lavem yumi. Papa blong yumi wea i stap long heven, em i saos blong laef, save, mo gladnes. Lukluk long ol narafala gudfala mo naesfala samting wea i stap long nature. Tingting long wea God i bin arrange evri samting gudfala blong mitim ol nid mo blong bringem gladnes, i no onli long man, be long evri laefting wea i stap. San mo ren wea i mekem graon i fresh mo hapi, ol hil, ol solwata, mo ol plen, evriwan i stap

talem yumi long lav blong Krietor.
God i stap givim ol samting wea
olgeta creature blong Hem i nidim
evride. Olsem man blong raetem
psalm i talem:

"Olgeta ai blong evriwan i lukluk
long Yu; Mo Yu i givim kaen blong
olgeta long stret taem. Yu i openem
han blong Yu, Mo Yu i mekem evri
laefting i filap gud." Psalm
145:15–16

God i bin krietem man blong i holy
mo fulap gladnes. Nasoning graon,
olsem wea i bin kamaot long han
blong Krietor, i no gat mak blong

bagarap o kros. I no bin folem loa blong God—loa blong lav—ia i bin bringem sorre mo ded. Be even insaed ol pen wea sin i bin mekem, lav blong God i stap so yet. Baebol i talem se God i kros long graon from man (Jenesis 3:17). Ol thorn mo ol wild smol lif—ol hadtaem mo traetael wea i mekem laef i had—God i allowem olgeta ia from gud blong yumi, olsem wanem pat blong trenin wea i save halpem yumi blong aot long ol samting wea sin i bagarapem mo semem yumi. Maski wol ia i doti, i no onli pen mo sorre i stap. Nature i gat ol mesij blong hop mo kea. Ol plaua i stap

gru yet namel long ol thorn, mo ol
rose i stap kavremap ol thorn bus.

Ol toktok "God na Lav" i save luk
long evri plaua wea i stap opem ol
lid blong hem, mo long evri grin
gras wea i nyu. Ol swit bird wea i
stap singsing, ol naesfala plaua wea
i stap spredem swit smel, mo ol
longfala grin tri long bus, evriwan i
stap testifae long gudfala kea blong
Papa blong yumi mo lav blong
Hem, mo wanten blong Hem blong
mekem ol pikinini blong Hem i
hapi.

Toktok blong God i stap soem se hu
nao God i tru. God Himself i bin
talemaot lav mo maregrisi blong
Hem wea i no save finis. Taem
Moses i prea, "Soem mi glori blong
Yu," Lod i answer, "Mi bae pasem ol
gudfala samting blong Mi long fes
blong Yu." (Eksodas 33:18–19). Emia
na glori blong Hem. Lod i pas long
fes blong Moses mo i singaot:

"LOD, LOD God, wea i maregrisi
mo kaen, i no save kros kwiktaem,
mo fulap long gudfala mo trutok,
wea i soem maregrisi long ol taosen,
wea i fogivim rong, trabol, mo sin."
(Eksodas 34:6–7)

God i no save kros kwiktaem, mo i
fulap long gudfala, from wea Hem i
glad long maregrisi (Jona 4:2;
Maeka 7:18).

God i bin joenem hat blong yumi
long Hem tru long ol sign wea i no
kaen long heven mo long wol. Tru
long nature, mo tru long dip lav
wea man i save save, God i bin
traem blong soem Hemwan long
yumi. Be olgeta samting ia i no save
soem fulap bigfala lav blong Hem.
Maski olgeta evidens ia i stap,
enemi blong gud i blindim ol man.
Ol man i stat fraet long God,

tingting se Hem i strong tumas mo i no save fogivim. Satan i mekem ol man i biliv se karakter blong God i stret jastis—olsem em i jaj wea i strong, mo wanem kredita wea i had, wea i stap lukluk long ol man oltaem blong faenem eni rong wea oli mekem, blong em i save panisim olgeta. From blong tekemaot piksa ia wea i dak, mo blong soem long evriwan bigfala lav blong God wea i no save finis, Jisas i kam blong stap midol long ol man.

Pikinini blong God i kamaot long heven blong soem Papa. Jisas i talem:

"Nobo man i bin lukluk long God;
na Pikinini wea i wan nomo, wea i
stap klosap long Papa, em i mekem
em i save." (Jon 1:18)

Mo tu:

"Nobo man i save Papa, be Pikinini
nomo, mo eni man wea Pikinini i
wantem blong soem long em."
(Matyu 11:27)

Taem wan disaepol i askem Jisas,
"Soem Papa long yumi," Jisas i
answer:

"Filip, mi bin stap wetem yufala longfala taem, na yufala i no save mi yet? Eni man wea i luk mi, i luk Papa. From wanem yufala i stap askem, 'Soem Papa long yumi'?"
(Jon 14:8–9)

Olsem wea Jisas i stori long wok blong Hem long wol, Hem i talem:

"Lod i bin anointem mi blong prechem gudnius long ol rabis man. Hem i sendem mi blong hilim ol brokden hat, blong singaot freldom long ol kalabus, blong mekem ol blaen man i luk, mo blong setem fri

ol man wea oli stap aninit long strong." (Luk 4:18)

Emia na wok blong Hem. Evri ples wea Jisas i go, Hem i stap mekem gud mo hilim evriwan wea Satan i bagarapem. Samfala vilej i no gat wan sikman moa from wea Jisas i pas long ples ia mo hilim olgeta evriwan. Evri samting wea Hem i mekem i soem se God i tru i sendem mo anointem Hem. Lav, maregrisi, mo kea i stap long evri pat blong laef blong Hem. Hat blong Hem i fulap long sore long ol man. Hem i tekem nature blong man from blong em i save mitim ol

nid blong man. Ol rabis mo ol smol man tu oli no fraet blong kam klosap long Hem. Ol smol pikinini sef oli lavem kam klosap long Jisas. Oli lavem go antap long lek blong Hem mo lukluk long gudfala fes blong Hem wea i fulap lav.

Jisas i no save haedem trutok, be enitaem wea Hem i talem trutok, Hem i talem wetem lav. Hem i tritim ol man wetem save, gudfala, mo rispek. Hem i no hambak. Hem i no yusum strong toktok wetem no rison. Hem i no holem inten blong mekem nogud eni man wea i gat titi hat. Hem i no condemnem wiknes

blong man. Hem i stap talem trutok
wetem lav oltaem. Hem i rebukim
fesfes, no bilif, mo sin, be wota i
stap long voes blong Hem taem
Hem i talem strong koroksen. Hem
i krae long Jerusalem, siti wea Hem
i lavem, from wea oli refusem blong
tekem Hem, maski Hem i Rod,
Trutok, mo Laef. Even taem oli
refusem Hem, Hem i sore long
olgeta yet wetem titi lav. Laef blong
Hem evriwan i sakerfais mo kea
long ol narafala man. Evri sol i
preses long ai blong Hem. Maski
Hem i gat divaen digniti oltaem,
Hem i stap soem dip rispek mo
gudfala long evri memba blong

famli blong God. Long evri man,
Hem i luk wan man wea sin i bin
bagarapem, mo Hem i kam blong
sevem.

Emia na karakter blong Kraes,
olsem laef blong Hem i soem. Mo
emia na karakter blong God tu.
From hat blong Papa, ol riva blong
divaen sore i kam tru long Kraes i
go long evri man. Jisas, gudfala mo
maregrisi Seva, emi God wea i soem
Hemwan long skin blong man (1
Timoti 3:16).

From blong pem fri blong yumi,
Jisas i bin laef, sore, mo ded. Hem i

kam "Man blong Sore," from blong yumi save kasem olgeta gladnes wea i no save finis. God i allowem Pikinini blong Hem wea Hem i lavem, wea i fulap gres mo trutok, blong lusim glori blong heven mo kam long wol ia wea sin i doti mo daknes i kavremap. Hem i allowem em i lusim ples blong lav mo wosip blong ol ensel, from blong kasem sem, spet, tingting nogud, mo ded.

"Panis wea i bringem pis long yumi, i foldaon long hem, mo tru long ol sua blong hem, yumi kasem hil."
(Aesea 53:5)

Lukluk long hem long ples wea i no
gat man, long Gethsemane, mo long
kros. Pikinini blong God wea i no
gat sin, i karembak heavy blong sin
antap long Hemwan. Hem wea
oltaem i wan wetem God, i filim
bigfala separesen wea sin i mekem
bitwin God mo man. From pen ia,
Hem i singaot:

"God blong mi, God blong mi, from
wanem Yu i lusim mi?" (Matyu
27:46)

Hevi blong sin, heavy blong hem,
mo separesen wea i mekem bitwin

sol mo God, olgeta ia i brukem hat
blong Pikinini blong God.

Be big sakerfais ia i no from blong
mekem hat blong Papa God i lavem
man, o from blong mekem em i redi
blong sevem. No, nogat! "God i
lavem wol tumas, wea Hem i givim
Pikinini blong Hem wea i wan
nomo." Jon 3:16. Papa i lavem yumi,
i no from big sakerfais, be Hem i
providem sakerfais from wea Hem i
lavem yumi. Kraes na rod wea God
i save poromaut bigfala lav blong
Hem wea i no save finis long wol
wea i doti ia. "God i stap long
Kraes, rikonsilim wol long

Hemwan." 2 Korin 5:19. God i sore wetem Pikinini blong Hem. Long pen blong Gethsemane, long ded blong Kalvari, hat blong Lav wea i no save finis i pem praes blong pem fri blong yumi.

Jisas i talem, "From ia, Papa i lavem mi, from wea mi putum daon laef blong mi, blong mi save tekem bak." Jon 10:17. Em i minim, "Papa i lavem yufala tumas, mo from ia, Hem i lavem mi moa from wea mi givim laef blong mi blong sevem yufala. From wea mi kam Substitiut mo Saret blong yufala, tru long mi givim laef blong mi, tru long mi

tekem olgeta yut mo sin blong
yufala, olsem ia mi kam preses long
Papa; from wea tru long sakerfais
blong mi, God i save stap jastis, mo
tu, em i Man wea i talem se eni man
wea i biliv long Jisas i stret."

Nobo man be Pikinini blong God
nomo i save mekem pem fri blong
yumi; from wea onli Hem wea i
stap long hat blong Papa i save
soem Papa. Onli Hem wea i save
heit mo dip blong lav blong God i
save mekem i klia. I no gat eni
samting wea i smol long big
sakerfais wea Kraes i mekem from

man wea i doti, wea i save soem lav
blong Papa long ol man wea oli lus.

"God i lavem wol tumas, wea Hem i
givim Pikinini blong Hem wea i
wan nomo." Hem i givim em, i no
onli blong em i stap midol long ol
man, blong karembak sin blong
olgeta, mo ded olsem sakerfais
blong olgeta. Hem i givim em long
lain man wea i doti. Kraes i stap
blong joenem Hemwan wetem ol
nid mo wok blong ol man. Hem
wea i wan wetem God, i joenem
Hemwan wetem ol pikinini blong
man wetem ol joen wea i no save
bruk. Jisas "i no sem blong kolem

olgeta brata" (Hibru 2:11); Hem i
Sakerfais blong yumi, Advokaet
blong yumi, Brata blong yumi, wea
i karembak fes blong man long fes
blong tron blong Papa, mo tru long
olgeta taem wea i no save finis,
Hem i wan wetem lain wea Hem i
bin pem fri—Pikinini blong Man.
Mo evri samting ia i from blong
man i save aot long doti mo sem
blong sin, blong em i save reflektem
lav blong God, mo kasem gladnes
blong holiness.

Praes wea oli pem from blong pem
fri blong yumi, big sakerfais blong
Papa blong yumi long heven, from

wea Hem i givim Pikinini blong
Hem blong ded from yumi, i mas
givim yumi hae andastanding
blong samting wea yumi save kam
tru long Kraes. Olsem inspired
apostol Jon i luk heit, dip, mo
bredth blong lav blong Papa long
lain man wea i stap finis, hat blong
hem i fulap wetem adoresen mo
rispek; mo from wea em i no save
faenem stret toktok blong
ekspresen bigfala mo titi lav ia,
hem i singaot long wol blong lukluk
long hem. "Lukluk, wanem kaen lav
Papa i givim long yumi, from blong
yumi save kolem pikinini blong
God." 1 Jon 3:1. Hemia na valiu

blong man! Tru long sin, ol pikinini
blong man oli kam sibjek blong
Satan. Tru long bilif long sakerfais
blong Kraes, ol pikinini blong
Adam oli save kam pikinini blong
God. Tru long em i tekem nature
blong man, Kraes i liftimap man. Ol
man wea oli doti, oli put long ples
wea, tru long koneksen wetem
Kraes, oli tru fit for kasem nem
"pikinini blong God."

Lav olsem ia i no gat sem. Pikinini
blong King long heven! Promes wea
i preses! Topik wea i save mekem
yumi tingting dip! Lav blong God
wea i no save finis, long wol wea i

no lavem Hem! Tingting ia i gat
paoa blong mekem sol i stap daon,
mo bringem tingting blong man
blong folem will blong God. Moa
yumi stadi long karakter blong
God, wetem kros olsem laet blong
yumi, moa yumi luk maregrisi, titi,
mo fogivnes, wetem stret mo jastis,
mo moa yumi save luk ol evidens
wea i no kaen blong lav wea i no
save finis, mo titi sore wea i winim
lav blong mama long pikinini blong
em wea i rong.

2 — SINNER I NIDIM KRAES

Man originally i gat naefala paoa mo tingting wei i stret. Hem i perfek long wei blong hem, mo long wan wetem God. Tingting blong hem i klin, ol mak blong hem oli holy. Be tru long hem i no folem loa, ol paoa blong hem oli tanem, mo selfish i tekem ples blong lav.

Nature blong hem i kam wik tumas tru long rong wea hem i mekem, wea i no save blong hem, long strong blong hemwan, blong agensem paoa blong evul. Satan i holem hem, mo hem bae i stap olsem oltaem sapos God i no speseli

tingbaot hem. Tempter i gat mak blong bagarapem divaen plan blong krietem man, mo filap wol wetem pen mo bagarap. Mo hem bae i point long olgeta evul ia olsem resalt blong wok blong God long krietem man.

Long taem wea hem i no gat sin, man i gat glad komunyon wetem Hem "wea olgeta treasure blong save mo hae save oli haed long insaed." Kolose 2:3. Be afta long sin blong hem, hem i no save faenem gladnes long holiness, mo hem i traem blong haedem hemwan long fes blong God. Olsem ia na

kondisen blong hat wea i no gat
nyu laef. Hem i no wan wetem God,
mo hem i no faenem gladnes long
komunyon wetem Hem. Sinner i no
save hapi long fes blong God; hem
bae i fraet long ol holy being. Sapos
oli allowem hem i go long heven,
hem bae i no gat gladnes long hem.
Spirit blong lav wea i no selfish wea
i rul long ples ia—evri hat i ansa
long Hat blong Lav wea i no save
finis—bae i no faenem eni samting
long sol blong hem wea i save
ansabak. Tingting blong hem, wok
blong hem, ol mak blong hem, bae
oli narakain long olgeta wea i
muvim ol man wea i no gat sin wea

oli stap long ples ia. Hem bae i no
wan long miusik blong heven.
Heven bae i ples blong torta long
hem; hem bae i wantem tumas
blong haedem hemwan long Hem
wea i laet blong heven, mo senta
blong gladnes blong hem. I no
jajmen blong God nomo wea i
ekskludum ol wikid man long
heven; oli stap autsaed from wea oli
no fit for komunyon wetem ol man
long heven. Glori blong God bae i
faeawc wea i bonem olgeta. Oli bae
welkam finis, from blong oli save
haedem olgeta long fes blong Hem
wea i ded blong pem fri blong
olgeta.

I no save blong yumi, from
yumiwan, blong ronwe long hol
blong sin wea yumi don faldon long
insaed. Hat blong yumi i nogud, mo
yumi no save jenisim. "Hu i save
tekem klin samting long samting
wea i doti? i no gat wan." "Tingting
blong skin i agens long God: from
wea i no aninit long Loa blong God,
mo tu, i no save stap aninit." Job
14:4; Rom 8:7. Edyukesen, kalsa,
wok blong wil, traeb1 blong man,
evriwan i gat ples blong olgeta, be
long ples ia oli no gat paoa. Oli save
mekem ol samting long autsaed i
stret, be oli no save jenisim hat; oli

no save klinim ol spring blong laef.
I mas gat paoa wea i wok insaed,
nyu laef wea i kamaot long antap,
bifo man i save jenis long sin i go
long holiness. Paoa ia na Kraes.
Gres blong Hem nomo i save
mekem ol paoa blong sol wea i ded
i laef bak, mo atraktem hem i go
long God, long holiness.

Seva i talem, "Sapos man i no bon
nyu long antap," sapos hem i no
kasem nyu hat, nyu wantem, ol
mak, mo ol motiv, wea bae i lidim
hem long nyu laef, "hem i no save
luk kingdom blong God." Jon 3:3.
Tingting se i nid nomo blong

divelopem gud wea i stap long man
long nature blong hem, em i wan
fatal deception. "Man wea i no gat
Spirit i no save kasem ol samting
blong Spirit blong God: from wea
oli foolishness long hem; mo tu,
hem i no save save olgeta, from wea
oli save long Spirit nomo." "Yufala i
no mas sapraes from wea mi talem
long yufala, Yufala i mas bon nyu."
1 Korin 2:14; Jon 3:7. Long Kraes, i
raet se, "Long Hem na laef; mo laef
na laet blong ol man"—wan nomo
"nem andanit long heven wea oli
givim long ol man, wea yumi mas
sev tru long hem." Jon 1:4; Aposel
4:12.

I no inaf blong luk gudfala lav
blong God, blong luk gudfala, mo
titi kea blong Papa long karakter
blong Hem. I no inaf blong save
save mo jastis blong Loa blong
Hem, blong luk se em i founded
antap long eternal principle blong
lav. Pol apostol i bin luk evri
samting ia taem hem i singaot, "Mi
agri wetem Loa se i gud." "Loa i
holy, mo komanmen i holy, mo
jastis, mo gud." Be hem i add, long
bitternes blong pen mo no hop
blong sol blong hem, "Mi man
blong skin, mi salem long sin." Rom
7:16, 12, 14. Hem i wantem tumas

klinfala, stretfala wei, wea long
hemwan hem i no save kasem, mo
hem i singaot, "O, rabis man wea mi
be! hu bae i sevem mi long bodi
blong ded ia?" Rom 7:24. Emia na
singaot wea i go antap long ol hat
wea hevi long olgeta ples mo olgeta
taem. Long evriwan, i gat wan ansa
nomo, "Lukluk long Lamb blong
God, wea i tekewe sin blong wol."
Jon 1:29.

Planti fagua wea Spirit blong God i
bin yusum blong ilustretem trutok
ia, mo mekem i klia long ol sol wea
oli wantem tumas blong fri long
hevi blong fes. Taem, afta long sin

blong hem long hem i deceivem
Esau, Jekob i ronwe long hom blong
papa blong hem, hem i hevi tumas
long fes blong sin. Lonely mo
outcast olsem hem i stap, separated
long evri samting wea i mekem laef
i swit, wan tingting wea i winim ol
narawan i presem sol blong hem, na
fraet se sin blong hem i katemaot
hem long God, se Heven i lusim
hem. Long sorre hem i laedaan
blong slip long graon, raon long
hem onli ol lonely hil, mo antap,
heven i braet wetem ol sta. Taem
hem i slip, stron laet i kam long fes
blong hem; mo luk, from plen wea
hem i laedaan, bigfala sada wea i

gat ol step i stap olsem i go antap
long get blong heven, mo ol ensel
blong God oli stap go antap mo
kam daon; mo from glori wea i stap
antap, divaen voes i haed from
mesij blong comfort mo hop. Olsem
ia God i mekem Jakob i save long
samting wea i mitim nid mo
wantem blong sol blong hem—wan
Seva. Wetem glad mo tangkyu, hem
i luk wan rod wea hem, wan sinner,
i save kam bak long komunyon
wetem God. Leda blong hem long
drim i represen Jisas, wan nomo
medium blong komunyon bitwin
God mo man.

Emia na sem fagua wea Kraes i refer long hem long toktok blong Hem wetem Nataniel, taem Hem i talem, "Yufala bae i luk heven i op, mo ol ensel blong God oli go antap mo kam daon long Pikinini blong Man." Jon 1:51. Long apostasi, man i separate hemwan long God; wol i katemaot long heven. Kraos long gaf wea i stap, i no gat komunyon i save kam. Be tru long Kraes, wol i joen bak wetem heven. Wetem ol merit blong Hemwan, Kraes i bin mekem wan brij long gaf wea sin i mekem, so wea ol ensel wea oli stap mekem wok oli save joen wetem man. Kraes i joenem man wea i doti

long wiknes mo no save blong hem,
wetem Saos blong paoa wea i no
save finis.

Be ol drim blong man long progres,
mo olgeta traeb1 blong liftimap
man, oli nating sapos oli fogetem
wan Saos blong hop mo halp long
lain wea i doti. "Evri gudfala gift
mo evri perfek gift" (Jems 1:17) i
from God. I no gat tru gudfala
karakter wea i stap sapos i no long
Hem. Mo rod nomo i go long God
na Kraes. Hem i talem, "Mi na Rod,
Trutok, mo Laef: i no gat man i kam
long Papa, be tru long Mi." Jon 14:6.

Hat blong God i sore tumas long ol
pikinini blong Hem long wol
wetem lav wea i winim ded. Long
hem i givim Pikinini blong Hem,
Hem i poromaut long yumi evri
samting long heven long wan gift.
Laef mo ded mo interesesen blong
Seva, wok blong ol ensel, prea
blong Spirit, Papa wei i wok antap
mo tru long evri samting, oltaem
wok blong ol being long
heven,—evriwan i stap mekem wok
blong sevem man.

O, yumi mas tingbaot big sakerfais
wea oli mekem from yumi! Yumi
mas traem blong aprecietem wok

mo paoa wea Heven i spendem
blong tekem bak ol man wea oli lus,
mo bringem olgeta bak long haos
blong Papa. I no gat moa strong
motiv, mo moa powerful ejensi wea
i save kam; ol bigfala rewad from
blong mekem gud, ol gladnes long
heven, ol fren blong ol ensel,
komunyon mo lav blong God mo
Pikinini blong Hem, hae nem mo
bigfala wok blong evri paoa blong
yumi tru long ol eternal
taem—olgeta ia i no strong incentiv
mo enkarejmen blong pusum yumi
blong givim hat long lav blong
mekem wok long Krietor mo
Ridima blong yumi?

Mo, long narahan, ol jajmen blong
God wea Hem i talemaot long sin,
panis wea i no save lus, nogud
karakter blong yumi, mo finis blong
olgeta, oli present long toktok blong
God blong wanim yumi long wok
blong Satan.

Yumi no mas tingting nogud long
maregrisi blong God? Wanem moa
Hem i save mekem? Yumi mas
putum yumi long stret releasen
wetem Hem wea i lavem yumi
wetem bigfala lav. Yumi mas yusum
ol wei wea oli providem from yumi,
so wea yumi save jenis i kam olsem

Hem, mo kam bak long komunyon
wetem ol ensel wea oli stap mekem
wok, long wan wetem Papa mo
Pikinini.

3 — REPENTANS

Olsem wanem man i save stanap stret wetem God? Olsem wanem sinner i save kam stret? Na onli tru long Kraes yumi save kam wan wetem God, wetem holiness; be olsem wanem yumi go kam long Kraes? Planti man oli stap askem sem kwestin wea olgeta man long De blong Pentekos oli askem, taem sin i konviktem olgeta, oli singaot, "Wanem yumi mas mekem?" Fes toktok blong Pita i ansa, "Una mas repent." Aposel 2:37, 38. Long narafala taem, i no longtaem afta, hem i talem, "Una repent, ... mo

jenis, so wea sin blong yufala i save blotaot." Aposel 3:19.

Repentans i minim sorre long sin mo tanem baksaid long hem. Yumi no save livim sin sapos yumi no luk se hem i nogud hao; go kasem taem yumi tanem baksaid long hem long hat, i no gat real jenis i save hapen long laef.

Planti man oli no andastandem tru nature blong repentans. Planti man oli sorre from wea oli sin mo oli mekem jenis long autsaed tu from wea oli fraet se rong wea oli mekem bae i bringem pen long olgeta. Be

repentans ia i no long fasin blong Baebol. Oli krae from pen, i no from sin. Emia na sorre blong Esau taem hem i luk se raet blong fasbon i lus long hem oltaem. Balaam, wea ensel wea i stanap long rod blong hem wetem draet sword i mekem hem i fraet, hem i talemaot fes blong sin blong hem from wea hem i no wantem lusim laef blong hem; be i no gat tru repentans long sin, no jenis long mak, no lot long evul. Judas Iskaryot, afta hem i tromem Lod blong hem, hem i singaot, "Mi sin from wea mi tromem inosent blad." Matyu 27:4.

Konfesen ia i kamaot from sol wea i
gat fes, from wea i filim strong
jajmen mo fraet long jajmen wea i
stap kam. Ol konsekenes wea bae i
kam long hem i mekem hem i fraet
tumas, be i no gat dip pen long hat
from sin blong hem, se hem i
tromem Pikinini blong God wea i
no gat sin mo deny Holi Wan blong
Israel. Fero, taem hem i stap andanit
long ol jajmen blong God, hem i
aknolej sin blong hem from blong
hem i save ronwe long moa panis,
be taem ol plagu i stop, hem i gobak
long hem i agens long Heven.
Olgeta man ia oli krae from resalt

blong sin, be oli no sore from sin
hemwan.

Be taem hat i givim wei long Spirit
blong God, konsens bae i wekap,
mo sinner bae i luk samting long
dip mo holi fasin blong holi loa
blong God, foundation blong
gavman blong Hem long heven mo
long wol. "Laet, wea i stap laet long
evri man wea i kam long wol," i
laetim ol haed ples blong sol, mo ol
haed samting blong daknes oli kam
klia. Jon 1:9. Konviksen i holem
tingting mo hat. Sinner i filim
stretfala fasin blong Jehova, mo
fraet blong stanap long fes blong

Man wea i lukluk long hat, wetem
fes mo doti blong hemwan. Hem i
luk lav blong God, naes blong
holiness, gladnes blong klinfala;
hem i wantem tumas blong klin mo
kam bak long komunyon wetem
Heven.

Prea blong Devid afta hem i faldon,
i ilustrem nature blong tru sorre
long sin. Repentans blong hem i tru
mo dip. I no gat traе blong
kavremap fes blong hem; i no gat
wantem blong ronwe long jajmen
wea i pretem hem, i mekem hem i
prea. Devid i luk bigfala blong sin
blong hem; hem i luk doti blong sol

blong hem; hem i hatem sin blong hem. I no onli from fogivnes hem i prea, be from klin hat. Hem i wantem gladnes blong holiness—blong kam bak long wan wetem God mo komunyon. Emia na toktok blong sol blong hem:

"Blessed na man wea sin blong hem i fogiv, wea sin blong hem i kavremap. Blessed na man wea Lod i no kaontem rong blong hem, Mo wea spirit blong hem i no gat giaman." Psalm 32:1, 2.

"Kasem mi long maregrisi, O God, akord wetem gudfala lav blong Yu;

Akord wetem plante titi sore blong
Yu, blotaot sin blong mi.... From
wea mi save talem aot sin blong mi:
mo sin blong mi i stap long fes
blong mi oltaem.... Puring mi
wetem hisop, mo mi bae i klin:
wasem mi, mo mi bae i waet winim
sno.... Krietem insaed long mi wan
klin hat, O God; Mo jenisim raet
spirit long mi. No sakem mi aot
long fes blong Yu; Mo no tekem
Holi Spirit blong Yu aot long mi.
Girap long mi gladnes blong sev
waen blong Yu; Mo sapotem mi
wetem fri spirit blong Yu.... Sevem
mi long blad fes, O God, Yu God
blong sev waen blong mi: Mo tang

blong mi bae i singaot strong long
stretfala fasin blong Yu." Psalm
51:1-14.

Repentans olsem ia, i no save blong
yumiwan blong kasem; yumi save
kasem hem onli long Kraes, wea i
go antap long heven mo givim ol
gift long ol man.

Emia na point wea planti man oli
save mekem rong, mo from wea oli
no kasem halp wea Kraes i wantem
givim olgeta. Oli ting se oli no save
kam long Kraes sapos oli no repent
fes, mo se repentans i redi fes from
fogivnes blong sin. I tru se

repentans i go fes long fogivnes
blong sin; from wea onli hat wea i
bruk mo sore i save filim nid blong
wan Seva. Be sinner i mas wet go
kasem taem hem i repent bifo hem i
save kam long Jisas? Repentans i
mas blok rod bitwin sinner mo
Seva?

Baebol i no tijim se sinner i mas
repent bifo hem i save harim
invaetesen blong Kraes, "Kam long
Mi, olgeta yufala wea i wok mo
karem hevi, mo mi bae givim yufala
rest." Matyu 11:28. Na paoa wea i
kamaot long Kraes, i lidim man
long tru repentans. Pita i mekem

klia long toktok blong hem long ol Israel taem hem i talem, "God i hae nemem Man ia long han raet blong Hem blong em i Prinjs mo Seva, blong givim repentans long Israel, mo fogivnes blong sin." Aposel 5:31. Yumi no save repent sapos Spirit blong Kraes i no wekapem konsens, olsem wea yumi no save kasem fogivnes sapos i no Kraes.

Kraes na saos blong evri raet tingting. Hem na wan nomo wea i save planem long hat agens long sin. Evri wantem blong trutok mo klinfala, evri bilif se yumi sin, em i

evidens se Spirit blong Hem i stap
muv long hat blong yumi.

Jisas i bin talem, "Mi, sapos mi hae
long wol, bae mi draw evri man
kam long Mi." Jon 12:32. Kraes i
mas soem long sinner olsem Seva
wea i ded from sin blong wol; mo
taem yumi lukluk long Lamb blong
God long kros blong Kalvari,
mesteri blong pem fri i stat blong
op long tingting blong yumi, mo
gudfala blong God i lidim yumi
long repentans. Long hem i ded
from ol sinner, Kraes i soem lav wea
yumi no save andastandem; mo
taem sinner i luk lav ia, i mekem hat

i tan, impressum tingting, mo
mekem sol i sore.

I tru se ol man oli save sem long
fasin blong olgeta wea i sin, mo
livim sampela evul habit, bifo oli
save se Kraes i draw olgeta. Be
enitaem wea oli mekem traе blong
jenis, from tru wantem blong
mekem raet, na paoa blong Kraes i
stap draw olgeta. Paoa wea oli no
save i stap wok long sol, konsens i
wekap, mo laef long autsaed i jenis.
Mo taem Kraes i draw olgeta blong
lukluk long kros blong Hem, blong
lukluk long Hem wea sin blong
olgeta i bonem, loa i kam long

konsens. Ol nogud fasin blong laef
blong olgeta, dip sin blong sol, i
soem long olgeta. Oli stat blong
andastandem samting long raet
fasin blong Kraes, mo singaot,
"Wanem na sin, wea i nidim olsem
sakerfais from pem fri blong man
wea i sakrifaes long hem? Evri lav
ia, evri pen ia, evri sem ia, oli
demandem hem, from blong yumi
no save finis, be kasem laef wea i no
save finis?"

Sinner i save agensem lav ia, i save
refus blong draw kam long Kraes;
be sapos hem i no agens, hem bae i
kam klosap long Jisas; save long

plan blong sev waen bae i lidim
hem go long fut blong kros long
repentans from sin blong hem, wea
i mekem Pikinini blong God i sore.

Sem divaen tingting wea i wok long
ol samting blong nature i stap tok
long hat blong ol man mo krietem
wantem wea i no save eksplenem
from samting wea oli no gat. Ol
samting blong wol i no save filap
wantem blong olgeta. Spirit blong
God i stap prea wetem olgeta blong
lukluk long ol samting wea wan
nomo i save givim pis mo
rest—gres blong Kraes, gladnes
blong holiness. Tru long ol paoa

wea oli luk mo wea oli no luk, Seva
blong yumi i stap wok oltaem blong
atraktem tingting blong ol man aot
long ol samting blong sin wea i no
save mekem olgeta hapi, i go long
ol blessing wea i no save finis wea
oli save kasem long Hem. Long
olgeta sol ia, wea oli stap traem
blong dring long ol broken cistern
blong wol ia, divaen mesij i tok,
"Mekem man wea i hanggri i kam.
Mo eniwan wea i wantem, mekem i
tekem wota blong laef fri."
Revelesen 22:17.

Yu wea long hat yu stap wantem
samting wea i gud winim wea wol

ia i save givim, luksave long wantem ia olsem voes blong God long sol blong yu. Askem Hem blong givim yu repentans, blong soem Kraes long yu long lav blong Hem wea i no save finis, long perfek klinfala blong Hem. Long laef blong Seva, ol principle blong loa blong God—lav long God mo man—oli soem perfek. Gudfala, lav wea i no selfish, na laef blong sol blong Hem. Taem yumi lukluk long Hem, taem laet long Seva blong yumi i laet long yumi, yumi bae i luk sin blong hat blong yumiwan.

Yumi save flaterem yumiwan,
olsem Nikodemus, se laef blong
yumi i stret, se moral karakter blong
yumi i raet, mo ting se yumi no nid
blong mekem hat i daon long fes
blong God, olsem ol narafala sinner:
be taem laet long Kraes i laet long
sol blong yumi, yumi bae i luk hao
yumi doti; yumi bae i luk selfish
blong motiv, agens long God, wea i
doti evri wok blong laef. Afta yumi
bae i save se stretfala fasin blong
yumiwan i tru olsem doti klos, mo
se blad blong Kraes nomo i save
klinim yumi long doti blong sin, mo
jenisim hat blong yumi i kam olsem
Hem.

Wan laet blong glori blong God,
wan gleg blong klinfala blong
Kraes, wea i go insaed long sol, i
mekem evri ples blong doti i klia
tumas long pen, mo soem ol nogud
mo ol defek blong karakter blong
man. I mekem ol wantem wea i no
holi, ol no bilif blong hat, ol doti
blong mof, i kam klia. Ol wok blong
sinner wea i no loyal long hem i
mekem loa blong God i nating, i
soem long hem, mo spirit blong
hem i pen mo sore andanit long
paoa blong Spirit blong God wea i
lukluk. Hem i hatem hemwan taem

hem i luk klin, spotles karakter
blong Kraes.

Taem profet Daniel i luk glori wea i
raonem mesenja blong heven wea
oli sendem long hem, hem i filim
wiknes mo no perfek fasin blong
hemwan. Taem hem i stori long
efekt blong bigfala sena, hem i
talem, "No strong i stap long mi:
from wea gudfala fasin blong mi i
tan insaed blong mi i kam nogud,
mo mi no hol strong." Daniel 10:8.
Sol wea oli touch olsem ia bae i
hatem selfish blong hemwan, abhor
self-lov blong hemwan, mo bae i
lukluk, tru long stretfala fasin blong

Kraes, long klinfala hat wea i wan wetem loa blong God mo karakter blong Kraes.

Pol i talem olsem "long stretfala fasin wea i stap long loa"—long samting wea i konsernem ol wok long autsaed—hem i "no gat fes" (Filipai 3:6); be taem spiritual karakter blong loa i kam klia long hem, hem i luk hemwan olsem sinner. Taem oli jajem hem long leta blong loa olsem man i yusum long laef long autsaed, hem i no mekem sin; be taem hem i luk long dip blong ol holi komanmen blong loa, mo luk hemwan olsem God i luk

hem, hem i bow daon long sem mo konfes fes blong hem. Hem i talem, "Mi bin laef wea i no gat loa wan taem: be taem komanmen i kam, sin i laef bak, mo mi ded." Rom 7:9.

Taem hem i luk spiritual nature blong loa, sin i soem hat fasin blong hem, mo tingting blong hem i go daon.

God i no luk evri sin i sem mak; i gat difren mak blong fes long ai blong Hem, olsem tu long man; be hao smol rong ia o smol rong ia i save luk long ai blong man, i no gat smol sin long ai blong God. Jajmen blong man i no perfek, i gat ol hole;

be God i makem evri samting olsem
wea oli tru. Man wea i dring strong
drink oli lukluk daon long hem mo
oli talem se sin blong hem bae i
mekem hem i no save go long
heaven; be pride, selfish, mo lav
moni, planti taem oli no rebukim.
Be ol sin ia oli speseli agens long
God; from wea oli agens long
gudfala fasin blong karakter blong
Hem, long lav wea i no selfish wea i
atmosfia blong wol wea i no gat sin.
Man wea i faldon long samfala big
sin i save filim sem mo rabis fasin
blong hem, mo nid blong gres blong
Kraes; be pride i no filim nid, mo
olsem ia i pasem hat agens long

Kraes mo ol blessing wea i no save finis wea Hem i kam blong givim.

Poor tekseket man wea i prea, "God i maregrisi long mi wea mi sinner" (Luk 18:13), i luk hemwan olsem rabis man, mo ol narawan i luk hem olsem sem; be hem i filim nid blong hem, mo wetem hevi blong fes mo sem hem i kam long fes blong God, askem maregrisi blong Hem. Hat blong hem i op long Spirit blong God blong mekem wok blong gres mo setem hem fri long paoa blong sin. Prea blong Farisi wea i stap bost mo stret fasin, i soem se hat blong hem i pas agens long paoa blong

Holi Spirit. From wea hem i stap longwe long God, hem i no filim doti blong hemwan, taem i stap agens perfek fasin blong divaen holiness. Hem i no filim nid, mo hem i no kasem eni samting.

Sapos yu luk sin blong yu, no wet blong mekem yu gud. Hao planti man oli ting se oli no gud inaf blong kam long Kraes. Yu ekspek blong kam gud tru long wok blong yuwan? "Ithiopian i save jenisim skin blong hem, o lepat i save jenisim spot blong hem? Afta yufala wea i stap mekem nogud, yufala save mekem gud." Jeremaia 13:23.

Halp blong yumi i stap long God
nomo. Yumi no mas wet long strong
toktok, o gud taem, o holi
tempramen. Yumi no save mekem
eni samting long yumiwan. Yumi
mas kam long Kraes olsem wea
yumi stap.

Be mekem i no gat man i deceivem
hemwan wetem tingting se God,
long big lav mo maregrisi blong
Hem, bae i sevem tu ol man wea oli
refusem gres blong Hem. Bigfala
blong sin i save estimet onli long
laet blong kros. Taem ol man oli
talem se God i gud tumas blong
sakem sinner, mekem oli lukluk

long Kalvari. From wea i no gat narafala rod wea man i save sev, from wea winotem sakerfais ia i no save blong man blong ronwe long paoa blong sin wea i doti, mo kam bak long komunyon wetem ol holi being,—no save blong olgeta blong kam bak long spiritual laef,—from ia Kraes i tekem fes blong ol man wea oli no folem loa, mo sore from ples blong sinner. Lav, pen, mo ded blong Pikinini blong God, evriwan i testifae long bigfala hat fasin blong sin, mo talem se i no save ronwe long paoa blong hem, i no gat hop long hae laef, be tru long hat i givim wei long Kraes.

Ol man wea i no repent, oli save
ekskeyusem olgeta long ol Kristian
wea oli talem se oli bilif, "Mi sem
gud olsem olgeta. Oli no sakem
olgeta moa, oli no sober, oli no
lukluk gud long fasin blong olgeta
moa long mi. Oli lavem pleja mo
mekem olgeta wantem olsem mi
tu." Olsem ia oli yusum rong blong
ol narawan blong ekskeyusem olgeta
from wea oli no mekem wok blong
olgeta. Be sin mo defek blong ol
narawan i no ekskeyusem eni man,
from wea Lod i no givim yumi man
wea i rong olsem eksampol. Pikinini
blong God wea i no gat sin i bin

givim olsem eksampol blong yumi,
mo ol man wea oli komplem long
rong fasin blong ol man wea oli
talem se oli Kristian, na olgeta wea
oli mas soem gud laef mo naefala
eksampol. Sapos oli gat hae tingting
long samting wea Kristian i mas
stap, sin blong olgeta i no big moa?
Oli save wetin i raet, be oli refus
blong mekem.

Lukot long fasin blong putum
samting i go long bihaen. No putum
wok blong livim sin blong yu mo
lukluk long klin hat tru long Jisas i
go long bihaen. Emia wea taosen
antap taosen oli mekem rong wea i

mekem olgeta lus oltaem. Mi no go
stap long ples ia long taem blong
laef wea i sot mo i no save; be i gat
preti danger—danger wea oli no
save gud—long fasin blong wet
blong givim wei long prea voes
blong Holi Spirit blong God, long
jusum blong laef long sin; from wea
fasin ia blong wet i tru sin. Sin, hao
smol i save luk, i save mekem man i
mekem, be onli long danger blong
lus wea i no save finis. Samting wea
yumi no winim, bae i winim yumi
mo mekem finis blong yumi.

Adam mo Iv oli persuadem olgeta
se long smol samting olsem kaikai

frut wea oli talem no kaikai, i no save mekem ol preti konsekenes olsem God i bin talem. Be smol samting ia na rong blong loa blong God wea i no save jenis mo holi, mo i separate man long God, mo opem get blong ded mo pen wea i no save finis long wol blong yumi.

Jeneresen afta jeneresen i stap go antap long wol blong yumi krae blong sorre, mo evri krieture i stap grone mo pen tugeta from konsekenes blong man i no folem loa. Heven sef i bin filim efekt blong agens blong man long God. Kalvari i stanap olsem memori blong big sakerfais wea oli nidim from blong

stretem rong blong divaen loa.

Yumi no mas luk sin olsem samting
wea i smol.

Evri wok blong rong, evri fasin
blong no lukot o refus gres blong
Kraes, i reakt long yuwan; i mekem
hat i had, mekem wil i nogud,
mekem andastanding i slep, mo i no
onli mekem yu no wantem givim
wei, be yu no save givim wei long
titi prea blong Holi Spirit blong
God.

Plantiman oli kwaetem konsens
wea i trouble wetem tingting se oli
save jenisim fasin nogud taem oli

wantem; se oli save plei wetem
invaetesen blong maregrisi, mo yet
oli save impressem bak. Oli ting se
afta oli mekem nogud long Spirit
blong gres, afta oli putum paoa
blong olgeta long saed blong Satan,
long taem blong big trabel oli save
jenisim fasin blong olgeta. Be i no isi
olsem. Ekspiriens mo edyukesen
blong laef wea i longfala, i bin
mekem karakter i kam strong, wea i
no gat planti wea oli wantem kasem
imej blong Jisas.

Even wan rong karakter, wan sinful
desire, wea oli stap holem, bae i
finali mekem paoa blong gosip i no

gat wok. Evri fasin blong mekem sin i strongim hat blong man i agens long God. Man wea i soem no bilif, o i no kea long divaen trutok, na hem i stap ripim frut blong samting wea hem i bin planem. Long evri Baebol, i no gat moa preti waning long fasin blong plei wetem evul, winim toktok blong waes man se sinner "bae i holem wetem rop blong sin blong hem." Proverb 5:22.

Kraes i redi blong setem yumi fri long sin, be Hem i no fosem wil; mo sapos tru long fasin blong sin oltaem, wil i tan ful long evul, mo yumi no wantem blong setem fri,

sapos yumi no akseptem gres blong Hem, wanem moa Hem i save mekem? Yumi bagarapem yumiwan tru long refus blong yumi long lav blong Hem. "Luk, naia na taem wea oli akseptem; luk, naia na de blong sev waen." "Tude sapos yufala i harem voes blong Hem, mekem yufala i no hadem hat blong yufala." 2 Korin 6:2; Hibiru 3:7, 8.

"Man i luk long fes nomo, be Lod i luk long hat"—hat blong man, wetem ol konfliktig emoson blong glad mo sorre; hat wea i wokabaot, i no save stap, wea i haos blong plante doti mo giaman. 1

Samuel 16:7. Hem i save ol motiv blong hem, ol tingting mo ol mak blong hem. Go long Hem wetem sol blong yu wea i doti olsem. Olsem man blong psalm, opem ol rum blong sol blong yu long Man wea i luk evri samting, singaot, "Lukluk long mi, O God, mo save hat blong mi: traem mi, mo save tingting blong mi: mo luk sapos i gat eni nogud rod long mi, mo lidim mi long rod wea i no save finis." Psalm 139:23, 24.

Planti man oli akseptem relijin blong tingting nomo, fasin blong godliness, taem hat i no klin.

Mekem prea blong yu i stap,
"Krietem insaed long mi wan klin
hat, O God; mo jenisim raet spirit
long mi." Psalm 51:10. Mekem stret
wetem sol blong yuwan. Mekem
strong, mekem i no save givap,
olsem yu save mekem sapos laef
blong yu i stap long jep. Emia na
samting wei i mas setel bitwin God
mo sol blong yuwan, setel long
oltaem. Wan tingting se yu gat hop,
mo i no gat moa, bae i mekem yu
finis.

Studem toktok blong God wetem
prea. Toktok ia i present long yu,
long loa blong God mo laef blong

Kraes, ol big principle blong holiness, wea winotem "i no gat man i save luk Lod." Hibru 12:14. I save mekem yu save se yu sin; i save soem klia rod blong sev waen. Tingbaot hem olsem voes blong God wea i stap tok long sol blong yu.

Taem yu luk bigfala blong sin, taem yu luk yuwan olsem yu tru, no givap long no hop. From ol sinner, Kraes i kam blong sevem. Yumi no nid blong mekem God i wan wetem yumi, be—o wonderful lav!—God long Kraes i stap "rikonsilim wol long Hemwan." 2 Korin 5:19. Hem i

stap pulum hat blong ol pikinini
blong Hem wea oli rong, tru long
titi lav. I no gat papa long wol wea i
save gat pasens olsem God, long ol
fasin rong mo ol mistake blong ol
pikinini blong Hem, wea Hem i
stap traem blong sevem. I no gat
man i save prea mo titi long man
wea i rong olsem Hem. I no gat mof
blong man i save poromaut moa titi
invaetesen long man wea i
wokabaot, winim Hem. Evri
promes blong Hem, evri waning
blong Hem, na resperesen nomo
blong lav wea i no save talemaot.

Taem Satan i kam long yu blong talem se yu big sinner, lukluk antap long Ridima blong yu, mo toktok long ol merit blong Hem. Samting wei bae i halpem yu na lukluk long laet blong Hem. Talemaot sin blong yu, be talem long enemi se "Kraes Jisas i kam long wol blong sevem ol sinner" mo talem se yu save sev tru long lav blong Hem wea i no save finis. 1 Timoti 1:15. Jisas i askem Saimon kwestin long tu man wea oli gat det. Wan i smol moni long lord blong hem, mo narawan i plante moni; be hem i fogivim tufala, mo Jisas i askem Saimon, wanem deta bae i lavem lord blong

hem moa. Saimon i answer, "Man wea hem i fogivim moa." Luk 7:43. Yumi bin big sinner, be Kraes i ded from wea yumi save kasem fogivnes. Ol merit blong sakerfais blong Hem i gud inaf blong present long Papa from yumi. Ol man wea Hem i fogivim moa, bae oli lavem Hem moa, mo bae oli stanap klosap long tron blong Hem blong preizem Hem from big lav mo sakerfais wea i no save finis. Na taem yumi andastandem fulap lav blong God, na taem ia yumi save tru bigfala blong sin. Taem yumi luk longfala blong chen wea oli putum daon from yumi, taem yumi

andastandem samting long
sakerfais wea i no save finis wea
Kraes i mekem from yumi, hat i tan
wetem titi mo sore.

4 — KONFESEN

"Man wea i stap kavremap sin
blong hem, hem i no save prosper:
be man wea i konfes mo livim
olgeta, hem bae i kasem maregrisi."
Proveb 28:13.

Ol kondisen blong kasem maregrisi
long God i simpl, stret, mo gudfala.
Lod i no askem yumi blong mekem
had samting from blong yumi save
kasem fogivnes blong sin. Yumi no
nid blong mekem longfala mo taed
pilgrimage, o mekem pen fasin
blong penans, from blong
komendem sol blong yumi long

God blong heven, o from blong pem
praes blong rong blong yumi; be
man wea i konfes mo livim sin
blong hem, hem bae i kasem
maregrisi.

Apostol i talem, "Konfes sin blong
yufala long wanwan, mo prea from
wanwan, from blong yufala save
hil." Jems 5:16. Konfes sin blong
yufala long God, wea hem nomo i
save fogivim, mo ol rong blong
yufala long wanwan. Sapos yu bin
mekem rong long fren blong yu o
neiba blong yu, yu mas talemaot
rong blong yu, mo hem i gat wok
blong fogivim yu fri. Afta yu mas

lukluk long God from fogivnes,
from wea brata wea yu bin mekem
pen, em i property blong God, mo
long yu mekem pen long hem, yu
sin agens long Krietor mo Ridima
blong hem. Kes ia oli bringem long
Midia wea i tru nomo, long Big Pris
blong yumi, wea "long olgeta point
oli traem hem olsem yumi, be i no
gat sin," mo wea "i filim pen blong
ol wiknes blong yumi," mo i save
klinim evri stain blong rong. Hibiru
4:15.

Ol man wea oli no putum hat blong
olgeta i daon long fes blong God
from blong talemaot fes blong

olgeta, oli no yet fulfillim fas kondisen blong kasem akseptens. Sapos yumi no bin ekspiriensem repentans wea i no save givap, mo no bin wetem tru sem blong sol mo bruk blong spirit, konfes sin blong yumi, mo hatem fasin blong yumi wea i rong, yumi no yet tru i lukluk long fogivnes blong sin; mo sapos yumi no lukluk, yumi no save kasem pis blong God. Nating rison wea yumi no kasem fogivnes blong ol sin wea i pas na from wea yumi no wantem putum hat blong yumi i daon, mo folem ol kondisen blong toktok blong trutok. Oli givim klia instruksen long samting ia. Konfes

blong sin, i no mata se i long pablik
o praevet, i mas kamaot long hat
mo talem fri. I no mas from wea oli
fosem sinner. I no mas mekem long
fasin blong plei o no kea, o from
wea oli fosem ol man wea oli no gat
tru save long nogud fasin blong sin.
Konfes wei i kamaot long dip blong
sol, i save go kasem God blong
maregrisi wea i no save finis. Man
blong psalm i talem, "Lod i stap
klosap long ol man wea oli gat
brokden hat; mo Hem i sevem ol
man wea oli gat sore spirit." Psalm
34:18.

Tru konfes i gat spesifik karakter oltaem, mo i talemaot ol spesifik sin. Oli save stap olsem wea i nid blong brung long God nomo; oli save stap olsem ol rong wea i mas konfes long ol man wea oli kasem pen from olgeta; o oli save stap olsem pablik, mo taem ia oli mas konfes long pablik. Be evri konfes i mas stret mo point, talemaot ol sin wea yu gat fes long olgeta.

Long ol de blong Samuel, ol Israel oli wokabaot longwe long God. Oli stap kasem ol konsekenes blong sin; from wea oli lusim bilif blong olgeta long God, oli lus save long paoa mo

save blong Hem blong rulim nesen,
oli lus konfidens long paoa blong
Hem blong difendem mo
vindiketem kos blong Hem. Oli
tanem baksaid long Bigfala Rula
blong wol, mo oli wantem gavman
olsem ol nesen wea oli raon long
olgeta. Bifo oli faenem pis, oli
mekem klia konfes ia: "Yumi bin
addim long evri sin blong yumi,
evul ia, from blong askem wan
king." 1 Samuel 12:19. Sin wea oli
konviktem olgeta long hem, oli nid
blong konfes. Hat blong olgeta i
hevi from wea oli no tinghae long
God, mo i separate olgeta long God.

Konfes i no save kam akseptebol
long God sapos i no gat tru
repentans mo jenis. I mas gat big
jenis long laef; evri samting wea i
mekem God i kros, i mas putum
aot. Emia bae i resalt blong tru sorre
long sin. Wok wea yumi nid blong
mekem long saed blong yumi, i klia
long fes blong yumi: "Wasem
yufala, mekem yufala i klin; putum
aot evul blong ol wok blong yufala
long fes blong Mi; stop blong
mekem nogud; lanem fasin blong
mekem gud; lukluk long jastis,
halpem ol man wea oli stap
andanit, jajem ol pikinini wea papa
mo mama oli ded, prea from ol

widow." Aesea 1:16, 17. "Sapos
wikid man i stretem samting wea
hem i holem, giwe bak samting wea
hem i bin stilim, wokbaot long ol
loa blong laef, wetem no sin; hem
bae i laef tru, hem i no save ded."
Ezekial 33:15. Pol i talem, long wok
blong repentans: "Sorre blong
yufala long fasin blong God,
wanem wokboet i bin mekem long
yufala, yes, wanem klinim yufala,
yes, wanem kros, yes, wanem fraet,
yes, wanem strong wantem, yes,
wanem zealous, yes, wanem beken!
Long olgeta samting yufala bin
aprovim yufala se yufala i klin long
samting ia." 2 Korin 7:11.

Taem sin i mekem moral tingting i ded, man wea i mekem rong i no save luk defek blong karakter blong hem, mo i no save realisem bigfala blong evul wea hem i bin mekem; mo sapos hem i no givim wei long paoa blong Holi Spirit wea i konviktem, hem i stap long haf blaen long sin blong hem. Konfes blong hem i no tru mo i no wetem hat. Long evri talemaot fes blong sin, hem i addim ekskyus from blong stretem fasin blong hem, talem se sapos i no from samfala sirkemstans, hem i no save mekem

samting ia o samting ia wea oli stap
rebukim hem long hem.

Afta Adam mo Iv oli kaikai frut
wea oli talem no kaikai, hat blong
tufala i fulap wetem sem mo fraet.
Fast taim tingting blong tufala na
hao blong ekskyusem sin blong
tufala, mo ronwe long ded wea oli
fraet long hem. Taem Lod i askem
long sin blong tufala, Adam i
answer, putum fes i go long God
mo long woman: "Woman wea Yu
givim long mi, hem i givim mi frut,
mo mi kaikai." Woman i putum fes
long snek, talem, "Snek i deceivem
mi, mo mi kaikai." Jenesis 3:12, 13.

From wanem Yu mekem snek?
From wanem Yu allowem hem i
kam long Eden? Olgeta ia na
kwestin wea tufala i minim long
ekskyus blong sin blong tufala,
olsem ia tufala i akusem God se
Hem i responsable from faldon
blong tufala. Spirit blong stretem
yumiwan i kamaot long papa blong
giaman, mo evri pikinini man mo
woman blong Adam oli soem.
Konfes olsem ia i no from divaen
Spirit, mo i no save kam akseptebol
long God. Tru repentans bae i lidim
man blong karem fes blong
hemwan, mo talemaot wetem no
giaman o fesfes. Olsem poor

tekseket man, wea i no even
leftemap ai blong hem i go long
heven, hem bae i krae, "God i
maregrisi long mi wea mi sinner,"
mo ol man wea oli talemoot fes
blong olgeta bae oli jastifaes, from
wea Jisas bae i prea wetem blad
blong Hem from sol wea i repent.

Ol eksampol long toktok blong God
long tru repentans mo fasin blong
mekem hat i daon, oli soem spirit
blong konfes wea i no gat ekskyus
from sin, o trae blong stretem
yumiwan. Pol i no trae blong
kavremap hemwan; hem i penem
sin blong hem long dakfala kala, i

no trae blong mekem fes blong hem i smol. Hem i talem, "Planti long ol holi man mi bin kalabus, afta mi kasem paoa long ol pris blong hed; mo taem oli putum olgeta i go long ded, mi vote agens long olgeta. Mo mi panisim olgeta planti taem long evri sinagog, mo fosem olgeta blong tok nogud long God; mo from wea mi kros tumas long olgeta, mi persecutem olgeta go kasem ol narafala siti." Aposel 26:10, 11. Hem i no les long talem se "Kraes Jisas i kam long wol blong sevem ol sinner; wea mi na bigfala wan." 1 Timoti 1:15.

Hat wea i daon mo brok, wea tru repentans i mekem i no strong, bae i aprecietem samting long lav blong God mo praes blong Kalvari; mo olsem wan pikinini i konfes long wan papa wea i lavem hem, olsem ia man wea i tru repent bae i bringim evri sin blong hem long God. Mo i raet se, "Sapos yumi konfes sin blong yumi, Hem i faithful mo jastis from blong fogivim sin blong yumi, mo klinim yumi long evri rong." 1 Jon 1:9.

5 — DEDIKESEN

Promes blong God na, "Yufala bae i lukluk long Mi, mo yufala bae i faenem Mi, taem yufala i lukluk long Mi wetem evri hat blong yufala." Jeremaia 29:13.

Evri hat i mas givim long God, o jenis ia i no save hapen long yumi wea bae i mekem yumi kam bak olsem Hem. Long nature, yumi stap longwe long God. Holi Spirit i diskraebem kondisen blong yumi wetem toktok olsem: "Ded long ol rong mo sin;" "hed i sik, mo hat i no strong;" "i no gat gudfala samting

long insaed." Yumi stap holem strong long traep blong Satan, "oli tekem kalabus from hem long wil blong hem." Epes 2:1; Aesea 1:5, 6; 2 Timoti 2:26. God i wantem blong hilim yumi, blong setem yumi fri. Be from wea samting ia i nidim ful jenis, wan nyu fasin long evri pat blong yumi, yumi mas givim yumiwan ful long Hem.

Fet agens long yumiwan na bigfala fet wea yumi save faet. Fasin blong givim yumiwan, blong sakem evri samting i go long will blong God, i nidim faet; be sol i mas givim wei

long God bifo i save kam nyu long holiness.

Gavman blong God i no olsem Satan i wantem mekem i luk, wea i founded long blain fasin blong folem, o kontrolem wea i no gat rison. I stap tok long save mo konsens. "Kam nao, mo mekem yumi tingting tugeta" na invaetesen blong Krietor long ol being wea Hem i mekem. Aesea 1:18. God i no fosem wil blong ol creature blong Hem. Hem i no save akseptem ono wea i no givim wetem wil mo save. Fasin nomo blong fosem folem bae i stopem evri tru divelopmen blong

tingting o karakter; bae i mekem
man i wan masin nomo. Emia i no
mak blong Krietor. Hem i wantem
se man, wea i kraon wok blong
paoa blong Hem long krietem, i
kasem hae posibol divelopmen.
Hem i putum long fes blong yumi
hae blong blessing wea Hem i
wantem blong bringem long yumi
tru long gres blong Hem. Hem i
invaetem yumi blong givim
yumiwan long Hem, from blong
Hem i save wokim will blong Hem
long yumi. I stap long yumi blong
jusum sapos yumi bae i fri long
slevera blong sin, blong kasem

glories freedem blong ol pikinini
blong God.

Long yumi givim yumiwan long
God, yumi mas livim evri samting
wea i save separate yumi long Hem.
Olsem Seva i talem, "Eni man long
yufala wea i no livim evri samting
wea hem i gat, hem i no save
disaepol blong Mi." Luk 14:33. Evri
samting wea i save pulum hat i go
longwe long God i mas givim. Moni
na idel blong planti man. Lav long
moni, wantem blong gat bigfala
moni, na golden chen wea i pasem
olgeta long Satan. Nemin mo ono
blong wol na samting wea narafala

klas i stap worship. Laef blong selfish wea i no gat wok mo no responsibiliti na idel blong ol narawan. Be ol chen ia blong sleveri i mas brekem. Yumi no save haf Lod mo haf wol. Yumi no pikinini blong God sapos yumi i no olsem ful.

I gat ol man wea oli talem se oli serve God, be oli stap dipend long wok blong olgeta from blong folem Loa blong Hem, from blong mekem stret karakter, mo kasem sev waen. Hat blong olgeta i no muv from dip save long lav blong Kraes, be oli traem blong mekem ol wok blong laef blong Kristian olsem samting

wea God i askem long olgeta from
blong oli kasem heven. Fasin ia
blong relijin i no gat valiu. Taem
Kraes i stap long hat, sol bae i filap
wetem lav blong Hem, wetem
gladnes blong komunyon wetem
Hem, wea bae i holem Hem; mo
long tingting long Hem, man i
fogetem hemwan. Lav long Kraes
bae i spring blong ol aksen. Ol man
wea oli filim paoa blong lav blong
God, oli no askem hao smol oli save
givim from blong mitim nid blong
God; oli no askem long smol
standard, be oli wantem perfect
fasin long will blong Ridima blong
olgeta. Wetem strong wantem oli

givim evri samting mo soem interes
wea i sem mak long valiu blong
samting wea oli stap lukluk. Fasin
blong talem se yu bilif long Kraes
winotem dip lav ia, na toktok
nating, fasin drae, mo wok wei i
hevi.

Yu filim se i big sakerfais blong
givim evri samting long Kraes?
Askem yuwan kwestin, "Wanem
Kraes i givim from mi?" Pikinini
blong God i givim evri
samting—laef, lav, mo pen—from
pem fri blong yumi. Mo i save se
yumi, ol man wea i no gat valiu,
from bigfala lav olsem ia, bae yumi

holem bak hat blong yumi long
Hem? Evri minit blong laef blong
yumi, yumi bin kasem blessing
blong gres blong Hem, mo from
rison ia yumi no save realisem fulap
dip blong no save mo pen wea
yumi bin sev from. Yumi save
lukluk long Hem wea sin blong
yumi i bonem, mo yet yumi
wantem blong mekem nogud long
evri lav mo sakerfais blong Hem?
From wea yumi luk bigfala sem
blong Lod blong glori, bae yumi
komplien from wea yumi save go
insaed long laef onli tru long fet mo
fasin blong mekem yumiwan i
daon?

Kwestin blong plante proud hat na,
"From wanem mi nid blong go tru
long repentans mo fasin blong
mekem mi daon, bifo mi save
kasem sewa blong mi akseptebol
long God?" Mi pointem yu long
Kraes. Hem i no gat sin, mo moa
long samting ia, Hem i Prins blong
heven; be from man, Hem i kam sin
from ol man. "Oli kaontem hem
wetem ol man wea oli rong; mo
hem i karem sin blong plante, mo
prea from ol man wea oli rong."
Aesea 53:12.

Be wanem yumi givim, taem yumi givim evri samting? Wan hat wea sin i doti, wea Jisas i mas klinim, wasem wetem blad blong Hem, mo sevem tru long lav blong Hem wea i no save finis. Mo yet man i ting se i had blong givim evri samting! Mi sem from wea mi harem olgeta i tok, mi sem from wea mi raetem.

God i no askem yumi blong livim eni samting wea i from gud blong yumi blong holde. Long evri samting wea Hem i mekem, Hem i lukluk long gudfala fasin blong ol pikinini blong Hem. Mi wish se evriwan wea i no bin jusum Kraes

bae i realisem se Hem i gat samting
wea i moa gud blong givim, winim
samting wea oli stap lukluk long
hemwan. Man i mekem bigfala rong
mo no jastis long sol blong
hemwan, taem hem i ting mo
mekem samting wea i agens long
will blong God. I no gat tru gladnes
wea i save faen long rod wea Man
wea i save samting wei i best mo
plan from gud blong ol creature
blong Hem, i bin talem no. Rod
blong sin na rod blong pen mo finis.

I rong blong ting se God i glad from
wea Hem i luk ol pikinini blong
Hem oli pen. Evri heven i lukluk

long gladnes blong man. Papa
blong yumi long heven i no pasem
ol rod blong gladnes from eni
creature blong Hem. Ol divaen
requirement oli singaot long yumi
blong stopem ol fasin wei i save
bringem pen mo disappointmen,
wei i save pasem dor blong gladnes
mo heven long yumi. Ridima blong
wol i akseptem ol man olsem wea
oli stap, wetem evri wantem, defek,
mo wiknes blong olgeta; mo Hem i
no save onli klinim sin mo givim
pem fri tru long blad blong Hem, be
bae i mekem hat blong evriwan wea
oli agree blong werem yoke blong
Hem, karem hevi blong Hem. Hem

i gat mak blong givim pis mo rest
long evriwan wea oli kam long
Hem from bred blong laef. Hem i
askem yumi blong mekem onli ol
wok wei bae i lidim ol step blong
yumi i go long hae bladness wea ol
man wea i no folem loa oli no save
kasem. Tru, glad laef blong sol na
blong kasem Kraes i kam long
insaed, hope blong glori.

6 — BILIF MO AKSEPTENS

Taem konsens blong yu i wekap tru long Holi Spirit, yu don luk samting long nogud blong sin, long paoa blong hem, long fes blong hem, long pen blong hem; mo yu stap lukluk long hem wetem hat. Yu filim se sin i separate yu long God, se yu stap andanit long paoa blong evul. Moa yu traem blong ronwe, moa yu luksave se yu no save. Ol motiv blong yu oli doti; hat blong yu i no klin. Yu luk se laef blong yu i fulap wetem selfish mo sin. Yu wantem tumas blong kasem fogivnes, blong klin, blong fri. Wan

wetem God, olsem Hem—wanem
yu save mekem blong kasem?

Na pis yu nidim—fogivnes blong
Heven, pis, mo lav long sol. Moni i
no save pem, save i no save kasem,
waes i no save kasem; yu no save
hope, tru long wok blong yuwan,
blong kasem. Be God i givim long
yu olsem gift, "winotem moni mo
winotem praes." Aesea 55:1. I blong
yu sapos yu stretem han nomo
blong holem. Lod i talem, "Maski
sin blong yufala i red olsem skarlet,
bae i waet olsem sno; maski i red
olsem krimsen, bae i kam olsem
wul." Aesea 1:18. "Nyu hat bae mi

givim yufala, mo nyu spirit bae mi putum insaed long yufala." Ezekial 36:26.

Yu don konfes sin blong yu, mo long hat yu don putum olgeta aot. Yu don mekem desisen blong givim yuwan long God. Naia go long Hem, mo askem se Hem bae i wasem sin blong yu mo givim yu nyu hat. Afta biliv se Hem i mekem samting ia from wea Hem i don promes. Emia na lesin wea Jisas i tijim taem Hem i stap long wol, se gift wea God i promes long yumi, yumi mas biliv se yumi kasem, mo i blong yumi. Jisas i hilim ol man

long ol sik blong olgeta taem oli gat bilif long paoa blong Hem; Hem i halpem olgeta long ol samting wea oli save luk, from blong mekem oli gat konfidens long Hem long ol samting wea oli no save luk—lidin olgeta blong bilif long paoa blong Hem blong fogivim sin. Hem i talem klia long hil blong man wea i sik long palesi: "From blong yufala save se Pikinini blong Man i gat paoa long wol blong fogivim sin, (afta Hem i talem long sikman blong palesi,) Sanap, tekem bet blong yu, mo go long haos blong yu." Matyu 9:6. Mo tu, Jon wea i raetem gosip i talem, long ol

mirekul blong Kraes, "Ol samting ia oli raetem, from blong yufala biliv se Jisas na Kraes, Pikinini blong God; mo from wea yufala biliv, yufala save kasem laef tru long nem blong Hem." Jon 20:31.

Long simple akount long Baebol long wea Jisas i hilim ol sik, yumi save lanem samting long wea blong biliv long Hem long fogivnes blong sin. Mekem yumi go long stori blong man wea i palesis long Betesda. Poo man wea i pen i no save halpem hemwan; hem i no yusum han o lek blong hem for thirty-eight years. Be Jisas i talem

long hem, "Sanap, tekem bet blong yu, mo wokbaot." Sikman i save talem, "Lod, sapos Yu mekem mi hol, mi bae mi folem toktok blong Yu." Be, nogat, hem i biliv long toktok blong Kraes, biliv se hem i bin kam hol, mo hem i mekem traе stret; hem i wil blong wokbaot, mo hem i wokbaot. Hem i akting long toktok blong Kraes, mo God i givim paoa. Hem i kam hol.

Olsem ia tu, yu wan sinner. Yu no save pem praes from ol sin blong yu wei i pas; yu no save jenisim hat blong yu mo mekem yu holi. Be God i promises blong mekem evri

samting ia from yu tru long Kraes. Yu biliv long promises ia. Yu konfes sin blong yu mo givim yuwan long God. Yu wil blong serve Hem. Tru olsem wea yu mekem samting ia, God bae i fulfillim toktok blong Hem long yu. Sapos yu biliv long promises,—biliv se yu fogiv mo klin,—God i givim samting ia; yu kam hol, olsem Jisas i givim paoa long palesis man blong wokbaot, taem man i biliv se hem i hil. Emia olsem sapos yu biliv.

No wet blong filim se yu bin kam hol, be talem, "Mi biliv; emia olsem,

i no from wea mi filim, be from wea God i promises."

Jisas i talem, "Evri samting wea yufala i wantem, taem yufala i prea, biliv se yufala i kasem, mo yufala bae i gat olgeta." Mak 11:24. I gat kondisen long promises ia—se yumi prea akord long will blong God. Be will blong God na blong klinim yumi long sin, blong mekem yumi pikinini blong Hem, mo blong mekem yumi save laef holi. Olsem ia yumi save askem ol blessing ia, mo biliv se yumi kasem, mo tangkyu long God se yumi don kasem. Emi raet blong yumi blong

go long Jisas mo kam klin, mo stanap long fes blong loa winotem sem o pen. "Olsem ia, i no gat jajmen long ol man wea oli stap long Kraes Jisas, wea oli no wokbaot akord long skin, be akord long Spirit." Rom 8:1.

From naia yu no blong yuwan; oli pem yu wetem praes. "Yufala i no pem fri wetem ol samting wei i save bagarap, olsem silva mo gol; ... be wetem preses blad blong Kraes, olsem lamb wei i no gat mak o spot." 1 Pita 1:18, 19. Tru long simpl fasin ia blong biliv long God, Holi Spirit i bin krietem nyu laef long hat

blong yu. Yu olsem pikinini wea i
bon long famli blong God, mo Hem
i lavem yu olsem Hem i lavem
Pikinini blong Hem.

Naia wea yu don givim yuwan long
Jisas, no pulbak, no tekem yuwan
aot long Hem, be evri de talem, "Mi
blong Kraes; mi don givim miwan
long Hem;" mo askem Hem blong
givim yu Spirit blong Hem mo
kipim yu tru long gres blong Hem.
Olsem wea tru long yu givim
yuwan long God, mo biliv long
Hem, yu kam pikinini blong Hem,
olsem ia yu mas laef from Hem.
Apostol i talem, "Olsem wea yufala

i bin kasem Kraes Jisas wea i Lod,
olsem ia wokbaot long Hem."

Kolose 2:6.

Samfala oli filim olsem oli mas stap
long taem blong traetael, mo mas
pruvim long Lod se oli bin jenis,
bifo oli save talem se blessing blong
Hem i blong olgeta. Be oli save
talem se blessing blong God i blong
olgeta stret naia. Oli mas kasem
gres blong Hem, Spirit blong Kraes,
blong halpem ol wiknes blong
olgeta, o oli no save agensem evul.
Jisas i lavem tumas taem yumi kam
long Hem olsem wea yumi stap,
sinful, no save halpem yumiwan,

dipend long Hem. Yumi save kam wetem evri wiknes blong yumi, ol fasin blong no save, ol sin, mo faldon long fut blong Hem wetem repentans. Emi glori blong Hem blong putum yumi long han blong lav blong Hem mo bandejem ol sua blong yumi, blong klinim yumi long evri doti.

Emia wea taosen i no kasem; oli no biliv se Jisas i fogivim olgeta wanwan, speseli. Oli no tekem God long toktok blong Hem. Emi raet blong evriwan wea oli folem ol kondisen, blong save long olgeta se fogivnes i givim fri long evri sin.

Putum aot tingting se ol promes
blong God i no from yu. Oli from
evri sinner wea i repent. Strong mo
gres oli providem tru long Kraes,
wea ol ensel wea oli mekem wok oli
save bringem long evri sol wea i
biliv. I no gat man wea i sin tumas
wea i no save faenem strong,
klinfala, mo stretfala fasin long
Jisas, wea i ded from olgeta. Hem i
stap wet blong pulumaot ol klos
wea i doti mo stain wetem sin, mo
putum long olgeta waet klos blong
stretfala fasin; Hem i stap talem
long olgeta se oli mas laef, i no ded.

God i no tritim yumi olsem ol man
wei i no save finis oli tritim
wanwan. Tingting blong Hem na
tingting blong maregrisi, lav, mo titi
sore. Hem i talem, "Mekem wikid
man i livim rod blong hem, mo man
wei i no stret i livim tingting blong
hem: mo mekem hem i gobak long
Lod, mo Hem bae i kasem maregrisi
long hem; mo long God blong
yumi, from wea Hem bae i fogivim
plante." "Mi bin blotaot, olsem big
klaut, ol sin blong yu, mo, olsem
klaut, ol sin blong yu." Aesea 55:7;
44:22.

"Mi no gat gladnes long ded blong man wea i ded, saith Lod God: olsem ia, tan yufala, mo laef." Ezekial 18:32. Satan i redi blong stilim ol gudfala asuaens blong God. Hem i wantem blong tekem evti gleg blong hop mo evri laet aot long sol; be yu no mas allowem hem blong mekem samting ia. No givim ia long tempter, be talem, "Jisas i ded from wea mi save laef. Hem i lavem mi, mo Hem i no wantem se mi finis. Mi gat wan Papa long heven wei i sore; mo maski mi bin spoelem lav blong Hem, maski ol blessing wea Hem i givim mi oli spoelem, mi bae i

sanap, mo go long Papa blong mi,
mo talem, 'Mi sin agens long heven,
mo long fes blong Yu, mo mi no gat
raet moa blong kolem pikinini
blong Yu: mekem mi olsem wan
blong ol man wea yu pem.'" Pabol i
talem long yu hao man wea i
wokabaot bae i kasem: "Taem hem i
stap longwe yet, papa blong hem i
luk hem, mo sore, mo ron, mo
faldon long nek blong hem, mo kis
hem." Luk 15:18-20.

Be maski pabol ia, wei i titi mo
touching olsem, i no save kasem
blong ekspresem sore blong Papa
long heven wei i no save finis. Lod i

talemaot tru long profet blong Hem,
"Mi lavem yu wetem lav wei i no
save finis: olsem ia wetem gudfala
lav mi drawem yu." Jeremaia 31:3.
Taem sinner i stap longwe yet long
haos blong Papa, wastem ol
samting blong hem long narafala
kantri, hat blong Papa i sore tumas
long hem; mo evri wantem wei i
wekap long sol blong gobak long
God, na titi prea blong Spirit blong
Hem, wei i pulum, i askem, i
drawem man wei i wokabaot i go
long hat blong Papa wei i lav.

Wetem ol rich promes blong Baebol
long fes blong yu, yu save givim

ples long dok? Yu save biliv se taem
poo sinner i wantem gobak, i
wantem livim sin blong hem, Lod i
holem hem strong from blong kam
long fut blong Hem long repentans?
Putum aot ol tingting olsem! I no
gat samting wei i save mekem
nogud long sol blong yu moa,
winim tingting olsem long Papa
blong yumi long heven. Hem i
hatem sin, be Hem i lavem sinner,
mo Hem i givim Hemwan long man
blong Kraes, from wea evriwan wei
i wantem i save sev mo kasem
eternal blessing long kingdom
blong glori. Wanem toktok wei i
strong mo titi moa i save bin

yusum, winim wea Hem i jusum
blong ekspressem lav blong Hem
long yumi? Hem i talem, "Woman i
save fogetem pikinini blong hem
wei i stap susu, from wea hem i no
save sore long pikinini blong hem
wei i kamaot long bel blong hem?
yes, oli save fogetem, be mi no save
fogetem yu." Aesea 49:15.

Lukluk antap, yu wei i dok mo
fraet; from wea Jisas i stap laef
blong prea from yumi. Tangkyu
long God from gift blong Pikinini
blong Hem wei i spesel, mo prea se
Hem i no ded from yu long nating.
Spirit i invaetem yu tude. Kam

wetem evri hat blong yu long Jisas,
mo yu save talem se blessing blong
Hem i blong yu.

Taem yu readem ol promises,
tingbaot se oli ekspresen blong lav
mo sore wei i no save talem aot. Big
hat blong Lav wei i no save finis i
stap pul long sinner wetem sore wei
i no save finis. "Yumi kasem pem fri
tru long blad blong Hem, fogivnes
blong sin." Epes 1:7. Yes, biliv nomo
se God i halp blong yu. Hem i
wantem blong restorem moral imej
blong Hem long man. Taem yu kam
klosap long Hem wetem konfes mo
repentans, Hem bae i kam closap

long yu wetem maregrisi mo
fogivnes.

7 — TEST BLONG DISAEPOLSIP

"Sapos eni man i stap long Kraes, hem i wan nyu krieture: ol olfala samting oli pas; luk, evri samting i kam nyu." 2 Korin 5:17.

Man i no save talem stret taem o ples, o faenem olgeta step blong sirkemstans long proses blong konvesen; be samting ia i no pruvim se hem i no konvet. Jisas i talem long Nikodemus, "Win i blou long ples wea hem i wantem, mo yu harem saon blong hem, be yu no save talem wea hem i kamaot, mo wea hem i go: olsem ia evriwan wea

i bon long Spirit." Jon 3:8. Olsem win, wea i no visible, be ol efek blong hem i klia mo yumi filim, olsem ia Spirit blong God i wok long hat blong man. Paoa ia blong nyu laef, wea no man i save luk, i krietem nyu laef long sol; i krietem nyu being long imej blong God. Taem wok blong Spirit i saet mo yumi no save luk, ol efek blong hem i stap so. Sapos hat i bin kam nyu tru long Spirit blong God, laef bae i testifae long samting ia. Taem yumi no save mekem eni samting blong jenisim hat blong yumi, o blong bringem yumiwan long wan wetem God; taem yumi no mas dipend

long yumiwan o long ol gud wok
blong yumi, laef blong yumi bae i
soem sapos gres blong God i stap
insaed long yumi. Jenis bae i luk
long karakter, long ol habit, long ol
wok wea yumi mekem. Diferens
bae i klia mo decided bitwin
samting wea oli bin bifo mo
samting wea oli naia. Karakter i
soem, i no tru long ol gud wok wea
i hapen samtaem mo ol rong
samtaem, be tru long fasin blong ol
toktok mo ol aksen wea i stap
oltaem.

I tru se i save gat stret fasin long
autsaed winotem paoa blong Kraes

wea i mekem nyu. Lav long paoa
mo wantem blong ol narawan i
rispektem yumi, i save prodiusim
gud laef. Rispekt long yumiwan i
save lidim yumi blong stap longwe
long luk blong evul. Selfish hat i
save mekem ol gudfala wok. Long
wanem rod, nao, yumi save save se
yumi stap long saed blong hu?

Hu i gat hat? Tingting blong yumi i
stap wetem hu? Yumi lavem blong
stori wetem hu? Hu i kasem hat lav
mo strong wok blong yumi? Sapos
yumi blong Kraes, tingting blong
yumi i stap wetem Hem, mo ol
switfala tingting blong yumi i long

Hem. Evri samting wea yumi gat
mo yumi stap, i dedikeit long Hem.
Yumi wantem tumas blong kasem
imej blong Hem, brethem spirit
blong Hem, mekem will blong
Hem, mo mekem Hem i hapi long
evri samting.

Ol man wea oli kam nyu krieture
long Kraes Jisas, bae oli karem frut
blong Spirit, "lav, gladnes, pis,
pasens, gudfala, gud, bilif, no
hambak, kontrolem yumiwan."

Galasian 5:22, 23. Oli no save
mekem fasin blong olgeta akord
long ol olfala wantem blong skin, be
tru long bilif long Pikinini blong

God, oli bae folem ol step blong
Hem, reflektem karakter blong
Hem, mo klinim olgetawan olsem
Hem i klin. Ol samting wea oli bin
hatem, naia oli lavem, mo ol
samting wea oli bin lavem, naia oli
hatem. Man wea i proud mo i stap
strong long hemwan, i kam no
hambak mo hat i daon. Man wea i
no save tingbaot ol narawan mo i
stap lukluk daon long ol narawan, i
kam serious mo i no stap mekem
noes. Man wea i dring, i kam sober,
mo man wea i stap mekem sin
blong skin, i kam klin. Ol fasin
blong wol wea i no gat valiu, oli
putum aot. Ol Kristian bae oli no

lukluk long "dekoreisen long
autsaed," be "man wea i haed long
hat, long samting wea i no save
bagarap, na gudfala blong hat wea i
no hambak mo kwaet." 1 Pita 3:3, 4.

I no gat evidens blong tru repentans
sapos i no mekem jenis. Sapos hem i
stretem samting wea hem i holem,
giwe bak samting wea hem i stilim,
konfes sin blong hem, mo lavem
God mo ol brata blong hem, sinner i
save sure se hem i pas from ded i go
long laef.

Taem yumi, olsem ol man wea i
rong mo sinful, yumi kam long

Kraes mo kasem gres blong Hem
wea i fogivim, lav i gro long hat.
Evri hevi i laet, from wea yoke wea
Kraes i putum long yumi i isi. Wok i
kam gladnes, mo sakerfais i kam
pleja. Rod wea bifo i luk dak, i kam
brait wetem ol laet blong San blong
Stretfala Fasin.

Gudfala fasin blong karakter blong
Kraes bae i luk long ol man wea oli
folem Hem. Emi gladnes blong
Hem blong mekem will blong God.
Lav long God, zealous from glori
blong Hem, na paoa wea i
kontrolem laef blong Seva blong
yumi. Lav i mekem evri aksen

blong Hem i naes mo hae. Lav i from God. Hat wea i no dedikeit long God i no save krietem o prodiusim. I stap long hat nomo wea Jisas i rul. "Yumi lav, from wea Hem i fas lavem yumi." 1 Jon 4:19. Long hat wea divaen gres i mekem nyu, lav na principle blong aksen. I jenisim karakter, i rulim ol tingting wei i kamaot kwiktaem, i kontrolem ol pasin, i mekem no agens i daon, mo mekem ol afeksen i hae. Lav ia, wea oli kipim long sol, i mekem laef i swit, mo i poromaot gudfala paoa long evriwan wea i stap raon.

I gat tu rong wea ol pikinini blong God—speseli ol man wea jus kam bilif long gres blong Hem—oli nid blong lukot. Faswan, wea yumi bin toktok pinis, na fasin blong lukluk long wok blong olgeta, dipend long eni samting wea oli save mekem, from blong bringem olgeta long wan wetem God. Man wea i traem blong kam holi tru long wok blong hemwan from blong kipim loa, em i stap traem samting wea i no save hapen. Evri samting wea man i save mekem winotem Kraes, i doti wetem selfish mo sin. Gres blong Kraes nomo, tru long bilif, i save mekem yumi holi.

Narafala rong, wea i narasaed mo i
no les dangerous, na se bilif long
Kraes i release man from kipim loa
blong God; se from wea tru long
bilif nomo yumi kasem gres blong
Kraes, wok blong yumi i no gat wok
long pem fri blong yumi.

Be lukluk long ples ia se folem loa i
no fasin blong folem loa long
autsaed nomo, be wok blong lav.
Loa blong God i ekspresen blong
nature blong Hem; em i bodi blong
big principle blong lav, mo olsem ia
em i foundation blong gavman
blong Hem long heven mo wol.

Sapos hat blong yumi i kam nyu
olsem God, sapos divaen lav i
planem long sol, loa blong God i no
save karem aot long laef? Taem
principle blong lav i planem long
hat, taem man i kam nyu olsem imej
blong Man wea i krietem hem,
promes blong nyu kovenan i fulfill,
"Mi bae putum ol loa blong Mi long
hat blong olgeta, mo long tingting
blong olgeta mi bae raetem olgeta."
Hibru 10:16. Mo sapos loa i raetem
long hat, i no save mekem laef i
jenis? Folem loa—wok mo loyal
blong lav—na tru sign blong
disaepol. Olsem Skripja i talem,
"Emia na lav blong God, se yumi

kipim ol komanmen blong Hem."

"Man wea i talem, Mi save Hem, mo i no kipim ol komanmen blong Hem, em i giaman, mo trutok i no stap long hem." 1 Jon 5:3; 2:4.

Winotem man i release long folem loa, na bilif, mo bilif nomo, i mekem yumi kasem gres blong Kraes, wea i mekem yumi save folem loa.

Yumi no save kasem sev waen tru long folem loa; from wea sev waen na gift blong God wea i fri, wea yumi kasem tru long bilif. Be folem loa na frut blong bilif. "Yufala save se Hem i manifest blong tekem aot sin blong yumi; mo long Hem i no

gat sin. Eni man wea i stap long Hem, i no stap mekim sin: eni man wea i stap mekim sin, i no bin luk Hem, mo i no save Hem." 1 Jon 3:5, 6. Emia na tru test. Sapos yumi stap long Kraes, sapos lav blong God i stap long yumi, ol filing blong yumi, ol tingting, ol mak, ol aksien, bae i wan wetem will blong God olsem wea i ekspres long ol loa blong holi loa blong Hem. "Ol smol pikinini, mekem i no gat man i deceivem yufala: man wea i stap mekem stret fasin, em i stret, olsem Hem i stret." 1 Jon 3:7. Stretfala fasin i definem long standard blong holi loa blong God, olsem wea i ekspres

long ten loa wea oli givim long Sinai.

Fasin ia wea oli kolem bilif long Kraes, wea oli talem se i release man long obligesen blong folem loa blong God, i no bilif, be presumption. "Tru long gres yufala i sev tru long bilif." Be "bilif, sapos i no gat wok, em i ded." Epes 2:8; Jems 2:17. Jisas i talem long Hemwan bifo Hem i kam long wol, "Mi glad blong mekem will blong Yu, O God blong mi: yes, loa blong Yu i stap insaed long hat blong mi." Psalm 40:8. Mo stret bifo Hem i gobak long heven, Hem i talem, "Mi

bin kipim ol komanmen blong Papa blong mi, mo mi stap long lav blong Hem." Jon 15:10. Skripja i talem, "Tru long samting ia yumi save se yumi save Hem, sapos yumi kipim ol komanmen blong Hem.... Man wea i talem se hem i stap long Hem, hem i mas wokbaot olsem Hem i wokbaot." 1 Jon 2:3-6. "From wea Kraes i sore from yumi, givim yumi eksampol, from blong yufala folem ol step blong Hem." 1 Pita 2:21.

Kondisen blong laef wea i no save finis, naia i sem olsem oltaem i bin stap,—sem olsem long Paradaes bifo faldon blong fes papa blong

yumi,—perfect folem loa blong
God, perfect stretfala fasin. Sapos
laef wea i no save finis oli givim
long eni kondisen wea i no kasem
samting ia, from naia gladnes blong
evri wol bae i stap long danger. Rod
bae i op from sin, wetem evri pen
mo misery, blong i no save finis.

I save blong Adam, bifo faldon,
blong mekem stret karakter tru long
folem loa blong God. Be hem i no
mekem samting ia, mo from sin
blong hem, nature blong yumi i doti
mo yumi no save mekem yumi
stret. From wea yumi sinful, no holi,
yumi no save perfect folem holi loa.

Yumi no gat stretfala fasin blong
yumiwan blong mitim ol
komanmen blong loa blong God. Be
Kraes i bin mekem rod blong ronwe
from yumi. Hem i laef long wol
long ol traael mo temptesen olsem
yumi gat blong mitim. Hem i laef
wea i no gat sin. Hem i ded from
yumi, mo naia Hem i stap ofa blong
tekem sin blong yumi mo givim
yumi stretfala fasin blong Hem.
Sapos yu givim yuwan long Hem,
mo akseptem Hem olsem Seva
blong yu, then, maski laef blong yu
i bin sin olsem wanem, from Hem,
oli kaontem yu stret. Karakter blong
Kraes i stanap long ples blong

karakter blong yu, mo oli akseptem
yu long fes blong God olsem sapos
yu no bin sin.

Moa long samting ia, Kraes i
jenisim hat. Hem i stap long hat
blong yu tru long bilif. Yu mas
kipim koneksen ia wetem Kraes tru
long bilif mo fasin blong givim will
blong yu long Hem oltaem; mo
longtaem wea yu mekem samting
ia, Hem bae i wok long yu blong
wil mo mekem akord long gud
pleasure blong Hem. Olsem ia yu
save talem, "Laef wea mi naia laef
long skin, mi laef tru long bilif long
Pikinini blong God, wea i lavem mi,

mo givim Hemwan from mi."

Galasian 2:20. Olsem ia Jisas i talem long ol disaepol blong Hem, "I no yufala i stap tok, be Spirit blong Papa blong yufala wea i stap tok long yufala." Matyu 10:20. Afta, wetem Kraes wea i wok long yu, yu bae i soem sem spirit mo mekem sem gud wok—wok blong stretfala fasin, folem loa.

Olsem ia yumi no gat samting blong bost long yumiwan. Yumi no gat graon blong mekem yumiwan i hae. Graon nomo blong hop blong yumi na stretfala fasin blong Kraes wea oli putum long yumi, mo

samting wea Spirit blong Hem i
wok long yumi mo tru long yumi.

Taem yumi toktok long bilif, i gat
wan diferens wea yumi mas
tingbaot. I gat wan kaen bilif wea i
fulap difren long bilif. Eksistens mo
paoa blong God, trutok blong
toktok blong Hem, na ol fakt wea
Satan mo ol soldia blong hem sef oli
no save deny long hat. Baebol i
talem se "ol devul sef oli bilif mo
fraet;" be samting ia i no bilif. Jems
2:19. Ples wea i no gat bilif nomo
long toktok blong God, be
submission blong will long Hem;
ples wea hat i givim wei long Hem,

ol afeksen i fiks long Hem, i gat bilif—bilif wea i wok tru long lav mo klinim sol. Tru long bilif ia, hat i kam nyu olsem imej blong God. Mo hat wea long taem wea i no nyu, i no stap andanit long loa blong God, mo tu i no save stap, naia i glad long ol holi loa, singaot wetem man blong psalm, "O, hao mi lavem Loa blong Yu! Em i tingting blong mi long evri de." Psalm 119:97. Mo stretfala fasin blong loa i fulfill long yumi, "wea i no wokbaot akord long skin, be akord long Spirit." Rom 8:1.

I gat ol man wea oli save lav blong
Kraes wea i fogivim, mo oli tru
wantem blong kam pikinini blong
God, be oli realisem se karakter
blong olgeta i no perfek, laef blong
olgeta i gat ol rong, mo oli redi
blong dok sapos hat blong olgeta i
bin kam nyu tru long Holi Spirit.
Long olgeta ia, mi bae talem, No
pulbak long no hop. Yumi save
nidim often blong bow daon mo
krae long fut blong Jisas from ol
samting wea yumi no kasem mo ol
mistake, be yumi no mas les. Maski
enemi i winim yumi, oli no sakem
yumi, God i no lusim mo refusem
yumi. No; Kraes i stap long han raet

blong God, wea i stap prea yet from yumi. Jon wea God i lavem, i talem, "Ol samting ia mi raetem long yufala, from blong yufala no sin. Mo sapos eni man i sin, yumi gat Advokaet wetem Papa, Jisas Kraes wea i stret." 1 Jon 2:1. Mo no fogetem toktok blong Kraes, "Papa Hemwan i lavem yufala." Jon 16:27. Hem i wantem blong bringem yu bak long Hemwan, blong luk klinfala mo holiness blong Hemwan i reflekt long yu. Mo sapos yu givim yuwan nomo long Hem, Man wea i bin statem gud wok long yu, bae i karem go kasem de blong Jisas Kraes. Prea moa strong; bilif moa

ful. Taem yumi stat blong no bilif
long paoa blong yumiwan, mekem
yumi bilif long paoa blong Ridima
blong yumi, mo yumi bae preizem
Hem wea i helt blong fes blong
yumi.

Moa yu kam klosap long Jisas, moa
yu luk se yu gat ol rong long ai
blong yuwan; from wea ai blong yu
bae i moa klin, mo ol defek blong
yu bae oli luk klia agens perfek
nature blong Hem. Emia evidens se
ol delusen blong Satan oli lus paoa;
se paoa blong Spirit blong God wea
i givim laef, i wekapem yu.

I no gat dip lav long Jisas wea i save stap long hat wea i no realisem sin blong hemwan. Sol wea gres blong Kraes i bin jenisim, bae i admirem divaen karakter blong Hem; be sapos yumi no luk moral defek blong yumiwan, em i klia evidens se yumi no bin gat view long naes mo gudfala blong Kraes.

Moa smol yumi luk samting blong estimem long yumiwan, moa yumi bae luk samting blong estimem long klinfala mo naesfala blong Seva blong yumi wea i no save finis. View long sin blong yumi i drive yumi go long Man wea i save

fogivim; mo taem sol, wea i
realisem se i no save halpem
hemwan, i stretem han i go long
Kraes, Hem bae i soem Hemwan
long paoa. Moa filing blong nid i
drive yumi go long Hem mo long
toktok blong God, moa hae view
yumi bae gat long karakter blong
Hem, mo moa ful yumi bae
reflektem imej blong Hem.

8 — GRO I GO LONG KRAES

Jenis blong hat wea yumi kam
pikinini blong God, emia samting
wea Baebol i kolem bon. Tu, oli
komperem wetem gro blong gud
sid wea farmer i planem. Olsem ia
tu, ol man wea jus konvet long
Kraes, oli olsem "ol smol pikinini
wea jus bon," blong "gro" i kasem
hae blong man mo woman long
Kraes Jisas. 1 Pita 2:2; Epes 4:15. O
olsem gud sid wea oli planem long
garden, oli mas gro mo prodiusim
frut. Aesea i talem se oli bae "kolem
ol tri blong stretfala fasin, planem
blong Lod, from blong Hem i save

kasem glori." Aesea 61:3. Olsem ia, long natural laef, oli drawem ol eksampol, from blong halpem yumi blong andastandem moa gud ol mesteri trutok blong spiritual laef.

Evri save mo skil blong man i no save prodiusim laef long smol samting long nature. Na tru long laef wea God Hemwan i givim, wei i mekem plan o animol i save laef. Olsem ia tu, na tru long laef wea i kamaot long God, spiritual laef i krietem long hat blong man. Sapos man i no "bon long antap," hem i no save kasem laef wea Kraes i kam blong givim. Jon 3:3.

Olsem wetem laef, olsem ia tu
wetem gro. Na God i mekem flaoa i
op mo frut i kam. Tru long paoa
blong Hem, sid i divelop, "fas blad,
afta ia, afta ful korin long ia." Mak
4:28. Mo profet Hosea i talem long
Israel, se "hem bae i gro olsem lili."
"Oli bae laef bak olsem korn, mo
gro olsem waen." Hosea 14:5, 7. Mo
Jisas i talem long yumi blong
"tingbaot ol lili hao oli gro." Luk
12:27. Ol plan mo flaoa oli no gro
tru long kea blong olgeta, o fraet, o
traebl, be tru long oli kasem
samting wea God i providem blong
lukafta long laef blong olgeta.

Pikinini i no save, tru long eni fraet o paoa blong hemwan, addim long hae blong hem. Yu tu, yu no save tru long fraet o traebi blong yuwan, kasem spiritual gro. Plan, pikinini, oli gro tru long oli kasem long ples wea oli stap, ol samting wea i lukafta long laef blong olgeta—ea, san, mo kakae. Olsem ol gift ia blong nature i stap long animol mo plan, olsem ia Kraes i stap long ol man wea oli bilif long Hem. Hem i "laet blong olgeta wea i no save finis," "san mo sild." Aesea 60:19; Psalm 84:11. Hem bae i olsem "deu long Israel." "Hem bae i kamdaon olsem ren long gras wea oli kat."

Hosea 14:5; Psalm 72:6. Hem i wota wea i laef, "Bred blong God ... wea i kamdaon long heven, mo givim laef long wol." Jon 6:33.

Long gift blong Pikinini blong Hem wea i no save finis, God i raonem evri wol wetem atmosfia blong gres wea i tru olsem ea wea i stap sirkuleit raon long wol. Evriwan wea oli jusum blong brethim atmosfia ia wea i givim laef, bae oli laef mo gro i kasem hae blong man mo woman long Kraes Jisas.

Olsem flaoa i tan i go long san, from wea ol braet laet i save halpem

blong mekem naesfala mo perfek
fasin blong hem, olsem ia yumi mas
tan i go long San blong Stretfala
Fasin, from wea laet blong heven i
save laet long yumi, from wea
karakter blong yumi i save divelop i
kam olsem Kraes.

Jisas i tijim sem samting taem Hem i
talem, "Stap long Mi, mo Mi long
yufala. Olsem han blong waen i no
save berem frut long hemwan,
sapos i no stap long waen; olsem ia
tu yufala, sapos yufala i no stap
long Mi.... Winotem Mi yufala i no
save mekem eni samting." Jon 15:4,
5. Yu dipend long Kraes, from blong

laef holi, olsem han blong waen i
dipend long tri from gro mo frut.
Sapos yu stap longwe long Hem, yu
no gat laef. Yu no gat paoa blong
agensem temptesen, o blong gro
long gres mo holiness. Taem yu stap
long Hem, yu save floua. Taem yu
draw laef blong yu long Hem, yu
no save drae o no gat frut. Yu bae i
olsem tri wea oli planem long wota.

Planti man oli gat tingting se oli
mas mekem samfala wok long
olgetawan. Oli bin bilif long Kraes
from fogivnes blong sin, be naia oli
stap traem tru long wok blong
olgeta blong laef stret. Be evri traе

olsem ia bae i no kam gud. Jisas i talem, "Winotem Mi yufala i no save mekem eni samting." Gro blong yumi long gres, gladnes blong yumi, yusfala blong yumi,—evri samting i dipend long yumi joen wetem Kraes. Na tru long komunyon wetem Hem, evri de, evri aua,—tru long stap long Hem,—wea yumi mas gro long gres. Hem i no onli Otor, be Fainis blong bilif blong yumi. Kraes i fas, mo las, mo oltaem. Hem i mas stap wetem yumi, i no onli long stat mo finis blong rod blong yumi, be long evri step blong rod. Devid i talem, "Mi bin putum Lod long fes blong

mi oltaem: from wea Hem i stap long han raet blong mi, mi no save muv." Psalm 16:8.

Yu askem, "Olsem wanem mi save stap long Kraes?" Long sem rod wea yu bin kasem Hem long fas taem. "Olsem wea yufala i bin kasem Kraes Jisas wea i Lod, olsem ia wokbaot long Hem." "Man wea i stret bae i laef tru long bilif." Kolose 2:6; Hibiru 10:38. Yu givim yuwan long God, blong yu blong Hem evriwan, blong serve mo folem Hem, mo yu tekem Kraes olsem Seva blong yu. Yu no save pem praes blong sin blong yuwan, o

jenisim hat blong yu; be afta yu
givim yuwan long God, yu bilif se
Hem, from Kraes, i mekem evri
samting ia from yu. Tru long bilif yu
kam blong Kraes, mo tru long bilif
yu mas gro long Hem—tru long
givim mo tekem. Yu mas givim evri
samting,—hat blong yu, wil blong
yu, wok blong yu,—givim yuwan
long Hem blong folem evri
requirement blong Hem; mo yu mas
tekem evri samting,—Kraes, fulap
blong evri blessing, blong stap long
hat blong yu, blong i strong blong
yu, stretfala fasin blong yu, halp
blong yu wea i no save

finis,—blong givim yu paoa blong folem.

Dedikeitim yuwan long God long moning; mekem samting ia i fas wok blong yu. Mekem prea blong yu i stap, "Tekem mi, O Lod, olsem Yu wan. Mi putum evri plan blong mi long fut blong Yu. Yusum mi tude long wok blong Yu. Stap wetem mi, mo mekem evri wok blong mi i mekem from Yu." Emia samting blong evri de. Evri moning dedikeitim yuwan long God from de ia. Givim evri plan blong yu long Hem, blong mekem o livim olsem providens blong Hem i soem.

Olsem de afta de yu save givim laef
blong yu long han blong God, mo
olsem ia laef blong yu bae i kam
moa moa olsem laef blong Kraes.

Laef long Kraes i laef blong rest. I
save no gat filing blong hae
gladnes, be i mas gat stap, pis bilif.
Hop blong yu i no stap long yuwan;
i stap long Kraes. Wiknes blong yu i
joen wetem strong blong Hem, no
save blong yu long save blong
Hem, wik fasin blong yu long paoa
blong Hem wea i no save finis.
Olsem ia yu no mas lukluk long
yuwan, no mas letem tingting i stap
long yuwan, be lukluk long Kraes.

Mekem tingting i stap long lav
blong Hem, long naes, long perfek
fasin blong karakter blong Hem.
Kraes long fasin blong sakem
Hemwan, Kraes long fasin blong
mekem Hemwan i daon, Kraes long
klinfala mo holiness, Kraes long lav
blong Hem wea i no save
finis—emia subject blong tingting
blong sol. Tru long lovem Hem,
kopim Hem, dipend ful long Hem,
wea yu mas jenis i kam olsem Hem.

Jisas i talem, "Stap long Mi." Ol
toktok ia i karem tingting blong
rest, stable, konfidens. Tu, Hem i
invaet, "Kam long Mi, ... mo mi bae

givim yufala rest." Matyu 11:28. Ol toktok blong psalmist i ekspresen sem tingting: "Rest long Lod, mo wet long Hem wetem pasens." Mo Aesea i givim asuaens, "From kwaetnes mo konfidens bae i strong blong yufala." Psalm 37:7; Aesea 30:15. Rest ia i no stap long fasin blong no mekem wok; from wea long invaetesen blong Seva, promes blong rest i joen wetem kol blong wok: "Tekem yoke blong Mi long yufala: ... mo yufala bae i faenem rest." Matyu 11:29. Hat wea i rest ful long Kraes, bae i moa strong mo aktif long wok from Hem.

Taem tingting i stap long yuwan, i tanem baksaid long Kraes, saos blong strong mo laef. Olsem ia Satan i stap oltaem blong mekem tingting i no stap long Seva, from blong stopem joen mo komunyon blong sol wetem Kraes. Ol pleja blong wol, ol wari mo trabel mo sorre blong laef, ol rong blong ol narawan, o ol rong mo defek blong yuwan—long eni o evri samting ia, hem bae i traem blong divetem tingting. No letem hem i misleadim yu tru long ol trik blong hem. Planti wea oli tru long konsens, mo oli wantem laef from God, hem i save lidim olgeta blong tingting long ol

fasin rong mo wiknes blong olgeta,
mo olsem ia, tru long separate
olgeta long Kraes, hem i hop blong
win. Yumi no mas mekem yumiwan
i senta, mo indulge fraet mo wari
long sapos yumi bae i sev. Evri
samting ia i tanem sol aot long Saos
blong strong blong yumi. Givim
laef blong yu long God, mo bilif
long Hem. Toktok mo tingting long
Jisas. Mekem yuwan i lus long
Hem. Putum aot evri dok; lusum ol
fraet blong yu. Talem wetem
apostol Pol, "Mi laef; be i no mi, be
Kraes i stap laef long mi: mo laef
wea mi naia laef long skin, mi laef
tru long bilif long Pikinini blong

God, wea i lavem mi, mo givim
Hemwan from mi." Galasian 2:20.
Rest long God. Hem i save kipim
samting wea yu putum long han
blong Hem. Sapos yu livim yuwan
long han blong Hem, Hem bae i
bringem yu i go winim eni winna
tru long Man wea i lavem yu.

Taem Kraes i tekem nature blong
man long Hemwan, Hem i joenem
man long Hemwan tru long lav wea
i no save brek, be long jusum blong
manwan. Satan bae i presentem ol
atraksen oltaem blong mekem yumi
brekem joen ia—blong jusum blong
separate yumiwan long Kraes. Emia

ples wea yumi nid blong lukot,
blong faet, blong prea, from wea no
samting i save pulum yumi blong
jusum narafala masta; from wea
yumi save mekim samting ia
oltaem. Be mekem yumi kipim ai
blong yumi long Kraes, mo Hem
bae i preservem yumi. Taem yumi
lukluk long Jisas, yumi sef. I no gat
samting i save pulum yumi aot long
han blong Hem. From wea yumi
stap lukluk long Hem oltaem, yumi
"jenis i kam sem imej, from glori i
go long glori, olsem tru long Spirit
blong Lod." 2 Korin 3:18.

Emia na wea ol fas disaepol oli kasem olsem gudfala Seva. Taem ol disaepol ia oli harem ol toktok blong Jisas, oli filim nid blong olgeta long Hem. Oli lukluk, oli faenem, oli folem Hem. Oli stap wetem Hem long haos, long tebol, long rum, long garden. Oli stap wetem Hem olsem ol stiodent wetem tija, evri de oli kasem ol lesin blong holi trutok long mof blong Hem. Oli lukluk long Hem, olsem ol wokman long masta blong olgeta, from blong lanem wok blong olgeta. Ol disaepol ia oli ol man "wea oli gat sem pasin olsem yumi." Jems 5:17. Oli gat sem fet

wetem sin blong faet. Oli nidim sem gres, from blong laef holi.

Even Jon, disaepol wea God i lavem, man wea i reflektem moa ful olsem Seva, hem i no gat naesfala karakter ia long nature. Hem i no onli man wea i stap strong long hemwan mo wantem ono, be hem i kros kwiktaem, mo stap resented taem oli mekem nogud long hem. Be taem karakter blong Divaeen Man i soem long hem, hem i luk defek blong hemwan, mo i daon tru long save ia. Strong mo pasens, paoa mo titi, majesti mo no hambak, wea hem i luk long laef

blong Pikinini blong God evri de, i
filap sol blong hem wetem
admiration mo lav. Evri de hat
blong hem i pul i go long Kraes, go
kasem taem hem i lus tingting long
hemwan long lav long Masta blong
hem. Spirit blong hem wea i kros
mo wantem ono, i givim wei long
paoa blong Kraes wea i mekem hem
i jenis. Paoa blong Holi Spirit wea i
mekem nyu, i mekem hat blong
hem i nyu. Paoa blong lav blong
Kraes i wokem jenis blong karakter.
Emia na sure resalt blong joen
wetem Jisas. Taem Kraes i stap long
hat, evri nature i jenis. Spirit blong
Kraes, lav blong Hem, i mekem hat

i tan, i mekem sol i daon, mo
leftemap tingting mo wantem i go
long God mo heven.

Taem Kraes i go antap long heven,
filing blong presens blong Hem i
stap yet long ol disaepol blong
Hem. Em i presens blong hemwan,
fulap wetem lav mo laet. Jisas, Seva,
wea i bin wokbaot mo toktok mo
prea wetem olgeta, wea i bin talem
hop mo comfort long hat blong
olgeta, taem mesij blong pis i stap
yet long mof blong Hem, oli tekem
Hem i go long heven, mo saon
blong voes blong Hem i kam bak
long olgeta, taem klaut blong ol

ensel i kasem Hem—"Luk, mi stap wetem yufala oltaem, go kasem finis blong wol." Matyu 28:20. Hem i go antap long heven long fasin blong man. Oli save se Hem i stap long fes blong tron blong God, Fren mo Seva blong olgeta yet; se sore blong Hem i no jenis; se Hem i stap joen yet wetem man wea i pen. Hem i present long fes blong God ol merit blong preses blad blong Hem, soem ol han mo lek blong Hem wea oli bonem, from memori blong praes wea Hem i pem from ol man wea Hem i pem fri. Oli save se Hem i go antap long heven blong redi ples from olgeta, mo se Hem bae i

kam bak mo tekem olgeta i go long Hem.

Taem oli mit tugeta afta long hem i go antap, oli wantem tumas blong present ol request blong olgeta long Papa long nem blong Jisas. Wetem rispek mo fraet oli bow long prea, ripitim asuaens, "Eni samting wea yufala i askem Papa long Nem blong Mi, Hem bae i givim yufala. Go kasem naia yufala i no bin askem eni samting long Nem blong Mi: askem, mo yufala bae i kasem, from wea gladnes blong yufala bae i ful." Jon 16:23, 24. Oli stretem han blong bilif i go moa hae wetem

strong argument, "Na Kraes wea i ded, yes moa, wea i don laef bak, wea i stap yet long han raet blong God, wea i stap prea yet from yumi." Rom 8:34. Mo Pentekos i bringem olgeta presens blong Man wea i Save Halp, wea Kraes i bin talem, "Hem bae i stap wetem yufala." Mo Hem i talem yet, "I gud from yufala se mi go: from wea sapos mi no go, Man wea i Save Halp i no save kam long yufala; be sapos mi go, mi bae sendem Hem long yufala." Jon 14:17; 16:7. From naia, tru long Spirit, Kraes bae i stap oltaem long hat blong ol pikinini blong Hem. Joen wetem Hem i moa

klos winim taem Hem i stap wetem olgeta long bodi. Laet, lav, mo paoa blong Kraes wea i stap insaed, i laet tru long olgeta, so wea ol man, taem oli luk, oli "sapraes; mo oli save se oli bin stap wetem Jisas." Aposel 4:13.

Evri samting wea Kraes i bin stap long ol disaepol, Hem i wantem blong stap long ol pikinini blong Hem tude; from wea long las prea, wetem smol grup blong disaepol wea oli raon long Hem, Hem i talem, "Mi no prea from olgeta ia nomo, be from ol man tu wea bae

oli bilif long Mi tru long toktok
blong olgeta." Jon 17:20.

Jisas i prea from yumi, mo Hem i
askem se yumi save wan wetem
Hem, olsem Hem i wan wetem
Papa. Wanem joen ia! Seva i bin
talem long Hemwan, "Pikinini i no
save mekem eni samting long
Hemwan;" "Papa wea i stap long
Mi, Hem i stap mekem ol wok." Jon
5:19; 14:10. Afta, sapos Kraes i stap
long hat blong yumi, Hem bae i
wok long yumi "from blong wil mo
mekem long gud pleasure blong
Hem." Filipai 2:13. Yumi bae i wok
olsem Hem i wok; yumi bae i soem

sem spirit. Mo olsem ia, taem yumi
lavem Hem mo stap long Hem,
yumi bae "gro i go long Hem long
evri samting, wea i hed, yes Kraes."
Epes 4:15.

9 — WOK MO LAEF

God na saos blong laef, laet, mo gladnes long wol. Olsem ol laet wei i kamaot long san, olsem ol wota wei i kam from spring wei i laef, ol blessing oli flow aot from Hem i go long evri creature blong Hem. Mo eni wea laef blong God i stap long hat blong man, bae i flow aot i go long ol narawan long lav mo blessing.

Gladnes blong Seva blong yumi na long leftemap mo pem fri blong ol man wei oli doti. From samting ia, Hem i no ting se laef blong Hem i

preses long Hemwan, be Hem i
endurem kros, i no ting long sem.
Olsem ia tu, ol ensel oli stap wok
oltaem from gladnes blong ol
narawan. Emia gladnes blong
olgeta. Samting wei selfish hat bae i
luk olsem wok wei i mekem man i
sem, wei oli stap halpem ol man
wei oli stap pen mo long evri rod oli
smol winim olgeta long karakter
mo rank, emia wok blong ol ensel
wei oli no gat sin. Spirit blong Kraes
wei i lav mo sakem Hemwan, na
spirit wei i go insaed long heven mo
emi as blong gladnes blong heven.
Emia spirit wea ol man wea oli

folem Kraes oli mas gat, mo wok
wea oli mas mekem.

Taem lav blong Kraes i stap long
hat, olsem swit smel i no save haed.
Paoa blong hem wei i holi, bae i
filim long evriwan wea yumi save
mitim. Spirit blong Kraes long hat, i
olsem spring long ples wei i drae,
wei i flow blong mekem evriwan i
nafres, mo mekem ol man wei oli
redi blong ded, oli wantem tumas
blong dring wota blong laef.

Lav long Jisas bae i soem long
wantem blong wok olsem Hem i
wok from blessing mo leftemap

blong man. Bae i lidim long lav,
sore, mo sympasi long evri creature
wea Papa blong yumi long heven i
lukafta long olgeta.

Laef blong Seva long wol, i no laef
blong isi mo dedikeit long
Hemwan, be Hem i wok strong,
wetem hat, mo i no save les, from
sev waen blong ol man wei oli lus.
From ples wea oli bonem hem go
kasem Kalvari, Hem i folem rod
blong sakem Hemwan, mo Hem i
no lukluk blong lusum ol had wok,
ol pen long wokbaot, ol wari mo
wok wei i save taedem man. Hem i
talem, "Pikinini blong Man i kam, i

no from blong oli serve hem, be
from blong hem i serve, mo givim
laef blong hem olsem praes from
planti." Matyu 20:28. Emia na wan
big mak blong laef blong Hem. Evri
narafala samting i stap sekondri mo
i aninit. Emi kakae mo dring blong
Hem, blong mekem will blong God
mo finisim wok blong Hem.
Hemwan mo interes blong
Hemwan, i no gat pat long wok
blong Hem.

Olsem ia tu, ol man wea oli kasem
gres blong Kraes, bae oli redi blong
mekem eni sakerfais, from ol
narawan wea Hem i ded from

olgeta, oli save kasem heavenly gift.
Bae oli mekem evri samting wea oli
save, blong mekem wol i gud moa
from wea oli stap long hem. Spirit
ia na sure frut blong sol wea i tru
konvet. Nao nomo wea man i kam
long Kraes, long hat blong hem i
bon wantem blong mekem ol
narawan save long gudfala fren
wea hem i faenem long Jisas; trutok
wei i sev mo mekem man i holi, i no
save pas long hat blong hem. Sapos
Kraes stretfala fasin i kavremap
yumi, mo yumi fulap wetem
gladnes blong Spirit blong Hem
wea i stap long yumi, yumi no save
stap kwaet. Sapos yumi don testem

mo luk se Lod i gud, yumi bae i gat samting blong talem. Olsem Filip taem hem i faenem Seva, yumi bae invaetem ol narawan i go long presens blong Hem. Yumi bae traem blong soem long olgeta ol samting wea i pulum man i go long Kraes, mo ol samting tru blong wol wei i kam. Bae i gat strong wantem blong folem rod wea Jisas i wokbaot long hem. Bae i gat strong wantem blong ol man wea i stap raon long yumi, oli save "lukluk long Lamb blong God, wea i tekewe sin blong wol." Jon 1:29.

Mo traе blong blessem ol narawan
bae i kam bak olsem blessing long
yumiwan. Emia mak blong God
from wea Hem i givim yumi wok
long plan blong pem fri. Hem i
givim ol man raet blong kam
partisipent long divaen nature, mo
long olgeta tu, blong poromaot
blessing long ol brata blong olgeta.
Emia na hae ono, bigfala gladnes,
wea God i save givim long man. Ol
man wea oli kam partisipent long
wok blong lav, oli kam klosap moa
long Krietor blong olgeta.

God i save givim mesij blong gosip,
mo evri wok blong lav wea i

mekem wok, long ol ensel blong
heven. Hem i save yusum ol
narafala rod blong mekem mak
blong Hem i kam tru. Be long lav
blong Hem wea i no save finis, Hem
i jusum blong mekem yumi wok
wantem Hemwan, wetem Kraes mo
ol ensel, from wea yumi save kasem
blessing, gladnes, mo spiritual
leftemap, wei i kam from wok ia
blong lav wea i no selfish.

Dem bringem yumi long wan
wetem Kraes tru long wok wetem
pen blong Hem. Evri wok blong
sakem yumiwan from gud blong ol
narawan, i mekem spirit blong

gudfala i strong long hat blong man
wea i givim, mo mekem hem i
klosap moa long Ridima blong wol,
wea "i bin rich, be from yufala ... i
kam poo, from wea tru long poo
fasin blong Hem, yufala save kam
rich." 2 Korin 8:9. Mo na long taem
wea yumi fulfill divaen mak from
krietem yumi, laef bae i kam
blessing long yumi.

Sapos yu go wok olsem Kraes i
wantem se ol disaepol blong Hem
oli mekem, mo winim ol sol blong
Hem, yu bae i filim nid blong dip
ekspirians mo big save long ol
samting blong God, mo bae i

hanggri mo wantem wota long
stretfala fasin. Yu bae prea long
God, mo bilif blong yu bae i strong,
mo sol blong yu bae i dring dip
long wota blong sev waen. Taem yu
mitim agens mo traaeael, bae i drive
yu go long Baebol mo prea. Yu bae
gro long gres mo save long Kraes,
mo divelop rich ekspiryens.

Spirit blong wok wei i no selfish
from ol narawan, i givim dip,
stable, mo naesfala olsem Kraes
long karakter, mo bringem pis mo
gladnes long man wea i gat hem. Ol
tingting wei i wantem, oli go antap.
I no gat ples blong slepi o selfish. Ol

man wea oli mekem wok olsem ia long ol Kristian gud fasin, bae oli gro mo kam strong blong wok from God. Bae oli gat klia spiritual tingting, bilif wei i stap strong mo i gro, mo paoa blong prea wei i go antap. Spirit blong God, wei i muv long spirit blong olgeta, i singaot ol holi miusik blong sol blong ansa long divaen touch. Ol man wea oli dedikeit olgeta olsem ia long wok wei i no selfish from gud blong ol narawan, oli tru wokim sev waen blong olgeta.

Rod nomo blong gro long gres, na blong mekem wok wei i no selfish,

wok wea Kraes i bin komanenem
yumi—blong mekem wok, long
mak wea yumi save, long halpem
mo blessem ol man wea oli nidim
halp wea yumi save givim. Strong i
kam tru long wok; aktiviti emi
kondisen blong laef. Ol man wea oli
traem blong kipim Kristian laef tru
long pasiv fasin blong kasem ol
blessing wei i kam tru long ol wei
blong gres, mo no mekem eni
samting from Kraes, oli olsem oli
traem blong laef tru long kaikai
winotem wok. Mo long spiritual,
olsem long natural wol, samting ia
oltaem i mekem man i no gro mo i
bagarap. Man wea i refus blong

yusum han o lek blong hem, bae i
lusum paoa blong yusum olgeta.
Olsem ia tu, Kristian wea i no
yusum ol paoa wea God i givim, i
no onli no gro i go long Kraes, be
hem i lusum strong wea hem i gat
finis.

Jos blong Kraes emi ejensi wea God
i makem from sev waen blong man.
Misin blong hem na blong karem
gosip i go long wol. Mo obligesen i
stap long evri Kristian. Evriwan,
long mak blong talent mo
oportuniti blong hem, i mas fulfill
komisen blong Seva. Lav blong
Kraes, wea i soem long yumi, i

mekem yumi gat det long evriwan
wea i no save Hem. God i givim
yumi laet, i no from yumiwan
nomo, be blong laet long olgeta.

Sapos ol man wea oli folem Kraes
oli wekap long wok, bae i gat
taosen wea tude i gat wan nomo,
wea oli prechem gosip long ol
kantri wea oli no save God. Mo
evriwan wea i no save wok long
olgetawan, bae oli sapotem wok
wetem moni, sympasi, mo prea
blong olgeta. Mo bae i gat moa
strong wok from ol sol long ol
Kristian kantri.

Yumi no nid blong go long ol kantri
wea oli no save God, o even livim
smol sirkel blong hom, sapos ples ia
na wok blong yumi, from blong
wok from Kraes. Yumi save mekem
samting ia long hom, long jos,
midol long ol man wea yumi save
mitim, mo wetem ol man wea yumi
wok bisnis wetem.

Bigfala pat blong laef blong Seva
long wol, i spend long pasens wok
long haos blong karpenta long
Nasaret. Ol ensel wea oli mekem
wok, oli stap wetem Lod blong laef,
taem Hem i wokbaot wantem ol
man blong ples mo ol wokman, i no

gat ono, i no gat hae nem. Hem i
faithfully fulfillim misin blong
Hem, taem Hem i wok long wok
blong Hem wei i no hae, olsem
taem Hem i hilim ol sik, o wokbaot
long solwota blong Galili wea big
win i stap mekem noes. Olsem ia,
long ol wok wei i no hae mo ol ples
wei i no hae long laef, yumi save
wokbaot mo wok wantem Jisas.

Apostol i talem, "Mekem evri man,
long ples wea oli singaotem hem, i
stap wetem God." 1 Korin 7:24. Man
blong bisnis i save lidim bisnis
blong hem long rod wea bae i givim
glori long Masta blong hem, from

wea hem i faithful. Sapos hem i tru
folem Kraes, hem bae i karem relijin
blong hem i go long evri samting
wea hem i mekem, mo soem long ol
man spirit blong Kraes. Man wea i
wok long won blong mekem
samting, i save wok strong mo
faithful olsem Man wea i wok long
ol ples wei i no hae long ol hil blong
Galili. Evriwan wea i kolem nem
blong Kraes, i mas wok olsem, so
wea ol narawan, taem oli luk gud
wok blong hem, oli save lidim
blong givim glori long Krietor mo
Ridima blong olgeta.

Planti oli ekskyusem olgeta from wea oli no givim ol gift blong olgeta long wok blong Kraes, from wea ol narawan i gat moa talent mo advantage. Tingting ia i stap se onli ol man wea i gat spesel talent, oli nid blong dedikeit ol abiliti blong olgeta long wok blong God. I kam wea planti i save se talent i givim long ol man wea God i speseli blessim nomo, i no givim long ol narawan wea, from samting ia, oli no gat wok blong share long wok o long rewad. Be i no olsem long pabol. Taem masta blong haos i singaot ol wokman blong hem, hem i givim evri man wok blong hem.

Wetem spirit blong lav, yumi save mekem ol wok wei i no hae long laef "olsem long Lod." Kolose 3:23. Sapos lav blong God i stap long hat, bae i soem long laef. Smel blong Kraes wei i swit, bae i raonem yumi, mo paoa blong yumi bae i leftemap mo blessem.

Yu no mas wet long big okason, o ting se yu nid strong wei i no nomal, bifo yu go wok from God. Yu no nid blong ting long samting wea wol bae i ting long yu. Sapos laef blong yu evri de i testifaet long klinfala mo tru bilif blong yu, mo ol

narawan i save se yu wantem blong
givim gud long olgeta, wok blong
yu bae i no lus olgeta.

Man wea i no gat hae nem mo poo
man long ol disaepol blong Jisas, i
save kam blessing long ol narawan.
Oli save no save se oli stap mekem
eni spesel gud, be tru long paoa
blong olgeta wea oli no save, oli
save statem ol wave blong blessing
wei bae i go braet mo dip, mo ol
gud resalt ia, oli no save kasem save
long olgeta, go kasem de blong final
rewad. Oli no filim o save se oli stap
mekem eni big samting. Oli no nid
blong taedem olgeta wetem wari

long sapos bae i gud. Oli nid nomo
blong go fes kwaet, faithfully
mekem wok wea providens blong
God i putum long olgeta, mo laef
blong olgeta bae i no nating. Sol
blong olgeta bae i gro moa moa i
kam olsem Kraes; oli wok wantem
God long laef ia, mo olsem ia oli
redi from hae wak mo gladnes wei i
no gat daknes long laef wei i kam.

10 — SAVE LONG GOD

Planti rod wea God i stap traem
blong mekem Hemwan i save long
yumi, mo bringem yumi long
komunyon wetem Hem. Nature i
stap tok long ol filin blong yumi i
no save stop. Hat wea i op, bae i
impress wetem lav mo glori blong
God, olsem wea i soem tru long
wok blong han blong Hem. Ia wea i
save haris, i save harim mo
andastandem ol mesij blong God
tru long ol samting blong nature. Ol
grin fil, ol longfala tri, ol flaoa mo ol
lid wea i stap op, ol klaut wea i pas,
ren wea i foldaon, ol smol wota wea

i stap ron, ol naes samting blong
heven, evriwan i tok long hat blong
yumi, mo oli invaetem yumi blong
save long Man wea i mekem olgeta
evriwan.

Seva blong yumi i joenem ol lesin
blong Hem wea i preses wetem ol
samting blong nature. Ol tri, ol
pijin, ol flaoa blong ol vale, ol hil, ol
lek, mo ol naes heven, wantem ol
samting wea i hapen mo ol samting
raon long laef blong evri de,
evriwan i joen wetem ol toktok
blong trutok, so wea ol lesin blong
Hem i save kam bak long tingting,

even long midol blong ol wari mo
wok blong laef blong man.

God i wantem se ol pikinini blong
Hem oli save aprecietem ol wok
blong Hem, mo oli glad long
simple, kwaet naes wea Hem i
yusum blong mekem hom blong
yumi long wol i naes. Hem i lavem
ol naes samting, mo winim evri
samting wea i naes long autsaed,
Hem i lavem naesfala karakter;
Hem i wantem se yumi kultivem
klinfala mo simple, ol kwaet
gudfala fasin olsem ol flaoa.

Sapos yumi lisin nomo, ol wok
blong God long krietem oli save
tijim yumi ol preses lesin long folem
loa mo bilif. From ol sta wea oli stap
folem rod blong olgeta wea i no gat
mak tru long speis, wea oli stap
folem oltaem oltaem rod wea oli
makem, i go kasem smol atom, ol
samting blong nature oli folem will
blong Krietor. Mo God i lukaftar
long evri samting, mo i sapotem
evri samting wea Hem i bin
krietem. Man wea i stap sapotem
olgeta sta wea i no kaen long big
wol, long sem taem i stap lukaftar
long ol nid blong smol braun sparo
wea i stap singsing long singsing

blong hem wea i no hambak. Taem
ol man oli go long wok blong olgeta
evri de, olsem taem oli stap prea;
taem oli slip long naet, mo taem oli
sanap long moning; taem rich man i
stap kaikai long haos blong hem, o
taem poo man i bungim ol pikinini
blong hem raon long smol tebol,
evriwan i stap andanit long gudfala
ai blong Papa long heven. I no gat
wota blong ai wea God i no luk. I
no gat smael wea Hem i no makem.

Sapos yumi tru biliv long samting
ia, evri wari wea i no nid bae i lus.
Laef blong yumi bae i no fulap
wetem disappointmen olsem naia;

from wea evri samting, i no mata
big o smol, bae i stap long han
blong God, wea i no save les from
plante wari, o hevi from weight
blong olgeta. Yumi bae i kasem rest
blong sol wea planti man oli no
save long hem longfala taem.

Taem ol filin blong yumi i glad long
naesfala samting blong wol,
tingbaot wol wea i stap kam, wea
bae i no save save long bagarap
blong sin mo ded; wea fes blong
nature bae i no karem daknes blong
kros. Mekem tingting blong yu i
penta hom blong ol man wea oli
sev, mo tingbaot se bae i moa glori

winim ol piksa wea tingting blong
yu i save mekem. Long ol difren gift
blong God long nature, yumi luk
smol gleg nomo blong glori blong
Hem. I raet, "Ai i no luk, ia i no
harim, mo i no go insaed long hat
blong man, ol samting wea God i
redim from ol man wea oli lavem
Hem." 1 Korin 2:9.

Man blong poetri mo man blong
save long nature, oli gat plante
samting blong talem long nature, be
man blong Kristian i save enjoy
naes blong wol wetem hae
apreciesen, from wea hem i luksave
se em i wok blong han blong Papa

blong hem, mo hem i luk lav blong
Hem long flaoa, smol tri, mo tri. I
no gat man i save ful aprecietem
mak blong hil mo vale, riva mo
solwata, sapos hem i no luk long
olgeta olsem ekspresen blong lav
blong God long man.

God i stap tok long yumi tru long ol
wok blong providens blong Hem,
mo tru long paoa blong Spirit blong
Hem long hat. Long ol sirkemstans
mo ol samting raon long yumi, long
ol jenis wea i hapen raon long yumi
evri de, yumi save faenem ol preses
lesin sapos hat blong yumi i op
blong luk olgeta. Man blong psalm,

taem hem i lukluk long wok blong providens blong God, i talem, "Wol i fulap wetem gudfala blong Lod." "Eni man wea i waes, mo lukluk long ol samting ia, bae oli andastandem gudfala lav blong Lod." Psalm 33:5; 107:43.

God i stap tok long yumi tru long toktok blong Hem. Long ples ia yumi gat klia laet blong revelesen blong karakter blong Hem, blong fasin blong Hem long ol man, mo big wok blong pem fri. Long ples ia i op long fes blong yumi stori blong ol papa, ol profet, mo ol narafala holi man blong bifo. Oli ol man

"wea oli gat sem pasin olsem yumi."
Jems 5:17. Yumi luk hao oli faet
agens ol les olsem yumi, hao oli
faldon long temptesen olsem yumi
bin mekem, mo yet oli tekem hat
mo win tru long gres blong God;
mo taem yumi luk, yumi kasem
strong long faet blong yumi long
stretfala fasin. Taem yumi read long
ol preses ekspiriens wea oli givim
long olgeta, long laet, lav, mo
blessing wea i blong olgeta blong
enjoy, mo long wok wea oli mekem
tru long gres wea oli givim olgeta,
spirit wea i givim strong long
olgeta, i laetem faea blong holi
wantem long hat blong yumi, mo

wantem blong kam olsem olgeta
long karakter—olsem olgeta, blong
wokbaot wetem God.

Jisas i talem long ol skripja blong
Testamen blong bifo,—mo hao moa
i tru long Niu Testamen,—"Olgeta
ia oli stap testifae long Mi," Seva,
Man wea hop blong laef wea i no
save finis i stap long Hem. Jon 5:39.
Yes, evri Baebol i stori long Kraes.
From fas rekod blong
krietem—from wea "i no gat
samting wea oli mekem wea i no
tru long Hem"—i go kasem las
promes, "Luk, mi stap kam
kwiktaem," yumi read long wok

blong Hem mo yumi harim voes
blong Hem. Jon 1:3; Revelesen
22:12. Sapos yu wantem save long
Seva, studem Holi Skripja.

Filap evri hat wetem toktok blong
God. Oli wota wea i laef, wea i save
mekem faea blong hanggri blong yu
i kol. Oli bred wea i laef wea i
kamaot long heven. Jisas i talem,
"Sapos yufala i no kaikai skin blong
Pikinini blong Man, mo dring blad
blong Hem, yufala i no gat laef long
yufala." Mo Hem i eksplenem
Hemwan long hem i talem, "Ol
toktok wea mi tok long yufala, oli
spirit, mo oli laef." Jon 6:53, 63.

Bodii blong yumi i gro long samting wea yumi kaikai mo dring; mo olsem long natural laef, olsem ia tu long spiritual laef: samting wea yumi stap tingting long hem, bae i givim strong mo paoa long spiritual nature blong yumi.

Topik blong pem fri na wan wea ol ensel oli wantem lukluk long hem; bae i save mo singsing blong ol man wea oli pem fri tru long ol taem wea i no save finis long eternity. I no gat valiu blong tingting strong mo studem naia? Maregrisi mo lav blong Jisas wea i no save finis, sakerfais wea oli mekem from

yumi, i singaot long serios mo solemn refleksen. Yumi mas tingting long karakter blong gudfala Ridima mo Man wea i prea from yumi. Yumi mas tingting long misin blong Man wea i kam blong sevem ol pipol blong Hem long sin blong olgeta. Taem yumi tingting olsem long ol topik blong heven, bilif mo lav blong yumi bae i strong moa, mo prea blong yumi bae i kam moa akseptebol long God, from wea bae oli mix moa wetem bilif mo lav. Bae oli gat save mo strong. Bae i gat moa strong konfidens long Jisas, mo evri de laef ekspirians long paoa

blong Hem blong sevem olgeta wea
oli kam long God tru long Hem.

Taem yumi tingting long perfek
fasin blong Seva, yumi bae i
wantem blong jenis ful mo kam nyu
long imej blong klinfala blong Hem.
Bae i gat hanggri mo wantem wota
long sol blong kam olsem Man wea
yumi adore. Moa tingting blong
yumi i stap long Kraes, moa yumi
bae toktok long Hem long ol
narawan, mo represenem Hem long
wol.

Baebol i no raetem from man wea i
gat save nomo; kontrari, oli

designem hem from ol man blong
ples. Ol big trutok wei i nidim from
sev waen, oli mekem oli klia olsem
san long midde; mo i no gat man i
save rong mo lus rod, be ol man
wea oli folem jajmen blong olgeta,
winim will blong God wea i soem
klia.

Yumi no mas tekem testimoni
blong eni man long samting wea
Skripja i tijim, be yumi mas studem
toktok blong God long yumiwan.
Sapos yumi allowem ol narawan
blong tingting from yumi, yumi bae
i gat wik paoa mo smol abiliti. Ol
naefala paoa blong tingting i save

kam smol, from wea i no gat wok
long ol topik wea i gat valiu blong
tingting long olgeta, i save mekem
oli lus abiliti blong kasem dip
minim blong toktok blong God.
Tingting bae i go big sapos i stap
wok long faenem koneksen blong ol
topik blong Baebol, komperem
skripja wetem skripja, mo spiritual
samting wetem spiritual.

I no gat samting wea i save
strongim tingting moa, winim
studem Skripja. I no gat narafala
buk wea i gat paoa olsem blong
leftemap tingting, blong givim
strong long ol abiliti, olsem ol

broad, naefala trutok blong Baebol.
Sapos toktok blong God oli studem
olsem i mas, ol man bae oli kasem
big tingting, naefala karakter, mo
strong mak wea i no save luk long
ol taem ia.

Be i no gat big benefit from
kwiktaem reading blong Skripja.
Wan man i save readem evri Baebol,
be hem i no save luk naes blong
hem, o andastandem dip mo haed
minim blong hem. Wan pasaj wea
oli studem go kasem taem minim
blong hem i klia long tingting, mo
koneksen blong hem long plan
blong sev waen i klia, i gat moa

valiu winim reading long plante
chapita wetem no klia mak long ai,
mo no gudfala lesin wea oli kasem.
Kipim Baebol blong yu wetem yu.
Taem yu gat taem, readem; fiksem
ol ves long tingting blong yu. Even
taem yu wokbaot long rod, yu save
readem wan pasaj mo tingting long
hem, olsem ia fiksem long tingting.

Yumi no save kasem save winotem
strong atenshon mo preaful study.
Samfala pat blong Skripja i ples klia
wea i no save rong andastandem, be
i gat ol narawan wea minim blong
olgeta i no stap long antap blong
luk wan taem nomo. Skripja i mas

komperem wetem skripja. I mas gat
keaful risach mo preaful refleksen.
Mo study olsem ia bae i kasem
gudfala frut. Olsem man wea i stap
digim graon i save faenem ol vein
blong preses metal wea oli haed
andanit long graon, olsem ia man
wea i stap strong long faenem
toktok blong God olsem haed trija,
bae i faenem ol trutok wea i gat
bigfala valiu, wea oli haed from
man wea i no kea. Ol toktok blong
inspiresen, wea yumi tingting long
olgeta long hat, bae i olsem ol wota
wea i flow from spring blong laef.

Yumi no mas ting se Baebol i save studem winotem prea. Bifo yumi opem ol pej blong hem, yumi mas askem laet blong Holi Spirit, mo bae i givim. Taem Nataniel i kam long Jisas, Seva i singaot, "Luk, Israelite tru, wea i no gat giaman!" Nataniel i talem, "Hao Yu save mi?" Jisas i answer, "Bifo Filip i singaot yu, taem yu stap andanit long figa tri, mi luk yu." Jon 1:47, 48. Mo Jisas bae i luk yumi yet long haed ples blong prea, sapos yumi go long Hem from laet, from blong yumi save wetin i trutok. Ol ensel from wol blong laet bae i stap wetem ol

man wea wetem hat wea i daon, oli
stap lukluk long divaen gaid.

Holi Spirit i leftemap mo giram
glori long Seva. Emi wok blong
Hem blong presentem Kraes,
klinfala blong stretfala fasin blong
Hem, mo big sev waen wea yumi
kasem tru long Hem. Jisas i talem,
"Hem bae i tekem samting blong
Mi, mo soem long yufala." Jon
16:14. Spirit blong trutok na wan
nomo efektifiv tija blong divaen
trutok. Hao God i mas estimem
man, from wea Hem i givim
Pikinini blong Hem blong ded from
olgeta, mo appointim Spirit blong

Hem blong i tija mo gaid blong man
oltaem!

11 — RAET BLONG PREA

Tru long nature mo revelesen, tru long providens blong Hem, mo tru long paoa blong Spirit blong Hem, God i stap tok long yumi. Be olgeta ia i no inaf; yumi nid yet blong poromaut hat blong yumi long Hem. From blong kasem spiritual laef mo strong, yumi mas gat tru rilafsen wetem Papa blong yumi long heven. Tingting blong yumi i save pul i go long Hem; yumi save tingting long ol wok blong Hem, ol maregrisi blong Hem, ol blessing blong Hem; be samting ia i no, long ful fasin, komunyon wetem Hem. From blong komunyon wetem God,

yumi mas gat samting blong talem
long Hem long laef blong yumiwan.

Prea na fasin blong opem hat long
God olsem long fren. I no minim se
i nidim from blong mekem God
save long samting wea yumi stap,
be from blong mekem yumi save
kasem Hem. Prea i no bringem God
i kam daon long yumi, be i bringem
yumi i go antap long Hem.

Taem Jisas i stap long wol, Hem i
tijim ol disaepol blong Hem hao
blong prea. Hem i direktem olgeta
blong presentem ol nid blong olgeta
long God, mo putum evri wari

blong olgeta long Hem. Mo asuaens
wea Hem i givim olgeta se ol prea
blong olgeta bae oli harem, em i
asuaens tu long yumi.

Jisas Hemwan, taem Hem i stap
midol long ol man, planti taem
Hem i stap prea. Seva blong yumi i
joenem Hemwan wetem ol nid mo
wiknes blong yumi, from samting ia
Hem i kam man wea i prea, wea i
askem, wea i lukluk long Papa
blong Hem from nyu sapot blong
strong, from wea Hem i save kam
strong blong wok mo traael. Hem i
eksampol blong yumi long evri
samting. Hem i brata long ol wiknes

blong yumi, "long evri point oli
traem hem olsem yumi;" be olsem
man wea i no gat sin, nature blong
Hem i tanem baksaid long evul;
Hem i endurem ol faet mo pen
blong sol from wol blong sin.
Humanity blong Hem i mekem
prea i nid mo raet. Hem i faenem
comfort mo gladnes long
komunyon wetem Papa blong Hem.
Mo sapos Seva blong ol man,
Pikinini blong God, i filim nid blong
prea, hao moa yumi, ol man wea i
wik mo sinful, i mas filim nid blong
strong, oltaem prea.

Papa blong yumi long heven i stap
wet blong givim yumi fulap
blessing blong Hem. Emi raet blong
yumi blong dring big long spring
blong lav wea i no save finis.

Wanem sapraes se yumi prea smol
olsem! God i redi mo wantem blong
harem tru prea blong smolman long
ol pikinini blong Hem, be yet i gat
big les long saed blong yumi blong
talemaot ol nid blong yumi long
God. Ol ensel blong heven oli save
ting wanem long ol poo man wea i
no save halpem olgeta, wea oli stap
andanit long temptesen, taem hat
blong God wea i fulap wetem lav
wea i no save finis i stap sore long

olgeta, redi blong givim olgeta moa
winim wea oli save askem o ting, be
yet oli prea smol mo gat smol bilif?
Ol ensel oli lavem blong bow daon
long God; oli lavem blong stap
klosap long Hem. Oli luk
komunyon wetem God olsem
bigfala gladnes blong olgeta; be yet
ol pikinini blong wol, wea oli nidim
tumas halp wea God nomo i save
givim, oli luk olsem oli hapi blong
wokbaot winotem laet blong Spirit
blong Hem, winotem presens blong
Hem.

Daknes blong evul wan i raonem ol
man wea oli no lukot long prea. Ol

toktok wea i kwaet blong enemi i
pulum olgeta blong sin; mo samting
ia i from wea oli no yusum ol raet
wea God i givim olgeta long divaen
apointment blong prea. From
wanem ol pikinini man mo woman
blong God oli mas les long prea,
taem prea na ki long han blong bilif
blong opim haos blong heven, wea
oli stap kipim ol resos blong
Olmighty wea i no save finis?
Winotem prea wea i no save stop
mo lukluk wea i no save les, yumi
stap long danger blong kam les mo
tanem baksaid long stret rod.
Adversary i stap oltaem blong
blokem rod i go long ples blong

maregrisi, from wea yumi no save
tru long strong prea mo bilif kasem
gres mo paoa blong agensem
temptesen.

I gat ol kondisen wea yumi save
ekspekt se God bae i harem mo
ansa long ol prea blong yumi. Wan
long ol faswan na se yumi filim nid
blong halp blong Hem. Hem i
promes, "Mi bae poromaut wota
long man wea i hanggri, mo ol big
wota long ples wea i drae." Aesea
44:3. Ol man wea oli hanggri mo
wantem wota long stretfala fasin,
wea oli wantem tumas long God, oli
save sure se bae oli filap. Hat i mas

op long paoa blong Spirit, o
blessing blong God i no save kasem.

Big nid blong yumiwan em i
argument mo i prea strong from
yumi. Be Lod i mas lukluk long
mekem ol samting ia from yumi.
Hem i talem, "Askem, mo bae i
givim long yufala." Mo "Man wea i
no sparem Pikinini blong Hemwan,
be i givim Hem from yumi evriwan,
hao Hem i no save wetem Hem
givim fri evri samting long yumi?"
Matyu 7:7; Rom 8:32.

Sapos yumi tingting long rong long
hat blong yumi, sapos yumi holem

eni sin wea yumi save, Lod bae i no harem yumi; be prea blong man wea i repent, sol wea i sore, i akseptebol oltaem. Taem evri rong wea yumi save i stret, yumi save biliv se God bae i ansa long ol prea blong yumi. Gudfala fasin blong yumiwan i no save mekem God i favor long yumi; na valiu blong Jisas i save sevem yumi, blad blong Hem i save klinim yumi; be yumi gat wok blong mekem from blong folem ol kondisen blong akseptens.

Narafala element blong prea wea i win na bilif. "Man wea i kam long God i mas biliv se Hem i stap, mo

se Hem i givim rewad long ol man
wea oli lukluk long Hem wetem
hat." Hibriu 11:6. Jisas i talem long ol
disaepol blong Hem, "Evri samting
wea yufala i wantem, taem yufala i
prea, biliv se yufala i kasem, mo
yufala bae i gat olgeta." Mak 11:24.
Yumi tekem Hem long toktok?

Asuaens i braod mo i no gat limit,
mo Man wea i promes i faithful.
Taem yumi no kasem samting wea
yumi askem, long taem wea yumi
askem, yumi mas yet biliv se Lod i
hareem mo se Hem bae i ansa long ol
prea blong yumi. Yumi save rong
mo no save luk longwe, wea yumi

save askem samting wea bae i no
blessing long yumi, mo Papa blong
yumi long heven, long lav, i ansa
long ol prea blong yumi tru long
hem i givim yumi samting wea bae
i from gud blong yumi—samting
wea yumiwan bae i wantem sapos
wetem divaen laet yumi save luk
evri samting olsem wea oli tru.
Taem ol prea blong yumi i luk
olsem oli no kasem ansa, yumi mas
holem promes; from wea taem
blong ansa bae i kam tru, mo yumi
bae kasem blessing wea yumi nidim
moa. Be blong talem se prea bae i
kasem ansa oltaem long stret rod
mo long spesel samting wea yumi

wantem, em i presumption. God i waes tumas blong mekem rong, mo i gud tumas blong holem bak eni gud samting long ol man wea oli wokbaot stret. Olsem ia no fraet blong bilif long Hem, maski yu no luk kwiktaem ansa long ol prea blong yu. Dipend long promes blong Hem wea i sure, "Askem, mo bae i givim long yu."

Sapos yumi tekem advaes wetem ol dok mo fraet blong yumi, o traem blong solvem evri samting wea yumi no save luk klia, bifo yumi gat bilif, ol trabol bae i go big mo dip. Be sapos yumi kam long God, filim

se yumi no save halpem yumiwan
mo dipend, olsem wea yumi tru,
mo wetem no hambak, tru bilif,
talemaot ol nid blong yumi long
Man wea i gat save wea i no save
finis, wea i luk evri samting long
krietem, mo wea i gavanim evri
samting tru long will mo toktok
blong Hem, Hem i save mo bae i
lukluk long singaot blong yumi, mo
bae i mekem laet i laet long hat
blong yumi. Tru long tru prea, dem
bringem yumi long koneksen
wetem tingting blong Man wea i no
save finis. Yumi save no gat spesel
evidens long taem ia se fes blong
Ridima blong yumi i stap foldaon

long yumi long compassion mo lav,
be samting ia i tru. Yumi save no
filim han blong Hem wea yumi
save luk, be han blong Hem i stap
long yumi long lav mo titi sore.

Taem yumi kam blong askem
maregrisi mo blessing long God,
yumi mas gat spirit blong lav mo
fogivnes long hat blong yumiwan.
Hao yumi save prea, "Fogivim ol
det blong yumi, olsem yumi
fogivim ol man wea gat det long
yumi," mo yet yumi stap hol save
spirit wea i no fogivim? Matyu 6:12.
Sapos yumi ekspekt se ol prea
blong yumi bae oli harem, yumi

mas fogivim ol narawan long sem
fasin mo long sem mak wea yumi
hop blong kasem fogivnes.

Fasin blong holem strong long prea
i kam kondisen blong kasem. Yumi
mas prea oltaem sapos yumi
wantem gro long bilif mo
ekspiriens. Yumi mas "stap strong
long prea," blong "kontaen long
prea, mo lukluk long sem prea
wetem tangkyu." Rom 12:12; Kolose
4:2. Pita i strongim ol bilif blong
"stap wetem tingting wea i klia, mo
lukluk long prea." 1 Pita 4:7. Pol i
direkt, "Long evri samting tru long
prea mo sapotesen wetem tangkyu,

mekem ol request blong yufala i save long God." Filipai 4:6. "Be yufala, ol fren wea mi lavem," Jut i talem, "prea long Holi Spirit, kipim yufala long lav blong God." Jut 20, 21. Prea wea i no save stop na joen blong sol wetem God wea i no save brok, so wea laef blong God i flow i go long laef blong yumi; mo long laef blong yumi, klinfala mo holiness i flow bak i go long God.

I gat nid blong strong wok long prea; mekem no samting i stopem yu. Mekem evri trae blong kipim komunyon i op bitwin Jisas mo sol blong yu. Lukluk long evri janis

blong go long ples wea prea i stap
mekem. Ol man wea oli tru lukluk
long komunyon wetem God, bae oli
luk long miting blong prea, faithful
long mekem wok blong olgeta, mo
strong mo wantem tumas blong
ripim evri benefit wea oli save
kasem. Bae oli yusum evri janis
blong putum olgeta long ples wea
oli save kasem ol laet blong heven.

Yumi mas prea from famli sirkel,
mo winim evri samting, yumi no
mas lusim praevet prea, from wea
emi laef blong sol. I no save blong
sol blong floua taem prea i no gat
lukot. Famli prea o pablik prea

nomo i no inaf. Long soltaem,
mekem sol i op long ai blong God
wea i lukluk. Praevet prea i mas
harem nomo long God wea i save
harem prea. I no gat ia wea i save
save blong harem hevi blong ol prea
olsem ia. Long praevet prea, sol i fri
long ol samting raon, fri long ol
filing wea i strong. Kwaet, be yet
strong, bae i stretem han i go long
God. Swit mo wea i stap bae i paoa
wea i kamaot long Man wea i luk
long haed, wea ia blong Hem i op
blong harem prea wea i go antap
long hat. Tru long kwaet, simpl bilif,
sol i stap komunyon wetem God,
mo i bungum ol laet blong God

long hemwan, blong strongim mo
sapotem hem long fet wetem Satan.
God i taon blong strong blong
yumi.

Prea long rum blong yu, mo taem
yu go long wok blong yu evri de,
mekem hat blong yu i go antap long
God plante taem. Emia na Enok i
wokbaot wetem God. Ol kwaet prea
ia oli go antap olsem preses insens
long fes blong tron blong gres.
Satan i no save winim man wea hat
i stap olsem ia long God.

I no gat taem o ples wea i no stret
blong mekem prea long God. I no

gat samting i save stopem yumi
blong leftemap hat blong yumi long
spirit blong strong prea. Long midol
long ol man long rod, long midol
long wok blong bisnis, yumi save
sendem prea i go long God mo prea
from divaen gaid, olsem Nemaia i
mekim taem hem i mekem request
blong hem long fes blong King
Atakesesus. Rum blong komunyon i
save faen long eni ples wea yumi
stap. Yumi mas kipim dor blong hat
i op oltaem, mo invaetesen blong
yumi i go antap, from wea Jisas i
save kam mo stap olsem heven gest
long sol.

Maski i gat smel wei i doti mo
bagarap raon long yumi, yumi no
nid blong brethem smel nogud ia, be
yumi save laef long klin ea blong
heven. Yumi save pasem evri dor
long ol tingting wei i no klin mo ol
tingting wei i no holi, tru long
leftemap sol i go long presens blong
God tru long tru prea. Ol man wea
hat blong olgeta i op blong kasem
sapot mo blessing blong God, bae
oli wokbaot long holi atmosfia
winim wol, mo bae oli gat oltaem
komunyon wetem heven.

Yumi nid blong gat moa klia luk
long Jisas, mo ful andastandem

long valiu blong eternal trutok.
Naes blong holiness i mas filap hat
blong ol pikinini blong God; mo
from wea samting ia i save kam tru,
yumi mas lukluk long divaen
revelesen blong ol samting blong
heaven.

Mekem sol i pul i go antap, from
wea God i save grantem yumi breth
blong heaven atmosfia. Yumi save
stap klosap long God, so wea long
evri traeeael wea i no ekspekt,
tingting blong yumi bae i tan i go
long Hem, olsem nature flaoa i tan i
go long san.

Putum ol nid blong yu, ol gladnes
blong yu, ol sorre blong yu, ol wari
blong yu, mo ol fraet blong yu long
fes blong God. Yu no save mekem
Hem i hevi; yu no save taedem
Hem. Man wea i kaontem ol gras
blong hed blong yu, i no stap no
kea long ol nid blong ol pikinini
blong Hem. "Lod i sore tumas, mo i
gat titi maregrisi." Jems 5:11. Hat
blong Hem wea i lav, i filim ol pen
blong yumi, mo even ol toktok
blong yumi long olgeta. Tekem long
Hem evri samting wea i mekem
tingting i no save. I no gat samting
wea i big tumas from Hem blong
karem, from wea Hem i holem ol

wol, Hem i rul ovarem evri wok blong wol. I no gat samting wea i konsernem pis blong yumi wea i smol tumas from Hem blong luk. I no gat chapita long ekspiriens blong yumi wea i dak tumas from Hem blong read; i no gat trabol wea i had tumas from Hem blong stretem. I no gat bagarap wea i save hapen long smol pikinini blong Hem, i no gat wari wea i save mekem sol i pen, i no gat gladnes wea i save mekem hat i hapi, i no gat tru prea wea i save lus long mof, wea Papa blong yumi long heven i no luk, o wea Hem i no tekem kwiktaem interes. "Hem i hilim ol man wea

hat blong olgeta i brok, mo i
bandejim ol sua blong olgeta."

Psalm 147:3. Rilafsen bitwin God
mo evri sol i difren mo ful olsem
sapos i no gat narafala sol long wol
wea i share long lukafta blong Hem,
i no gat narafala sol wea Hem i
givim Pikinini blong Hem wea Hem
i lavem.

Jisas i talem, "Yufala bae i askem
long Nem blong Mi: mo mi no
talem long yufala se mi bae prea
long Papa from yufala: from wea
Papa Hemwan i lavem yufala." "Mi
bin jusum yufala: ... from wea evri
samting wea yufala i askem Papa

long Nem blong Mi, Hem i save
givim yufala." Jon 16:26, 27; 15:16.
Be blong prea long nem blong Jisas
em i samting moa winim fasin
blong talem nem ia long stat mo
finis blong prea. Em i blong prea
wetem tingting mo spirit blong
Jisas, taem yumi biliv long ol
promes blong Hem, dipend long
gres blong Hem, mo mekem wok
blong Hem.

God i no minim se eniwan long
yumi i mas kam hermit o monk, mo
livim wol from blong dedikeit long
ol wok blong worship. Laef i mas
olsem laef blong Kraes—bitwin

maonten mo ol man. Man wea i stap mekem prea nomo, bae i stop prea kwiktaem, o ol prea blong hem bae i kam fasin blong mekem nomo. Taem ol man oli tekem olgeta aot long sosyal laef, aot long ples blong Kristian wok mo karem kros; taem oli stop wok strong from Masta, wea i wok strong from olgeta, oli lus subject blong prea, mo oli no gat incentif blong devotion. Ol prea blong olgeta i kam personal mo selfish. Oli no save prea long ol nid blong man, o long bildimap kingdom blong Kraes, prea from strong blong wok.

Yumi stap lus bigtaem taem yumi
no yusum raet blong mitim
wantem, blong strongim mo
enkarejem wanwan long wok blong
God. Ol trutok blong toktok blong
Hem oli lus paoa mo valiu long
tingting blong yumi. Hat blong
yumi i stop kasem laet mo wekap
from ol holi paoa blong olgeta, mo
yumi go daon long spiritual. Long
fasin blong yumi olsem Kristian,
yumi lus plante from wea yumi no
gat sympasi wantem wanwan. Man
wea i pasem hemwan i no stap
fulfill ples wea God i design se hem
i mas. Gudfala kultivesen blong
sosyal element long nature blong

yumi, i bringem yumi long wan
wetem ol narawan, mo em i min
blong divelopmen mo strong long
yumi long wok blong God.

Sapos ol Kristian oli mit tugeta,
tokbaot lav blong God mo ol preses
trutok blong pem fri, hat blong
olgeta bae i nafres mo bae oli
nafresem wanwan. Yumi save
lanem moa evri de long Papa blong
yumi long heven, kasem nyu
ekspiriens long gres blong Hem;
afta yumi bae i wantem talem lav
blong Hem; mo taem yumi mekem
olsem, hat blong yumiwan bae i hat
mo strong. Sapos yumi ting mo

toktok moa long Jisas, mo smol long yumiwan, yumi bae kasem moa presens blong Hem.

Sapos yumi ting long God oltaem olsem yumi gat evidens blong kea blong Hem long yumi, yumi bae kipim Hem long tingting blong yumi oltaem, mo glad blong toktok long Hem mo preizem Hem. Yumi toktok long ol samting blong wol from wea yumi gat interes long olgeta. Yumi toktok long ol fren blong yumi from wea yumi lavem olgeta; ol gladnes mo ol sorre blong yumi i joen wetem olgeta. Be yumi gat bigfala rison blong lavem God

winim ol fren blong yumi long wol;
i mas kam natural samting from
wol blong mekem Hem i fas long
evri tingting blong yumi, blong
toktok long gudfala blong Hem mo
talem paoa blong Hem. Ol rich gift
wea Hem i givim yumi, oli no
design blong tekem evri tingting
mo lav blong yumi, wea yumi no
gat samting blong givim long God;
oli mas tingbaotem yumi long Hem
oltaem, mo pasem yumi long lav
mo tangkyu long Benefakta blong
yumi long heven. Yumi stap tu
klosap long wol. Mekem yumi
leftemap ai blong yumi i go long op
dor blong sanchueri long antap,

wea laet blong glori blong God i
laet long fes blong Kraes, wea "i
save sevem olgeta wea oli kam long
God tru long Hem, go kasem mak
wea i no save finis." Hibiru 7:25.

Yumi nid blong preizem God moa
"from gudfala blong Hem, mo from
ol wonderful wok blong Hem long
ol pikinini blong man." Psalm 107:8.
Ol wok blong devotion blong yumi
i no mas stap long askem mo kasem
nomo. Yumi no mas tingting long ol
nid blong yumi oltaem, mo no
tingting long ol benefit wea yumi
kasem. Yumi no prea tumas, be
yumi no givim tangkyu inaf. Yumi

stap kasem ol maregrisi blong God oltaem, be hao smol tangkyu yumi talem, hao smol yumi preizem Hem from samting wea Hem i mekem from yumi.

Long bifo, Lod i talem long Israel, taem oli mit tugeta from wok blong Hem, "Yufala bae i kaikai long fes blong Lod God blong yufala, mo yufala bae i glad long evri samting wea yufala putum han blong yufala long hem, yufala mo ol famili blong yufala, long ples wea Lod God blong yufala i blessem yufala."

Duteronomi 12:7. Samting wea oli mekem from glori blong God, i mas

mekem wetem gladnes, wetem ol
singsing blong preiz mo tangkyu, i
no wetem sorre mo daknes.

God blong yumi i Papa wea i sore,
wea i maregrisi. Wok blong Hem i
no mas luk olsem fasin wea i
mekem hat i pen, o wok wea i
mekem man i les. I mas gladnes
blong worship Lod, mo tekem pat
long wok blong Hem. God i no
wantem se ol pikinini blong Hem,
wea oli kasem big sev waen, oli akt
olsem se Hem i had masta wea i
askem plante. Hem i fren blong
olgeta; mo taem oli worship Hem,
Hem i ekspekt blong stap wetem

olgeta, blong blessem mo
comfortem olgeta, filap hat blong
olgeta wetem gladnes mo lav. Lod i
wantem se ol pikinini blong Hem
oli kasem comfort long wok blong
Hem, mo faenem moa gladnes
winim had wok long wok blong
Hem. Hem i wantem se ol man wea
oli kam blong worship Hem, bae oli
karembak wetem ol preses tingting
long kea mo lav blong Hem, from
wea oli save kasem strong long evri
wok blong laef evri de, from wea oli
save kasem gres blong deal stret mo
faithful long evri samting.

Yumi mas bung raon long kros.
Kraes mo Kraes wea oli bonem long
kros, i mas topik blong tingting,
blong toktok, mo blong ol filing
blong gladnes blong yumi. Yumi
mas kipim long tingting evri
blessing wea yumi kasem long God,
mo taem yumi realisem big lav
blong Hem, yumi mas willing blong
putum evri samting long han wea
oli bonem long kros from yumi.

Sol i save go klosap long heven long
wing blong preiz. God i worship
wetem singsing mo miusik long
ples blong antap, mo taem yumi
soem tangkyu blong yumi, yumi

kam klosap long worship blong ol
man blong heven. "Man wea i ofa
preiz, i giram glori" long God.
Psalm 50:23. Mekem yumi wetem
rispek mo gladnes kam long fes
blong Krietor blong yumi, wetem
"tangkyu, mo voes blong swit
miusik." Aesea 51:3.

12 — MEKEM WETEM TU TINGTING

Plantu man, speseli ol man wea oli yang long Kristian laef, oli save stap trabol wetem ol tingting blong dokta. Long Baebol i gat plante samting wea oli no save eksplenem, o even andastandem, mo Satan i yusum olgeta ia blong sekerem bilif blong olgeta long Skripja olsem revelesen blong God. Oli askem, "Olsem wanem mi save save se em i stret rod? Sapos Baebol i tru toktok blong God, olsem wanem mi save fri long ol dok mo trabol ia?"

God i no bin askem yumi blong bilif, winotem hem i givim inaf evidens wea yumi save putum bilif blong yumi antap long hem.

Eksistens blong Hem, karakter blong Hem, trutok blong toktok blong Hem, evriwan i establis tru long testimoni wea i tok long rison blong yumi; mo testimoni ia i plante. Be God i no bin tekemaot posibiliti blong dok. Bilif blong yumi i mas stanap long evidens, i no long pruf. Ol man wea oli wantem dok, bae oli gat janis; be ol man wea oli tru wantem save long trutok, bae oli faenem plante

evidens wea bilif blong olgeta i save stanap long hem.

I no save blong tingting wea i no save finis, blong ful andastandem long karakter o wok blong Man wea i no save finis. Long man wea i gat skil wea i strong, long man wea i gat hae save, Man holi ia i mas stap kavremap long mesteri oltaem. "Yu save faenem God tru long yu lukluk? Yu save faenem Olmighty i go kasem perfek? Hem i hae olsem heven; wanem yu save mekem? Hem i dip winim hel; wanem yu save save?" Job 11:7, 8.

Apostol Pol i singaot, "O dip blong rich blong save mo save blong God! hao ol jajmen blong Hem i no save faenem, mo ol rod blong Hem i no save kasem!" Rom 11:33. Be maski "klaut mo daknes i raon long Hem," "stretfala fasin mo jajmen i foundation blong tron blong Hem." Psalm 97:2. Yumi save andastandem long fasin blong Hem long yumi, mo ol motiv wea i mekem Hem i wok, from wea yumi save luk maregrisi mo lav wea i no save finis i joen wetem paoa wea i no save finis. Yumi save andastandem long ol mak blong Hem, long mak wea i from gud blong yumi; mo winim

samting ia, yumi mas yet biliv long
han wea i gat evri paoa, long hat
wea i fulap wetem lav.

Toktok blong God, olsem karakter
blong Divaeen Otor blong hem, i
presentem ol mesteri wea i no save
ful andastandem long ol being wea
i no save finis. Fasin blong sin i go
insaed long wol, fasin blong Kraes i
kam man, bon nyu, laef bak, mo
plante narafala topik wea Baebol i
presentem, oli mesteri wea i dip
tumas long tingting blong man
blong eksplenem, o even ful
andastandem. Be yumi no gat rison
blong dok long toktok blong God

from wea yumi no save
andastandem ol mesteri blong
providens blong Hem. Long wol
blong nature, yumi stap raon
wetem ol mesteri wea yumi no save
andastandem. Ol smol fasin blong
laef i presentem problem wea man
wei i waes tumas i no save
eksplenem. Evri ples i gat ol
wonder wea i winim save blong
yumi. Afta yumi mas sapraes from
wea yumi faenem se long spiritual
wol i gat yet ol mesteri wea yumi
no save andastandem? Difikalti i
stap long wiknes mo smol fasin
blong tingting blong man. God i bin
givim yumi long Skripja inaf

evidens long divaen karakter blong olgeta, mo yumi no mas dok long toktok blong Hem from wea yumi no save andastandem evri mesteri blong providens blong Hem.

Apostol Pita i talem se long Skripja i gat "ol samting wea i had blong andastandem, wea ol man wea i no lan mo i no stap strong, oli twistim ... long finis blong olgeta." 2 Pita 3:16. Ol difikalti blong Skripja, ol man wea i no bilif, oli yusum olsem argument agens long Baebol; be longwe long samting ia, oli kam strong evidens blong divaen inspiresen blong hem. Sapos i no

gat akount long God be wea yumi
save andastandem isi; sapos bigfala
mo majesti blong Hem i save kasem
long tingting blong man wea i no
save finis, from naia Baebol i no
save karem ol mak wea i no save
rong blong divaen otoriti. Bigfala
mo mesteri blong ol topik wea oli
presentem, i mas mekem yumi bilif
long hem olsem toktok blong God.

Baebol i presentem trutok wetem
simplisiti mo perfek wei wea i
mitim ol nid mo wantem blong hat
blong man, wea i save mekim ol
man wea i gat hae save oli sapraes
mo glad, be yet i mekem ol man

wea i no gat save mo smol, oli save
luk rod blong sev waen. Be yet ol
trutok ia wea oli talem simpl, oli
holem ol topik wea i hae, wea i go
longwe, wea i winim paoa blong
man blong andastandem, wea yumi
save akseptem olgeta from wea God
i talem olgeta. Olsem ia plan blong
pem fri i op long yumi, so wea evri
sol i save luk ol step wea hem i mas
tekem long repentans i go long
God, mo bilif long Lod Jisas Kraes,
from blong sev long rod wea God i
makem; be yet andanit long ol
trutok ia wea i isi blong
andastandem, i gat ol mesteri wea i
ples blong haedem glori blong

Hem—ol mesteri wea i save mekem tingting i no strong taem i stap lukluk, be yet i save mekem man wea i tru lukluk long trutok, i gat rispek mo bilif. Moa hem i lukluk long Baebol, moa dip bilif blong hem se hem i toktok blong God wei i laef, mo rison blong man i bow daon long majesti blong divaen revelesen.

Blong talem se yumi no save ful andastandem ol big trutok blong Baebol, em i blong talem se tingting wei i no save finis i no save kasem man wei i no save finis; se man, wetem smol save blong man, i no

save andastandem ol mak blong
Man wei i save evri samting.

From wea oli no save kasem ol
mesteri blong hem, man wei i no
bilif mo infidel oli refusem toktok
blong God; mo i no gat evriwan
wea oli talem se oli bilif long Baebol
oli fri long danger long point ia.
Apostol i talem, "Lukot, ol brata,
from wea no evil hat blong no bilif i
stap long eniwan long yufala, from
blong tanem baksaid long God wei i
laef." Hibriu 3:12. I raet blong
studem gud ol tijin blong Baebol,
mo lukluk long "ol dip samting
blong God" long mak wea oli soem

long Skripja. 1 Korin 2:10. Taem "ol haed samting i blong Lod God blong yumi," "ol samting wea oli soem, oli blong yumi." Duteronomi 29:29. Be wok blong Satan na blong mekem ol paoa blong tingting i rong. I gat pride wei i mix wetem tingting long trutok blong Baebol, so wea man i filim se i no gat pasens, o les, sapos oli no save eksplenem evri pat blong Skripja long wei wea i mekem olgeta hapi. I mekem olgeta i sem tumas blong talem se oli no save andastandem ol toktok wei i inspired. Oli no willing blong wet wetem pasens go kasem taem God i luk se i stret blong soem

trutok long olgeta. Oli filim se save
blong olgeta nomo i inaf blong
mekem olgeta save andastandem
Skripja, mo taem oli no save
mekem, oli deny otaiti blong hem. I
tru se plante teori mo doktrin wea
man i ting se oli kamaot long
Baebol, i no gat foundation long ol
tjin blong hem, mo tu, oli agens
long evri toktok blong inspiresen.
Ol samting ia i bin mekem dok mo
trabol long plante tingting. Oli no
from toktok blong God, be from
man i twistim.

Sapos i save blong ol being wea oli
krietem blong kasem ful

andastandem long God mo ol wok
blong Hem, afta taem oli kasem
point ia, bae i no gat moa diskovri
blong trutok long olgeta, no gro
long save, no moa divelopmen
blong tingting o hat. God bae i no
stap antap moa; mo man, afta hem i
kasem limit blong save mo kasem,
bae i stop blong go antap. Mekem
yumi tangkyu long God se i no
olsem. God i no save finis; long
Hem i gat "evri treasure blong save
mo save." Kolose 2:3. Mo long
oltaem wei i no save finis, man bae i
stap lukluk, stap lan, be i no save
finisim ol treasure blong save,
gudfala, mo paoa blong Hem.

God i wantem se even long laef ia,
ol trutok blong toktok blong Hem
bae i stap op oltaem long ol pikinini
blong Hem. I gat wan rod nomo
wea save ia i save kasem. Yumi save
kasem andastandem long toktok
blong God onli tru long laet blong
Spirit wea toktok ia i kamaot long
hem. "Ol samting blong God i no
gat man i save, be Spirit blong
God;" "from wea Spirit i lukluk long
evri samting, yes, ol dip samting
blong God." 1 Korin 2:11, 10. Mo
promes blong Seva long ol man wea
oli folem Hem na, "Taem Hem,
Spirit blong trutok, i kam, Hem bae

i gaidem yufala i go long evri
trutok.... From wea Hem bae i
tekem samting blong Mi, mo soem
long yufala." Jon 16:13, 14.

God i wantem man blong yusum ol
paoa blong tingting blong hem; mo
studem Baebol bae i strongim mo
leftemap tingting winim eni
narafala study. Be yumi mas lukot
long fasin blong mekem tingting i
kam god, wea i stap andanit long
wiknes mo infirmity blong man.
Sapos yumi no wantem se Skripja i
kavremap from andastandem blong
yumi, so wea ol trutok wei i klia
tumas i no save andastandem, yumi

mas gat simplisiti mo bilif olsem
smol pikinini, redi blong lan, mo
prea for halp blong Holi Spirit.
Filing blong paoa mo save blong
God, mo fasin blong yumi wea i no
save andastandem bigfala blong
Hem, i mas mekem yumi i no
hambak, mo yumi mas opem toktok
blong Hem, olsem yumi go insaed
long presens blong Hem, wetem
holi fraet. Taem yumi kam long
Baebol, tingting i mas aknolej otaiti
wea i winim hemwan, mo hat mo
tingting i mas bow long big I AM.

I gat plante samting wea i luk olsem
i had o i no klia, wea God bae i

mekem i klia mo simpl long ol man
wea oli lukluk olsem ia from
andastandem. Be winotem gaid
blong Holi Spirit, yumi save stap
oltaem long danger blong twistim
Skripja o misinterprem olgeta. I gat
plante reading blong Baebol wea i
no gat profit, mo long plante kes i
save mekem nogud. Taem toktok
blong God i opem winotem rispek
mo winotem prea; taem tingting mo
lav i no stap long God, o long will
blong Hem, tingting i kavremap
wetem dok; mo long sem study
blong Baebol, no bilif i kam strong.
Enemi i tekem kontrool long
tingting, mo hem i suggestem ol

interpretesen wei i no stret. Enitaem wea man i no stap long toktok mo wok blong lukluk blong wan wetem God, from naia, maski oli gat save hao, oli save rong long andastandem blong Skripja, mo i no sef blong bilif long ol eksplenesen blong olgeta. Ol man wea oli lukluk long Skripja from blong faenem ol samting wei i no wan, oli no gat spiritual saed. Wetem ai wei i no stret, bae oli luk plante rison from dok mo no bilif long ol samting wei i tru simpl mo klia.

Maski oli kavremap olsem wanem, rison tru blong dok mo no bilif,

long plante kes, na lav blong sin. Ol
tijin mo ol restriksion blong toktok
blong God, i no welcome long
proud hat wei i lavem sin; mo ol
man wea oli no willing blong folem
ol requirement blong hem, oli redi
blong dok long otaiti blong hem.
From blong kasem trutok, yumi
mas gat tru wantem blong save
trutok, mo willing hat blong folem
hem. Mo evriwan wea i kam long
spirit ia long study blong Baebol,
bae oli faenem plante evidens se
hem i toktok blong God, mo oli
save kasem andastandem long ol
trutok blong hem wea bae i mekem
olgeta i save blong kasem sev waen.

Kraes i bin talem, "Sapos eni man i willing blong mekem will blong Hem, hem bae i save long tijin." Jon 7:17. Winotem blong kwestin mo agens long samting wea yu no save, givim ia long laet wea i stap laet long yu finis, mo yu bae kasem moa laet. Tru long gres blong Kraes, mekem evri wok wea i bin kam klia long andastandem blong yu, mo yu bae kasem paoa blong andastandem mo mekem ol narafala wea yu stap dok long olgeta.

I gat evidens wea i op long evriwan,—long man wei i gat hae

save, mo long man wei i no save
rid,—evidens blong ekspirians. God
i invaetem yumi blong pruvim long
yumiwan trutok blong toktok blong
Hem, trutok blong ol promises blong
Hem. Hem i talem long yumi blong
"testem mo luk se Lod i gud." Psalm
34:8. Winotem dipend long toktok
blong narafala man, yumi mas
testem long yumiwan. Hem i talem,
"Askem, mo yufala bae i kasem."
Jon 16:24. Ol promises blong Hem
bae i kam tru. Oli no bin fail; oli no
save fail. Mo taem yumi kam klosap
long Jisas, mo glad long fulap lav
blong Hem, ol dok mo daknes

blong yumi bae i lus long laet blong
presens blong Hem.

Apostol Pol i talem se God "i bin
sevem yumi long paoa blong
daknes, mo i bin tekem yumi i go
long kingdom blong Pikinini blong
Hem wei Hem i lavem." Kolose
1:13. Mo evriwan wea i bin pas
from ded i go long laef, i save
"putum sild blong hem se God i
tru." Jon 3:33. Hem i save testifae,
"Mi nidim halp, mo mi faenem long
Jisas. Evri nid oli filap, hanggri
blong sol blong mi oli mekem i kol;
mo naia Baebol i wan revelesen
blong Jisas Kraes long mi. Yu askem

from wanem mi bilif long Jisas?
From wea Hem i wan divaen Seva
long mi. From wanem mi bilif long
Baebol? From wea mi bin faenem se
hem i voes blong God long sol
blong mi." Yumi save gat testimoni
long yumiwan se Baebol i tru, se
Kraes i Pikinini blong God. Yumi
save se yumi no stap folem ol trik
wea oli mekem wetem skil.

Pita i strongim ol brata blong hem
blong "gro long gres, mo long save
blong Lod mo Seva blong yumi
Jisas Kraes." 2 Pita 3:18. Taem ol
pipol blong God oli gro long gres,
bae oli gat moa klia andastandem

long toktok blong God. Bae oli luk
nyu laet mo naes long ol holi trutok
blong hem. Samting ia i bin tru long
histri blong jos long olgeta taem,
mo olsem ia bae i go kasem finis.
"Rod blong man wei i stret, i olsem
laet blong moning, wea i stap laet
moa moa i go kasem perfek de."
Proveb 4:18.

Tru long bilif, yumi save lukluk
long bihaen, mo holem promises
blong God long gro blong tingting,
ol abiliti blong man i joen wetem
divaen, mo evri paoa blong sol i
bring i go long direkt koneksen
wetem Saos blong laet. Yumi save

glad se evri samting wea i bin
mekem yumi les long providens
blong God, bae i kam klia; ol
samting wei i had blong
andastandem, bae oli kasem
eksplenesen; mo ples wea tingting
blong yumi wei i no save finis i luk
konfesen nomo mo ol mak wei i
brok, yumi bae luk perfek mo naes
harmony. "Naia yumi luk tru long
glas, i no klia; be afta, fes long fes:
naia mi save long pat; be afta, mi
bae save olsem wea oli save mi." 1
Korin 13:12.

13 — GLAD LONG LOD

Ol pikinini blong God oli singaot blong stanap olsem ol representativ blong Kraes, wei oli soem gudfala mo maregrisi blong Lod. Olsem Jisas i bin soem long yumi tru karakter blong Papa, olsem ia yumi mas soem Kraes long wol wei i no save titi lav mo sore blong Hem.

"Olsem wea Yu bin sendem Mi i go long wol," Jisas i talem, "olsem ia mi bin sendem olgeta tu i go long wol."

"Mi from olgeta, mo Yu from Mi; ... from wea wol i save se Yu bin sendem Mi." Jon 17:18, 23. Apostol Pol i talem long ol disaepol blong

Jisas, "Yufala i soem klia se yufala i pas wei i kamaot long Kraes," "wea ol man oli save mo read." 2 Korin 3:3, 2. Long evriwan long ol pikinini blong Hem, Jisas i sendem pas i go long wol. Sapos yu folem Kraes, Hem i sendem yu olsem pas long famli, long vilej, long rod, long ples wea yu stap. Jisas, wea i stap long yu, i wantem blong tok long hat blong ol man wea oli no save Hem. Ating oli no readem Baebol, o oli no harim voes wei i stap tok long olgeta long ol pej blong hem; oli no luk lav blong God tru long wok blong Hem. Be sapos yu tru representativ blong Jisas, i save se

tru long yu, oli save lidim blong
andastandem samting long gudfala
blong Hem, mo winim blong lavem
mo serve Hem.

Ol Kristian oli putum olsem ol man
wea karem laet long rod i go long
heven. Oli mas reflektem long wol
laet wea i laet long olgeta from
Kraes. Laef mo karakter blong
olgeta i mas olsem, from wea tru
long olgeta, ol narawan oli save
kasem stret tingting long Kraes mo
wok blong Hem.

Sapos yumi tru represenem Kraes,
yumi mas mekem wok blong Hem i

luk naes, olsem hem i tru. Ol
Kristian wea oli bungum daknes
mo sorre long sol blong olgeta, mo
oli stap komplem mo krae, oli givim
long ol narawan fes represen blong
God mo laef blong Kristian. Oli
givim tingting se God i no glad
from wea Hem i luk ol pikinini
blong Hem oli hapi, mo long
samting ia, oli givim giaman
testemoni agens long Papa blong
yumi long heven.

Satan i glad tumas taem hem i save
lidim ol pikinini blong God i go
long no bilif mo les. Hem i glad
from wea hem i luk yumi no bilif

long God, dok long willingnes mo
paoa blong Hem blong sevem yumi.
Hem i lavem from wea yumi filim
se Lod bae i mekem nogud long
yumi tru long providens blong
Hem. Wok blong Satan na blong
represenem Lod olsem man wei i no
gat sore mo pity. Hem i talemaot
trutok wei i rong long Hem. Hem i
filap tingting wetem ol rong
tingting long God; mo winotem
yumi stap tingting long trutok long
Papa blong yumi long heven, plante
taem yumi stap fiksem tingting
blong yumi long ol rong represen
blong Satan, mo yumi no giram
glori long God from wea yumi no

bilif long Hem mo komplén agens
long Hem. Satan i stap oltaem blong
mekem relijin laef i kam wan blong
daknes. Hem i wantem se i luk
olsem wok wei i had mo difikol; mo
taem Kristian i presentem long laef
blong hem sem luk ia long relijin,
hem i stap, tru long no bilif blong
hem, i sapotem giaman blong Satan.

Planti, taem oli wokbaot long rod
blong laef, oli stap tingting long ol
mistake, ol fail, mo ol
disappointmen blong olgeta, mo hat
blong olgeta i fulap wetem sorre mo
les. Taem mi stap long Yurop, wan
sista wei i bin stap mekem olsem,

mo wei i stap long dip pen, i raet
long mi, askem samfala toktok
blong enkarejmen. Nae afta mi
readem leta blong hem, mi drim se
mi stap long garden, mo wan wea i
luk olsem ona blong garden, i lidim
mi tru long ol rod blong hem. Mi
stap bungum ol flaoa mo enjoy smel
blong olgeta, taem sista ia, wea i
stap wokbaot long saed blong mi, i
mekem mi lukluk long ol baea wei i
no naes wea i stap blokem rod
blong hem. Long ples ia hem i stap
krai mo sorre. Hem i no wokbaot
long rod, folem gaid, be hem i
wokbaot midol long ol thorn mo ol
baea. "Oh," hem i krae, "i no sore se

naes garden ia oli spoilem wetem thorn?" Afta gaid i talem, "Livim ol thorn ia, from wea bae oli mekem yu pen nomo. Bungum ol rose, ol lili, mo ol pinks."

I no gat samfala braet ples long ekspiriens blong yu? Yu no bin gat samfala preses taem wea hat blong yu i fatfat long gladnes from ansa long Spirit blong God? Taem yu lukluk bak long ol chapita blong ekspiriens blong yu, yu no faenem samfala naes pej? Ol promes blong God, olsem ol flaoa wea i smel swit, oli no gro long saed blong rod blong yu long evri han? Yu no letem

naes mo smel blong olgeta i filap
hat blong yu wetem gladnes?

Ol thorn mo ol baea bae oli mekem
yu pen mo sorre nomo; mo sapos
yu bungum ol samting ia nomo, mo
presentem long ol narawan, yu i no
stap, long saed blong no tingting
long gudfala blong God, stap
blokem ol man wea i raon long yu
from wokbaot long rod blong laef?

I no waes blong bungum tugeta evri
samting wea i no swit long tingting
blong laef wei i pas,—ol sin mo
disappointmen blong hem,—blong
toktok long olgeta mo krae long

olgeta go kasem taem yumi les
tumas. Sol wea i les i fulap wetem
daknes, i pasem laet blong God aot
long sol blong hemwan, mo putum
daknes long rod blong ol narawan.

Tangkyu long God from ol braet
piksa wea Hem i bin presentem
long yumi. Mekem yumi bungum
tugeta ol gudfala asuaens blong lav
blong Hem, from wea yumi save
lukluk long olgeta oltaem: Pikinini
blong God i livim tron blong Papa
blong Hem, kavremap divaen fasin
blong Hem wetem man, from wea
Hem i save sevem man long paoa
blong Satan; Hem i win from yumi,

opem heven long ol man, soem long
ai blong man ples wea Deveti i stap
soem glori blong Hem; lain man
wei i doti i leftemap from hol blong
finis wea sin i putum olgeta i go
long hem, mo bringem olgeta bak
long koneksen wetem God wei i no
save finis, mo afta oli endurem
divaen test tru long bilif long
Ridima blong yumi, oli kavremap
olgeta wetem stretfala fasin blong
Kraes, mo leftemap olgeta i go long
tron blong Hem—ol piksa ia na
samting wea God i wantem yumi
tingting long olgeta.

Taem yumi luk olsem yumi dok
long lav blong God, mo no bilif long
ol promes blong Hem, yumi no
giram glori long Hem, mo mekem
Holi Spirit i sorre. Mama bae i filim
hao sapos ol pikinini blong hem oli
stap komplem oltaem long hem,
olsem se hem i no wantem gud long
olgeta, taem evri wok blong laef
blong hem i blong mekem ol interes
blong olgeta i go fes, mo givim
olgeta comfort? Sapos oli dok long
lav blong hem, bae i brukem hat
blong hem. Eni papa o mama bae i
filim hao sapos ol pikinini blong
hem oli tritim olsem? Mo Papa
blong yumi long heven bae i luk

olsem wanem long yumi, taem
yumi no bilif long lav blong Hem,
wei i bin lidim Hem blong givim
Pikinini blong Hem wei i wan
nomo, from wea yumi save gat laef?
Apostol i raet, "Man wea i no
sparem Pikinini blong Hemwan, be
i givim Hem from yumi evriwan,
hao Hem i no save wetem Hem
givim fri evri samting long yumi?"
Rom 8:32. Mo yet hao plante, tru
long ol aksen blong olgeta, sapos i
no long toktok, oli talem, "Lod i no
minim samting ia from mi. Ating
Hem i lavem ol narawan, be Hem i
no lavem mi."

Evri samting ia i mekem nogud
long sol blong yuwan; from wea
evri toktok blong dok wea yu talem,
i invaetem ol temptesen blong
Satan; i strongim long yu fasin
blong dok, mo i mekem ol ensel
wea oli mekem wok i sorre. Taem
Satan i temptem yu, no brethim
wan toktok blong dok o daknes.
Sapos yu jusum blong opem dor
long ol suggestion blong hem,
tingting blong yu bae i fulap wetem
no bilif mo ol kwestin wei i agens.
Sapos yu talemaot filing blong yu,
evri dok wea yu ekspresem, i no
onli reakt long yuwan, be em i sid
wea bae i gro mo berem frut long

laef blong ol narawan, mo i save no
save blong stopem paoa blong ol
toktok blong yu. Yuwan save kam
bak long strong long taem blong
temptesen, mo long traep blong
Satan, be ol narawan wea paoa
blong yu i bin muvum, bae oli no
save ronwe long no bilif wea yu bin
suggestem. Hao important se yumi
talem onli ol toktok wea bae i givim
spiritual strong mo laef!

Ol ensel oli stap lisin from blong
harem wanem kaen ripot yu karem
long wol long Masta blong yu long
heaven. Mekem toktok blong yu i
toktok long Man wea i stap laef

blong prea from yu long fes blong
Papa. Taem yu holem han blong
wan fren, mekem preiz long God i
stap long mof mo long hat blong
yu. Samting ia bae i pulum tingting
blong hem i go long Jisas.

Evriwan i gat ol traaeael; ol pen wei i
had blong karem, ol temptesen wei
i had blong agensem. No talem ol
trabol blong yu long ol narafala
man, be karem evri samting i go
long God tru long prea. Mekem i rul
blong no talem wan toktok blong
dok o les. Yu save mekem plante
blong mekem laef blong ol narawan
i braet, mo strongim ol traee blong

olgeta, tru long ol toktok blong hop
mo holi gladnes.

I gat plante brave sol wea
temptesen i presem strong, wea oli
klosap finis long fet wetem olgeta
mo wetem ol paoa blong evul. No
lesim man olsem ia long had fet
blong hem. Mekem hem i strong
wetem ol brave, hopeful toktok wea
bae i pusum hem i go long rod
blong hem. Olsem ia laet blong
Kraes i save laet from yu. "I no gat
wan long yumi i laef from
hemwan." Rom 14:7. Tru long paoa
blong yumi wea yumi no save, ol
narawan oli save kasem strong mo

enkarejmen, o oli save les, mo
tanem baksaid long Kraes mo
trutok.

I gat plante wea oli gat rong
tingting long laef mo karakter blong
Kraes. Oli ting se Hem i no gat hat
wea i hat mo laet, se Hem i strong,
had, mo i no gat gladnes. Long
plante kes, ekspiriens blong relijin i
kala long ol dak tingting ia.

Plante taem oli talem se Jisas i krae,
be se oli no save se Hem i smael.
Seva blong yumi tru i Man blong
Sore, mo i save long pen, from wea
Hem i opem hat blong Hem long

evvi pen blong man. Be maski laef
blong Hem i fasin blong sakem
Hemwan, mo i kavremap wetem
pen mo wari, spirit blong Hem i no
bruk. Fes blong Hem i no karem
ekspresen blong sorre mo komplien,
be i kwaet mo pis oltaem. Hat blong
Hem i spring blong laef, mo eni ples
wea Hem i go, Hem i karem rest mo
pis, gladnes mo hapi.

Seva blong yumi i serius mo i gat
strong mak, be Hem i no dak o kros.
Laef blong ol man wea oli folem
Hem, bae i fulap wetem strong
mak; bae oli gat dip sens blong
person responsibiliti. Ol fasin blong

plei bae oli stop; i no gat bigfala
gladnes wei i no gat respek, i no gat
toktok wei i mekem sem; be relijin
blong Jisas i givim pis olsem riva. I
no save kilim laet blong gladnes; i
no save stopem fasin blong hapi, o
mekem fes wei i braet mo smael i
dak. Kraes i kam no from blong
man i serve Hem, be from blong
Hem i serve; mo taem lav blong
Hem i rul long hat, yumi bae folem
eksampol blong Hem.

Sapos yumi kipim long tingting ol
fasin wei i no gud mo no stret blong
ol narawan, yumi bae faenem se i
no save blong yumi blong lavem

olgeta olsem Kraes i lavem yumi; be
sapos tingting blong yumi i stap
long wonderful lav mo sore blong
Kraes long yumi, sem spirit bae i
flow i go long ol narawan. Yumi
mas lavem mo rispektem wanwan,
maski ol defek mo ol rong wea
yumi no save stopem from luk.
Fasin blong no hambak mo no bilif
long yumiwan i mas kultivem, mo
pasens wetem ol rong blong ol
narawan. Samting ia bae i kilim evri
selfish wei i no save lukluk longwe,
mo mekem yumi gat big hat mo
gudfala.

Man blong psalm i talem, "Bilif long Lod, mo mekem gud; olsem ia yu bae stap long graon, mo tru yu bae oli feedem yu." Psalm 37:3. "Bilif long Lod." Evri de i gat hevi blong hem, ol wari mo trabol; mo taem yumi mit, hao redi yumi blong toktok long ol difikalti mo ol traetael blong yumi. Olsem ia plante trabol wea yumi borrow, oli insaed; plante fraet wea yumi indulge, olsem hevi blong wari wea yumi ekspresen, wea wan man i save ting se yumi no gat Seva wei i sore mo lav, wea i redi blong harem evri request blong yumi, mo blong stap present halp long yumi long evri taem blong nid.

Samfala oli stap fraet oltaem, mo
borrow trabol. Evri de oli raon
wetem ol mak blong lav blong God;
evri de oli enjoy ol bounti blong
providens blong Hem; be oli no
lukluk long ol present blessing ia.
Tingting blong olgeta i stap oltaem
long samting wei i no gud wea oli
fraet se bae i kam; o samfala
difikalti i save tru i stap, wea, maski
i smol, i mekem ai blong olgeta i no
luk long plante samting wea i
askem tangkyu. Ol difikalti wea oli
mitim, winotem blong drive olgeta i
go long God, saos nomo blong halp
blong olgeta, oli separate olgeta

long Hem from wea oli mekem
olgeta i no rest mo komplén.

Yumi mekem gud from wea yumi
no bilif olsem? From wanem yumi
mas no tinghae mo no bilif? Jisas i
fren blong yumi; evri heven i gat
interes long gud blong yumi. Yumi
no mas allowem ol difikalti mo wari
blong laef evri de, blong mekem
tingting i no rest, mo kavremap fes.
Sapos yumi mekem olsem, yumi
bae oltaem gat samting blong
mekem yumi kros mo no hapi.
Yumi no mas indulge wari wei i
save mekem yumi les nomo, be i no

halpem yumi blong karem ol
traeael.

Yu save stap trabol long bisnis; ol
prospect blong yu save go dak mo
dak, mo yu save pret long lus; be no
les; putum wari blong yu long God,
mo stap kwaet mo hapi. Prea from
save blong lidim ol wok blong yu
wetem skil, mo olsem ia preventem
lus mo bagarap. Mekem evri
samting wea yu save long saed
blong yu, from blong bringem
gudfala result. Jisas i bin promises
halp blong Hem, be i no save wok
sapos yumi no mekem wok. Taem,
yu dipend long Halpa blong yu, yu

don mekem evri samting wea yu
save, akseptem result wetem
gladnes.

I no will blong God se ol pipol
blong Hem oli mas hevi wetem
wari. Be Lod blong yumi i no
deceivem yumi. Hem i no talem
long yumi, "No fraet; i no gat
danger long rod blong yu." Hem i
save se i gat ol traael mo danger,
mo Hem i deal wetem yumi stret.
Hem i no proposem blong tekem ol
pipol blong Hem aot long wol
blong sin mo evul, be Hem i
pointem olgeta long ples wea i no
save fail. Prea blong Hem long ol

disaepol blong Hem na, "Mi no prea
se Yu tekem olgeta aot long wol, be
se Yu kipim olgeta long evul."

"Long wol," Hem i talem, "yufala
bae i kasem tribulesen: be yufala i
mas gat strong; mi bin winim wol."
Jon 17:15; 16:33.

Long Serman long Maonten, Kraes i
tijim ol disaepol blong Hem ol
preses lesin long nid blong bilif long
God. Ol lesin ia oli design blong
enkarejem ol pikinini blong God tru
long olgeta taem, mo oli kam kasem
taem blong yumi fulap wetem lesin
mo comfort. Seva i pointem ol man
wea oli folem Hem long ol pijin

blong ea, taem oli stap singsing ol singsing blong preiz, oli no karem tingting blong wari, from wea "oli no planem, mo oli no ripim." Be yet big Papa i providem ol nid blong olgeta. Seva i askem, "Yufala i no moa gud winim olgeta?" Matyu 6:26. Big Man wea i providem from man mo animol, i opem han blong Hem, mo sapotem evri creature blong Hem. Ol pijin blong ea oli no stap andanit long lukafta blong Hem. Hem i no sakem kakae i go long mof blong olgeta, be Hem i mekem providens from ol nid blong olgeta. Oli mas bungum ol grin wea Hem i skata from olgeta. Oli mas

redi ol samting from ol smol nest
blong olgeta. Oli mas feedem ol
pikinini blong olgeta. Oli go
singsing long wok blong olgeta,
from wea "Papa blong yufala long
heven i feedem olgeta." Mo "yufala i
no moa gud winim olgeta?" Yu,
olsem man wei i gat save mo
spiritual worship, yu no gat moa
valiu winim ol pijin blong ea? Man
wea i mekem laef blong yumi, wea i
kipim laef blong yumi, Man wea i
mekem yumi long divaen imej
blong Hem, Hem i no save
providem ol nid blong yumi sapos
yumi bilif long Hem nomo?

Kraes i pointem ol disaepol blong
Hem long ol flaoa blong field, wea
oli gro long rich fasin, mo laet
wetem simpl naes wea Papa long
heven i bin givim olgeta, olsem
ekspresen blong lav blong Hem
long man. Hem i talem, "Tingbaot ol
lili blong field, hao oli gro." Naes
mo simpl fasin blong ol natural
flaoa ia i winim glori blong
Solomon. Ol klos wea i naes tumas
wea skil blong man i save mekem, i
no save komperem wetem natural
gres mo braet naes blong ol flaoa
wea God i krietem. Jisas i askem,
"Sapos God i kavremap olsem gras
blong field, wea tude i stap, mo

tumoro oli sakem long oven, Hem i no save kavremap yufala moa, O yufala wea i gat smol bilif?" Matyu 6:28, 30. Sapos God, divaen Atist, i givim long ol simpl flaoa wea oli save finis long wan de, ol swit kala mo difren kala, hao moa big kea Hem i gat long ol man wea oli krietem long imej blong Hem? Lesin ia blong Kraes i rebuk long tingting wei i wari, trabol mo dok blong hat wei i no gat bilif.

Lod i wantem se evri pikinini man mo woman blong Hem oli hapi, pis, mo folem loa. Jisas i talem, "Pis blong mi mi givim long yufala: i no

olsem wol i givim, mi givim long yufala. Mekem hat blong yufala i no trabol, mo mekem i no fraet." "Ol samting ia mi bin talem long yufala, from wea gladnes blong mi i stap long yufala, mo from wea gladnes blong yufala i save ful." Jon 14:27; 15:11.

Gladnes wea oli lukluk from selfish motiv, aot saed long rod blong wok, i no gud, i save jenis, mo i save pas kwiktaem; i save go, mo sol i fulap wetem lonely mo sorre; be i gat gladnes mo satisfakson long wok blong God; Kristian i no stap wokbaot long rod wea i no save;

hem i no stap long ol les mo
disappointmen. Sapos yumi no gat
ol pleja blong laef ia, yumi save stap
glad yet long wei yumi lukluk long
laef wei i stap.

Be even long ples ia, ol Kristian oli
save kasem gladnes blong
komunyon wetem Kraes; oli save
kasem laet blong lav blong Hem,
oltaem comfort blong presens blong
Hem. Evri step long laef i save
bringem yumi klosap long Jisas, i
save givim yumi dip ekspirians
long lav blong Hem, mo i save
bringem yumi wan step klosap long
haos blong pis. Olsem ia, mekem

yumi no sakem konfidens blong
yumi, be gat firm asuaens, moa
strong winim bifo. "Go kasem naia,
Lod i bin halpem yumi," mo Hem
bae i halpem yumi go kasem finis. 1
Samuel 7:12. Mekem yumi lukluk
long ol monumental pillar, ol
reminder long samting wea Lod i
bin mekem blong comfortem yumi,
mo sevem yumi long han blong
man wea i save bagarap. Mekem
yumi kipim frif mo oltaem long
tingting blong yumi, evri titi
maregrisi wea God i bin soem
yumi,—ol wota blong ai wea Hem i
bin draem, ol pen wea Hem i bin
mekem kol, ol wari wea Hem i bin

tekemaot, ol fraet wea Hem i bin
lusum, ol nid wea Hem i bin filap,
ol blessing wea Hem i bin
givim,—olsem ia yumi strongim
yumiwan from evri samting wea i
stap long fes blong yumi long ol de
wei i stap.

Yumi no save lukluk fes long nyu
trabol long fet wei i kam, be yumi
save lukluk long samting wei i pas,
mo tu long samting wei i kam, mo
talem, "Go kasem naia, Lod i bin
halpem yumi." "Olsem ol de blong
yu, olsem ia strong blong yu bae i
stap." Duteronomi 33:25. Traeael
bae i no winim strong wea bae i

givim yumi blong karem. Olsem ia,
mekem yumi tekem wok blong
yumi long ples wea yumi faenem
hem, biliv se eni samting wei i save
kam, strong wei i sem mak long
traeael bae i givim.

Mo longtaem, ol get blong heven
bae oli op blong akseptem ol
pikinini blong God, mo long mof
blong King blong glori, benedikson
bae i foldaon long ia blong olgeta
olsem swit miusik, "Kam, yufala
wea Papa blong mi i bin blessem,
kasem kingdom wea oli redim from
yufala from foundation blong wol."
Matyu 25:34.

Afta, ol man wea oli pem fri bae oli welkam long hom wea Jisas i stap redi from olgeta. Long ples ia, ol kompani blong olgeta bae i no ol rabis man blong wol, ol giaman, ol man wea worship idol, ol man wei i no klin, mo ol man wei i no bilif; be bae oli asosiet wetem ol man wea oli winim Satan mo tru long divaen gres oli bin mekem perfek karakter. Evri sinful tendensi, evri defek, wea i mekem olgeta pen long ples ia, i bin tekemaot tru long blad blong Kraes, mo gudfala mo braet glori blong Hem, wea i winim braet blong san, i givim long olgeta. Mo

moral naes, perfek fasin blong
karakter blong Hem, i laet tru long
olgeta, from valiu wea i winim glori
long autsaed ia. Oli stap winotem
fes long fes blong big waet tron, oli
share digniti mo ol raet blong ol
ensel.

Long view long glorious inheritance
wei i save blong hem, "man i save
givim wanem from sol blong hem?"
Matyu 16:26. Hem i save poo, be
hem i gat long hemwan rich mo
digniti wea wol i no save givim. Sol
wea oli pem fri mo klinim long sin,
wetem evri naefala paoa blong hem
i dedikeit long wok blong God, i gat

valiu wea i winim evri samting; mo
i gat gladnes long heven long
presens blong God mo ol holi ensel,
from wan sol wea oli pem fri,
gladnes wea oli ekspresem tru long
ol singsing blong holi win.