

Masitepe kwa Khristu

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Mutu 1—Chikondi cha Mulungu kwa Anthu

Chilengedwe ndi vumbulutso mofanana zimachitira umboni za chikondi cha Mulungu. Atate wathu wakumwamba ndiye gwero la moyo, nzeru, ndi chimwemwe. Onani zinthu zodabwitsa ndi zokongola za chilengedwe. Talingalirani za kusintha kwawo kodabwitsa ku zosoŵa ndi chimwemwe, osati cha munthu kokha, komanso cha zamoyo zonse. Dzuwa ndi mvula, zimene zimasangalatsa

ndi kutsitsimula dziko lapansi,
mapiri ndi nyanja ndi zigwa,
zonse zimatiuza za chikondi cha
Mlengi. Mulungu ndi amene
amapereka zosowa za tsiku ndi
tsiku za zolengedwa zake zonse.
M'mawu okongola a
wamasalmo—

“Maso a onse akuyembekezera
Inu;
Ndipo mudawapatsa chakudya
chawo m'nyengo yake.
Mumatsegula dzanja lanu,

Ndipo amakwaniritsa zokhumba za chamoyo chilichonse.” Salmo 145:15, 16 .

Mulungu anapanga munthu kukhala woyera kotheratu ndi wachimwemwe; ndipo dziko lapansi lokongola, monga momwe linachokera m’dzanja la Mlengi, silinabala chibvundi kapena mthunzi wa themberero. Kuswa lamulo la Mulungu—lamulo la chikondi—kumene kwabweretsa tsoka ndi imfa. Komabe ngakhale pakati pa mazunzo amene

amabwera chifukwa cha uchimo,
chikondi cha Mulungu
chimaonekera. Kwalembedwa
kuti Mulungu anatemberera
nthaka chifukwa cha munthu.
Genesis 3:17 . Minga ndi mitula,
zobvuta ndi ziyeso zimene
zimapangitsa moyo wake
kukhala wolemetsa ndi
wosamala, zinaikidwa kaamba ka
ubwino wake monga mbali ya
maphunziro ofunikira mu
dongosolo la Mulungu la
kumudzutsa ku chiwonongeko
ndi kunyozeka kumene uchimo
unayambitsa. Dziko, ngakhale

lagwa, siliri zonse zachisoni ndi zowawa. M'chilengedwe pachokha muli mauthenga a chiyembekezo ndi chithonhozo. Paminga pali maluwa, ndipo minga imakutidwa ndi maluwa.

“Mulungu ndiye chikondi” chalembedwa pa mphukira iliyonse, pa udzu uliwonse wophukira. Mbalame zokongola zikufuula ndi nyimbo zawo zachisangalalo, maluwa onyezimira bwino mu ungwiro wake wonunkhiritsa mpweya, mitengo yayitali ya m'nkhalango

yokhala ndi masamba ake
obiriwira obiriwira—zonsezi
zikuchitira umboni za
chisamaliro chachikondi,
chautate cha Mulungu wathu
ndiponso Chikhumbo chake
chofuna kukondweretsa ana Ake.

Mau a Mulungu amaonetsa
khalidwe lake. Iye Mwiniwake
walengeza chikondi chake
chosatha ndi chifundo chake.
Pamene Mose anapemphera kuti,
“Ndionetseni ulemerero wanu,”
Yehova anayankha kuti,
“Ndidzapititsa ubwino wanga

wonse pamaso panu. Eksodo
33:18, 19. Uwu ndi ulemerero
Wake. Yehova anadutsa pamaso
pa Mose, nati, Yehova, Yehova,
Yehova, wachifundo ndi
wachisomo, woleza mtima, ndi
wa ukoma mtima wochulukira, ndi
choonadi, wakusungira anthu
zikwi, wakukhululukira
mphulupulu ndi kulakwa ndi
kuchimwa. Eksodo 34:6, 7. Iye
ndi “wosakwiya msanga, ndi
wachifundo chachikulu,”
“chifukwa amakondwera ndi
chifundo.” Yona 4:2; — Mika 7:18

.

Mulungu wamanga mitima yathu
kwa Iye ndi zizindikiro
zosawerengeka kumwamba ndi
pansi. Kupyolera mu zinthu za
chilengedwe, ndi zomangira
zakuya ndi zofewa zapadziko
lapansi zomwe mitima ya anthu
ingadziwe, Iye wafuna
kudziululira Yekha kwa ife.
Komabe izi koma mopanda
ungwiro zikuyimira chikondi
Chake. Ngakhale maumboni
onsewa anaperekedwa, mdani
wa zabwino anachititsa khungu
maganizo a anthu, kotero kuti

anayang'ana pa Mulungu ndi
mantha; Amamuganizira kuti ndi
wokhwimitsa zinthu komanso
wosakhululuka. Satana
anachititsa anthu kuganiza kuti
Mulungu ndi munthu amene
khalidwe lake lalikulu ndi
chilungamo chokhwima, yemwe
ndi woweruza wankhanza,
wankhanza, wangongole
wankhanza. Iye anafanizira
Mlengi monga munthu amene
amayang'ana ndi diso lansanje
kuti azindikire zolakwa ndi
zolakwa za anthu, kuti
awaweruze. Kunali kuchotsa

mthunzi wakuda uwu,
pakuwululira dziko lapansi
chikondi chosatha cha Mulungu,
kuti Yesu anabwera kudzakhala
pakati pa anthu.

Mwana wa Mulungu anabwera
kuchokera kumwamba
kudzawonetsera Atate. “Palibe
munthu anaonapo Mulungu ndi
kale lonse; Mwana wobadwa
yekha, amene ali pachifuwa cha
Atate, Iye wamufotokozero Iye.”
Yohane 1:18 . “Palibe munthu
adziwa Atate, koma Mwana, ndi
iye amene Mwana afuna

kumuululira Iye.” Mateyu 11:27 .
Pamene mmodzi wa
ophunzirawo anapempha kuti,
“Tiwonetseni ife Atate,” Yesu
anayankha, “Kodi ndiri ndi inu
nthawi yonseyi, ndipo
sunandizindikira Ine, Filipo? Iye
amene wandiwona Ine wawona
Atate; ndipo unena bwanji,
Tiwonetseni ife Atate? Yohane
14:8, 9 .

Pofotokoza za ntchito yake
yapadziko lapansi, Yesu anati,
Ambuye “anandidzoza Ine
ndilalikire Uthenga Wabwino

kwa osauka; Iye wandituma Ine kuchiritsa osweka mtima, ndilalikire kwa am'nsinga mamasulidwe, ndi kuti akhungu apenyenso, ndi kumasula osweka." Luka 4:18 . Iyi inali ntchito Yake. Iye anayendayenda ndi kuchita zabwino ndi kuchiritsa onse amene anali oponderezedwa ndi Satana. Panali midzi yonse imene munalibe kubuula kwa matenda m'nyumba iliyonse, pakuti Iye anadutsamo ndi kuchiritsa odwala awo onse. Ntchito yake inapereka umboni wa

kudzozedwa Kwake
kwaumulungu. Chikondi,
chifundo, ndi chifundo
zinavumbulutsidwa muzochitika
zonse za moyo wake; Mtima
wake unawamvera chisoni
kwambiri ana a anthu. Iye
anatenga chikhalidwe cha
munthu, kuti Iye akhoze
kukwaniritsa zofuna za munthu.
Osauka ndi odzichepetsa
sanawope kuyandikira kwa Iye.
Ngakhale ana aang'ono
ankakopeka ndi Iye. Iwo
ankakonda kukwera pa maondo

ake ndi kuyang'ana pa nkhope
yodekha, yodzala ndi chikondi.

Yesu sanapondereze mawu
amodzi a choonadi, koma
ankawalankhula nthawi zonse
mwachikondi. Iye anasonyeza
mwanzeru kwambiri ndiponso
moganizira ena ndiponso
mokoma mtima kwambiri mu
ubale wake ndi anthu. Sanali
wamwano, sanalankhule mawu
ankhanza mopanda chifukwa,
sanaperekepo ululu wosafunikira
kwa mzimu womvera.
Sanadzudzule zofooka za

munthu. Analankhula zoonu,
koma mwachikondi nthawi
zonse. Iye anatsutsa chinyengo,
kusakhulupirira, ndi
kusaweruzika; koma misozi inali
m'mawu Ake pamene
amadzudzula zowawa. Iye
analirira Yerusalemu, mzinda
umene anaukonda, umene
unakana kumulandira Iye, njira,
choonadi ndi moyo. Iwo anali
atamukana Iye, Mpulumutsi,
koma Iye ankawaona iwo ndi
chifundo chachifundo. Moyo
wake unali wodziletsa komanso
woganizira ena. Mzimu uliwonse

unali wamtengo wapatali pamaso pake. Ngakhale kuti anadzisenza yekha ndi ulemerero waumulungu, anagwada ndi ulemu waukulu kwa aliyense wa banja la Mulungu. Mwa anthu onse Iye anaona miyoyo yakugwa imene inali ntchito yake kupulumutsa.

Limenelo ndilo khalidwe la Khristu monga linawululidwa mu moyo wake. Ichi ndi chikhalidwe cha Mulungu. Ndi kuchokera mu mtima wa Atate kuti mitsinje ya chifundo

chaumulungu, yowonekera mwa
Khristu, imayenda kwa ana a
anthu. Yesu, Mpulumutsi
wachifundo, wachifundo, anali
Mulungu “wowonekera
m’thupi.” 1 Timoteo 3:16 .

Kuti atiwombole kuti Yesu
anakhala ndi moyo ndi
kuzunzika ndi kufa. Iye anakhala
“Munthu wazisoni,” kuti ife
tikhale ogawana nawo
m’chimwemwe chosatha.

Mulungu analola Mwana wake
wokondedwa, wodzala ndi
chisomo ndi choonadi, kuti

abwere kuchokera ku dziko la
ulemerero wosaneneka, ku dziko
loipitsidwa ndi lodzala ndi
uchimo, lodetsedwa ndi mthunzi
wa imfa ndi themberero.

Anamulola kuti achoke
pachifuwa cha chikondi chake,
kupembedzedwa kwa angelo,
kuti amve manyazi, kunyozedwa,
kunyozeka, kudedwa, ndi imfa.

“Chilango cha mtendere wathu
chinali pa Iye; ndipo ndi
mikwingwirima Yake ife
tachiritsidwa.” Yesaya 53:5 .

Taonani Iye mu chipululu, mu
Getsemane, pa mtanda! Mwana

wopanda banga wa Mulungu
anadzitengera yekha mtolo wa
uchimo. Iye amene anali mmodzi
ndi Mulungu, anamva mu moyo
wake kulekanitsidwa kowopsya
kumene uchimo umapanga
pakati pa Mulungu ndi munthu.
Izi zinatuluka pamilomo Yake
kulira kowawa, “Mulungu
Wanga, Mulungu Wanga,
mwandisiyiranji Ine? Mateyu
27:46 . Unali kulemedwa kwa
uchimo, kuzindikira kukula
kwake koopsa, kulekanitsidwa
kwake kwa moyo ndi

Mulungu—ndizimene zinaswa
mtima wa Mwana wa Mulungu.

Koma nsembe yaikulu imeneyi
sinaikidwe pofuna kulenga mu
mtima wa Atate kukonda
munthu, osati kumupangitsa
kukhala wofunitsitsa
kupulumutsa. Ayi, ayi!

“Mulungu anakonda dziko
lapansi koteru, kuti anapatsa
Mwana wake wobadwa yekha.”

Yohane 3:16 . Atate amatikonda,
osati chifukwa cha chiwombolo
chachikulu, koma anapereka
chiwombolo chifukwa

amatikonda. Khristu anali njira imene Iye akanatsanulira chikondi chake chosatha pa dziko lakugwa. “Mulungu anali mwa Khristu, akuyanjanitsa dziko kwa Iyemwini.” 2 Akorinto 5:19 .

Mulungu anavutika ndi Mwana wake. Mukuwawa kwa Getsemane, imfa ya Kalvare, mtima wa Chikondi Chopanda malire unalipira mtengo wa chiombolo chathu.

Yesu anati, “Chotero Atate wanga amandikonda Ine, chifukwa nditaya moyo wanga, kuti

ndikawutengenso.” Yohane 10:17
. Ndiko kuti, “Atate wanga
anakukondani kwambiri kotero
kuti amandikonda Ine koposa
chifukwa anapereka moyo wanga
kukuombolani inu. Pokhala
Wolowa m'malo mwanu ndi
Chikole chanu, pakupereka moyo
Wanga, pakutenga mangawa anu,
zolakwa zanu, ndikondedwa kwa
Atate wanga; pakuti ndi nsembe
yanga, Mulungu akhoza kukhala
wolungama, ndi wolungamitsa
iye amene akhulupirira Yesu.”

Palibe wina koma Mwana wa
Mulungu amene akanakwaniritsa
chiwombolo chathu; pakuti Iye
yekha amene anali pa chifuwa
cha Atate akanatha
kumufotokozera Iye. Ndi Iye
yekha amene anadziwa kutalika
ndi kuya kwa chikondi cha
Mulungu akanakhoza
kuchiwonetsera icho. Palibe
chocheperapo kuposa nsembe
yopanda malire yoperekedwa ndi
Khristu m'malo mwa munthu
wochimwa yomwe ingawonetse
chikondi cha Atate kwa anthu
otayika.

“Mulungu anakonda dziko
lapansi koteru, kuti anapatsa
Mwana wake wobadwa yekha.”
Iye sanampereke kokha kuti
akhale pakati pa anthu,
kunyamula machimo awo, ndi
kufa nsembe yawo. Iye
anampereka Iye kwa mtundu
wakugwa. Khristu anayenera
kudzizindikiritsa yekha ndi
zokonda ndi zosowa za anthu.
Iye amene anali mmodzi ndi
Mulungu wadzigwirizansitsa
yekha ndi ana a anthu ndi
zomangira zomwe

sizidzathyoledwa. Yesu “sachita manyazi kuwatcha abale” (Ahebri 2:11); Iye ndiye Nsembe yathu, Mtetezi wathu, Mbale wathu, wonyamula maonekedwe athu aumunthu pamaso pa mpando wachifumu wa Atate, ndipo kupyolera mu mibadwo yamuyaya mmodzi ndi mtundu umene Iye anawombola—Mwana wa munthu. Ndipo zonsezi kuti munthu akhoze kukwezedwa kuchokera ku chionongeko ndi kunyozeka kwa uchimo kuti athe kuwonetsera chikondi cha

Mulungu ndi kugawana nawo
chisangalalo cha chiyero.

Mtengo woperekedwa chifukwa
cha chiombolo chathu, nsembe
yosatha ya Atate wathu
wakumwamba popereka Mwana
wake kuti atifere, iyenera
kutipatsa ife malingaliro
okwezeka a chimene tingakhale
kupyolera mwa Kristu. Pamene
mtumwi wouziridwa Yohane
anaona utali, kuya, kukula kwa
chikondi cha Atate ku mtundu
wowonongeka, iye anadzazidwa
ndi kupembedza ndi ulemu;

ndipo, polephera kupeza
chinenero choyenera kufotokoza
ukulu ndi chifundo cha chikondi
chimenechi, anaitana dziko kuti
lichiwone. Taonani, chikondicho
Atate watipatsa, kuti titchedwe
ana a Mulungu. 1 Yohane 3:1 .
Zimenezi zimachititsa munthu
kukhala wofunika kwambiri!
Kupyolera mu cholakwa ana a
munthu amakhala pansu pa
Satana. Kupyolera mu
chikhulupiriro mu nsembe
yochotsera machimo ya Kristu
ana a Adamu angakhale ana a
Mulungu. Potengera chikhalidwe

cha umunthu, Khristu amakweza umunthu. Anthu akugwa amaikidwa kumene, kupyolera mwa kugwirizana ndi Kristu, angakhaledi oyenerera dzina lakuti “ana a Mulungu.”

Chikondi choterocho sichinafanane ndi chilichonse. Ana a Mfumu yakumwamba! Lonjezo lamtengo wapatali! Mutu wosinkhasinkha mozama! Chikondi chosayerekezeka cha Mulungu kwa dziko lomwe silinamukonde Iye! Lingaliro liri ndi mphamvu yogonjetsera pa

moyo ndipo limabweretsa
malingaliro mu ukapolo ku
chifuniro cha Mulungu. Pamene
tiphunzira kwambiri za
chikhalidwe cha umulungu mu
kuwala kwa mtanda,
timawonanso kwambiri chifundo,
kukoma mtima, ndi
chikhululukiro chophatikizana
ndi chilungamo ndi chilungamo,
ndipo m'pamenenso
timazindikira maumboni
osawerengeka a chikondi
chosatha ndi chifundo choposa
chikondi. Chisoni cha amayi kwa
mwana wake wopulupudza.

Mutu 2—Kusowa kwa Khristu kwa Wochimwa

Munthu poyambirira
anapatsidwa mphamvu
zapamwamba ndi maganizo
abwino. Iye anali wangwiro mu
umunthu wake, ndi mu
chiyanjano ndi Mulungu.
Malingaliro ake anali oyera,
zolinga zake zinali zoyera. Koma
chifukwa cha kusamvera,
mphamvu zake zinapotozedwa,
ndipo kudzikonda kunalowa
m'malo mwa chikondi.
Chikhalidwe chake

chinafooketsedwa chifukwa cha
kulakwa kotero kuti kunali
kosatheka kwa iye, mu mphamvu
yake, kukana mphamvu ya
choipa. Anagwidwa ukapolo ndi
Satana, ndipo akanakhalabe
choncho mpaka kalekale
Mulungu akanapanda
kulowererapo mwapadera.
Chinali cholinga cha woyesayo
kulepheretsa dongosolo
laumulungu m'chilengedwe cha
munthu, ndi kudzaza dziko
lapansi ndi tsoka ndi bwinja.
Ndipo angaloze ku kuipa
konseku kukhala chotulukapo

cha ntchito ya Mulungu polenga munthu.

M'mikhalidwe yake yopanda uchimo, munthu anakhala ndi chiyanjano chosangalatsa ndi Iye “amene zolemera zonse za nzeru ndi chidziwitso zibisika mwa iye.” Akolose 2:3 . Koma atachimwa, sanapezenso chimwemwe mu chiyero, ndipo anafuna kubisala pamaso pa Mulungu. Umu ndi mmenenso mtima wosasinthika umakhalira. Sichikugwirizana ndi Mulungu, ndipo sapeza chisangalalo

m'kuyanjana Naye. Wochimwa sangakhale wokondwa pamaso pa Mulungu; adzachepa pa ubwenzi wa zolengedwa zopatulika. Kodi akanaloledwa kulowa kumwamba, sikukanakhala ndi chisangalalo kwa iye. Mzimu wa chikondi chopanda dyera umene ukulamulira mmenemo—mtima uliwonse kulabadira ku mtima wa Chikondi Chopanda malire—sungathe kukhudza yankho la moyo wake. Malingaliro ake, zokonda zake, zolinga zake, zikanakhala zachilendo kwa

zimene zimasonkhezera anthu
opanda uchimo okhala
kumeneko. Adzakhala mawu
osagwirizana m'nyimbo
zakumwamba. Kumwamba
kudzakhala kwa iye malo
ozunzika; akafuna kubisika kwa
Iye amene ali kuunika kwake, ndi
pakati pa chisangalalo chake. Sili
lamulo lachipongwe la Mulungu
lochotsa oipa kumwamba;
atsekeredwa kunja chifukwa cha
kusayenera kwawo kukhala
mnzawo. Ulemerero wa
Mulungu ukanakhala kwa iwo
moto wonyeketsa. Iwo

akanalandira chiwonongeko, kuti abisike ku nkhope ya Iye amene anafa kuti awaombole.

N'kosatheka kuti ife, ife eni, tithawe m'dzenje la uchimo mmene tamizidwamo. Mitima yathu ndi yoipa, ndipo sitingathe kuisintha. “Ndani angatulutse choyera m'chodetsa? palibe mmodzi.” “Chisamaliro cha thupi chidana ndi Mulungu: pakuti sichigonja ku chilamulo cha Mulungu, ndipo sichikhoza kutero. Yobu 14:4; Aroma 8:7 . Maphunziro, chikhalidwe,

kuchita chifuniro, khama
laumunthu, zonse zili ndi gawo
lawo loyenera, koma apa zilibe
mphamvu. Akhoza kutulutsa
khalidwe labwino lakunja, koma
sangathe kusintha mtima;
sangathe kuyeretisa akasupe a
moyo. Payenera kukhala
mphamvu yogwira ntchito
kuchokera mkati, moyo
watsopano wochokera
kumwamba, anthu
asanasinthidwe kuchoka ku
uchimo kupita ku chiyeretso.
Mphamvu imeneyo ndi Khristu.
Chisomo chake chokha chingathe

kufulumizitsa mphamvu
zopanda moyo za moyo, ndi
kuukokera kwa Mulungu, ku
chiyero.

Mpulumutsi anati, “Ngati
munthu sabadwa kuchokera
kumwamba,” ngati salandira
mtima watsopano, zilakolako
zatsopano, zolinga, ndi zolinga,
zotsogolera ku moyo watsopano,
“iye sangakhoze kuwona ufumu
wa Mulungu. Yohane 3:3 ,
m’mphepete. Lingaliro lakuti
ndikofunikira kokha kukulitsa
zabwino zomwe zimapezeka

mwa munthu mwachilengedwe,
ndichinyengo chakupha.

“Munthu wachibadwidwe
salandira za Mzimu wa
Mulungu: pakuti aziyesa zopusa;
ndipo sakhoza kuzizindikira,
chifukwa ziyesedwa mwauzimu.

“Usadabwe kuti ndinati kwa iwe,
Uyenera kubadwa mwatsopano.”

1 Akorinto 2:14; Yohane 3:7 . Za
Khristu kwalembedwa, “Mwa Iye
munali moyo; ndipo moyowo
unali kuunika kwa
anthu” —dzina lokhalo pansi pa
thambo lopatsidwa mwa anthu,
limene tiyenera kupulumutsidwa

nalo. Yohane 1:4; Machitidwe 4:12

.

Sikokwanira kuzindikira kukoma mtima kwachikondi kwa Mulungu, kuwona kukoma mtima, chifundo cha Atate, cha chikhalidwe Chake. Sikokwanira kuzindikira nzeru ndi chilungamo cha chilamulo chake, kuwona kuti chinakhazikitsidwa pa mfundo yamuyaya ya chikondi. Mtumwi Paulo anaona zonsezi pamene anafuula kuti: “Ndivomerezana nacho chilamulo kuti chiri chabwino.”

“Lamulo ndi loyera, ndi lamulo
ndi loyera, ndi lolungama, ndi
labwino.” Koma iye
anawonjezera, mu kuwawidwa
kwa kuwawa kwa moyo wake
ndi kuthedwa nzeru, “Ine ndine
wachithupithupi, wogulitsidwa
pansi pa tchimo.” Aroma 7:16, 12,
14. Analakalaka chiyero,
chilungamo, chimene mwa iye
mwini analibe mphamvu
zochipeza, ndipo anafuula kuti,
“Munthu wosauka ine!
adzandilanditsa ndani m’thupi la
imfa iyi? Aroma 7:24 ,
m’mphepete. Umo ndimo kulira

kumene kwakwera kuchokera
m'mitima yolemedwa m'maiko
onse ndi mibadwo yonse. Kwa
onse, pali yankho limodzi lokha,
“Onani Mwanawankhosa wa
Mulungu, amene achotsa tchimo
lake la dziko lapansi. Yohane 1:29

.

Zambiri ndi zifaniziro zomwe
Mzimu wa Mulungu wafuna
kufotokozero chowonadi ichi,
ndikuchimveketsa bwino kwa
miyoyo yomwe ikufuna
kumasulidwa ku zolemetsa za
zolakwa. Pamene, pambuyo pa

tchimo lake lakunyenga Esau,
Yakobo anathaŵa m'nyumba ya
atate wake, iye analemedwa ndi
lingaliro la liwongo.

Wosungulumwa ndi wotayidwa
monga iye anali, wolekanitsidwa
ndi zonse zomwe zinapangitsa
moyo kukhala wokondeka,
yemwe ankaganiza kuti
pamwamba pa zonse zinaumiriza
pa moyo wake, anali mantha kuti
tchimo lake lamuchotsa kwa
Mulungu, kuti iye wasiyidwa
Kumwamba. Mwachisoni
anagona pansi kuti apumule pa
dziko lapansi lopanda kanthu,

momzinga mapiri okhawokha,
ndipo pamwamba pake,
miyamba yowala ndi nyenyezi.
Pamene anali m'tulo, kuwala
kwachilendo kunatulukira pa
masomphenya ake; ndipo
taonani, kuchokera kuchigwa
chimene iye anagonapo, masitepe
aakulu amthunzi ankawoneka
ngati akutsogola ku zipata
zomwe zakumwamba, ndipo pa
iwo angelo a Mulungu anali
kupita uku ndi uko; pamene
kuchokera ku ulemerero
wakumwamba, liwu laumulungu
linamveka mu uthenga wa

chithonhozo ndi chiyembekezo.
Chomwecho chinadziwika kwa
Yakobo chimene chinakwaniritsa
chosowa ndi chikhumbo cha
moyo wake—Mpulumutsi. Ndi
chisangalalo ndi chiyamiko iye
anawona njira yovumbulutsidwa
imene iye, wochimwa,
akanabwezeretsedwa ku
chiyanjano ndi Mulungu.
Makwerero achinsinsi a maloto
ake ankaimira Yesu, njira
yokhayo yolankhulirana pakati
pa Mulungu ndi munthu.

Kodi sitisamala chifundo cha
Mulungu? Ndi chiyani chinanso
chimene Iye akanachita? Tiyeni
tidziike tokha mu ubale wabwino
ndi Iye amene anatikonda. Ichi
ndi chithunzi chomwecho
chimene Khristu anatchula
m'kukambitsirana kwake ndi
Natanayeli, pamene anati,
“Mudzaona kumwamba
kutatseguka, ndi angelo a
Mulungu akukwera ndi kutsikira
pa Mwana. wa munthu.” Yohane
1:51 . Mu mpatuko, munthu
anadzilekanitsa yekha kwa
Mulungu; dziko lapansi

linadulidwa kuchokera
kumwamba. Kudutsa phompho
lomwe linali pakati pawo,
sikukanatha kukhala mgonero.
Koma kupyolera mwa Kristu,
dziko lapansi lalumikizidwanso
ndi kumwamba. Ndi kuyenera
kwake, Khristu watseka
phompho limene uchimo
unapanga, kuti angelo otumikira
akhale ndi chiyanjano ndi
munthu. Khristu amalumikiza
munthu wakugwa mu kufooka
kwake ndi kusowa mphamvu
kwake ndi Gwero la mphamvu
zopanda malire.

Koma maloto a anthu akupita
patsogolo amapita pachabe,
zoyesayesa zonse za kukweza
anthu n'zachabe, ngati
anyalanyaza Gwero limodzi la
chiyembekezo ndi thandizo la
fuko lakugwa. “Mphatso iliyonse
yabwino, ndi chininkho
chilichonse changwiro” (Yakobo
1:17) ndi yochokera kwa
Mulungu. Palibe ubwino
weniweni wa khalidwe kupatula
Iye. Ndipo njira yokhayo yofikira
kwa Mulungu ndi Khristu. Iye
akuti, “Ine ndine njira,

chowonadi, ndi moyo: palibe
munthu adza kwa Atate, koma
mwa Ine. Yohane 14:6 .

Mtima wa Mulungu umalakalaka
ana ake a padziko lapansi ndi
chikondi champhamvu kuposa
imfa. Popereka Mwana wake,
watitsanulira kumwamba monse
mu mphatso imodzi. Moyo wa
Mpulumutsi ndi imfa ndi
mapembedzero, utumiki wa
angelo, kuchonderera kwa
Mzimu, Atate akugwira ntchito
pamwamba ndi kupyolera mwa
zonse, chidwi chosatha cha

zolengedwa zakumwamba, zonse
zalembedwa m'malo mwa
chiombolo cha munthu.

O, tiyeni tilingalire nsembe
yodabwitsa imene yaperekedwa
chifukwa cha ife! Tiyeni tiyese
kuyamikira ntchito ndi
mphamvu zimene Kumwamba
kukugwiritsa ntchito kubwezera
otayika, ndi kuwabweretsanso ku
nyumba ya Atate. Zolinga
zamphamvu, ndi mabungwe
amphamvu kwambiri, sakanatha
kugwira ntchito; Mphotoho
yoposa ya kuchita zabwino,

chisangalalo chakumwamba,
gulu la angelo, chiyanjano ndi
chikondi cha Mulungu ndi
Mwana wake, kukwezedwa ndi
kukulitsa mphamvu zathu zonse
mu mibadwo yamuyaya—izi
siziri zolimbikitsa zamphamvu
ndi zolimbikitsa zolimbikitsa.
kuti tipereke utumiki wachikondi
wa mtima kwa Mlengi wathu ndi
Mombolo wathu?

Ndipo, kumbali ina, ziweruzo za
Mulungu zonedwa motsutsana
ndi uchimo, chilango
chosapewêka, kunyonyotsoka

kwa khalidwe lathu, ndi
chiwonongeko chomalizira,
zaperekedwa m'mawu a
Mulungu kutichenjeza ife ku
utumiki wa Satana.

chikondi chodabwitsa. Tiyeni
tidzipezere tokha ku njira
zoperekedwa kwa ife kuti
tisandulike mu chifaniziro chake,
ndi kubwezeretsedwa ku
chiyanjano ndi angelo otumikira,
ku chiyanjano ndi chiyanjano ndi
Atate ndi Mwana.

Mutu 3—Kulapa

Munthu angakhale bwanji
wolungama pamaso pa
Mulungu? Kodi wochimwa
adzayesedwa bwanji
wolungama? Ndi kupyolera mwa
Kristu kokha m'mene
tingabweretsedwe mu chiyanjano
ndi Mulungu, ndi chiyero; koma
tidzafika bwanji kwa Khristu?
Ambiri akufunsa funso lomwelo
monga linafunsa khamu la anthu
pa Tsiku la Pentekoste, pamene,
atatsutsidwa ndi uchimo,
anafuula, “Tichite chiyani? Mawu

oyamba a yankho la Petro anali,
“Lapani.” Machitidwe 2:37, 38.
Panthaŵi ina, posapita nthawŵi,
iye anati, “Lapani, ... ndi
kutembenuka, kuti afafanizidwe
machimo anu.” Machitidwe 3:19 .

Kulapa kumaphatikizapo chisoni
cha tchimo ndi kulikana. Sitsiya
uchimo pokhapokha titaona
uchimo wake; mpaka tipatuke
kwa icho mu mtima,
sipadzakhala kusintha
kwenikweni m'moyo.

Pali ambiri amene amalephera
kumvetsetsa chikhalidwe
chenicheni cha kulapa. Khamu la
anthu likumva chisoni kuti
achimwa ndipo ngakhale
kukonzanso kwakunja chifukwa
choopa kuti zolakwa zawo
zingabweretse mavuto pa iwo
okha. Koma uku sikuli kulapa
m'lingaliro la Baibulo. Amalira
ndi kuzunzika m'malo mwa
uchimo. Umu ndi chisoni cha
Esau pamene adawona kuti
ukulu watayika kwa iye mpaka
kalekale. Balamu, anachita
mantha ndi mngelo amene

anaima m'njira yake ndi lupanga
lakusolola, anavomereza
kulakwa kwake kuti angataye
moyo wake; koma panalibe
kulapa kwenikweni kwa tchimo,
palibe kutembenuka kwa
cholinga, palibe kunyansidwa ndi
choipa. Yudasiri Isikarioti,
atapereka Ambuye wake,
anafuula kuti: “Ndachimwa
popereka mwazi wosalakwa.”
Mateyu 27:4 .

Chivomerezocho
chinakakamizika kuchoka ku
moyo wake wolakwa ndi

lingaliro loipa lachitsutso ndi
kuyang'ana mwamantha
chiweruzo. Zotulukapo zimene
zinali kudza kwa iye
zinamuchititsa mantha, koma
munalibe chisoni chakuya,
chosweka mtima mu moyo wake,
kuti anapereka Mwana wopanda
banga wa Mulungu ndi kukana
Woyerayo wa Israyeli. Farao,
pozunzika pansu pa ziweruzo za
Mulungu, anavomereza tchimo
lake kuti athawe chilango china,
koma anabwerera ku kusamvera
kwake Kumwamba miliriyo
itatha. Onsewa anadandaula ndi

zotsatira za uchimo, koma
sanamve chisoni chifukwa cha
tchimolo.

Koma pamene mtima ugonjera
ku chisonkhezere cha Mzimu wa
Mulungu, chikumbumtimacho
chidzafulumizitsidwa, ndipo
wochimwayo adzazindikira
kanthu kena ka kuzama ndi
kupatulika kwa lamulo loyera la
Mulungu, maziko a boma lake
lakumwamba ndi la padziko
lapansi. “Kuunika, kumene
kuunikira munthu aliyense
amene akudza ku dziko lapansi,”

kumaunikira zipinda zobisika za moyo, ndipo zinthu zobisika za mdima zimaonekera. Yohane 1:9. Kutsimikiza kumakhudza maganizo ndi mtima.

Wochimwayo ali ndi lingaliro la chilungamo cha Yehova ndipo amamva mantha akuwonekera, mu zolakwa zake ndi zodetsa zake, pamaso pa Wofufuza mitima. Amaona chikondi cha Mulungu, kukongola kwa chiyero, chisangalalo cha chiyero; amalakalaka kuyeretsedwa ndi kubwezeretsedwa ku chiyanjano ndi Kumwamba.

Pemphero la Davide pambuyo pa
kugwa kwake, likuwonetsera
chikhalidwe cha chisoni
chenicheni cha uchimo. Kulapa
kwake kunali koonna mtima
komanso kozama. Panalibe
zoyesayesa zochepetsera
kulakwa kwake; palibe
chikhumbo chothawa chiweruzo
chowopsezedwa, chinauzira
pemphero lake. Davide anaona
kukula kwa kulakwa kwake;
adawona kuipitsidwa kwa moyo
wake; ananyansidwa ndi tchimo
lake. Sizinali chifukwa cha

chikhululukiro chokha chimene
adapemphera, koma chiyero cha
mtima. Analakalaka chisangalalo
cha chiyero—kubwezeretsedwa
ku chiyanjano ndi chiyanjano ndi
Mulungu. Ichi chinali
chilankhulo cha moyo wake:

“Wodala ndi amene
akhululukidwa zolakwa zake.
amene machimo awo
aphimbidwa.

Wodala munthu amene Ambuye
kwa iye
osawerengera cholakwa;

Ndipo mumzimu mwake mulibe chinyengo.” Salmo 32:1, 2 .

“Ndichitireni chifundo, O
Mulungu, monga mwa
Kukoma mtima kwanu:
Monga mwa unyinji wa kukoma
mtima kwanu
zachifundo zimafafaniza zolakwa
zanga....
Pakuti ndivomereza zolakwa
zanga: ndi zanga
uchimo uli pamaso panga nthawi
zonse....
Ndiyetseni ndi hisope, ndipo
ndidzakhala woyera;

ndisambitseni, ndipo ndidzayera
koposa matalala....

Mundilengere mtima woyera,
Mulungu;

ndi kukonzanso mzimu
wolungama mwa ine.

Musanditaye kundichotsa
pamaso Panu;

Ndipo musandichotsere Mzimu
Wanu Woyera.

Mundibwezere chimwemwe cha
chipulumutso chanu;

Ndipo mundigwirizize ndi
mzimu Wanu waufulu....

Ndipulumutseni ku mlandu
wamagazi, O Mulungu, Inu

Mulungu wa chipulumutso
changa:

Ndipo lilime langa lidzayimba
mokweza za Inu
chilungamo.” Salmo 51:1-14 .

Kulapa kotere, sikungatheke kuti
tikwaniritse; limapezeka kokha
kuchokera kwa Khristu, amene
anakwera kumwamba ndipo
anapereka mphatso kwa anthu.

Apa pali mfundo imene ambiri
angalakwitsepo, motero
amalephera kulandira thandizo
limene Khristu akufuna

kuwapatsa. Akuganiza kuti
sangabwere kwa Khristu
pokhapokha atalapa kaye,
ndikuti kulapa
kumakonzekeretsa
chikhululukiro cha machimo
awo. Ndi zoonna kuti kulapa
kumatsogolera ku chikhululukiro
cha machimo; pakuti ndi mtima
wosweka ndi wosweka umene
ungamve kufunikira kwa
Mpulumutsi. Koma kodi
wochimwayo adikire mpaka
atalapa kuti abwere kwa Yesu?
Kodi kulapa kuyenera kukhala

chotchinga pakati pa wochimwa
ndi Mpulumutsi?

Baibulo siliphunzitsa kuti
wochimwa ayenera kulapa
asanamvere chiitano cha Kristu,
“Idzani kwa Ine nonsenu
akulema ndi akuthodwa, ndipo
Ine ndidzakupumulitsani inu.
Mateyu 11:28 . Ndi ukoma umene
umachokera kwa Khristu, umene
umatsogolera ku kulapa
kwenikweni. Petro anamveketsa
bwino nkhanayi m’ mawu ake
kwa Aisrayeli pamene anati:
“Iyeyu Mulungu wam’kweza ndi

dzanja lake lamanja, akhale
Mtsogoleri ndi Mpulumutsi, kuti
apatse kwa Israyeli kulapa, ndi
chikhululukiro cha machimo.”

Machitidwe 5:31 . Sitingathenso

kulapa popanda Mzimu wa

Khristu kudzutsa

chikumbumtima kuposa momwe

tingakhululukidwe popanda

Khristu.

Khristu ndiye gwero la chikoka

chilichonse choyenera. Iye yekha

ndi amene angakhoze kuyika mu

mtima udani ndi uchimo.

Chikhumbo chilichonse cha

choonadi ndi chiyero,
kukhudzika kulikonse kwa
uchimo wathu, ndi umboni
wakuti Mzimu wake ukuyenda
pa mitima yathu.

Yesu anati, “Ine, ngati
ndikwezedwa kudziko,
ndidzakokera anthu onse kwa
Ine.” Yohane 12:32 . Khristu
ayenera kuwululidwa kwa
wochimwa ngati Mpulumutsi
wofera machimo adziko lapansi;
ndipo pamene tiona
Mwanawankhosa wa Mulungu
pa mtanda wa Kalvare, chinsinsi

cha chiombolo chimayamba
kuvumbuluka ku malingaliro
athu ndipo ubwino wa Mulungu
umatitsogolera ife ku kulapa.
Pofera ochimwa, Kristu
anasonyeza chikondi
chosamvetsetseka; ndipo pamene
wochimwa ayang'ana chikondi
chimenechi, chimafewetsa mtima,
chimakondweretsa maganizo, ndi
kuuzira kulapa mu moyo.

N'zoonna kuti anthu nthawi zina
amachita manyazi ndi
makhalidwe awo oipa, n'kusiya
makhalidwe awo oipa,

asanazindikire kuti akukokedwa
kwa Khristu. Koma pamene
ayesa kukonzanso, kuchokera ku
chikhumbo chowona mtima cha
kuchita zabwino, ndi mphamvu
ya Kristu yomwe imawakoka.
Chikoka chomwe iwo ali
osazindikira chimagwira ntchito
pa moyo, ndipo chikumbumtima
chimafulumizitsidwa, ndipo
moyo wakunja umakonzedwa.
Ndipo pamene Khristu
akuwakokera iwo kuti ayang'ane
pa mtanda wake, kuti aone Iye
amene machimo awo analasa,
lamulo limabwera kunyumba

kwa chikumbumtima. Kuipa kwa moyo wawo, tchimo lozama la moyo, likuwululidwa kwa iwo. Iwo akuyamba kubvesesa cinthu cibodzi ca cirungamo ca Kristu, acimbakuwa kuti: “Cimo ni ciyani, kuti cifunike nsembe yotere ya kuombola wanthu omwe adawawidwa nawo? Kodi chikondi chonsechi, kuvutika konseku, kunyozeka konseku, kunali kufuna kuti tisawonongeke, koma tikhale ndi moyo wosatha?”

Wochimwayo angakane chikondi
chimenechi, akhoza kukana
kukokeredwa kwa Khristu; koma
ngati sakana, adzakokedwa kwa
Yesu; chidziwitso cha dongosolo
la chipulumutso
chidzamu-sogolera iye ku phazi
la mtanda mu kulapa machimo
ake, amene anayambitsa
mazunzo a Mwana wokondedwa
wa Mulungu.

Malingaliro aumulungu omwewo
amene akugwira ntchito pa
zinthu za chilengedwe
akulankhula ndi mitima ya anthu

ndi kupanga chikhumbo
chosaneneka cha chinthu
chimene alibe. Zinthu za dziko
lapansi sizingakhutiritse
chikhumbo chawo. Mzimu wa
Mulungu ukuwadandaulira iwo
kuti afunefune zinthu zimene
zokhazo zingapereke mtendere
ndi mpumulo—chisomo cha
Khristu, chisangalalo cha chiyero.
Kupyolera mu zisonkhezere
zooneka ndi zosaoneka,
Mpulumutsi wathu ali pa ntchito
mosalekeza kukopa malingaliro a
anthu kuchoka ku
zokondweretsa zosakhutiritsa za

uchimo kupita ku madalitso
osatha amene angakhale awo
mwa Iye. Kwa myoyo yonseyi,
imene ikufuna mwachabe
kumwa m'zitsime zong'aluka za
dziko lapansi, uthenga
waumulungu ukunenedwa, "Iye
wakumva ludzu abwere; Ndipo
amene afuna, atenge madzi a
moyo kwaulere. Chivumbulutso
22:17 .

Inu amene mu mtima
mwakhumba chinthu chabwino
koposa chimene dziko lino
lingapereke, zindikirani

chikhumbo ichi ngati mau a
Mulungu ku moyo wanu.
M'pempheni kuti akupatseni
kulapa, kukuululirani Khristu
m'chikondi chake chopanda
malire, mu chiyero chake
changwiro. M'moyo wa
Mpulumutsi mfundo za lamulo la
Mulungu—chikondi kwa
Mulungu ndi
anthu—zinasonyezedwa bwino
lomwe. Kukoma mtima, chikondi
chopanda dyera, chinali moyo wa
moyo Wake. Ndimu ntawi
timuona, monga kuunika
kocokera kwa Mpulumutsi

wathu kugwa pa ife, kuti tiona
kucimwa kwa mitima yathu.

Tikhoza kudzikometsera tokha,
monga anachitira Nikodemo, kuti
moyo wathu wakhala
wolungama, kuti khalidwe lathu
la makhalidwe ndi lolondola, ndi
kuganiza kuti sitiyenera
kudzichepetsa mtima pamaso pa
Mulungu, monga wochimwa
wamba; miyoyo, tidzaona
momwe ife tiriri odetsedwa;
tidzazindikira kudzikonda kwa
zolinga, udani wotsutsana ndi
Mulungu, umene wadetsa

mchitidwe uliwonse wa moyo.
Tikatero tidzadziwa kuti
chilungamo chathu chilidi ngati
nsanza zodetsedwa, ndi kuti
mwazi wa Khristu wokha
ungatisambitse ku chidetso cha
uchimo, ndi kukonzanso mitima
yathu m'chifanizo chake.

Kuwala kumodzi kwa ulemerero
wa Mulungu, kunyezimira
kumodzi kwa chiyero cha
Khristu, kulowa mu moyo,
kumapangitsa banga lililonse
lachidetso kukhala lodziwika
bwino, ndikuvumbulutsa chilema

ndi zilema za munthu. Imaonetsa
zilakolako zosayera,
kusakhulupirika kwa mtima,
kuipitsidwa kwa milomo. Zochita
za wochimwa za kusakhulupirika
pakusandutsa lamulo la
Mulungu kukhala lopanda pake,
zimaonekera pamaso pake, ndipo
mzimu wake umakanthidwa ndi
kusautsidwa pansi pa
chisonkhezere chofufuza cha
Mzimu wa Mulungu. Iye
amadzinyansidwa pamene
akuwona khalidwe loyera,
lopanda banga la Khristu.

Pamene mneneri Danieli anaona ulemerero wozungulira mthenga wakumwamba amene anatumidwa kwa iye, anathedwa nzeru ndi lingaliro la kufooka kwake ndi kupanda ungwiro kwake. Pofotokoza zotsatira za chochitika chodabwitsacho, iye anati: “Pakuti munalibe mphamvu mwa ine; Danieli 10:8 . Moyo wokhudzidwa chotero udzadana ndi kudzikonda kwake, kunyansidwa ndi kudzikonda kwake, ndipo udzafunafuna, kupyolera mu chilungamo cha Khristu, chiyero

cha mtima chimene chili
chogwirizana ndi lamulo la
Mulungu ndi makhalidwe a
Khristu.

Paulo ananena kuti “pokhudza
chilungamo chimene chili
m’chilamulo”—kunena za ntchito
zakunja—anali “wopanda
cholakwa” (Afilipi 3:6); koma
pamene khalidwe la uzimu la
chilamulo linazindikiridwa,
anadziwona yekha wochimwa.
Poweruzidwa ndi chilembo cha
chilamulo monga anthu
akuchigwiritsa ntchito ku moyo

wakunja, iye anali atapewa
tchimo; koma pamene iye
anayang'ana mu kuya kwa
malangizo ake opatulika, ndipo
anadziwona yekha monga
Mulungu amamuwona iye, iye
anagwada monyozeka ndi
kuvomereza kulakwa kwake. Iye
anati: “Ndinali wamoyo popanda
lamulo, koma pamene lamulo
linadza, uchimo unatsitsimuka,
ndipo ine ndinafa. Aroma 7:9 .
Pamene adawona chikhalidwe
cha uzimu cha chilamulo, uchimo
unawonekera mu kuipitsitsa

kwake, ndipo kudzidalira kwake
kunachoka.

Mulungu saona kuti machimo
onse ndi ofanana; pali milingo ya
kulakwa pakuyerekeza Kwake,
komanso kwa munthu; koma
mosasamala kanthu za
kuchepeka uku kapena
kachitidwe kolakwikako
kangaonekere m'maso mwa
anthu, palibe tchimo lomwe lili
laling'ono pamaso pa Mulungu.
Chiweruzo cha munthu chili
chokondera, chopanda ungwiro;
Koma Mulungu amayesa

Chilichonse monga momwe zilili.
Woledzerayo amanyozedwa
ndipo amauzidwa kuti tchimo
lake lidzamchotsa kumwamba;
pamene kunyada, kudzikonda,
ndi kusirira kaŵirikaŵiri
kumakhala kosatsutsidwa. Koma
awa ndi machimo amene
amanyansidwa kwambiri ndi
Mulungu; pakuti iwo ali
otsutsana ndi ubwino wa
chikhalidwe Chake, ku chikondi
chopanda dyera chimene chiri
mkhalidwe weniweni wa
chilengedwe chosagwa. Iye
amene agwa m'machimo ena

aakulu akhoza kumva manyazi
ndi umphawi wake ndi kusowa
kwake kwa chisomo cha Khristu;
koma kunyada kumamva
kusowa kofunikira, ndipo kotero
kumatseka mtima kutsutsana ndi
Khristu ndi madalitso osatha
amene Iye anabwera
kudzapereka.

Wokhometsa msonkho wosauka
amene anapemphera kuti,
“Mulungu mundichitire
chifundo, ine wochimwa” (Luka
18:13), ankadziona ngati munthu
woipa kwambiri, ndipo ena

ankamuyang'ana mofananamo;
koma iye anamva chosowa chake,
ndipo ndi kulemedwa kwake
kwa kulakwa ndi manyazi iye
anadza pamaso pa Mulungu,
kupempha chifundo Chake.
Mtima wake unali wotseguka
kuti Mzimu wa Mulungu ugwire
ntchito yake yachisomo ndi
kumumasula ku mphamvu ya
uchimo. Pemphero
lodzitukumula la Mfarisi,
lodzilungamitsa, limasonyeza
kuti mtima wake unali
wotsekedwa kuti asagwirizane
ndi mphamvu ya Mzimu Woyera.

Chifukwa cha kutalikirana kwake
ndi Mulungu, iye analibe
lingaliro la chidetso chake,
mosiyana ndi ungwiro wa
chiyero chaumulungu. Sanamve
kufunikira, ndipo sanalandire
kalikonse.

Ngati muwona kuchimwa
kwanu, musadikire kuti mukhale
bwino. Ndi angati amene
akuganiza kuti sali bwino kufika
kwa Khristu. Kodi
mukuyembekeza kukhala
bwinoko chifukwa cha khama
lanu? Kodi Mkusi angasinthe

khungu lake, kapena nyalugwe
mawanga ake? pamenepo inunso
mutha kuchita zabwino, inu
amene muzolowera kuchita
zoyipa. Yeremiya 13:23 .

Thandizo lathu lili mwa
Mulungu yekha. Sityenera
kudikirira kukopa
kwamphamvu, mwayi
wabwinoko, kapena kupsya
mtima kowonjezereka. Sitingathe
kuchita kanthu patokha. Tiyenera
kubwera kwa Khristu monga
momwe tilili.

Koma asadzinyenge yekha ndi lingaliro lakuti Mulungu, mu chikondi Chake chachikulu ndi chifundo Chake, adzapulumutsa ngakhale okana chisomo chake.

Kuchimo kopambana kwa uchimo kungayerekezedwe ndi kuunika kwa mtanda kokha.

Pamene anthu akulimbikitsa kuti Mulungu ndi wabwino kwambiri kuti sangataye wochimwa,

ayang'ane ku Kalvare. Chinali chifukwa chakuti panalibe njira ina imene munthu

akanapulumutsiramo, chifukwa popanda nsembe imeneyi kunali

kosatheka kuti mtundu wa anthu
uthawe ku mphamvu yodetsa ya
uchimo, ndi kubwezeretsedwa ku
chiyanjano ndi zolengedwa
zopatulika, — zosatheka kwa iwo
kachiwiri. kukhala ogawana
nawo a moyo wa uzimu, —
chinali chifukwa cha ichi kuti
Khristu anadzitengera pa Iye
yekha kulakwa kwa osamvera
ndi kuzunzika m'malo mwa
wochimwa. Chikondi ndi
kuzunzika ndi imfa ya Mwana
wa Mulungu zonse zimachitira
umboni za kuopsa koopsa kwa
uchimo ndi kulengeza kuti palibe

kuthawira ku mphamvu yake,
palibe chiyembekezo cha moyo
wapamwamba, koma kupyolera
mu kugonjera kwa moyo kwa
Khristu.

Osalapa nthawi zina
amadzikhululukira ponena za
odzitcha Akristu kuti, “Inenso
ndili bwino monga iwowo.
Salinso odzikana okha, odziletsa,
kapena osasamala m’makhalidwe
awo monga ine. Amakonda
zosangalatsa komanso
kudzisangalatsa ngati mmene ine
ndimachitira.” Poto akupanga

zolakwa za ena kukhala
chowiringula cha kunyalanyaza
kwawo ntchito. Koma machimo
ndi zolakwa za ena
sizimakhululukira aliyense,
pakuti Yehova sanatipatse
chitsanzo cha anthu olakwa.
Mwana wopanda banga wa
Mulungu waperekedwa monga
chitsanzo chathu, ndipo awo
amene amadandaula za njira
yolakwa ya odzitcha Akristu
ndiwo amene ayenera kusonyeza
miyoyo yabwinoko ndi zitsanzo
zabwino koposa. Ngati ali ndi
lingaliro lapamwamba chotere la

chimene Mkristu ayenera
kukhala, kodi tchimo lawo la iwo
eni siliri lokulirapo? Iwo
amadziwa chimene chili
choyenera, komabe amakana
kuchichita.

Chenjerani ndi kuzengereza.
Osasiya ntchito yosiya machimo
anu ndi kufunafuna chiyero cha
mtima kudzera mwa Yesu. Apa
ndi pamene zikwi zikwi
alakwitsa kukutaika kwawo
kosatha. Ine pano
sindidzalingalira za kufupika ndi
kusatsimikizika kwa moyo; koma

pali choopsa choopsa—choopsa
chosazindikirika
mokwanira—pakuchedwa
kugonjera ku mau ochonderera a
Mzimu Woyera wa Mulungu,
posankha kukhala mu uchimo;
pakuti kuchedwa kumeneku
kulidi. Uchimo, ngakhale uli
wocheperako bwanji, ukhoza
kuchitidwa pokhapokha pangozi
yakutaika kosatha. Zomwe
sitingagonjetse, zidzatigonjetsa
ndi kukonza chiwonongeko
chathu.

Adamu ndi Hava
anadzinyengerera iwo eni kuti
m'kanthu kakang'ono monga
kudya chipatso choletsedwa
sikukanadzetsa zotulukapo zoipa
monga momwe Mulungu
ananenera. Koma kanthu
kakang'ono kameneka kanali
kuphwanya lamulo la Mulungu
losasinthika ndi lopatulika, ndipo
chinalekanitsa munthu ndi
Mulungu ndikutsegula mazenera
a imfa ndi matsoka osaneneka pa
dziko lathu lapansi. Zaka ndi
zaka zakwera kuchokera ku
dziko lathu kulira kosalekeza

kwachisoni, ndipo cholengedwa
chonse chikubuula ndi kumva
zowawa pamodzi chifukwa cha
kusamvera kwa munthu.

Kumwamba kumene kwamva
zotsatira za kupandukira kwake
Mulungu. Kalvare imayima ngati
chikumbutso cha nsembe
yodabwitsa yofunikira kuti
atetezere kulakwa kwa chilamulo
cha Mulungu. Tisaone uchimo
ngati chinthu chaching'ono.

Mchitidwe uliwonse wolakwira,
kunyalanyaza kulikonse kapena
kukana chisomo cha Khristu,

ndikuchita pa inu nokha; ndiko kuumitsa mtima, kunyozetsa chifuniro, kufooketsa kumvetsa, ndi kukupangitsani inu kukhala ochepa kudzipereka, koma osakhoza kudzipereka, ku pempho lachifundo la Mzimu Woyera wa Mulungu.

Ambiri akutonholetsa chikumbumtima chovutitsidwa ndi lingaliro lakuti angasinthe njira yoipa akasankha; kuti akhoza kupeputsa ndi kuitana kwachifundo, komabe kukhala osangalatsidwa

mobwerezabwereza. Iwo
amaganiza kuti atatha kuchita
monyozetsa Mzimu wa chisomo,
ataponya chikoka chawo kumbali
ya Satana, mu mphindi ya
kuopsa koyipa akhoza kusintha
njira yawo. Koma izi sizophweka.
Zochitika, maphunziro, za moyo
wonse, zaumba bwino khalidwe
kotero kuti ndi ochepa okha
amene amafuna kulandira
chifaniziro cha Yesu.

Ngakhale khalidwe limodzi
lolakwika, chikhumbo chimodzi
chauchimo, chosangalatsidwa

mosalekeza, chidzasokoneza
mphamvu zonse za uthenga
wabwino. Uchimo uli wonse
umalimbitsa mzimu kudana ndi
Mulungu. Munthu amene
amasonyeza kusakhulupirira
molimba mtima, kapena
kusalabadira chowonadi
chaumulungu, ndiye kuti
akukolola zomwe wafesa yekha.
M'Baibulo lonse mulibe chenjezo
loopsa loletsa kusewera ndi
choipa kuposa mawu a munthu
wanzeru akuti wochimwa
“adzamangidwa ndi zingwe za
machimo ake.” Miyambo 5:22 .

Khristu ndi wokonzeka
kutimasula ku uchimo, koma
sakakamiza chifunirocho; ndipo
ngati ndi kulakwa kosalekeza
chifunirocho chikhazikika pa
choipa, ndipo sitifuna
kumasulidwa, ngati
sitidzavomereza chisomo chake,
ndi chiyani chinanso chimene Iye
angachite? Tadziononga tokha
pakukana kwathu kotsimikiza
kwa chikondi chake. “Taonani,
tsopano ndiyo nthawi
yolandiridwa; taonani, tsopano
ndilo tsiku lachipulumutso.”

“Lero ngati mumva mawu ake,
musaumitse mitima yanu.” 2
Akorinto 6:2; Ahebri 3:7, 8 .

“Munthu ayang’ana
maonekedwe akunja, koma
Yehova ayang’ana
mumtima”—mtima wa munthu,
ndi zotsutsana zake za
chisangalalo ndi chisoni; mtima
wosokera, wopulukira, umene uli
malo a zonyansa zambiri ndi
chinyengo. 1 Samueli 16:7 .
Amadziwa zolinga zake, zolinga
zake zenizeni ndi zolinga zake.
Pita kwa Iye ndi moyo wako

wonse wodetsedwa momwe ulili.
Monga wamasalmo, ponya
zipinda zake zotseguka kwa diso
lopenya, akufuula kuti:
“Mundisanthule, Mulungu,
nidziwe mtima wanga;
mundiyese, nimudziwe
maganizo anga; m’njira yosatha.”
Salmo 139:23, 24 .

Ambiri amavomereza
chipembedzo chaluntha,
mawonekedwe aumulungu,
pamene mtima sunayeretsedwe.
Likhale pemphero lanu,
“Mundilengere mtima woyera,

Mulungu; ndi kukonzanso
mzimu wolungama mwa ine.
Salmo 51:10 . Chitani moona
mtima ndi moyo wanu. Khalani
odzipereka, olimbikira, monga
momwe mungakhalire ngati
moyo wanu wachivundi uli
pachiswe. Iyi ndi nkhani yoti
ikhale pakati pa Mulungu ndi
moyo wako; Chiyembekezo
choyerekezedwa, ndipo
palibenso china,
chidzatsimikizira kuwonongeka
kwanu.

Phunzirani mawu a Mulungu
mwapemphero. Mawu amenewo
akupereka pamaso panu,
m'chilamulo cha Mulungu ndi
moyo wa Kristu, mfundo
zazikulu za chiyero, popanda
zimene “palibe munthu adzaona
Ambuye.” Ahebri 12:14 .

Imatsimikizira za tchimo;
imavumbula momveka bwino
njira ya chipulumutso. Limvereni
ngati mau a Mulungu
akulankhula ndi moyo wanu.

Pamene muwona kukula kwa
uchimo, monga momwe

mumadziwonera nokha momwe
muliri, musataye mtima. Anali
ochimwa amene Khristu
anabwera kudzapulumutsa.
Sitiyenera kuyanjanitsa Mulungu
kwa ife, koma—O chikondi
chodabwitsa! —Mulungu mwa
Khristu “akuyanjanitsa dziko
kwa Iyemwini.” 2 Akorinto 5:19 .
Iye akunyengerera ndi chikondi
chake chokoma mitima ya ana
ake ochimwa. Palibe kholo
lapadziko lapansi limene
lingakhale loleza mtima ndi
zolakwa ndi zolakwa za ana ake,
monga momwe Mulungu

amachitira ndi awo amene Iye
amafuna kuwapulumutsa. Palibe
amene akanachonderera
mwachifundo kuposa
wolakwayo. Palibe milomo ya
munthu imene inaperekapo
mapembedzero achikondi kwa
woyendayenda kuposa mmene
Iye amachitira. Malonjezo Ake
onse, machenjezo Ake, ndi
kupuma kwa chikondi
chosaneneka.

Pamene Satana abwera
kudzakuuzani kuti ndinu
wochimwa wamkulu, yang'anani

kwa Muomboli wanu ndi kunena
za kuyenera kwake. Chomwe
chingakuthandizeni ndi
kuyang'ana kuunika kwake.

Vomerezani tchimo lanu, koma
auzeni mdaniyo kuti “Khristu
Yesu anadza ku dziko lapansi
kupulumutsa ochimwa” ndi kuti
mupulumutsidwe ndi chikondi
chake chosayerekezeka. 1

Timoteyo 1:15 . Yesu anafunsa
Simoni funso lokhudza
angongole awiri. Wina
adakongola kwa Mbuye wake
kakongole kakang'ono, koma
winayo anamkongola iye

kambirimbiri; koma
adawakhululukira onse awiri,
ndipo Khristu adafunsa Simoni
kuti ndi ndani wamangawa
angakonde Ambuye wake
kwambiri. Simoni anayankha,
“Iye amene anamukhululukira
koposa.” Luka 7:43 . Tinali
ochimwa kwambiri, koma
Khristu anafa kuti ife
tikhululukidwe. Ubwino wa
nsembe yake ndi wokwanira
kupereka kwa Atate mmalo
mwathu. Iwo amene Iye
wawakhululukira kwambiri
adzamukonda kwambiri, ndipo

adzaima pafupi ndi mpando
Wake wachifumu ndi
kumuyamika Iye chifukwa cha
chikondi Chake chachikulu ndi
nsembe yake yopanda malire.
Ndi pamene timamvetsetsa
bwino za chikondi cha Mulungu
m'pamene timazindikira bwino
za uchimo. Pamene tiwona
kusalika kwa unyolo umene
unatsitsidwa chifukwa cha ife,
pamene timvetsetsa kanthu kena
ka nsembe yopanda malire imene
Kristu wapereka chifukwa cha
ife, mtima umasungunuka ndi
kukoma mtima ndi kulapa.

Mutu 4—Kulapa

“Wobisa machimo ake
sadzapindula; koma amene
awavomereza, nawasiya
adzalandira chifundo. Miyambo
28:13 .

Mikhalidwe yopezera chifundo
cha Mulungu ndi yophweka ndi
yolungama ndi yololera. Yehova
safuna kuti tichite chinthu china
chowawa kuti tikhululukidwe
machimo. Sitiyenera kuchita
maulendo aatali ndi otopetsa,
kapena kuchita zolapa zowawa,

kupereka miyoyo yathu kwa
Mulungu wa Kumwamba kapena
kutichotsera zolakwa zathu;
koma woulula nasiya kucimwa
kwace adzalandira cifundo.

Mtumwiyu anati: “Muululirane
zolakwa zanu wina ndi mzake,
ndi kupemphererana wina ndi
mnzake, kuti muchiritsidwe.

Yakobo 5:16 . Ululani machimo
anu kwa Mulungu, amene
angathe kukhululukira machimo
anu, ndi zolakwa zanu kwa wina
ndi mzake. Ngati mwalakwira
mnzako kapena mnansi wako,

uyenera kuvomereza cholakwa
chako, ndipo ndi udindo wake
kukukhululukira ndi mtima
wonse. Kenako muyenera
kupempha chikhululuko kwa
Mulungu, chifukwa m'bale
amene mwamulasa ndi chuma
cha Mulungu, ndipo pomuvulaza
inu munachimwira Mlengi ndi
Muomboli wake. Mlanduwo
ukuperekedwa kwa
Mkhalapakati wooka yekhayo,
Mkulu wa Ansembe wathu
wamkulu, amene “anayesedwa
m'zonse monga ife, koma
wopanda uchimo,” ndi amene

“akhudzidwa ndi chifundo cha zofowoka zathu,” ndipo akhoza kutiyeretsa. kuchokera ku banga lililonse la kusayeruzika. Ahebri 4:15 .

Iwo amene sadachepetse miyoyo yawo pamaso pa Mulungu povomereza kulakwa kwawo, sadakwaniritsebe chikhalidwe choyamba cha kulandiridwa. Ngati sitinaone kulapa kumene sikuyenera kulapa, ndipo sitinavomereze ndi kunyozeka koonna kwa moyo ndi mzimu wosweka, kunyansidwa ndi

mphulupulu zathu, sitinafune
konse chikhululukiro cha
machimo athu; ndipo ngati
sitinaufune, sitinaupezepo
mtendere wa Mulungu.

Chifukwa chokhacho chimene
timalephera kukhulukidwa
machimo akale n'chakuti
sitikufuna kudzichepetsa mitima
yathu ndi kutsatira mfundo za
mawu a choonadi. Malangizo
omveka bwino akuperekedwa
pankhaniyi. Kulapa machimo,
kaya pagulu kapena
kwachinsinsi, kuyenera kukhala
kochokera pansu pa mtima ndi

kufotokozedwa momasuka.
Sikuyenera kukakamizidwa
kuchokera kwa wochimwa.
Siziyenera kupangidwa
mopupuluma ndi mosasamala,
kapena kukakamizidwa
kuchokera kwa iwo amene
sadziwa kuzindikira khalidwe
lonyansa la uchimo. Kuvomereza
komwe ndiko kutsanulidwa kwa
moyo wamkati kumapeza njira
yake kwa Mulungu wachifundo
chosatha. Wamasalmo anati:
“Yehova ali pafupi ndi iwo a
mtima wosweka; ndi

kupulumutsa iwo a mzimu
wosweka.” Salmo 34:18 .

Kulapa koonā nthawi zonse
kumakhala kwa chikhalidwe
chapadera, ndipo kumavomereza
machimo enaake. Akhoza
kukhala oimirira pamaso pa
Mulungu yekha; zikhoza kukhala
zolakwa zomwe ziyenera
kuululidwa kwa anthu omwe
anavulazidwa ndi iwo; kapena
zikhoza kukhala zapagulu, ndipo
ziyenera kuwululidwa poyera.
Koma kuulula konse kuyenera
kukhala kotsimikizika ndi

kotsimikizika, kuvomereza
machimo omwewo omwe uli ndi
mlandu.

M'masiku a Samueli Aisiraeli
anasochera kwa Yehova. Anali
kuvutika ndi zotsatira za uchimo;
pakuti anali atataya
chikhulupiriro chawo mwa
Mulungu, anataya kuzindikira
mphamvu Zake ndi nzeru za
kulamulira mtunduwo, anataya
chidaliro chawo m'kukhoza
Kwake kutetezera ndi
kutsimikizira cholinga Chake.
Iwo anapatuka kwa Wolamulira

wamkulu wa chilengedwe chonse
ndi kulakalaka kulamulidwa ndi
mitundu yowazungulira.

Asanapeze mtendere
anavomereza kuti: “Taonjeza pa
machimo athu onse choipa ichi,
kutipempha mfumu. 1 Samueli
12:19 . Tchimo lomwe
anadzudzulidwa linkayenera
kuululidwa. Kusathokoza kwawo
kudapondereza miyoyo yawo
ndikuwalekanitsa kwa Mulungu.

Kulapa sikungavomerezedwe
kwa Mulungu popanda kulapa
koonna ndi kukonzanso. Payenera

kukhala zosintha m'moyo;
chilichonse chokhumudwitsa
Mulungu chiyenera
kuchotsedwa. Izi zidzakhala
zotsatira za chisoni chenicheni
cha uchimo. Ntchito imene
tiyenera kuchita pa mbali yathu
yaikidwa momvekera bwino
pamaso pathu: “Sambani,
yeretsani; chotsani kuipa kwa
machitidwe anu pamaso panga;
lekani kuchita zoipa; phunzirani
kuchita bwino; funani chiweruzo,
thandizani wozunzika, weruzani
ana amasiye, pemphererani
mkazi wamasiye.” Yesaya 1:16,

17. “Woipa akabweza chikole,
nabwezera chimene analanda,
nayenda m’malemba a moyo,
osachita cholakwa; adzakhala ndi
moyo ndithu, sadzafa. Ezekeieli
33:15 . Paulo akunena za ntchito
ya kulapa kuti: “Mwamva chisoni
cha kwa Mulungu, kusamala
kwake kunachita mwa inu;
changu chake, inde, kubwezera
kotani! M’zonse mudabvomereza
kuti muli otsimikizirika
pankhaniyi. 2 Akorinto 7:11 .

Pamene uchimo wafetsa
malingaliro a makhalidwe

abwino, wochimwayo sazindikira
chilema cha khalidwe lake
kapena kuzindikira kukula kwa
choipa chimene wachita; ndipo
pokhapokha atadzipereka ku
mphamvu yotsutsa ya Mzimu
Woyera amakhalabe mu khungu
locheperako ku tchimo lake.
Kuvomereza kwake sikuli koono
mtima komanso moonso mtima.
Kulikonse kuvomereza kulakwa
kwake amawonjezera kupepesa
chifukwa cha njira yake,
kulengeza kuti kukanakhala kuti
sikunali pazochitika zinazake

sakanachita ichi kapena icho
chimene iye akudzudzulidwa.

Adamu ndi Hava atadya chipatso
choletsedwacho, anachita
manyazi ndi mantha. Poyamba
lingaliro lawo lokha linali
momwe angakhululukire tchimo
lawo ndi kuthawa chilango
choopsa cha imfa. Pamene
Yehova anafunsa za uchimo
wawo, Adamu anayankha, naika
upanduwo pa Mulungu ndi
mbali ina pa bwenzi lake: “Mkazi
amene munandipatsa ine kuti
akhale ndi ine, iyeyu anandipatsa

ine za mtengowo, ndipo ndinadya. Mkaziyo anaika mlandu pa njokayo, nati, “Njoka inandinyenga ine, ndipo ndinadya.” Genesis 3:12, 13.

N'chifukwa chiyani munapanga njoka? Chifukwa chiyani Inu munamulola iye kuti abwere mu Edeni? Awa anali mafunso omwe anaperekedwa mu chowiringula chake cha kuchimwa kwake, motero anaimba Mulungu mlandu wa kugwa kwawo.

Mzimu wodzilungamitsa unachokera mwa atate wa bodza ndipo wasonyezedwa ndi ana

onse aamuna ndi aakazi a
Adamu. Chivomerezo cha
dongosolo limeneli
sichinatsogoleredwe ndi Mzimu
wa umulungu ndipo
sichidzalandidwa ndi Mulungu.
Kulapa koono kudzatsogolera
munthu kunyamula zolakwa
zake ndi kuzivomereza popanda
chinyengo kapena chinyengo.
Mofanana ndi wamisonkho
wosauka, wosakweza maso ake
kumwamba, adzalira kuti,
“Mulungu, mundichitire
chifundo, ine wochimwa,” ndipo
amene amavomereza kulakwa

kwawo adzalungamitsidwa,
chifukwa Yesu adzachonderera
magazi ake m'malo mwa anthu.
mzimu wolapa.

Zitsanzo za m'mawu a Mulungu
za kulapa kowona ndi kunyozeka
zimavumbula mzimu waulula
umene mulibe chowiringula cha
tchimo kapena kuyesa
kudzilungamitsa. Paulo sanafune
kudzitchinjiriza; amajambula
tchimo lake mumdima
wandiweyani, osayesa
kuchepetsa kulakwa kwake. Iye
akuti, “Ndinatsekera oyera

mtima ambiri m'ndende, popeza ndinalandira ulamuliro kwa ansembe akulu; ndipo pamene anaphedwa, ine ndinawatsutsa iwo. Ndipo ndinawalanga kawiri kawiri m'masunagoge onse, ndikuwakakamiza anene zamwano; ndipo pokhala ndikuwakwiyira kwambiri, ndinawalondalonda kufikira kumidzi yachilendo.”

Machitidwe 26:10, 11. Iye sazengereza kulengeza kuti “Kristu Yesu anadza ku dziko lapansi kupulumutsa ochimwa;

amene ine ndine wamkulu wa iwo.” 1 Timoteyo 1:15 .

Mtima wodzichepetsa ndi wosweka, wogonjetsedwa ndi kulapa kwenikweni, adzayamikira chinachake cha chikondi cha Mulungu ndi mtengo wa Kalvare; ndipo monga mwana amaulula kwa atate wake wachikondi, chomwechonso wolapa moonadi adzabweretsa machimo ake onse pamaso pa Mulungu. Ndipo kwalembedwa, “Ngati tivomereza machimo athu, ali

wokhulupirika ndi wolungama
Iye, kuti atikhululukire machimo
athu, ndi kutisambitsa
kutichotsera chosalungama
chilichonse. 1 Yohane 1:9 .

Mutu 5—Kupatulidwa

Lonjezo la Mulungu ndi lakuti,
“Mudzandifunafuna, ndi
kundipeza, pamene
mudzandifuna ndi mtima wanu
wonse. Yeremiya 29:13 .

Mtima wonse uyenera
kuperekedwa kwa Mulungu,
kapena kusintha sikungachitike
mwa ife kumene tikuyenera
kubwezeretsedwa mu
chikhalidwe chake.

Mwachibadwa ndife otalikirana
ndi Mulungu. Mzimu Woyera

umafotokoza mkhalidwe wathu
m'mawu onga akuti: "Akufa
m'machimo ndi m'machimo;
"mutu wonse ukudwala, ndi
mtima wonse ulefuka; "palibe
mphamvu mmenemo."

Timagwiridwa mu msampha wa
Satana, "wogwidwa ndi iye ku
chifuniro chake." Aefeso 2:1;
Yesaya 1:5, 6; 2 Timoteyo 2:26 .
Mulungu amafuna kutichiritsa,
kutimasula. Koma popeza izi
zimaafuna kusandulika
kwathunthu, kukonzanso kwa
chikhalidwe chathu chonse,

tiyenera kudzipereka tokha
kwathunthu kwa Iye.

Nkhondo yolimbana ndi
kudzikonda ndiyo nkhondo
yaikulu kwambiri imene
sinamenyedwepo. Kudzipereka
kwaumwini, kudzipereka zonse
ku chifuniro cha Mulungu,
kumafuna kulimbana; koma
mzimu uyenera kudzipereka kwa
Mulungu, usanakhalenso
watsopano m'chiyero.

Boma la Mulungu siliri, monga
momwe Satana angapangire

kuwoneka, lozikipidwa pa
kugonjera kwachibwana,
ulamuliro wopanda nzeru.
Zimakopa nzeru ndi
chikumbumtima. “Idzani
tsopano, tiweruzane” ndiko
kuitana kwa Mlengi kwa
zolengedwa zimene Iye
anazipanga. Yesaya 1:18 .
Mulungu sakakamiza zofuna za
zolengedwa Zake.
Sangavomereze ulemu umene
superekedwa mwakufuna ndi
mwanzeru. Kungogonjera
mokakamiza kungalepheretse
kukula kwenikweni kwa

malingaliro kapena khalidwe; izo zikanapanga munthu kukhala makina wamba. Chimenecho sindicho cholinga cha Mlengi. Amafuna kuti munthu, ntchito yopambana ya mphamvu Yake yolenga, ifike pachitukuko chapamwamba kwambiri. Amayika patsogolo pathu madalitso okwera kwambiri omwe akufuna kutifikitsako kudzera mu chisomo chake. Iye akutiitana ife kuti tidzipereke tokha kwa Iye, kuti achite chifuniro chake mwa ife. Chatsalira kwa ife kusankha

ngati tidzamasulidwa ku ukapolo
wa uchimo, kugawana nawo
ufulu waulemerero wa ana a
Mulungu.

Podzipereka tokha kwa
Mulungu, tiyenera kusiya zonse
zimene zingatilekanitse ife ndi
Iye. Chifukwa chake Mpulumutsi
akuti, “Aliyense wa inu amene
sasiya zonse ali nazo, sakhoza
kukhala wophunzira wanga.
Luka 14:33 . Chilichonse chimene
chidzachotsa mtima kwa
Mulungu chiyenera
kuperekedwa. Mamoni ndi fano

la ambiri. Kukonda ndalama,
kufuna chuma, ndi unyolo
wagolide umene umawamanga
kwa Satana. Kutchuka ndi ulemu
wapadziko lapansi
zimalambiridwa ndi gulu lina.
Moyo womasuka wodzikonda
komanso wopanda udindo ndi
fano la ena. Koma magulu
akapolo amenewa ayenera
kuthyoledwa. Sitingakhale theka
la Ambuye ndi theka la dziko
lapansi. Ife sitiri ana a Mulungu
pokhapokha ife tiri otero
kwathunthu.

Pali awo amene amati
amatumikira Mulungu, pamene
amadalira zoyesayesa zawo za
kumvera lamulo Lake, kupanga
makhalidwe abwino, ndi kupeza
chipulumutso. Mitima yawo
siisonkhezeredwa ndi lingaliro
lakuya la chikondi cha Kristu,
koma amafunafuna kuchita
ntchito za moyo wa Chikristu
monga zimene Mulungu
amafuna kwa iwo kuti akapeze
kumwamba. Chipembedzo
choterocho n' chopanda pake.
Pamene Kristu akhala mu mtima,
moyo udzadzazidwa ndi cikondi

cace, ndi cimwemwe ca mgonero
ndi Iye, kotero kuti
udzamamatira kwa Iye; ndipo
pomulingalira (Mulungu)
Udzaiwalika. Chikondi kwa
Khristu chidzakhala kasupe wa
zochita. Iwo amene amamva
chikondi chowakakamiza cha
Mulungu, samafunsa kuti ndi
zochepa zotani zomwe
zingapatsidwe kukwaniritsa
zofunika za Mulungu; iwo
samapempha muyezo
wotsikitsitsa, koma amalunjika
pa kugwirizana kwangwiro ndi
chifuniro cha Muomboli wawo.

Ndi chikhumbo chenicheni
amalolera zonse ndikuwonetsa
chidwi cholingana ndi mtengo
wa chinthu chomwe akufuna.

Chivomerezo cha Khristu
chopanda chikondi chozama ichi
ndikulankhula chabe,
chizolowezi chowuma, ndi
kulemetsa kwambiri.

Kodi mukuona kuti ndi
kudzimana kwakukulu kuti
mupereke zonse kwa Kristu?
Dzifunseni nokha funso, “Kodi
Khristu wandipatsa chiyani kwa
ine? Mwana wa Mulungu

anapereka zonse—moyo ndi
chikondi ndi kuvutika—kuti
atiwombole. Ndipo kodi
zingakhale kuti ife, zinthu
zosayenera za chikondi
chachikulu chotere,
tingalepheretse mitima yathu
kwa Iye? Mphindi iriyonse ya
moyo wathu takhala ogawana
nawo madalitso a chisomo chake,
ndipo pa chifukwa chomwechi
sitingathe kuzindikira bwino
kuya kwa umbuli ndi masautso
omwe tapulumutsidwako. Kodi
tingayang'ane pa Iye amene
machimo athu anampyoza, ndi

kukhala okonzeka kuchita
mosasamala za chikondi chake
chonse ndi nsembe yake? Poona
kunyozeke kosatha kwa Ambuye
wa ulemerero, kodi
tidzang'ung'udza chifukwa
chakuti tingalowe m'moyo kokha
kupyolera mu mikangano ndi
kudzitsitsa?

Kufunsa kwa ambiri a mtima
wonyada ndiko, “Ndiyenera
kupitanji mwa kulapa ndi
kunyozeke ndisanakhale ndi
chitsimikizo cha kulandiridwa
kwanga ndi Mulungu?” Ine

ndikukulozerani inu kwa
Khristu. Iye anali wopanda
uchimo, ndipo, koposa izi, Iye
anali Kalonga wa Kumwamba;
koma mwa anthu adasanduka
uchimo chifukwa cha mtunduwo.
“Iye anawerengedwa pamodzi
ndi olakwa; ndipo adasenza
machimo aambiri,
ndikuwapempherera olakwa.”
Yesaya 53:12 .

Koma kodi timasiya chiyani,
tikapereka zonse? Mtima
wodetsedwa ndi uchimo, kuti
Yesu auyeretse, kuyeretse ndi

mwazi wake, ndi kupulumutsa
ndi chikondi chake
chosayerekezeka. Ndipo komabe
amuna amaganiza kuti ndizovuta
kusiya zonse! Ndakalimvwa
nsoni kulimvwa mbuli
mbondakalimvwa, nsoni
kulilemba.

Mulungu safuna kuti tisiye
chilichonse chimene tingafune
kutisunge. M'zonse zimene
amachita, amaona ubwino wa
ana Ake. Zikadakhala kuti onse
amene sanasankhe Khristu
akadazindikira kuti Iye ali ndi

chinthu chabwino kwambiri choti
awapatse kuposa momwe iwo
akufunira okha. Munthu
akudzivulaza ndi kusalungama
kwambiri pa moyo wake pamene
akuganiza ndi kuchita
zosemphana ndi chifuniro cha
Mulungu. Palibe chisangalalo
chenicheni chimene
chingapezeke m'njira yoletsedwa
ndi Iye amene akudziwa bwino
lomwe ndi amene amakonzera
zabwino zolengedwa Zake. Njira
yolakwira ndiyo njira ya
masautso ndi chionongeko.

N'kulakwa kuganiza kuti
Mulungu amasangalala
akamaona ana ake akuvutika.
Kumwamba konse kuli ndi
chidwi ndi chisangalalo cha
munthu. Atate wathu
wakumwamba samatseka njira
zachisangalalo kwa zolengedwa
Zake zilizonse. Zofuna za
Mulungu zimatipempha kupeŵa
zokhululukira zimene
zingabweretse mavuto ndi
zokhumudwitsa, zimene
zingatsekereze kwa ife khomo la
chisangalalo ndi kumwamba.
Muomboli wa dziko amalandira

anthu monga iwo ali, ndi zofuna
zawo zonse, kupanda ungwiro,
ndi zofooka; ndipo sadzayeretsa
kokha ku uchimo ndi kupereka
chiwombolo kupyolera mu
mwazi Wake, koma adzakhutitsa
chikhumbo cha mtima cha onse
amene avomereza kusenza goli
Lake, kusenza katundu Wake.
Cholinga Chake ndi kupereka
mtendere ndi mpumulo kwa onse
amene amabwera kwa Iye kuti
adzalandire mkate wamoyo. Iye
amafuna kuti tizingochita ntchito
zimene zingatitsogolere ku
mtunda wosangalala umene

anthu osamvera sangathe
kufikako. Moyo weniweni,
wosangalatsa wa moyo ndi
kukhala ndi Khristu kupangidwa
mkati, chiyembekezo cha
ulemerero.

Ambiri amafunsa kuti,
“Ndingadzipereke bwanji kwa
Mulungu?” Mukufuna
kudzipereka nokha kwa Iye,
koma ndinu ofooka mu
mphamvu zamakhalidwe, mu
ukapolo wa kukayika, ndi
kulamulidwa ndi zizolowezi za
moyo wanu wa uchimo.

Malonjezo anu ndi ziganizo zanu
zili ngati zingwe za mchenga.
Simungathe kulamulira
maganizo anu, zilakolako zanu,
zokonda zanu. Chidziwitso cha
malonjezo anu osweka ndi
malonjezo otayidwa
chimafooketsa chidaliro chanu
mu kuwona mtima kwanu,
ndikukupangitsani kumva kuti
Mulungu sangakulandireni;
koma simuyenera kutaya mtima.
Chomwe muyenera kumvetsetsa
ndi mphamvu yeniyeni ya
chifuniro. Iyi ndi mphamvu
yolamulira mu chikhalidwe cha

munthu, mphamvu ya kusankha,
kapena kusankha. Chilichonse
chimadalira kuchita bwino kwa
chifuniro. Mphamvu yakusankha
Mulungu wapatsa anthu; ndi
kwawo kuchita masewera
olimbitsa thupi. Simungathe
kusintha mtima wanu,
simungathe mwa inu nokha
kupereka kwa Mulungu zokonda
zake; koma mukhoza kusankha
kumtumikira Iye. Inu mukhoza
kumupatsa Iye chifuniro chanu;
Kenako adzagwira ntchito mwa
inu kufuna ndi kuchita monga
mwa kukondwera kwake.

Chotero chikhalidwe chako
chonse chidzabweretsedwa pansu
pa ulamuliro wa Mzimu wa
Khristu; zokonda zanu
zidzakhazikika pa Iye, maganizo
anu adzakhala ogwirizana ndi
Iye.

Zilakolako za ubwino ndi chiyero
zili zolondola; Koma
mukangoima pano, iwo
sangathandize chilichonse.
Ambiri adzatayika pamene
akuyembekezera ndi kukhumba
kukhala Akhristu. Safika
pamlingo wopereka chifuniro

kwa Mulungu. Tsopano sasankha kukhala Akhristu.

Kupyolera mukuchita bwino kwa chifuniro, kusintha konse kungapangidwe m'moyo wanu. Popereka chifuniro chanu kwa Khristu, mumadzigwirizanita nokha ndi mphamvu yomwe ili pamwamba pa maulamuliro onse ndi mphamvu. Mudzakhala ndi mphamvu yochokera kumwamba yoti mukhale okhazikika, ndipo mwa kudzipereka kosalekeza kwa Mulungu mudzakhala ndi mwayi wokhala moyo

watsopano, ngakhale moyo
wachikhulupiriro.

Mutu 6—Chikhulupiriro ndi Kuvomereza

Pamene chikumbumtima chanu
chafulumizitsidwa ndi Mzimu
Woyera, mwawona chinachake
cha kuipa kwa tchimo, mphamvu
yake, kulakwa kwake, tsoka lake;
ndipo ukuipenya mwamanyazi.
Mukumva kuti uchimo
wakulekanitsani inu ndi
Mulungu, kuti muli muukapolo
wa mphamvu ya choipa. Pamene
mukuyesetsa kwambiri kuthawa,
m'pamenenso mumazindikira
kuti mulibe chochita. Zolinga

zanu nzodetsedwa; mtima wako
uli wodetsedwa. Mukuona kuti
moyo wanu wadzazidwa ndi
kudzikonda ndi uchimo.

Mukufuna kukhululukidwa,
kuyeretsedwa, kumasulidwa.

Kugwirizana ndi Mulungu,
kufanana ndi Iye—mungatani
kuti muchipeze?

Ndi mtendere umene
umafunikira—chikhululukiro cha
Kumwamba ndi mtendere ndi
chikondi m'moyo. Ndalama
sizingagule, luntha silingagule,
nzeru silingaupeze;

simungayembekeze, mwa
kuyesetsa kwanu, kuchiteteza.
Koma Mulungu akupereka kwa
inu ngati mphatso, “wopanda
ndalama ndi wopanda mtengo
wake.” Yesaya 55:1 . Ndi lako
ngati ungatambasule dzanja lako
ndi kuligwira. Ambuye akuti,
“Ngakhale machimo anu ali
ofiira, adzakhala oyera ngati
matalala; ngakhale zili zofiira
ngati kapezi, zidzakhala ngati
ubweya wa nkhosa. Yesaya 1:18 .
“Ndipo ndidzakupatsani mtima
watsopano, ndipo ndidzaika

mzimu watsopano mwa inu.
Ezekieli 36:26 .

Mwaulula machimo anu, ndi
kuwachotsa mumtima.
Mwatsimikiza mtima
kudzipereka nokha kwa
Mulungu. Tsopano pitani kwa
Iye, ndipo pemphani kuti
akusukeni machimo anu ndi
kukupatsani inu mtima
watsopano. Ndiye khulupirirani
kuti Iye amachita izi chifukwa Iye
walonjeza. Ili ndi phunziro
limene Yesu anaphunzitsa
pamene anali padziko lapansi,

kuti mphatso imene Mulungu
walonjeza kwa ife, tiyenera
kukhulupirira kuti talandira,
ndipo ndi yathu. Yesu anachiritsa
anthu matenda awo pamene anali
ndi chikhulupiriro mu mphamvu
yake; Anawathandiza m'zinthu
zimene ankaona, motero
anawalimbikitsa kukhala ndi
chidaliro mwa Iye ponena za
zinthu zimene sakanatha
kuziona—kuwatsogolera kuti
akhulupirire mphamvu yake
yokhululukira machimo. Izi Iye
ananena momveka bwino
pochiritsa munthu wodwala

manjenje: “Kuti mudziwe kuti Mwana wa munthu ali nayo mphamvu padziko lapansi yakukhululukira machimo (pomwepo ananena kwa wodwala manjenje), Nyamuka, senza mphasa yako. , nupite ku nyumba yako.” Mateyu 9:6 .

Choteronso Yohane mlaliki akunena, ponena za zozizwitsa za Kristu, “Izi zalembedwa, kuti mukakhulupirire kuti Yesu ndiye Khristu, Mwana wa Mulungu; ndi kuti pakukhulupirira mukhale nawo moyo m’dzina lake.” Yohane 20:31 .

Kuchokera m'nkhani yosavuta ya
m'Baibulo ya mmene Yesu
anachiritsira odwala,
tingaphunzirepo kanthu ponena
za mmene tingakhulupirire mwa
Iye kuti machimo athu
akhululukidwe. Tiyeni
titembenuzire ku nkhani ya
munthu wakufa ziwalo wa ku
Betesda. Wosaukayo analibe
chochita; anali asanagwiritse
ntchito miyendo yake kwa zaka
makumi atatu ndi zisanu ndi
zitanu. Koma Yesu anamuuzza
kuti, “Nyamuka, senza mphasa

yako, nuyende.” Munthu
wodwala mwina akanati,
“Ambuye, ngati Inu
mundichiritsa ine, ine
ndidzamvera mawu Anu.”
Koma, ayi, adakhulupirira mawu
a Khristu, adakhulupirira kuti
adachira, ndipo adayesetsa
nthawi yomweyo; anafuna
kuyenda, nayendadi. Iye anachita
mogwirizana ndi mawu a
Khristu, ndipo Mulungu
anapereka mphamvu. Iye
anachiritsidwa.

Momwemonso ndinu wochimwa.
Simungathe kuchotseratu
machimo anu akale; sungathe
kusintha mtima wako ndi
kudzipanga wekha woyera.
Koma Mulungu walonjeza kuti
adzakuchitirani zonsezi kudzera
mwa Khristu. Inu
mukukhulupirira lonjezo
limenelo. Mumaulula machimo
anu ndikudzipereka nokha kwa
Mulungu. Mudzafuna
kumutumikira Iye. Monga
momwe mukuchitira izi,
Mulungu adzakwaniritsa mawu
ake kwa inu. Ngati

mukhulupirira
lonjezo,—kukhulupirira kuti
mwakhululukidwa ndi
kuyeretsedwa,—Mulungu
amapereka chowonadi;
mumachiritsidwa, monga mmene
Khristu anaperekera mphamvu
kwa munthu wakufa ziwaloyo
kuti ayende pamene munthuyo
anakhulupirira kuti
wachiritsidwa. Zili choncho ngati
mukuzikhulupirira.

Musadikire kuti mumve kuti
mwachiritsidwa, koma nenani
kuti, “Ndikhulupirira; zili

choncho, osati chifukwa
ndikumverera, koma chifukwa
chakuti Mulungu walonjeza.”

Yesu anati: “Chilichonse chimene
muchipempha popemphera,
khulupirirani kuti
mwachilandira, ndipo
mudzakhala nacho. Marko 11:24 .
Pali chikhalidwe pa lonjezo
limeneli—kuti tizipemphera
mogwirizana ndi chifuniro cha
Mulungu. Koma ndi chifuniro
cha Mulungu kutiyeretsa ife ku
uchimo, kutipanga ife ana ake,
ndi kutipangitsa ife kukhala ndi

moyo woyera. Kotero ife tikhoza kupempha madalitso awa, ndi kukhulupirira kuti ife tawalandira iwo, ndi kuthokoza Mulungu kuti ife tawalandira iwo. Ndi mwayi wathu kupita kwa Yesu ndi kuyeretsewa, ndi kuima pamaso pa chilamulo popanda manyazi kapena chisoni. “Chotero palibe kutsutsika tsopano kwa iwo amene ali mwa Khristu Yesu, amene sayenda monga mwa thupi, koma mwa Mzimu. Aroma 8:1 .

Kuyambira tsopano simuli a inu nokha; mudagulidwa ndi mtengo wake. “Simunawomboledwa ndi zinthu zobvunda, monga siliva ndi golidi; koma ndi mwazi wa mtengo wake wapatali wa Kristu, monga wa mwanawankhosa wopanda chilema ndi wopanda banga.” 1 Petro 1:18, 19.

Kupyolera mu mchitidwe wophweka uwu wa kukhulupirira Mulungu, Mzimu Woyera wabala moyo watsopano mu mtima mwanu. Ndinu ngati mwana wobadwa m’banja la Mulungu, ndipo amakukondani

monga mmene amakondera
Mwana wake.

Tsopano popeza mwadzipereka
nokha kwa Yesu, musabwerere
m'mbuyo, musadzichotse nokha
kwa Iye, koma tsiku ndi tsiku
nenani, “Ine ndine wa Khristu;
ndadzipereka ndekha kwa Iye;”
ndipo mpempheni kuti
akupatseni Mzimu Wake ndi
kukusungani mwa chisomo
Chake. Monga momwe kuliri
pakudzipereka nokha kwa
Mulungu, ndi kumukhulupirira
Iye, kuti mukhale mwana wake,

kotero inu muyenera kukhala
mwa Iye. Mtumwiyo anati,
“Monga momwe munalandira
Kristu Yesu Ambuye, yendani
mwa Iye.” Akolose 2:6 .

Ena amaoneka ngati akumva kuti
ayenera kukhala pa mayeso,
ndipo ayenera kutsimikizira kwa
Ambuye kuti asinthidwa,
asanalandire madalitso Ake.

Koma iwo akhoza kutenga
madalitso a Mulungu ngakhale
tsopano. Ayenera kukhala ndi
chisomo chake, Mzimu wa
Khristu, kuthandiza zofooka

zawo, kapena sangathe kukana choyipa. Yesu amakonda kuti ife tibwere kwa Iye monga momwe ife tiriri, ochimwa, opanda thandizo, odalira. Tikhoza kubwera ndi kufooka kwathu konse, kupusa kwathu, uchimo wathu, ndi kugwa pa mapazi ake ndi kulapa. Ndi ulemerero Wake kutizungulira m'manja mwa chikondi chake ndi kumanga mabala athu, kutiyeretsa ku zodetsa zonse.

Apa ndi pamene zikwi zimalephera; sakhulupirira kuti

Yesu amawakhululukira aliyense payekha. Satenga Mulungu pa mawu Ake. Ndi mwai kwa onse amene atsatira zikhalidwezo kuti adziwe okha kuti chikhululukiro chimaperekedwa mwaufulu pa tchimo lililonse. Chotsani kukayikira kuti malonjezo a Mulungu sanalembedwe kwa inu. Iwo ndi a aliyense wolapa olapa. Mphamvu ndi chisomo zaperekedwa kudzera mwa Khristu kuti zibweretsedwe ndi angelo otumikira ku mzimu uliwonse wokhulupirira. Palibe amene ali ochimwa kotero kuti

sangapeze mphamvu, chiyero,
ndi chilungamo mwa Yesu amene
adawafera iwo. Iye
akuyembekezera kuwavula
zobvala zawo zodetsedwa ndi
zodetsedwa ndi uchimo, ndi
kuwaveka miinjiro yoyera ya
chilungamo; Iye akuwalamula
kuti akhale ndi moyo osati kufa.

Mulungu samachita nafe monga
anthu opanda malire
amachitirana wina ndi mzake.
Malingaliro ake ndi malingaliro a
chifundo, chikondi, ndi chifundo
chachikulu. Iye akuti: “Woipa

asiye njira yake, ndi munthu wosalungama asiye maganizo ake, nabwerere kwa Yehova, ndipo Iye adzamchitira chifundo; ndi kwa Mulungu wathu, pakuti Iye adzakhululukira koposa.”

“Ndafafaniza zolakwa zako ngati mtambo wakuda bii, ndi machimo ako ngati mtambo; Yesaya 55:7; 44:22 .

“Sindikondwera nayo imfa ya iye wakufayo, ati Ambuye Yehova; chifukwa chake tembenukani, nimukhale ndi moyo. Ezekeieli 18:32 . Satana ali wokonzeka

kuba malonjezo odalitsika a
Mulungu. Iye akufuna kuchotsa
kuwala kulikonse kwa
chiyembekezo ndi kuwala
kulikonse kuchokera mu moyo;
koma usamulole kuchita ichi.
Osamvera woyesayo, koma
nenani, “Yesu anafa kuti ine
ndikhale ndi moyo.

Amandikonda, ndipo safuna kuti
ndiwonongeke. Ndili ndi Atate
wakumwamba wachifundo;
ndipo ngakhale ndachitira
mwano chikondi chake, ngakhale
madalitso amene adandipatsa
adatayidwa, ndidzanyamuka,

ndikupita kwa Atate wanga, ndi
kunena, Ndinachimwira
Kumwamba, ndi pamaso panu,
sindiyeneranso kukhala.

wotchedwa mwana Wanu:
mundiyese ine ngati mmodzi wa
antchito anu.” Fanizoli
likukuuzani mmene wosokerayo
adzalandiridwira: “Pamene iye
anali kutali, atate wake
anamuona, ndipo anagwidwa
chifundo, nathamanga, nagwa.
pakhosi pake, nampsompona.
Luka 15:18-20 .

Koma ngakhale fanizo ili,
lachikondi ndi lokhudza mtima
momwe liriri, limalephera
kufotokoza chifundo chopanda
malire cha Atate wakumwamba.
Yehova ananena kudzera mwa
mneneri wake kuti:

“Ndakukonda iwe ndi chikondi
chosatha: chifukwa chake
ndakoka iwe ndi kukoma mtima
kosatha.” Yeremiya 31:3 . Pamene
wochimwa akali kutali ndi
nyumba ya Atate, akuononga
chuma chake m’dziko lachilendo,
mtima wa Atate ukulakalaka pa
iye; ndipo chikhumbo chilichonse

chimene chimadzutsidwa mu
moyo kuti ubwerere kwa
Mulungu ndi kuchonderera
kwachikondi kwa Mzimu Wake,
kukopa, kuchonderera, kukokera
wosokera ku mtima wachikondi
wa Atate wake.

Pokhala ndi malonjezo olemera a
m'Baibulo patsogolo panu, kodi
mungapereke chikaiko? Kodi
mungakhulupirire kuti pamene
wochimwa wosauka alakalaka
kubwerera, akulakalaka kusiya
machimo ake, Yehova
amamuletsa mwamphamvu kuti

asabwere pa mapazi ake ndi
kulapa? Kutali ndi maganizo
otere! Palibe chimene
chingapweteke moyo wanu
kuposa kukhala ndi lingaliro
lotere la Atate wathu
wakumwamba. Iye amadana ndi
uchimo, koma amakonda
wochimwa, ndipo anadzipereka
yekha mu umunthu wa Khristu,
kuti onse amene
angapulumsidwe ndi kukhala
ndi madalitso osatha mu ufumu
wa ulemerero. Ndi liwu
lamphamvu kapena lachifundo
liti lomwe likanagwiritsidwa

ntchito kuposa momwe Iye
wasankha kuti asonyeze chikondi
chake kwa ife? Iye akuti: “Kodi
mkazi angaiwale mwana wake
wakuyamwa, kuti iye
sangachitire chifundo mwana
wom’bala iye? inde angaiwale,
koma Ine sindidzaiwala iwe.
Yesaya 49:15 .

Yang'anani kumwamba inu
okayikakaika ndi
akunthunthumira; pakuti Yesu ali
ndi moyo kuti atipembedzere.
Yamikani Mulungu chifukwa cha
mphatso ya Mwana wake

wokondedwa ndipo pempherani
kuti asakuferani pachabe. Mzimu
ukukuitanani lero. Idzani ndi
mtima wanu wonse kwa Yesu,
ndipo mukhoza kutenga
madalitso ake.

Pamene mukuwerenga
malonjezo, kumbukirani kuti ndi
chisonyezero cha chikondi
chosaneneka ndi chisoni. Mtima
waukulu wa Chikondi Chopanda
malire umakokedwa kwa
wochimwa ndi chifundo
chopanda malire. “Tili ndi
maomboledwe mwa mwazi

wake, chikhululukiro cha
machimo.” Aefeso 1:7 . Inde,
khulupirirani kokha kuti
Mulungu ndiye mthandizi wanu.
Iye akufuna kubwezeretsa
chifaniziro chake cha
makhalidwe abwino mwa
munthu. Pamene muyandikira
kwa Iye ndi chivomerezo ndi
kulapa, Iye adzayandikira kwa
inu ndi chifundo ndi
chikhululukiro.

Mutu 7—Mayeso a Kukhala Ophunzira

“Ngati munthu aliyense ali mwa
Khristu ali wolengedwa
watsopano: zinthu zakale zapita;
tawonani, zakhala zatsopano. 2
Akorinto 5:17 .

Munthu sangathe kufotokoza
nthawi yeniyeni kapena malo,
kapena kufufuza zochitika zonse
panthawi yotembenuka; koma izi
sizimatsimikizira kuti iye
sanatembenuke. Kristu anati kwa
Nikodemo: “Mphepo iomba

pamene ifuna, ndipo ukumva
mkokomo wake, koma sudziwa
kumene ichokera, ndi kumene
imuka; kotero ali yense wobadwa
mwa Mzimu. Yohane 3:8 . Monga
mphepo, imene ili yosaoneka,
koma zotsatira zake zimawoneka
bwino ndi kuzimva, ndi Mzimu
wa Mulungu mu ntchito yake pa
mtima wa munthu. Mphamvu
yakubadwanso ija, imene diso la
munthu silingathe kuiona,
imabala moyo watsopano mu
moyo; chimalenga munthu
watsopano m'chifanizo cha
Mulungu. Ngakhale kuti ntchito

ya Mzimu ndi yachete komanso
yosaoneka, zotsatira zake
zimaonekera. Ngati mtima
wakonzedwanso ndi Mzimu wa
Mulungu, moyo udzachitira
umboni chowonadi. Pamene
sitingathe kuchita kalikonse
kusintha mitima yathu kapena
kudzibweretsa tokha mu
chiyanjano ndi Mulungu; pamene
sitiyenera kudalira konse kwa ife
tokha kapena ntchito zathu
zabwino, miyoyo yathu
idzawulula ngati chisomo cha
Mulungu chikukhala mwa ife.
Kusintha kudzawoneka mu

khalidwe, zizolowezi, zomwe
zimakonda. Kusiyanitsa
kudzakhala komveka bwino
ndikusankhidwa pakati pa
zomwe akhala ali ndi zomwe ali.
Khalidweli limavumbulidwa,
osati ndi ntchito zabwino za apo
ndi apo ndi zolakwa za apa ndi
apo, koma ndi chizoloŵezi cha
mawu ndi zochita zachizoloŵezi.

Ndizowona kuti pangakhale
kulondola kwakunja kwa
khalidwe popanda kukonzanso
mphamvu ya Khristu. Kukonda
chisonkhezere ndi chikhumbo

cha kulemekezedwa ndi ena
kungapangitse moyo
wadongosolo. Kudzilemekeza
kungatipangitse kupeŵa
maonekedwe oipa. Mtima
wodzikonda ungachite zinthu
mowolowa manja. Nangano,
tingadziŵe bwanji kuti tili mbali
ya ndani?

Ndani ali ndi mtima? Kodi
maganizo athu ali ndi ndani?
Kodi timakonda kukambirana za
ndani? Kodi ndani amene
timamukonda kwambiri
ndiponso amene amatipatsa

mphamvu? Ngati tili a Khristu,
malingaliro athu amakhala ndi
Iye, ndipo malingaliro athu
okoma amakhala a Iye. Zonse
zomwe tiri nazo ndi
zopatulidwira kwa Iye.
Timalakalaka kukhala ndi
chifaniziro chake, kupuma
mzimu wake, kuchita chifuniro
chake, ndi kumkondweretsa
m'zinthu zonse.

Awo amene akukhala
zolengedwa zatsopano mwa
Kristu Yesu adzabala zipatso za
mzimu, “chikondi, chimwemwe,

mtendere, kuleza mtima, chifatso, ubwino, chikhulupiriro, chifatso, chiletso; Agalatiya 5:22, 23.

Sadzadzipanganso mogwirizana ndi zilakolako zakale, koma mwa chikhulupiriro cha Mwana wa Mulungu iwo adzatsatira mapazi Ake, kuonetsa khalidwe Lake, ndi kudziyeretsa okha monga Iye ali woyera. Zinthu zimene poyamba ankadana nazo amazikonda tsopano, ndipo zimene ankakonda poyamba amadana nazo. Odzikuza ndi odzikuza amakhala ofatsa ndi odzichepetsa mu mtima.

Zopanda pake komanso
zapamwamba zimakhala
zazikulu komanso zosawoneka
bwino. Oledzera amakhala
oledzeretsa, ndi otayirira
amakhala oyera. Miyambo
yachabechabe ndi mafashoni
adziko lapansi ayikidwa pambali.
Akristu sadzafunafuna
“kukometsera kwakunja,” koma
“munthu wobisika wamtima,
m’chovala chosaola, ndicho cha
mzimu wofatsa ndi wachete.” 1
Petulo 3:3, 4 .

Palibe umboni wa kulapa
kwenikweni pokhapokha ngati
ukugwira ntchito kukonzanso.
Ngati abweza chikolecho,
naperekanso zomwe adabera,
kuulula machimo ake, ndi
kukonda Mulungu ndi anthu
anzake, wochimwayo angakhale
wotsimikiza kuti wadutsa
kuchokera ku imfa kupita ku
moyo.

Pamene, monga anthu ochimwa,
ochimwa, tibwera kwa Khristu
ndikukhala ogawana nawo
chisomo chake chokhululukira,

chikondi chimamera mu mtima.
Mtolo uliwonse ndi wo pepuka,
pakuti goli limene Khristu
amaika ndi losavuta. Ntchito
imakhala yosangalatsa,
ndikupereka chisangalalo. Njira
yomwe poyamba inkaoneka ngati
yamdima, imakhala yowala ndi
kuwala kochokera ku Dzuwa la
Chilungamo.

Kukongola kwa khalidwe la
Khristu kudzaoneka mwa
otsatira ake. Chinali
chomkondweretsa kuchita
chifuniro cha Mulungu. Chikondi

kwa Mulungu, changu cha ulemerero wake, chinali mphamvu yolamulira m'moyo wa Mpulumutsi wathu. Chikondi chinakongoletsa ndi kukulitsa zochita Zake zonse. Chikondi ndi cha Mulungu. Mtima wopatulika sungathe kuuyambitsa kapena kuutulutsa. Umapezeka mu mtima mokha pamene Yesu akulamulira. “Ife tikonda, chifukwa Iye anayamba kutikonda.” 1 Yoh. 4:19 , R.V. Mu mtima wokonzedwanso ndi chisomo cha umulungu, chikondi ndicho maziko a zochita.

Imasintha khalidwe, imalamulira
zilakolako, imalamulira
zilakolako, imagonjetsa udani,
ndi kukulitsa zikondano.

Chikondi ichi, chokondedwa mu
moyo, chimatsekemera moyo ndi
kutulutsa chikoka choyenga
ponseponse.

Pali zolakwa ziwiri zimene ana a
Mulungu—makamaka amene
angokhulupirira kumene
chisomo chake—makamaka
akuyenera kusamala. Choyamba,
chimene chafotokozedwa kale,
ndicho kuyang'ana ku ntchito

zawo, kudalira chilichonse
chimene angachite, kuti
adzibweretse okha mu
chiyanjano ndi Mulungu. Iye
amene akuyesera kukhala
woyera mwa ntchito zake
posunga lamulo, akuyesa chinthu
chosatheka. Zonse zimene
munthu angachite popanda
Khristu zadetsedwa ndi
kudzikonda ndi uchimo. Ndi
chisomo cha Khristu chokha,
kupyolera mu chikhulupiriro,
chimene chingatipange ife
kukhala oyera.

Cholakwika chosiyana ndi
choopsa kwambiri ndi chakuti
chikhulupiriro mwa Khristu
chimamasula anthu kuti
asasunge malamulo a Mulungu;
kuti popeza mwa chikhulupiriro
chokha timakhala ogawana nawo
chisomo cha Khristu, ntchito
zathu zilibe chochita ndi
chiombolo chathu.

Koma zindikirani apa kuti
kumvera sikungotsatira chabe,
koma utumiki wa chikondi.
Lamulo la Mulungu ndi
chionetsero cha chikhalidwe

chake; ndi chisonyezero cha
mfundo yaikulu ya chikondi,
ndipo chotero ndi maziko a boma
lake kumwamba ndi padziko
lapansi. Ngati mitima yathu
ikonzedwanso m'chifaniziro cha
Mulungu, ngati chikondi
chaumulungu chibzalidwa mu
moyo, kodi lamulo la Mulungu
silidzachitidwa m'moyo? Pamene
mfundo ya chikondi imabzalidwa
mu mtima, munthu
akakonzedwanso kukhala
chifaniziro cha Iye amene
anamulenga, lonjezo la pangano
latsopano limakwaniritsidwa,

“Ndidzaika malamulo anga
m’mitima yawo, ndipo
m’maganizo mwawo
ndidzawalemba. .” Ahebri 10:16 .

Ndipo ngati chilamulo
chalembedwa mu mtima,
sichidzasintha moyo?

Kumvera—utumiki ndi
kukhulupirika kwa

chikondi—ndiko chizindikiro
chenicheni cha kukhala

ophunzira. Lemba limati: “Ichi
ndi chikondi cha Mulungu, kuti
tisunge malamulo ake.” “Iye

wakunena, ndimdziwa Iye, koma
wosasunga malamulo ake, ali

wabodza, ndipo mwa iye mulibe chowonadi. 1 Yohane 5:3; 2:4.

M'malo momasula munthu ku kumvera, ndi chikhulupiriro, ndi chikhulupiriro chokha, zomwe zimatipanga ife kukhala ogawana nawo a chisomo cha Khristu, chomwe chimatipangitsa ife kupereka kumvera.

Sitipeza chipulumutso mwa kumvera kwathu; pakuti chipulumutso ndi mphatso yaulere ya Mulungu, yolandiridwa ndi chikhulupiriro. Koma kumvera ndi chipatso cha

chikhulupiriro. “Mudziwa kuti Iye anawonekera kudzachotsa machimo athu; ndipo mwa Iye mulibe tchimo. Yense wakukhala mwa Iye sachimwa; yense wakuchimwa sanamuona Iye, kapena kumudziwa Iye.” 1 Yoh. 3:5, 6. Pano pali mayesero enieni. Ngati tikhala mwa Khristu, ngati chikondi cha Mulungu chikhala mwa ife, zomverera zathu, maganizo athu, zolinga zathu, zochita zathu, zidzagwirizana ndi chifuniro cha Mulungu monga momwe zalongosoledwera mu malangizo a lamulo lake loyera.

“Tiana, munthu asakunyengeni inu; iye amene achita chilungamo ali wolungama, monga Iye ali wolungama. 1 Yohane 3:7 .

Chilungamo chimalongosoledwa ndi muyezo wa chilamulo choyera cha Mulungu, monga momwe chalongosoledwera m’malamulo khumi operekedwa pa Sinai.

Chimene chimatchedwa chikhulupiriro mwa Khristu chimene chimati chimamasula anthu ku thayo la kumvera Mulungu, si chikhulupiriro,

koma kudzikuza. “Ndi chisomo muli opulumutsidwa mwa chikhulupiriro.” Koma “chikhulupiriro, ngati chiribe ntchito, ndi chakufa.” Aefeso 2:8; Yakobo 2:17 . Yesu ananena za Iye yekha asanabwere padziko lapansi kuti: “Kuchita chifuniro chanu kundikonda, Mulungu Wanga: inde, chilamulo chanu chili mumtima mwanga.” Salmo 40:8 . Ndipo atatsala pang’ono kukweranso kumwamba anati, “Ine ndasunga malamulo a Atate wanga, ndipo ndikhala m’chikondi chake.” Yohane 15:10

. Lemba limati, “Umo tizindikira kuti tamzindikira Iye, ngati tisunga malamulo ake.... Iye wakunena kuti akhala mwa Iye ayeneranso kuyenda monga Iye anayenda. 1 Yohane 2:3-6 .

“Pakuti Khristunso anamva zowawa m’ malo mwathu, natsiyira ife chitsanzo, kuti mukalondole mapazi ake.” 1 Petulo 2:21 .

Mkhalidwe wa moyo wosatha tsopano uli monga momwe unakhalira nthawi zonse,—monga momwe unalili

m'Paradaiso makolo athu
oyambirira asanagwe, —kumvera
kotheratu ku lamulo la Mulungu,
chilungamo changwiro. Ngati
moyo wamuyaya
ukadaperekedwa pa mkhalidwe
uliwonse wocheperapo, ndiye
kuti chisangalalo cha
chilengedwe chonse
chikanakhala pachiwopsezo.
Njira ikanakhala yotsegukira kuti
uchimo, limodzi ndi msambo
wake wonse watsoka ndi
zowawa, ukhale wosafa.

Zinali zotheke kwa Adamu,
asanagwe, kupanga khalidwe
lolungama mwa kumvera lamulo
la Mulungu. Koma analephera
kuchita izi, ndipo chifukwa cha
uchimo wake chikhalidwe chathu
chagwa ndipo sitingathe
kudzipanga tokha olungama.
Popeza ndife ochimwa, osayera,
sitingathe kumvera lamulo loyera
mwangwiro. Tilibe chilungamo
chathu chokha chomwe
tingakwaniritse zonena za lamulo
la Mulungu. Koma Khristu
wakonza njira yopulumukira
kwa ife. Anakhala padziko

lapansi pakati pa mayesero ndi
mayesero monga ife tiyenera
kukumana nawo. Anakhala
moyo wopanda uchimo. Iye
anatifera ife, ndipo tsopano
akudzipereka kuti atenge
machimo athu ndi kutipatsa ife
chilungamo chake. Ngati
mudzipereka nokha kwa Iye, ndi
kumulandira Iye ngati
Mpulumutsi wanu, pamenepo,
moyo wanu ukanakhala
wochimwa, chifukwa cha Iye
mumawerengedwa olungama.
Makhalidwe a Khristu amaima
m'malo mwa makhalidwe anu,

ndipo mumalandiridwa pamaso
pa Mulungu monga ngati
simunachimwa.

Koposa izi, Khristu amasinth
mtima. Iye amakhala mu mtima
mwanu ndi chikhulupiriro.

Muyenera kusunga chiyanjano
ichi ndi Khristu mwa
chikhulupiriro ndi kudzipereka
kosalekeza kwa chifuniro chanu
kwa Iye; ndipo utali wonse
muchita ichi, Iye adzagwira
ntchito mwa inu kufuna ndi
kuchita monga mwa kukondwera
kwake. Choncho munganene

kuti, “Moyo umene ndili nawo
tsopano m’thupi ndili nawo
m’chikhulupiriro cha Mwana wa
Mulungu, amene anandikonda
ndi kudzipereka yekha chifukwa
cha ine. Agalatiya 2:20 . Chotero
Yesu anati kwa ophunzira ake,
“Si inu olankhula, koma Mzimu
wa Atate wanu ukulankhula
mwa inu. Mateyu 10:20 . Ndiye
ndi Khristu akugwira ntchito
mwa inu, mudzawonetsa mzimu
womwewo ndikuchita ntchito
zabwino zomwezo, ntchito
zachilungamo, kumvera.

Chotero tiribe kanthu mwa ife
tokha kakudzitamandira. Tilibe
chifukwa chodzikweza.

Chiyembekezo chathu chokha
chiri mu chilungamo cha Khristu
chowerengedwa kwa ife, ndi mu
chimene Mzimu Wake ukugwira
ntchito mwa ife ndi kupyolera
mwa ife.

Tikamanena za chikhulupiriro,
pali kusiyana koyenera
kukumbukira. Pali mtundu wina
wa chikhulupiriro umene uli
wosiyana kotheratu ndi
chikhulupiriro. Kukhalapo ndi

mphamvu ya Mulungu,
chowonadi cha mawu ake, ndi
mfundo zomwe ngakhale Satana
ndi ankhondo ake sangakane mu
mtima mwake. Baibulo limati:

“Ziwanda nazonso

zimakhulupirira, ndipo

zimanjenjemera; koma ichi si

chikhulupiriro. Yakobo 2:19 .

Kumene sikumangokhulupirira

mawu a Mulungu, koma

kugonjera chifuniro kwa Iye;

kumene mtima umaperekedwa

kwa Iye, zokonda zokhazikika pa

Iye, pali

chikhulupiriro—chikhulupiriro

chimene chimagwira ntchito
mwa chikondi ndi kuyeretsa
moyo. Kudzera mu
chikhulupiriro ichi mtima
umakonzedwanso m'chifanizo
cha Mulungu. Ndipo mtima
umene mu mkhalidwe wake
wosakonzedwanso suli
wogonjera ku chilamulo cha
Mulungu, ngakhalenso
sungakhoze kutero, tsopano
umakondwera ndi malangizo ake
opatulika, ukufuula pamodzi ndi
wamasalmo, “Ha, ndikondadi
chilamulo chanu! ndiko
kulingirira kwanga tsiku lonse.

Salmo 119:97 . Ndipo chilungamo
cha chilamulo
chimakwaniritsidwa mwa ife,
“amene sitiyenda monga mwa
thupi, koma monga mwa Mzimu.
Aroma 8:1 .

Pali ena amene adziwa chikondi
chokhululuka cha Khristu ndipo
amafunadi kukhala ana a
Mulungu, komabe amazindikira
kuti makhalidwe awo ndi opanda
ungwiro, moyo wawo ndi
wolakwika, ndipo ali okonzeka
kukayikira ngati mitima yawo
yakonzedwanso ndi Mzimu

Woyera. . Kwa otere ndikanati,
Musabwerere m'mbuyo mwa
kutaya mtima. Nthawi zambiri
tiyenera kugwada ndi kulira pa
mapazi a Yesu chifukwa cha
zolakwa zathu ndi zolakwa
zathu, koma sitienera
kukhumudwa. Ngakhale
titagonjetsedwa ndi mdani,
sitinatayidwe, osatayidwa ndi
kukanidwa ndi Mulungu. Ayi;
Kristu ali kudzanja lamanja la
Mulungu, amenenso
amatipembedzera. Anati Yohane
wokondedwayo, "Zinthu izi
ndakulemberani, kuti

musachimwe. Ndipo akachimwa wina, Nkhoswe tili naye kwa Atate, ndiye Yesu Kristu wolungama.” 1 Yohane 2:1 .

Ndipo musaiwale mawu a Khristu, “Atate mwiniwake amakukondani.” Yohane 16:27 .

Amafuna kukubwezeretsani kwa Iye, kuti awone chiyero chake ndi chiyero chake zikuwonekera mwa inu. Ndipo ngati inu mudzadzipereka nokha kwa Iye, Iye amene anayamba ntchito yabwino mwa inu adzapitiriza mpaka tsiku la Yesu Khristu. Pemppherani kwambiri;

khulupirirani mokwanira.
Pamene tifika pa kusakhulupirira
mphamvu zathu, tiyeni
tikhulupirire mphamvu ya
Mombolo wathu, ndipo
tidzamtamanda Iye amene ali
thanzi la nkhope yathu.

Pamene muyandikira kwambiri
kwa Yesu, mudzaonekera olakwa
m'maso mwanu; pakuti
masomphenya anu adzakhala
omveka bwino, ndi kupanda
ungwiro kwanu kudzawoneka
motambasuka ndi mosiyana ndi
chikhalidwe chake changwiro.

Uwu ndi umboni wakuti
chinyengo cha Satana chatha
mphamvu; kuti chikoka
chotsitsimutsa cha Mzimu wa
Mulungu chikukudzutsani inu.

Palibe chikondi chozama cha
Yesu chimene chingakhale mu
mtima umene suzindikira
kuchimwa kwake. Moyo umene
umasandulika ndi chisomo cha
Khristu udzasilira khalidwe lake
la umulungu; koma ngati sitiona
chilema chathu cha makhalidwe,
uli umboni wosatsutsika wakuti

sitinaone kukongola ndi
kupambana kwa Kristu.

Pamene tiona kudzichepetsa
mwa ife tokha, m'pamenenso
tidzaona kulemekeza chiyero
chosatha ndi kukongola kwa
Mpulumutsi wathu. Kuwona
kuchimwa kwathu kumatifikitsa
kwa Iye amene angathe
kutikhululukira; ndipo pamene
mzimu, pozindikira
kusadzithandiza kwake, ufikira
pambuyo pa Kristu, Iye
adzadziulula yekha mu
mphamvu. Pamene kuzindikira

kwathu kusowa kumatikokera
kwa Iye ndi ku mawu a
Mulungu, m'pamenenso
tidzakhala ndi malingaliro
okwezeka a khalidwe Lake,
ndipo m'pamenenso tidzawalitsa
mokwanira chifaniziro chake.

Mutu 8—Kukula mwa Khristu

Kusinthwa kwa mtima komwe timakhala ana a Mulungu kuli m'Baibulo lomwe limanenedwa ngati kubadwa. Ndiponso, akufanizidwa ndi kumera kwa mbewu yabwino yofesedwa ndi mlimi. Momwemonso awo amene angotembenuzidwa kumene kwa Kristu ali, “monga makanda obadwa kumene,” kuti “akule” kufika pa msinkhu wa amuna ndi akazi mwa Kristu Yesu. 1 Petulo 2:2; Aefeso 4:15 . Kapena monga mbewu yabwino yofesedwa m'munda, iwo

ayenera kukula ndi kubala zipatso. Yesaya akuti iwo “adzatchedwa mitengo yachilungamo, yobzalidwa ndi Yehova, kuti Iye alemekezedwe.” Yesaya 61:3 . Chotero kuchokera ku moyo wa chibadwidwe, mafanizo amapangidwa, kutithandiza ife kumvetsetsa bwino choonadi chachinsinsi cha moyo wauzimu.

Si nzeru zonse ndi luso la munthu lingapange moyo mu chinthu chaching’ono kwambiri m’chilengedwe. Ndi kupyolera

mu moyo umene Mulungu
mwini wapereka, kuti zomera
kapena nyama zikhoza kukhala
ndi moyo. Chotero ndi kupyolera
mu moyo wochokera kwa
Mulungu kokha kuti moyo
wauzimu umabadwa m'mitima
ya anthu. Pokhapokha ngati
munthu “sanabadwe kuchokera
kumwamba,” sangakhale
wogawana nawo moyo umene
Kristu anadza kudzaupereka.
Yohane 3:3 , m'mphepete.

Monga ndi moyo, momwemonso
ndi kukula. Ndi Mulungu amene

amabweretsa mphukira kuti
ziphuke ndi duwa kuti lipange
zipatso. Ndi mphamvu Yake kuti
mbewuyo imakula, “choyamba
tsamba, kenako ngala, pambuyo
pake tirigu wokhwima m’ngala.”
Marko 4:28 . Ndipo mneneri
Hoseya ananena za Israyeli, kuti
“adzaphuka ngati kakombo.”
“Adzatsitsimuka ngati tirigu,
nadzaphuka ngati mpesa.”
Hoseya 14:5, 7. Ndipo Yesu
akutiiza kuti ‘tiganizire mmene
maluwa amakulira. Luka 12:27 .
Zomera ndi maluwa zimakula
osati chifukwa cha chisamaliro

chawo kapena nkhawa kapena
khama lawo, koma polandira
zomwe Mulungu wapereka kuti
zitumikire miyoyo yawo.

Mwanayo, mwa nkhawa iliyonse
kapena mphamvu yake,
sangawonjezere msinkhu wake.

Simungathenso, mwa nkhawa
kapena khama lanu, kuteteza
kukula kwauzimu. Chomeracho,
mwana, chimakula mwa
kulandira kuchokera m'malo ake
chimene chimatumikira ku moyo
wake—mpweya, kuwala kwa
dzuwa, ndi chakudya. Mphatso
za chilengedwe izi ndi chiyani

kwa nyama ndi zomera, ndi
Khristu kwa iwo amene
amamukhulupirira Iye. Iye ndiye
“kuunika kwawo kosatha,”
“dzuwa ndi chikopa” chawo.
Yesaya 60:19; Salmo 84:11 . Iye
adzakhala ngati “mame kwa
Israyeli.” “Iye adzatsika ngati
mvula pa udzu wodulidwa.”
Hoseya 14:5; Salmo 72:6 . Iye
ndiye madzi amoyo, “Mkate wa
Mulungu... Yohane 6:33 .

Mu mphatso yosayerekezeka ya
Mwana wake, Mulungu
wazungulira dziko lonse lapansi

ndi mpweya wachisomo
weniweni ngati mpweya umene
ukuzungulira dziko lonse
lapansi. Onse amene asankha
kupuma mpweya wopatsa moyo
uwu adzakhala ndi moyo
ndikukula kufikira msinkhu wa
amuna ndi akazi mwa Kristu
Yesu.

Monga duwa limatembenezira
ku dzuŵa, kuti nthiti zowala
zithandize m'kukwaniritsa
kukongola kwake ndi
kugwirizana kwake, chotero
ifenso tiyenera kutembenukira ku

Dzuwa la Chilungamo, kuti kuunika kwakumwamba kungatiunikire, kuti khalidwe lathu likule m'chifaniziro cha Kristu. .

Yesu akuphunzitsanso chimodzimidzi pamene akuti, “Khalani mwa Ine, ndi Ine mwa inu. Monga nthambi siingathe kubala chipatso pa yokha, ngati sikhala mwa mpesa; simungathenso inu, ngati simukhala mwa Ine..... (Yohane 15:4, 5.) Inunso mumadalira Khristu kuti mukhale moyo

wachiyero, monganso nthambi ya mbewu ya kholo ikule ndi kubala zipatso. Kupatula Iye mulibe moyo. Mulibe mphamvu yokana mayesero kapena kukula mu chisomo ndi chiyero. Kukhala mwa Iye, inu mukhoza kupindula. Kutengera moyo wanu kwa Iye, simudzafota kapena kukhala wopanda zipatso. + Mudzakhala ngati mtengo wobzalidwa m' mphepete mwa mitsinje yamadzi.

Ambiri ali ndi lingaliro lakuti ayenera kuchita mbali ina ya

ntchitoyo payekha. Iwo adalira mwa Khristu kuti akhululukidwe machimo, koma tsopano akufunafuna ndi kuyesetsa kwawo kukhala ndi moyo wabwino. Koma kuyesayesa kulikonse koteroko kuyenera kulephera. Yesu anati, “Kopanda Ine simungathe kuchita kanthu.” Kukula kwathu mu chisomo, chimwemwe chathu, ubwino wathu,—zonse zimadalira pa umodzi wathu ndi Khristu. Ndi mwa chiyanjano ndi Iye, tsiku ndi tsiku, pa ola, - pakukhala mwa Iye, - kuti ife tikule mu

chisomo. Iye sali Woyambitsa yekha, koma Wotsirizitsa wa chikhulupiriro chathu. Ndi Khristu woyamba ndi wotsiriza ndi nthawi zonse. Iye ayenera kukhala nafe, osati kokha pa chiyambi ndi mapeto a njira yathu, koma pa sitepe iliyonse ya njira. Davide anati: “Ndaika Yehova patsogolo panga nthawi zonse; pakuti ali kudzanja langa lamanja, sindidzagwedezeke.” Salmo 16:8 .

Kodi mumafunsa kuti,
“Ndingakhale bwanji mwa

Khristu?” Monga momwe
munamlandira Iye poyamba.
“Monga momwe munalandira
Khristu Yesu Ambuye, yendani
mwa Iye.” “Olungama adzakhala
ndi moyo mwa chikhulupiriro.”
Akolose 2:6; Ahebri 10:38 . Inu
munadzipereka nokha kwa
Mulungu, kuti mukhale Wake
mwathunthu, kuti
mumutumikire ndi kumumvera
Iye, ndipo inu munamutenga
Khristu ngati Mpulumutsi wanu.
Simungathe kudzichotsera
machimo anu kapena kusintha
mtima wanu; koma

mutadzipereka nokha kwa
Mulungu, mumakhulupirira kuti
Iye chifukwa cha Khristu
anakuchitirani zonsezi. Ndi
chikhulupiriro mudakhala wa
Khristu, ndipo mwa
chikhulupiriro muyenera kukula
mwa Iye—popereka ndi
kulandira. Muyenera kupereka
zonse,—mtima wanu, chifuniro
chanu, utumiki
wanu,—ziperekeni nokha kwa
Iye kumvera zofuna zake zonse;
ndipo muyenera kutenga
zonse,—Khristu, chidzalo cha
madalitso onse, kukhala mu

mtima mwanu, kukhala
mphamvu yanu, chilungamo
chanu, mthandizi wanu
wamuyaya, kuti akupatseni
mphamvu yakumvera.

Udzipatulire kwa Mulungu
m'mawa; pangani iyi kukhala
ntchito yanu yoyamba. Lolani
pemphero lanu likhale,
“Nditengeni ine, O Ambuye,
monga mwathunthu Wanu.
Ndayika mapulani anga onse pa
mapazi Anu. Ndigwiritseni ine
ntchito lero mu utumiki Wanu.
Khalani ndi ine, ndipo mulole

ntchito yanga yonse ichitike mwa Inu. Iyi ndi nkhani ya tsiku ndi tsiku. M'mawa uliwonse dzipatulireni kwa Mulungu pa tsiku limenelo. Perekani malingaliro anu onse kwa Iye, kuti achitidwe kapena kutayidwa monga momwe chisamaliro Chake chidzasonyezera. Chotero tsiku ndi tsiku mukhoza kupereka moyo wanu mmanja mwa Mulungu, ndipo moyo wanu udzawumbidwa mochulukira monga mwa moyo wa Khristu.

Moyo mwa Khristu ndi moyo wa mpumulo. Sipangakhale chisangalalo, koma payenera kukhala kukhulupirirana kosatha, kwamtendere.

Chiyembekezo chanu sichili mwa inu nokha; ndi mwa Khristu.

Kufooka kwanu kwalumikizidwa ku mphamvu Yake, kusazindikira kwanu ku nzeru Zake, kufooka kwanu ku mphamvu Yake yosatha. Kotero simuyenera kudziyang'ana nokha, osati kulola malingaliro kukhala pa inu nokha, koma kuyang'ana kwa Khristu. Lolani malingaliro

azikhala pa chikondi Chake, pa
kukongola, ungwiro, khalidwe
Lake. Khristu mu kudzikana
kwake, Khristu mu kunyozeka
kwake, Khristu mu chiyero ndi
chiyero chake, Khristu mu
chikondi chake
chosayerekezeka—iyi ndi nkhani
yoti mzimu ulingalire. Ndi mwa
kumukonda Iye, kutengera Iye,
kudalira kwathunthu pa Iye, kuti
inu musandulike mu
mawonekedwe Ake.

Yesu anati, “Khalani mwa Ine.”
Mawuwa amapereka lingaliro la

kupuma, kukhazikika, chidaliro.
Akuitananso, “Idzani kwa Ine, ...
ndipo ndidzakupumulitsani inu.”
Mateyu 11:28 . Mawu a
wamasalmo akupereka lingaliro
lofananalo: “Pumula mwa
Yehova, numuyembekezere Iye
moleza mtima.” Ndipo Yesaya
akupereka chitsimikiziro,
“M’chete ndi m’kukhulupirira
mudzakhala mphamvu yanu.”
Salmo 37:7; Yesaya 30:15 .
Mpumulo uwu supezeka mu
kusagwira ntchito; pakuti mu
chiitano cha Mpulumutsi lonjezo
la mpumulo likugwirizana ndi

kuitana kwa ntchito: “Senzani goli Langa: ... ndipo mudzapeza mpumulo. Mateyu 11:29 . Mtima umene umakhala wodzaza kwambiri pa Khristu udzakhala wodzipereka ndi wokangalika mu ntchito yake.

Pamene malingaliro akhazikika pa iwo eni, amachoka kwa Khristu, gwero la mphamvu ndi moyo. Choncho ndi kuyesetsa kosalekeza kwa satana kuti asokoneze chidwi ndi Mpulumutsi ndi kulepheretsa mgwirizano ndi chiyanjano cha

moyo ndi Khristu. Zosangalatsa
za dziko lapansi, zosamalira za
moyo ndi zododometsa ndi
zisoni, zolakwa za ena, kapena
zolakwa zanu ndi kupanda
ungwiro—ku chirichonse kapena
zonsezi iye adzafuna kupatutsa
maganizo. Musasocheretsedwe
ndi machenjerero ake. Ambiri
amene alidi osamala, ndi amene
amafuna kukhalira moyo
Mulungu, iyenso kaŵirikaŵiri
amatsogolera ku kusinkhasinkha
zolakwa ndi zofooka zawo, ndipo
chotero mwa kuwalekanitsa kwa
Kristu iye akuyembekeza kupeza

chigonjetso. Tisadzipange
kukhala pakati ndikukhala ndi
nkhawa ndi mantha ngati
tidzapulumutsidwa. Zonsezi
zimachotsa mzimu kuchoka kwa
Gwero la mphamvu zathu.
Pereka kusunga moyo wako kwa
Mulungu, ndipo dalira mwa Iye.
Lankhulani ndi kulingalira za
Yesu. Dziloleni kudzitaya mwa
Iye. Chotsani kukaikira konse;
chotsa mantha anu. Nenani ndi
mtumwi Paulo, “Ndili ndi moyo;
koma siine, koma Kristu ali ndi
moyo mwa ine; Agalatiya 2:20 .
Pumulani mwa Mulungu.

Ngokhoza kusunga chimene
mwapereka kwa Iye. Ngati inu
mungadzisiye nokha mmanja
Ake, Iye adzakuchotsani inu
kuposa mgonjetsi kupyolera
mwa Iye amene anakukondani
inu.

Pamene Khristu adatengera
chikhalidwe cha umunthu pa Iye,
adadzimangirira umunthu kwa
Iyemwini ndi chingwe cha
chikondi chomwe
sichingadulidwe ndi mphamvu
iliyonse kupatula kusankha kwa
munthu yekha. Nthawi zonse

Satana amatipatsa zokopa kuti
tiphwanye mgwirizano
umenewu, kusankha
kudzilekanitsa ndi Khristu. Apa
ndi pamene tiyenera kudikira,
kuyesetsa, kupemphera, kuti
palibe chimene chingatikope ife
kusankha mbuye wina; pakuti
ndife omasuka nthawi zonse
kuchita ichi. Koma tiyeni
tiyang'anire maso athu pa
Khristu, ndipo Iye adzatisunga.
Kuyang'ana kwa Yesu, ndife
otetezeka. Palibe chimene
chingatikwatule m'dzanja Lake.
Pomupenyenera mosalekeza,

“timasandulika m’chifanizo
chomwecho kuchokera ku
ulemerero kumka ku ulemerero,
monga mwa Mzimu wa
Ambuye.” 2 Akorinto 3:18 .

Umu ndi mmene ophunzira
oyambirira anatengera kufanana
kwawo ndi Mpulumutsi
wokondedwa. Pomwe
anyakupfunzawo adabva mafala
ya Jezu, adawona kuti iwo
akhamufuna. Anafunafuna,
anampeza, anamtsata Iye. Iwo
anali ndi Iye m’nyumba, pa
gome, m’chipinda, m’munda.

Iwo anali ndi Iye monga
ophunzira ndi mphunzitsi, tsiku
ndi tsiku akulandira kuchokera
pa milomo yake maphunziro a
choonadi choyera. Iwo
ankayang'ana kwa Iye, monga
antchito a mbuye wawo, kuti
aphunzire ntchito yawo.
Ophunzira amenewo anali anthu
“a zilakolako zomwe ife tiri
nazo.” Yakobo 5:17 . Iwo anali ndi
nkhondo yofanana ndi uchimo
kuti amenyane nayo. Anafunikira
chisomo chomwecho, kuti akhale
ndi moyo woyera.

Ngakhale Yohane, wophunzira
wokondedwa, amene
anaonetsera kotheratu kufanana
kwa Mpulumutsi, analibe
mwachibadwa kukhala ndi
kukongola kwa khalidwe
limenelo. Iye sanali wodzidalira
yekha ndi wofuna ulemu, koma
wopupuluma, ndi waukali
pamene anavulazidwa. Koma
pamene khalidwe la
Umulunguyo linaonekera kwa
iye, iye anawona kuperewera
kwake ndipo anadzichepetsa ndi
chidziwitso. Mphamvu ndi
chipiriro, mphamvu ndi

chifundo, ukulu ndi chifatso,
zomwe adaziwona m'moyo
watsiku ndi tsiku wa Mwana wa
Mulungu, zidadzaza moyo wake
ndi chisangalalo ndi chikondi.
Tsiku ndi tsiku mtima wake
unakokedwa kwa Khristu,
mpaka anataya kudziona yekha
chifukwa chokonda Mbuye wake.
Mkwiyo wake waukali, wofuna
kutchuka unalolera ku mphamvu
youmba ya Kristu. Chikoka cha
kubadwanso kwa Mzimu Woyera
chinakonanzanso mtima wake.
Mphamvu ya chikondi cha
Khristu inasinthira khalidwe. Izi

ndi zotsatira zotsimikizirika za
umodzi ndi Yesu. Pamene
Khristu akhala mu mtima,
chikhalidwe chonse
chimasandulika. Mzimu wa
Khristu, chikondi chake,
chimafewetsa mtima,
chimagonjetsa moyo,
ndikukweza maganizo ndi
zokhumba kwa Mulungu ndi
kumwamba.

Pamene Kristu anakwera
kumwamba, lingaliro la
kukhalapo Kwake linali lidakali
ndi otsatira Ake. Kunali

kukhalapo kwaumwini, kodzaza
ndi chikondi ndi kuwala. Yesu,
Mpulumutsi, amene anayenda
ndi kulankhula ndi kupemphera
nawo, amene analankhula
chiyembekezo ndi chithonhozo
kwa mitima yawo, anali, pamene
uthenga wa mtendere udakali pa
milomo yake, anatengedwa
kuchokera kwa iwo kupita
kumwamba, Liwu lake
linabwerera kwa iwo, pamene
mtambo wa angelo
unamulandira Iye—“Taonani, Ine
ndili pamodzi ndi inu masiku
onse, kufikira chimaliziro cha

dziko lapansi.” Mateyu 28:20 .
Anakwera kumwamba monga
munthu. Iwo ankadziwa kuti Iye
anali pamaso pa mpando
wachifumu wa Mulungu, Bwenzi
lawo ndi Mpulumutsi akadali;
kuti chifundo Chake chinali
chosasinthika; kuti Iye
anazindikiritsidwabe ndi anthu
ovutika. Iye anali kupereka
pamaso pa Mulungu zoyenera za
mwazi Wake wamtengo wapatali,
kusonyeza manja Ake
ovulazidwa ndi mapazi,
m’chikumbukiro cha mtengo
umene Iye analipirira kwa

awombole Ake. Anadziwa kuti anakwera kumwamba kukawakonzera malo, ndi kuti adzabweranso nadzawatengera kwa Iye yekha.

Pamene adakumana pamodzi atakwera kumwamba anali ofunitsitsa kukapereka zopempha zawo kwa Atate mdzina la Yesu. Mu mantha aakulu iwo anagwada mu pemphero, kubwereza chitsimikiziro, “Chirichonse chimene mudzapempha Atate m’dzina langa, adzakupatsani

inu. Kufikira tsopano
simunapempha kanthu m'dzina
langa; pemphani, ndipo
mudzalandira, kuti chimwemwe
chanu chisefukire.” Yohane 16:23,
24. Iwo anatambasula dzanja
lachikhulupiriro pamwamba ndi
pamwamba ndi mkangano
wamphamvu wakuti, “Kristu
ndiye amene adafa, inde
makamaka, amene anaukitsidwa,
amene ali pa dzanja lamanja la
Mulungu, amenenso
amapembedzera. kwa ife.”
Aroma 8:34 . Ndipo Pentekosite
inawabweretsera kukhalapo kwa

Mtonthozi, amene Kristu ananena za iye, “adzakhala mwa inu.” Ndipo Iye anali atapitiriza kunena kuti, “Kuli koyenera kwa inu kuti ndichoke Ine: pakuti ngati sindichoka, Nkhosweyo sadzadza kwa inu; koma ngati ndichoka, ndidzamtuma Iye kwa inu.” Yohane 14:17; 16:7.

Kuyambira pamenepo kudzera mwa Mzimu Woyera, Khristu anayenera kukhala nthawi zonse m’mitima ya ana ake. Chiyanjano chawo ndi Iye chinali chapafupi kuposa pamene Iye anali nawo payekha. Kuwala, ndi chikondi,

ndi mphamvu ya Kristu
wokhalamo zinawalira kupyolera
mwa iwo, kotero kuti anthu,
popenya, “anazizwa; ndipo
anazindikira kuti anali ndi Yesu.
Machitidwe 4:13 .

Zonse zimene Khristu anali kwa
ophunzira, Iye akufuna kuti
zikhale kwa ana Ake lero; pakuti
m’pemphero lotsiriza lija, ndi
kagulu kakang’ono ka ophunzira
atasonkhana kwa Iye, Iye anati,
“Sindipempherera awa okha,
komanso iwo amene

adzakhulupirira pa Ine ndi mawu awo. Yohane 17:20 .

Yesu anatipempherera, ndipo anapempha kuti tikhale amodzi ndi Iye, monga Iye ali mmodzi ndi Atate. Ndi mgwirizano wotani uwu! Mpulumutsi ananena za Iyemwini, “Mwana sakhoza kuchita kanthu pa Iye yekha; “Atate amene akhala mwa Ine, Iye achita ntchitozo.” Yohane 5:19; 14:10 . Ndiye ngati Kristu akukhala m’mitima yathu, adzagwira ntchito mwa ife “kufuna ndi kuchita monga

kumkomera Iye.” Afilipi 2:13 .
Tidzagwira ntchito monga Iye
anagwirira ntchito; tidzaonetsa
mzimu womwewo. Ndipo
chotero, kumukonda Iye ndi
kukhala mwa Iye, “tidzakula
mwa Iye m’zonse, amene ali
mutu, ndiye Kristu. Aefeso 4:15 .

Mutu 9—Ntchito ndi Moyo

Mulungu ndiye gwero la moyo
ndi kuwala ndi chisangalalo ku
chilengedwe. Monga cheza cha
kuwala kochokera kudzuwa,
monga mitsinje ya madzi
akutuluka mu kasupe wamoyo,
madalitso amatuluka kuchokera
kwa Iye kupita kwa zolengedwa
Zake zonse. Ndipo paliponse
pamene moyo wa Mulungu uli
m'mitima ya anthu,
udzayenderera kwa ena
mwachikondi ndi m'dalitso.

Chisangalalo cha Mpulumutsi wathu chinali pakukweza ndi kuombola anthu akugwa.

Chifukwa cha ichi sanaona moyo wake kukhala wofunika kwa Iye yekha, koma anapirira mtanda, nanyoza manyazi. Choncho angelo nthawi zonse amagwira ntchito kuti asangalale. Ichi ndi chisangalalo chawo. Chimene mitima yodzikonda ingachione ngati utumiki wochititsa manyazi, kutumikira iwo amene ali ovutika ndi m'njira iliyonse otsika mu khalidwe ndi udindo, ndi ntchito ya angelo opanda

uchimo. Mzimu wa chikondi chololera kuvutikira cha Kristu ndiwo mzimu umene ukufalikira kumwamba ndipo ndiwo maziko ake a chisangalalo. Umenewu ndiwo mzimu umene otsatira a Kristu adzakhala nawo, ntchito imene adzachita.

Pamene chikondi cha Khristu chaikidwa mu mtima, monga fungo lonunkhira sichingabisike. Chikoka chake chopatulika chidzamveka kwa onse amene timakumana nawo. Mzimu wa Kristu mu mtima uli ngati kasupe

m'chipululu, woyenda
kutsitsimula onse ndi kupangitsa
awo amene ali okonzeka kufa,
kukhala ofunitsitsa kumwa
madzi a moyo.

Chikondi kwa Yesu
chidzaonekera m'chikhumbo cha
kugwira ntchito pamene Iye
ankagwira ntchito yodalitsa ndi
kukweza anthu. Kudzatsogolera
ku chikondi, chifundo, ndi
chifundo kwa zolengedwa zonse
za chisamaliro cha Atate wathu
wakumwamba.

Moyo wa Mpulumutsi pa dziko
lapansi sunali moyo wofewa ndi
wodzipereka kwa Iyemwini,
koma anagwira ntchito
molimbikira, molimbika,
mosatopa kupulumutsa anthu
otayika. Kuchokera ku khola
kupita ku Kalvare Iye anatsatira
njira ya kudzikana ndipo
sanafune kumasulidwa ku
ntchito zolemetsa, maulendo
opweteka ndi chisamaliro
chotopetsa ndi ntchito. Iye anati:
“Mwana wa munthu sanabwere
kudzatumikiridwa, koma
kutumikira, ndi kupereka moyo

wake dipo la anthu ambiri.”

Mateyu 20:28 . Ichi chinali chinthu chimodzi chachikulu cha moyo Wake. Zina zonse zinali zachiwiri komanso zogonjera. Chinali chakudya Chake ndi chakumwa kuchita chifuniro cha Mulungu ndi kutsiriza ntchito yake. Kudzikonda ndi kudzikonda kunalibe gawo mu ntchito Yake.

Choncho amene ali ogawana nawo chisomo cha Khristu adzakhala okonzeka kupereka nsembe iliyonse, kuti ena amene

Iye anawafera akalandire
mphatso yakumwamba.
Adzachita zonse zomwe angathe
kuti dziko lapansi likhale
labwino kuti akhale momwemo.
Mzimu uwu ndiwo mphukira
yotsimikizika ya mzimu
wotembenuzidwadi. Munthu
akangobwera kwa Khristu,
mtima wake umakhala ndi
chikhumbo chofuna kudziwitsa
ena za bwenzi lamtengo wapatali
limene wapeza mwa Yesu;
chowonadi chopulumutsa ndi
choyeretsa sichingatsekeke mu
mtima mwake. Ngati tavekedwa

ndi chilungamo cha Khristu ndi kudzazidwa ndi chisangalalo cha Mzimu wake wokhalamo, sitingathe kukhala chete. Ngati talawa ndi kuona kuti Yehova ndi wabwino tidzakhala ndi chonena. Monga Filipo pamene adapeza Mpulumutsi, tidzaitanira ena pamaso pake. Tidzafuna kuonetsa kwa iwo zokopa za Khristu ndi zenizeni zosaoneka za dziko likudzalo. Padzakhala chikhumbo chachikulu chotsatira njira imene Yesu anayendamo. Padzakhala chikhumbo champhamvu chakuti awo

otizungulira 'awone

Mwanawankhosa wa Mulungu,
amene achotsa uchimo wa dziko
lapansi. Yohane 1:29 .

Ndipo kuyesetsa kudalitsa ena
kudzatidalitsa ife eni. Ichi chinali
cholinga cha Mulungu potipatsa
ife gawo kuti tichitepo kanthu
mu dongosolo la chiombolo. Iye
wapatsa anthu mwaŵi
wakukhala otenga nawo mbali
m'khalidwe laumulungu ndi,
m'malo mwawo, kugaŵira
madalitso kwa anthu anzawo.
Uwu ndiye ulemu wapamwamba

kwambiri, chisangalalo
chachikulu, chomwe ndi
chotheka kuti Mulungu apereke
kwa anthu. Awo amene
mwakutero amakhala otengamo
mbali m'ntchito zachikondi
amayandikira kwambiri kwa
Mlengi wawo.

Mulungu akanatha kupereka
uthenga wa uthenga wabwino,
ndi ntchito zonse za utumiki
wachikondi, kwa angelo
akumwamba. Ayenera kuti
anagwiritsa ntchito njira zina
pokwaniritsa cholinga chake.

Koma mu chikondi chake
chopanda malire anasankha
kutipanga ife antchito anzake ndi
Iye mwini, ndi Khristu ndi
angelo, kuti tigawane nawo
madalitso, chimwemwe,
kukwezedwa kwauzimu, zomwe
zimachokera ku utumiki
wopanda dyera.

Timabweretsedwa mu chifundo
ndi Khristu kudzera mu
chiyanjano cha zowawa zake.
Mchitidwe uliwonse
wodzipereka kaamba ka ubwino
wa ena umalimbitsa mzimu wa

kukoma mtima mu mtima wa
woperekayo, kum'gwirizantsa
kwambiri ndi Mombolo wa
dziko, amene “anali wolemera,
koma chifukwa cha inu . . .

Umphawi wake ukhoza kukhala
wolemera. 2 Akorinto 8:9 . Ndipo
m'pamene timakwaniritsa
cholinga cha Mulungu
m'chilengedwe chathu m'pamene
moyo ungakhale dalitso kwa ife.

Ngati mudzapita kukagwira
ntchito monga momwe Khristu
anakonzera kuti ophunzira ake
azichita, ndi kumupindulira

miyoyo, mudzamva kufunikira
kwa chidziwitso chakuya ndi
chidziwitso chochuluka mu
zinthu zaumulungu, ndipo
mudzakhala ndi njala ndi ludzu
la chilungamo. Mudzachonderera
Mulungu, ndipo chikhulupiriro
chanu chidzalimbikitsidwa,
ndipo moyo wanu udzamwa
zozama pa chitsime cha
chipulumutso. Kukumana ndi
chitsutso ndi mayesero
kudzakusonkhezerani
kuwerenga Baibulo ndi
pemphero. Mudzakula mu
chisomo ndi chidziwitso cha

Khristu, ndipo mudzakhala ndi chidziwitso cholemera.

Mzimu wa kugwirira ntchito mopanda dyera kwa ena umapereka kuya, kukhazikika, ndi kukongola konga kwa Khristu ku khalidwe, ndipo umabweretsa mtendere ndi chisangalalo kwa mwini wake. Zokhumba zakwezeka. Palibe malo a ulesi kapena kudzikonda. Iwo amene amatsatira chisomo chachikhristu amakula ndikukhala amphamvu potumikira Mulungu. Adzakhala

ndi malingaliro omveka bwino
auzimu, chikhulupiriro
chokhazikika, chokula, ndi
mphamvu yowonjezereka mu
pemphero. Mzimu wa Mulungu,
ukuyenda pa mzimu wawo,
umayitanitsa zigwirizano
zopatulika za moyo poyankha
kukhudza kwaumulungu. Awo
amene mwakutero adzipatulira
ku khama lopanda dyera kaamba
ka ubwino wa ena
motsimikizirikadi akupanga
chipulumutso chawo.

Njira yokhayo yakukulira
m'chisomo ndi kuchita mopanda
chidwi ndi ntchito imene Khristu
watilamulira—kuchita, mmene
tingathere, pothandiza ndi
kudalitsa amene akusowa
thandizo limene tingawapatse.
Mphamvu imabwera ndi
masewera olimbitsa thupi;
ntchito ndiyo mkhalidwe
weniweni wa moyo. Iwo amene
amayesetsa kukhalabe ndi moyo
wa chikhristu povomereza
mopanda pake madalitso amene
amabwera kudzera mu njira ya
chisomo, osachita kalikonse kwa

Khristu, akungoyesa kukhala ndi moyo ndi kudya osagwira ntchito. Ndipo mu uzimu monga m'dziko lachibadwidwe, izi nthawi zonse zimabweretsa kuwonongeka ndi kuwonongeka. Mwamuna amene akana kugwiritsira ntchito manja ake posapita nthawi amataya mphamvu zake zonse. Chotero Mkristu amene sangagwiritsire ntchito mphamvu zake zopatsidwa ndi Mulungu samalephera kukula kufikira kukhala Kristu, koma amataya mphamvu imene anali nayo kale.

Mpingo wa Khristu ndi
wosankhidwa ndi Mulungu kuti
apulumutse anthu. Ntchito yake
ndi kunyamula uthenga
wabwino ku dziko lonse lapansi.
Ndipo udindowo uli pa Akhristu
onse. Aliyense, malinga ndi luso
lake ndi mwayi wake, ayenera
kukwaniritsa ntchito ya
Mpulumutsi. Chikondi cha
Khristu, chovumbulutsidwa kwa
ife, chimatipanga ife amangawa
kwa onse osamudziwa Iye.
Mulungu watipatsa kuunika,

osati kwa ife tokha, koma kuti kuwalira.

Otsatira a Kristu akanakhala ogalamuka pa ntchito, pakanakhala zikwi zambiri kumene kuli mmodzi lero akulalikira uthenga wabwino m'maiko achikunja. Ndipo onse amene sakanatha kuchita nawo ntchitoyo, akanaichirikizabe ndi ndalama zawo, chifundo chawo, ndi mapemphero awo. Ndipo padzakhala kulimbikira kwambiri kwa miyoyo ya anthu m'mayiko achikhristu.

Sitiyenera kupita kumayiko
achikunja, kapena kuchoka
mnyumba yopapatiza, ngati kuli
komwe kuli ntchito yathu, kuti
tigwire ntchito ya Khristu.

Tingachite zimenezi kunyumba,
mumpingo, mwa anthu amene
timacheza nawo komanso amene
timachita nawo malonda.

Mbali yaikulu ya moyo wa
Mpulumutsi wathu padziko
lapansi inathera mu ntchito
yoleza mtima m'sitolo ya
kalipentala ku Nazarete. Angelo

otumikira anasonkhana ndi
Ambuye wa moyo pamene Iye
ankayenda limodzi ndi alimi ndi
antchito, osazindikirika ndi
osalemekezedwa. Iye anali
kukwaniritsa ntchito Yake
mokhulupirika pamene anali
kugwira ntchito yake yonyozeka
monga pamene Iye anachiritsa
odwala kapena poyenda pa
mafunde okanthidwa ndi
namondwe a ku Galileya. Kotero
mu ntchito zonyozeka ndi malo
otsika kwambiri a moyo, tikhoza
kuyenda ndi kugwira ntchito ndi
Yesu.

Mtumwiyu anati: “Munthu aliyense akhale mmene anaitanidwamo, akhale mmenemo ndi Mulungu. 1 Akorinto 7:24 . Munthu wamalonda angachite bizinesi yake m’njira yolemekeza Mbuye wake chifukwa cha kukhulupirika kwake. Ngati ali wotsatira woona wa Khristu adzanyamula chipembedzo chake muzochita zonse ndi kuwulula kwa anthu mzimu wa Khristu. Makaniko akhoza kukhala woyimilira wakhama

ndi wokhulupirika wa Iye amene anagwira ntchito yonyozeka ya moyo pakati pa mapiri a Galileya. Aliyense amene amatchula dzina la Khristu ayenera kugwira ntchito kuti ena, poona ntchito zake zabwino, atsogolere kulemekeza Mlengi ndi Mombolo wawo.

Ambiri adzikhululukira kuti asapereke mphatso zawo ku utumiki wa Khristu chifukwa ena anali ndi mphatso zapamwamba komanso zabwino. Lingaliro lafala kuti okhawo omwe ali ndi

luso lapadera ayenera kupatulira
luso lawo ku ntchito ya Mulungu.
Ambiri afika pozindikira kuti
matalente amaperekedwa kwa
gulu linalake loyanjidwa
kusiwapo ena amene ndithudi
sakuitanidwa kuchita nawo
ntchito zovutitsa kapena
mphotho. Koma sizikuimiridwa
moteru m'fanizoli. Pamene
mwini nyumbayo anaitana
antchito ake, anapatsa aliyense
ntchito yake.

Ndi mzimu wachikondi
tingachite ntchito zonyozeka

kwambiri pamoyo wathu
“monga kwa Ambuye.” Akolose
3:23 . Ngati chikondi cha
Mulungu chili mu mtima,
chidzaonekera m’oyo. Fungo
lokoma la Khristu lidzatizinga,
ndipo chikoka chathu
chidzakwezeka ndi kudalitsa.

Simuyenera kudikirira zochitika
zazikulu kapena kuyembekezera
luso lapadera musanapite
kukagwira ntchito ya Mulungu.
Simuyenera kukhala ndi lingaliro
la zomwe dziko lingaganize za
inu. Ngati moyo wanu watsiku

ndi tsiku uli umboni wa chiyero
ndi kuwona mtima kwa
chikhulupiriro chanu, ndipo ena
ali okhutiritsidwa kuti
mumafuna kuwapindulitsa,
zoyesayesa zanu sizidzatayika
kotheratu.

Ophunzira a Yesu odzichepetsa
ndi osauka kwambiri angakhale
dalitso kwa ena. Iwo
sangazindikire kuti akuchita
chabwino chirichonse chapadera,
koma mwa chisonkhezere chawo
chosazindikira angayambe
mafunde a madalitso amene

adzafutukuka ndi kuzama, ndi zotulukapo zodalitsika zomwe sangazizindikire kufikira tsiku la mphotho yomaliza. Sadzimva kapena kudziwa kuti akuchita chilichonse chachikulu.

Safunikira kudzitopetsa ndi nkhaŵa za chipambano. Iwo ayenera kungopitabe patsogolo mwakachetechete, kuchita mokhulupirika ntchito imene Yehova wapereka, ndipo moyo wawo sudzakhala wachabechabe. Miyoyo yawo idzakhala ikukula mochulukira mu chifaniziro cha Khristu; ali antchito pamodzi ndi

Mulungu m'moyo uno ndipo ali
oyenerera ntchito yapamwamba
ndi chisangalalo chopanda
mthunzi cha moyo ulinkudza.

Mutu 10—Kudziwa Mulungu

Pali njira zambiri zomwe
Mulungu akufuna kuti
adzidziwitse kwa ife ndi
kutibweretsa mu chiyanjano ndi
Iye. Chilengedwe chimalankhula
ndi malingaliro athu mosalekeza.
Mtima wotseguka
udzakhutitsidwa ndi chikondi
ndi ulemerero wa Mulungu
monga zawululidwa kudzera mu
ntchito za manja ake. Khutu
lomvera limatha kumva
ndikumvetsetsa zolankhula za
Mulungu kudzera mu zinthu

zachelengedwe. Minda
yobiriwira, mitengo italiitali,
mphukira ndi maluwa, mtambo
wodutsa, mvula yogwa, mtsinje
wobwebweta, ulemerero
wakumwamba, zimalankhula ndi
mitima yathu, ndi kutiitanira ife
kuti tidziwe ndi Iye amene
anazipanga zonsezo.

Mpulumutsi wathu anamanga
maphunziro ake a mtengo
wapatali ndi zinthu za
chilengedwe. Mitengo, mbalame,
maluwa a m'zigwa, zitunda,
nyanja, ndi miyamba yokongola,

limodzinso ndi zochitika ndi
zozungulira za moyo wa tsiku
ndi tsiku, zonsezo zinali
zogwirizana ndi mawu a
choonadi, kuti maphunziro Ake
anakumbukiridwanso
m'maganizo, ngakhale m'kati
mwa zodetsa nkhaŵa za moyo
wa munthu wotopetsa.

Mulungu afuna kuti ana ake
ayamike ntchito Zake ndi
kukondwera ndi kukongola
kophweka, kwachete kumene Iye
wakongoletsa nako dziko lathu
lapansi. Iye ali wokonda

chokongola, ndipo koposa zonse
zokopa kunja amakonda
kukongola kwa khalidwe;
Angafune kuti ife tikulitse
chiyero ndi kuphweka,
kukongola kwachete kwa
maluwa.

Ngati tingomvetsera, ntchito
zolengedwa za Mulungu
zidzatiphunzitsa maphunziro
amtengo wapatali a kumvera ndi
kukhulupirira. Kuchokera ku
nyenyezi zimene m'kupita
kwawo kosatha kudutsa
mlengalenga zimatsata mibadwo

ndi mibadwo njira yawo
yoikidwiratu, kufikira ku atomu
yocheperako, zinthu za
m'chilengedwe zimamvera
chifuniro cha Mlengi. Ndipo
Mulungu amasamala Chilichonse
ndipo amasunga Chilichonse
chimene adachilenga. Iye amene
amachirikiza maiko
osawerengeka motalika,
panthawi imodzimidziyo
amasamala zofuna za mpheta
yaing'ono ya bulauni yomwe
imayimba nyimbo yake
yodzichepetsa mopanda mantha.
Pamene anthu akutuluka ku

ntchito zawo za tsiku ndi tsiku,
monga pamene akupemphera;
pamene akugona usiku ndi
pamene akuuka m'mawa;
pamene munthu wolemera
akudya m'nyumba yake
yachifumu, kapena pamene
wosaukayo asonkhanitsa ana ake
pa bolodi laling'ono, aliyense
amayang'aniridwa mwachikondi
ndi Atate wakumwamba. Palibe
misozi yomwe imatuluka yomwe
Mulungu saiwona. Palibe
kumwetulira komwe Iye
samayika chizindikiro.

Ngati tikanakhulupirira zimenezi
kotheratu, nkhaŵa zonse
zosayenerera zikanathetsedwa.
Miyoyo yathu sukanadzazidwa
ndi zokhumudwitsa monga
tsopano; pakuti chirichonse, kaya
chachikulu kapena chaching'ono,
chikasiyidwa m'manja mwa
Mulungu, amene
sadodometsedwa ndi kuchuluka
kwa zosamalira, kapena
kuthedwa nzeru ndi kulemera
kwake. Tiyenera kusangalala ndi
mpumulo wa moyo umene
ambiri akhala achilendoko kwa
nthaŵi yaitali.

Pamene maganizo anu
akusangalala ndi kukongola
kokongola kwa dziko lapansi,
lingalirani za dziko lirinkudza,
limene silidzadziwa konse
kuipitsidwa kwa uchimo ndi
imfa; kumene nkhope ya
chilengedwe sidzavalanso
mthunzi wa themberero. Lolani
m'maganizo mwanu chithunzi
cha nyumba ya opulumutsidwa,
ndipo kumbukirani kuti
idzakhala yaulemerero kuposa
momwe mungaganizire mozama
kwambiri. Mu mphatso

zosiyanasiyana za Mulungu mu
chilengedwe timaona koma
kunyezimira kocheperako kwa
ulemerero Wake. Kwalembedwa,
“Zimene diso silinazione, kapena
khutu silinamve, kapena kulowa
mumtima mwa munthu, zinthu
zimene Mulungu wakonzera iwo
akumkonda Iye. 1 Akorinto 2:9 .

Wolembe ndakatulo ndi
wokhulupirira zachilengedwe ali
ndi zinthu zambiri zonena za
chilengedwe, koma Mkristu
ndiye amene amasangalala ndi
kukongola kwa dziko lapansi ndi

chiyamikiro chapamwamba,
chifukwa amazindikira ntchito ya
manja a Atate wake ndipo
amaona chikondi Chake
m'maluwa ndi zitsamba ndi
mitengo. Palibe amene
angamvetse bwino tanthauzo la
phiri ndi chigwa, mtsinje ndi
nyanja, amene samazona monga
chisonyezero cha chikondi cha
Mulungu kwa munthu.

Mulungu amalankhula nafe
kudzera mu ntchito zake
zosamalira komanso kudzera mu
chikoka cha Mzimu Wake

pamtima. M'mikhalidwe yathu
ndi malo ozungulira,
m'masinthidwe amene akuchitika
tsiku ndi tsiku otizungulira,
tingapeze maphunziro amtengo
wapatali ngati mitima yathu ili
yotseguka kuti tiizindikire.
Wamasalmo, akulondolera
ntchito ya chisungiko cha
Mulungu, akuti, "Dziko lapansi
lidzala ndi ubwino wa Yehova."
"Amene ali wanzeru,
nadasamalira izi, adzazindikira
chifundo cha Yehova." Salmo
33:5; 107:43.

Mulungu amalankhula nafe
m'mawu ake. Pano tili ndi mizere
yomveka bwino ya vumbulutso
la makhalidwe ake, zochita zake
ndi anthu, ndi ntchito yaikulu ya
chiombolo. Pano pali poyera
mbiri ya makolo akale ndi
aneneri ndi amuna ena oyera
akale. Anali anthu “omvera
zilakolako zomwe ife tiri nazo.”
Yakobo 5:17 . Timaona mmene
anavutikira m'zooketsa monga
zathu, momwe anagwera
m'mayesero monga ife tachitira,
ndipo komabe analimbikanso
mtima ndi kugonjetsa mwa

chisomo cha Mulungu; ndipo,
taonani, titonthozedwa
m'kulondola kwathu
chilungamo. Pamene
tikuwerenga za zochitika
zamtengo wapatali zopatsidwa
kwa iwo, za kuwala ndi chikondi
ndi dalitso zomwe zinali zawo
kuti asangalale nazo, ndi za
ntchito zomwe anachita
kupyolera mu chisomo
chopatsidwa kwa iwo, mzimu
umene unawauzira iwo
umayatsa lawi la kutsanzira
kopatulika m'mitima yathu ndipo
chikhumbo chokhala ngati iwo

m'makhalidwe —monga iwo
kuyenda ndi Mulungu.

Yesu ananena za Malemba a
Chipangano Chakale,—ndiponso
kuli kotani nanga za
Chatsopano,—“Iwo ndiwo
akuchitira umboni za Ine,”
Muomboli, amene ziyembekezo
zathu za moyo wosatha
zakhazikika mwa Iye. Yohane
5:39 . Inde, Baibulo lonse
limasimba za Kristu. Kuchokera
pa cholembedwa choyamba cha
chilengedwe—pakuti “kopanda
Iye sikunalengedwa kanthu

kalikonse” —kufikira ku lonjezo lomalizira, “Taonani, ndidza msanga,” tikuwerenga za ntchito Zake ndi kumvetsera ku liwu Lake. Yohane 1:3; Chivumbulutso 22:12 . Ngati mungam’dziwe Mpulumutsi, phunzirani Malemba Opatulika.

Dzadzani mtima wonse ndi mau a Mulungu. Iwo ndiwo madzi amoyo, akuthetsa ludzu lanu loyaka moto. Iwo ndiwo mkate wamoyo wochokera kumwamba. Yesu anati: “Mukapanda kudya thupi la Mwana wa munthu ndi

kumwa magazi ake, mulibe moyo
mwa inu. Ndipo
akudzifotokozero yekha kuti,
“Mawu amene ndilankhula kwa
inu ndiwo mzimu, ndi moyo.”
Yohane 6:53, 63. Matupi athu
amamangidwa ndi zimene
timadya ndi kumwa; ndipo
monga mu chuma cha
chilengedwe, momwemonso mu
chuma chauzimu: ndi chimene
timasinkhasinkha chimene
chidzapereka kamvekedwe ndi
mphamvu ku chikhalidwe chathu
chauzimu.

Mutu wa chiombolo ndi womwe
angelo amalakalaka
kuyang'anamo; idzakhala sayansi
ndi nyimbo ya owomboledwa
m'mibadwo yosatha ya muyaya.
Kodi sikoyenera kulingaliridwa
mosamalitsa ndi kuphunzira
tsopano? Chifundo chopanda
malire ndi chikondi cha Yesu,
nsembe yoperekedwa chifukwa
cha ife, zimafuna kusinkhasinkha
mozama kwambiri. Tiyenera
kukhazikika pa khalidwe la
Muomboli wathu wokondedwa
ndi Mtetezi. Tiyenera
kusinkhasinkha za ntchito ya Iye

amene anabwera
kudzapulumutsa anthu ake ku
machimo awo. Pamene
tikulingalira za mitu
yakumwamba motero,
chikhulupiriro chathu ndi
chikondi chathu chidzalimba,
ndipo mapemphero athu
adzakhala olandiridwa
mowonjezereka kwa Mulungu,
chifukwa adzakhala
osanganikirana mowonjezereka
ndi chikhulupiriro ndi chikondi.
Adzakhala anzeru ndi akhama.
Padzakhala chikhulupiriro
chochuluka mwa Yesu, ndi moyo

watsiku ndi tsiku mu mphamvu
Yake yopulumutsa kotheratu
onse amene amabwera kwa
Mulungu mwa Iye.

Pamene tikulingalira za ungwiro
wa Mpulumutsi, tidzalakalaka
kusandulika kotheratu ndi
kukonzedwanso mu chifaniziro
cha chiyero chake. Padzakhala
njala ndi ludzu la moyo kuti
likhale ngati Iye amene
timamukonda. Pamene maganizo
athu ali pa Khristu,
ndipamenenso tidzalankhula za

Iye kwa ena ndikumuyimira
kudziko lapansi.

Baibulo silinalembedwera
wophunzira yekhayo; m'malo
mwake, unalinganizidwira anthu
wamba. Zoonadi zazikulu
zofunika pa chipulumutso
zimamveketsedwa bwino monga
masana; Ndipo palibe amene
Adzasokera ndi kutayika njira
yake Kupatula amene akutsatira
Kuweruza kwawo mmalo mwa
chifuniro Cha Mulungu
chovumbulutsidwa.

Sitiyenera kutenga umboni wa
munthu aliyense pa zomwe
Malemba amaphunzitsa, koma
tiyenera kuphunzira mawu a
Mulungu tokha. Ngati tilola ena
kuganiza zathu, tidzakhala ndi
mphamvu zopunduka ndi luso
lochepa. Mphamvu zabwino
zamalingaliro zitha kukhala
zazing'ono chifukwa cha
kusachita masewera olimbitsa
thupi pamitu yoyenera kuyikapo
mpaka kulephera kuzindikira
tanthauzo lakuya la mawu a
Mulungu. Malingaliro adzakula
ngati agwiritsidwa ntchito

pofufuza kugwirizana kwa
nkhani za m'Baibulo,
kuyerekezera malemba ndi
malemba ndi zinthu zauzimu ndi
zauzimu.

Palibenso china chomwe
chingalimbikitse nzeru kuposa
kuphunzira Malemba. Palibe
buku lina lomwe liri lamphamvu
kwambiri kukweza malingaliro,
kupereka nyonga ku mphamvu,
monga chowonadi
chotambasuka, chokulitsa cha
Baibulo. Mawu a Mulungu
akadawerengedwa monga

momwe ayenera kukhalira, anthu akanakhala ndi malingaliro otambasuka, olemekezeka, ndi kukhazikika kwa zolinga zomwe sizikuwoneka kawirikawiri m'nthaŵi zino.

Koma pali phindu lochepa chabe la kuŵerenga Malemba mopupuluma. Munthu akhoza kuwerenga Baibulo lonse koma osaona kukongola kwake kapena kumvetsa tanthauzo lake lakuya ndi lobisika. Ndime imodzi yophunziridwa mpaka tanthauzo lake limveke bwino m'maganizo

ndipo kugwirizana kwake ndi
dongosolo la chipulumutso
n'koonekeratu, n'kopindulitsa
kwambiri kuposa kuwerenga
mitu yambiri popanda cholinga
chenicheni ndiponso malangizo
abwino opezedwa. Khalani ndi
Baibulo lanu. Pamene mwayi uli
nawo, uwerenge; konza
malembawo m'chikumbukiro
chako. Ngakhale pamene
mukuyenda m'makwalala
mungaŵerenge ndime ndi
kuisinkhasinkha, motero
mukuikonza m'maganizo.

Sitingapeze nzeru popanda
chidwi chenicheni ndi
kuphunzira mwapemphero.
Mbali zina za Malemba
n'zosavuta kuzimvetsa, koma
pali zinanso zimene tanthauzo
lake silimangooneka chabe.
Lemba liyenera kufananizidwa
ndi malembo. Payenera kukhala
kufufuza mosamala ndi
kusinkhasinkha mwapemphero.
Ndipo phunziro loterolo
lidzalipidwa kwambiri. Monga
momwe wogwirira mgodi
amavumbula mitsempha
yachitsulo chamtengo wapatali

chobisidwa pansi pa dziko
lapansi, momwemonso iye
amene amafufuza molimbika
mawu a Mulungu monga chuma
chobisika adzapeza zoonadi za
mtengo wapatali, zimene
zimabisidwa kwa wofunafuna
mosasamala. Mawu a kudzoza,
oganiziridwa mu mtima,
adzakhala ngati mitsinje yoyenda
kuchokera ku kasupe wa moyo.

Baibulo siliyenera
kuphunziridwa popanda
pemphero. Tisanatsegule
masamba ake tiyenera kupempha

chizindikiritso cha Mzimu
Woyera, ndipo chidzaperekedwa.
Pamene Natanayeli anadza kwa
Yesu, Mpulumutsi anafuula,
“Onani Mwisrayeli ndithu, mwa
iye mulibe chinyengo! Nataniele
anati, “Mwandidziwira kuti ine?”
Yesu anayankha, Filipino
asanakuitane iwe, pamene unali
pansi pa mkuyu, ndinakuona
iwe. Yohane 1:47, 48. Ndipo Yesu
adzationanso m’ malo obisika a
mapemphero ngati tim’ funafuna
Iye kuti atipatse kuunika kuti
tidziwê chimene chiri chowonadi.
Angelo ochokera ku dziko la

kuunika adzakhala pamodzi ndi
iwo amene modzichepetsa mtima
amafunafuna chitsogozo
chaumulungu.

Mzimu Woyera amakweza ndi
kulemekeza Mpulumutsi. Ndi
udindo wake kupereka Khristu,
chiyero cha chilungamo chake,
ndi chipulumutso chachikulu
chimene tiri nacho kudzera mwa
Iye. Yesu anati, “Iye adzalandira
za Ine, nadzawonetsa kwa inu.”
Yohane 16:14 . Mzimu wa
choonadi ndiye mphunzitsi
wothandiza wa choonadi cha

umulungu. Mulungu ayenera
kulemekeza chotani nanga
mtundu wa anthu, popeza kuti
Iye anapereka Mwana Wake kuti
adzawafera iwo ndipo anaika
Mzimu Wake kukhala
mphunzitsi wa munthu ndi
wotsogolera kosalekeza!

Mutu 11—Mwayi wa Pemphero

Kupyolera mu chilengedwe ndi vumbulutso, kupyolera mu chisamaliro chake, ndi chikoka cha Mzimu Wake, Mulungu amalankhula kwa ife. Koma izi sizokwanira; tiyeneranso kutsanulira mitima yathu kwa Iye. Kuti tikhale ndi moyo wauzimu ndi mphamvu, tiyenera kukhala ndi unansi weniweni ndi Atate wathu wakumwamba. Malingaliro athu akhoza kukokedwa kwa Iye; tingalingalire ntchito Zake,

zifundo Zake, madalitso Ake;
koma izi siziri, mu malingaliro
athunthu, kuyankhulana ndi Iye.
Kuti tiyankhule ndi Mulungu,
tiyenera kukhala ndi chonena
kwa Iye chokhudza moyo wathu
weniweni.

Pemphero ndi kutsegula mtima
kwa Mulungu monga kwa
bwenzi. Osati kuti ndikofunikira
kuti tidziwike kwa Mulungu
zomwe tili, koma kuti tithe
kumulandira Iye. Pemphero
silitsitsa Mulungu kwa ife, koma
limatikweza kwa Iye.

Pamene Yesu anali padziko
lapansi, anaphunzitsa ophunzila
ake mmene angapemphelele.

Anawalangiza kuti apereke
zosowa zawo za tsiku ndi tsiku
pamaso pa Mulungu, ndi kutaya
nkhawa zawo zonse pa Iye.

Ndipo chitsimikiziro chimene
adawapatsa kuti zopempha zawo
zimvedwe, ndicho chitsimikizo
kwa ifenso.

Yesu Mwiniwake, pamene anali
kukhala pakati pa anthu, nthawi
zambiri ankapemphera.

Mpulumutsi wathu
anadzizindikiritsa yekha ndi
zosoŵa zathu ndi kufooka
kwathu, popeza anakhala
wotipempha, wopempha,
wofunafuna kwa Atate wake
mphamvu zatsopano, kuti
atuluke wolimba mtima kaamba
ka ntchito ndi mayesero. Iye
ndiye chitsanzo chathu m'zinthu
zonse. Iye ndi mbale m'zofoka
zathu, “woyesedwa m'zonse
monga ife; koma monga
wopanda uchimo chikhalidwe
chake chidachoka ku choipa;
Anapirira zolimbana ndi

mazunzo a moyo m'dziko
lauchimo. Umunthu wake
unapangitsa pemphero kukhala
lofunikira ndi mwaŵi. Anapeza
chithonhozo ndi chisangalalo mu
chiyanjano ndi Atate Ake. Ndipo
ngati Mpulumutsi wa anthu,
Mwana wa Mulungu, anamva
kufunika kwa pemphero, kuli
bwanji anthu ofooka, ochimwa
kumva kufunika kwa pemphero
lochokera pansu pa mtima,
lokhazikika.

Atate wathu wakumwamba
akuyembekezera kutipatsa

madalitso ake. Ndi mwayi wathu
kumwa kwambiri pa kasupe wa
chikondi chosalekeza. Ndi
chodabwitsa chotani nanga kuti
timapemphera pang'ono!
Mulungu ndi wokonzeka ndipo
ndi wofunitsitsa kumva
pemphero loona mtima la
wodzichepetsa kwambiri mwa
ana ake, komabe pali kukayikira
kwakukulu kwa ife kuti
tidziwitse zomwe tikufuna kwa
Mulungu. Kodi angelo
akumwamba angaganize chiyani
za anthu osauka opanda chochita,
amene amakumana ndi

mayesero, pamene mtima wa
Mulungu wa chikondi chosatha
umawalakalaka, wokonzeka
kuwapatsa zoposa zimene
angapemphe kapena kuganiza,
komabe amapemphera pang'ono
ndipo amakhala ndi zimenezi?
chikhulupiriro chochepa? Angelo
amakonda kugwada pamaso pa
Mulungu; amakonda kukhala
pafupi ndi Iye. Amaona
kuyanjana ndi Mulungu kukhala
chimwemwe chawo chachikulu;
ndipo komabe ana a dziko
lapansi, amene akusowa
chithandizo chochuluka chimene

Mulungu yekha angapereke,
akuwoneka okhutitsidwa
kuyenda popanda kuwala kwa
Mzimu Wake, kugwirizana kwa
kukhalapo kwake.

Mudima wa woipa umawazinga
iwo amene anyalanyaza
kupemphera. Mayesero
akunong'onezana a mdani
amawanyengerera kuti achimwe;
ndipo zonse zili chifukwa chakuti
sagwiritsa ntchito mwayi umene
Mulungu wawapatsa m'kuika
kwaumulungu kwa pemphero.
Kodi nchifukwa ninji ana aamuna

ndi aakazi a Mulungu ayenera
kukhala onyinyirika
kupemphera, pamene pemphero
ndilo fungulo m'dzanja
lachikhulupiriro lotsegula
nkhokwe ya kumwamba,
kumene kuli chuma chopanda
malire cha Wamphamvuzonse?
Popanda kuleka kupemphera ndi
kupenyenera mwachangu tili
pachiwopsezo chakukula
mosasamala ndi kupatuka panjira
yolondola. Mdaniyo amafuna
mosalekeza kutsekereza njira
yopita ku mpando wachifundo,
kuti ife mwa kupembedzera

kowona mtima ndi
chikhulupiriro tisalandire
chisomo ndi mphamvu yakukana
mayesero.

Pali zinthu zina zimene
tingayembekezere kuti Mulungu
amve ndi kuyankha mapemphero
athu. Chimodzi mwazoyamba
ndi chakuti timamva kusowa
kwathu thandizo kuchokera kwa
Iye. Iye analonjeza kuti:

“Ndidzatsanulira madzi pa iye
wakumva ludzu, ndi mitsinje pa
nthaka youma. Yesaya 44:3 . Iwo
amene amva njala ndi ludzu la

chilungamo, amene amalakalaka
Mulungu, angakhale otsimikiza
kuti adzakhuta. Mtima uyenera
kukhala wotseguka ku chikoka
cha Mzimu, kapena madalitso a
Mulungu sangalandiridwe.

Chosowa chathu chachikulu ndi
mkangano ndipo
amatchonderera momveka
bwino. Koma Yehova ayenera
kufunidwa kuti achite zinthu izi
kwa ife. Iye anati: “Pemphani,
ndipo adzakupatsani.” Ndipo
“Iye amene sanatimana Mwana
Wake wa Iye yekha, koma

anampereka Iye chifukwa cha ife tonse, adzalekeranji kutipatsanso kwaulere zinthu zonse pamodzi ndi Iye? Mateyu 7:7; Aroma 8:32 .

Ngati tiyang'ana mphulupulu m'mitima mwathu, tikamamatira ku tchimo lililonse lodziwika, Ambuye sadzatimvera; koma pemphero la wolapa, mzimu wolapa, limalandiridwa nthawi zonse. Pamene zolakwa zonse zodziwika zitakonzedwa, tingakhulupirire kuti Mulungu adzayankha zopempha zathu. Kuyenerera kwathu

sikudzatiyamika ife ku chiyanjo
cha Mulungu; ndi kuyenera kwa
Yesu komwe kudzatipulumutsa,
mwazi wake umene
udzatiyeretsa; komabe tili ndi
ntchito yoti tichite mogwirizana
ndi mikhalidwe yovomerezeka.

Chinthu chinanso cha
mapemphero opambana ndi
chikhulupiriro. “Iye amene
abwera kwa Mulungu ayenera
kukhulupirira kuti Iye alipo, ndi
kuti Iye ali wobwezera mphotho
iwo amene akum’funa Iye.”
Ahebri 11:6 . Yesu anauza

ophunzira ake kuti: “Chilichonse chimene muchipempha popemphera, khulupirirani kuti mwachilandira, ndipo mudzakhala nacho. Marko 11:24 . Kodi ife timamutenga Iye pa mawu Ake?

Chitsimikizochi ndi chachikulu komanso chopanda malire, ndipo Iye ndi wokhulupirika amene walonjeza. Tikapanda kulandira zinthu zomwe tapempha, panthawi imene tikupempha, tiyenera kukhulupirirabe kuti Yehova amamva ndi kuyankha

mapemphero athu. Ndife olakwa
kwambiri ndi osaona
mwapang'onopang'ono kwakuti
nthawi zina timapempha zinthu
zimene sizingakhale dalitso kwa
ife, ndipo Atate wathu
wakumwamba mwachikondi
amayankha mapemphero athu
potipatsa chimene chingakhale
kaamba ka ubwino wathu
wapamwamba—chimene ife eni
tingachifune. ngati ndi
masomphenya aunikiridwa
mwaumulungu tikanatha kuona
zinthu zonse mmene zilili.
Pamene mapemphero athu

akuwoneka kuti sakuyankhidwa,
tiyenera kumamatira ku lonjezo;
pakuti nthawi yakuyankha
idzafika ndithu, ndipo
tidzalandira mdalitso womwe
tikufunikira kwambiri. Koma
kunena kuti pemphero
lidzayankhidwa nthawi zonse
mwanjira yomweyi komanso pa
chinthu chomwe tikukhumba,
ndiko kungoganizira. Mulungu
ndi wanzeru kwambiri moti
sangalakwitse, ndiponso ndi
wabwino kwambiri moti
sangawabisire zabwino anthu
amene amayenda mowongoka.

Choncho musaope kukhulupirira Iye, ngakhale simukuona yankho laposachedwa la mapemphero anu. Dalirani pa lonjezo Lake lotsimikizika, “Pemphani, ndipo chidzapatsidwa kwa inu.”

Ngati titenga uphungu ndi kukaikira ndi mantha athu, kapena kuyesa kuthetsa zonse zomwe sitingathe kuziwona bwino, tisanakhale ndi chikhulupiriro, zododometsa zidzangowonjezereka ndikuzama. Koma ngati tifika kwa Mulungu, tikudzimva

kukhala wopanda chochita ndi
wodalira, monga momwe tiriri,
ndipo mwachikhulupiriro
chodzichepetsa, chodalirika
tidziwike zokhumba zathu kwa
Iye amene chidziwitso chake
chilibe malire, amene amaona
zonse m'chilengedwe, amene
amalamulira chilichonse mwa
chifuniro ndi mawu ake. Iye
akhoza ndipo adzamvetsera
kulira kwathu, ndipo adzalola
kuunika kuwalira m'mitima
yathu. Kupyolera mu pemphero
loona mtima timalowetsedwa mu
mgwirizano ndi malingaliro a

Wopandamalire. Sitingakhale
opanda umboni wochititsa
chidwi panthaŵiyo kuti nkhope
ya Mombolo wathu ikutigwetsera
mwachifundo ndi mwachikondi,
koma izi ziri choncho. Sitingamve
kukhudza kwake kowoneka,
koma dzanja lake liri pa ife mwa
chikondi ndi chifundo
chachifundo.

Tikabwera kudzapempha
chifundo ndi madalitso kwa
Mulungu tiyenera kukhala ndi
mzimu wa chikondi ndi
chikhululukiro mu mitima yathu.

Kodi tingapemphere bwanji kuti,
“Mutikhululukire mangawa athu,
monga ifenso tikhululukira
amangawa athu,” komabe
n’kukhala ndi mzimu
wosakhululuka? Mateyu 6:12 .
Ngati tiyembekezera kuti
mapemphero athu amvedwe,
tiyenera kukhululukira ena
mofanana ndi mmene
timayembekezera kuti
atikhululukire.

Kulimbikira mu pemphero
kwapangidwa kukhala
chikhalidwe cha kulandira.

Tiyenera kupemphera nthawi zonse ngati tikufuna kukula m'chikhulupiriro ndi zochitika. Tiyenera 'kukhala chikhalire m'kupemphera,' 'kukhalabe m'kupemphera, ndi kuyang'anira momwemo ndi chiyamiko.

Aroma 12:12; Akolose 4:2 . Petro akulimbikitsa okhulupirira kukhala “odzisunga, ndi kukhala maso m'kupemphera.” 1 Petulo 4:7 . Paulo analangiza kuti: “M'zonse ndi pemphero, ndi pembedzero, pamodzi ndi chiyamiko, zopempha zanu zidziwike kwa Mulungu.” Afilipi

4:6 . “Koma inu okondedwa,” akutero Yuda, “kupemphera mu Mzimu Woyera, mudzisungire nokha m’chikondi cha Mulungu.” Yuda 20, 21. Pemphero losatha ndilo mgwirizano wosasweka wa moyo ndi Mulungu, kotero kuti moyo wochokera kwa Mulungu ukuyenderera m’moyo wathu; ndipo kuchokera ku moyo wathu, chiyero ndi chiyero zimabwerera kwa Mulungu.

Pali kufunikira kwa khama mu pemphero; musalole kanthu kukulepheretsani inu. Yesetsani

kusunga mgonero pakati pa Yesu
ndi moyo wanu. Fufuzani mpata
uliwonse kupita kumene
pemphero limakonda
kupangidwa. Iwo amene
akufunadi kuyanjana ndi
Mulungu adzawoneka mu
msonkhano wa mapemphero,
okhulupirika kuchita ntchito
yawo ndi kufunitsitsa ndi
kufunitsitsa kukolola zabwino
zonse zomwe angapeze.
Adzakonza mwaŵi uliwonse
wodziika okha kumene
angalandire kuwala kwa kuwala
kochokera kumwamba.

Tiyenera kupemphera m'banja,
ndipo koposa zonse
tisanyalanyaze pemphero
lachinsinsi, pakuti uwu ndi moyo
wa moyo. Sizingatheke kuti
mzimu utukuke pomwe
pemphero silimasamalidwa.
Pemphero la banja kapena
pagulu lokha silikwanira.
Payekha mzimu utseguke ku diso
loyang'anira la Mulungu.
Pemphero lachinsinsi liyenera
kumveka kokha ndi Mulungu
wakumva mapemphero. Palibe
khutu lachidwi lomwe

lingalandire mtolo wa zopempha
zotere. Mu pemphero lachinsinsi
mzimu umakhala wopanda
zisonkhezere zozungulira,
wopanda chisangalalo. Modekha,
koma mwamphamvu, idzafikira
kwa Mulungu. Chokoma ndi
chokhazikika chidzakhala
chikoka chochokera kwa Iye
amene amaona mobisika, amene
khutu lake liri lotseguka kuti
amve pemphero lochokera mu
mtima. Mwa chikhulupiliro
chodekha, chophweka moyo
umakhala ndi chiyanjano ndi
Mulungu ndipo

umadzisonkhanitsa kwa iwo
wokha kuwala kwa umulungu
kuulimbitsa ndi kuuchirikiza
pakulimbana ndi Satana.

Mulungu ndiye nsanja yathu ya
mphamvu.

Pempherani mu chipinda chanu,
ndipo pamene mukugwira
ntchito yanu ya tsiku ndi tsiku
mtima wanu udzikwezedwe kwa
Mulungu. Izi n'zimene Enoke
anayenda ndi Mulungu.

Mapemphero apakati awa
amakwera ngati zofukiza
zamtengo wapatali pamaso pa

mpando wachifumu wachisomo.
Satana sangajetse amene
mtima wake wakhazikika pa
Mulungu.

Palibe nthawi kapena malo
amene kuli kosayenera kupereka
pempheo kwa Mulungu. Palibe
chimene chingatipheretse
kukweza mitima yathu mu
mzimu wa pemphero lochokera
pansi pa mtima. M' maunyini a
m'khwala, mkati mwa kuchita
bizinesi, tingatumize pempho
kwa Mulungu ndi kuchonderera
chitsogozo chaumulungu, monga

momwe anachitira Nehemiya
pamene anapereka pempho lake
pamaso pa Mfumu Aritasasta.
Chophimba cha mgonero
chikhoza kupezeka kulikonse
kumene ife tiri. Tiyenera kukhala
ndi chitseko cha mtima
chotseguka mosalekeza ndi
kuyitanidwa kwathu kupita
mmwamba kuti Yesu abwere ndi
kudzakhala monga mlendo
wakumwamba mu moyo.

Ngakhale kuti pangakhale
mlengalenga wodetsedwa,
woipitsidwa wotizungulira,

sitiyenera kupuma movutikira,
koma tingakhale mumpweya
woyera wakumwamba. Tikhoza
kutseka khomo lililonse ku
malingaliro odetsedwa ndi
malingaliro osayera pakukweza
moyo pamaso pa Mulungu
kudzera mu pemphero loona
mtima. Iwo amene mitima yawo
ili yotseguka kuti alandire
chichirikizo ndi madalitso a
Mulungu adzayenda
mumlengalenga wopatulika
kuposa wa dziko lapansi ndipo
adzakhala ndi chiyanjano
chokhazikika ndi kumwamba.

Tiyenera kukhala ndi malingaliro
osiyana kwambiri a Yesu ndi
kumvetsetsa kokwanira kwa
mtengo wa zenizeni zamuyaya.
Kukongola kwa chiyero ndiko
kudzaza mitima ya ana a
Mulungu; ndi kuti ichi
chikwaniritsidwe, tiyenera
kufunafuna maululidwe
aumulungu a zinthu
zakumwamba.

Lolani mzimu utuluke ndi kupita
kumwamba, kuti Mulungu
atipatse ife mpweya wa

mlengalenga. Tikhoza kukhala pafupi kwambiri ndi Mulungu kotero kuti m'mayesero aliwonse osayembekezereka maganizo athu adzatembenukira kwa Iye mwachibadwa monga momwe duwa limatembenuzira kudzuwa.

Sungani zofuna zanu,
chisangalalo chanu, zowawa
zanu, nkhawa zanu, ndi mantha
anu pamaso pa Mulungu.

Simungathe kumsenzetsa Iye; inu
simungakhoze kumtopetsa Iye.
Iye amene amawerenga tsitsi la

m'mutu mwanu sanyalanyaza
zofuna za ana ake. “Yehova ndiye
wachifundo chachikulu, ndi
wachifundo.” Yakobo 5:11 .

Mtima wake wachikondi
umakhudzidwa ndi chisoni
chathu ngakhalenso ndi
zolankhula zathu. Tengani kwa
Iye chirichonse chimene
chimasokoneza maganizo. Palibe
chimene chingamlepheretse Iye
kuchisenza, pakuti Iye anyamula
zolengedwa, ndi wolamulira
zinthu zonse za m'chilengedwe.
Palibe chilichonse chokhudza
mtendere wathu chomwe chili

chochepa kwambiri kuti Iye
asachizindikire. Palibe mutu
muzochitika zathu zamdima
kwambiri kuti Iye awerenge;
palibe chododometsa chovuta
kwa Iye kuchimasulira. Palibe
tsoka limene lingagwere
wamng'ono wa ana Ake, palibe
nkhaŵa imene ingavutitse moyo,
palibe chimwemwe, palibe
pemphero lochokera pansu pa
mtima limene lingatuluke
pakamwa pake, limene Atate
wathu wakumwamba salipenya,
kapena limene Iye sachita nawo
chidwi. “Iye achiritsa osweka

mtima, namanga mabala awo.”
Salmo 147:3 . Ubale pakati pa
Mulungu ndi mzimu uliwonse
uli wosiyana ndi wodzaza ngati
kuti palibe mzimu wina padziko
lapansi woti ugawane nawo
chisamaliro Chake, osati mzimu
wina umene Iye anapereka
Mwana Wake wokondedwa.

Yesu anati: “Mudzapempha
m’dzina langa: ndipo sindinena
kwa inu, kuti Ine
ndidzakupemphererani inu
Atate; “Ine ndinakusankhani inu:
. . . Yohane 16:26, 27; 15:16 . Koma

kupemphera m'dzina la Yesu si
kungotchula dzinalo
kumayambiriro ndi kumapeto
kwa pemphero. Ndiko
kupemphera mu malingaliro ndi
mzimu wa Yesu, pamene ife
timakhulupirira malonjezano
Ake, kudalira pa chisomo chake,
ndi kugwira ntchito zake.

Mulungu sakutanthauza kuti
aliyense wa ife akhale
wodzipatula kapena amonke
n'kupuma pa ntchito za
m'dzikoli n'cholinga choti
adzipereke kuchita zinthu

zokhudza kulambira. Moyo
uyenera kukhala ngati moyo wa
Khristu-pakati pa phiri ndi
unyinji. Amene sachita kalikonse
koma kupemphera
posachedwapa adzasiya
kupemphera, kapena
mapemphero ake adzakhala
chizolowezi. Pamene anthu
adzichotsa okha m'moyo wa
chikhalidwe cha anthu, kutali ndi
gawo la ntchito yachikhristu ndi
kunyamula; pamene asiya
kugwira ntchito mwakhama
kaamba ka Mbuye amene
anawagwirira ntchito

mwakhama, amataya nkhani ya
pemphero ndipo alibe
chisonkhezere cha kudzipereka.
Mapemphero awo amakhala
aumwini ndi odzikonda.
Sangapempherere zofuna za
anthu kapena kumangidwa kwa
ufumu wa Khristu, kuchonderera
nyonga yogwirira ntchito.

Timataya mtima
tikamanyalanyaza mwayi
wosonkhana kuti tizilimbikitsana
ndi kulimbikitsana mu utumiki
wa Mulungu. Choonadi cha
mawu ake chimataya kuoneka

bwino ndi kufunika kwake
m'malingaliro athu. Mitima yathu
imasiya kuunikiridwa ndi
kudzutsidwa ndi chikoka chawo
choyeretsa, ndipo timafooka mu
uzimu. M'mayanjano athu
monga Akristu timataya zambiri
chifukwa cha kupanda chifundo
ndi wina ndi mnzake. Iye amene
adzitsekera yekha kwa iyemwini
sakukwaniritsa udindo umene
Mulungu anaupanga kuti
akwaniritse. Kukulitsa koyenera
kwa chikhalidwe cha
chikhalidwe chatu
kumatibweretsa ku chifundo ndi

ena ndipo ndi njira ya chitukuko
ndi mphamvu kwa ife mu
utumiki wa Mulungu.

Ngati Akristu akasonkhana
pamodzi, akumalankhulana wina
ndi mnzake za chikondi cha
Mulungu ndi chowonadi cha
mtengo wapatali cha
chiwombolo, mitima yawo
ikanatsitsimutsidwa ndipo iwo
akanatsitsimula wina ndi
mnzake. Tikhoza kukhala
tikuphunzira zambiri za Atate
wathu wakumwamba tsiku ndi
tsiku, kukhala ndi chidziwitso

chartsopano cha chisomo chake;
pamenepo tidzakhumba
kulankhula za chikondi Chake;
ndipo pamene tichita izi, mitima
yathu idzatenthedwa ndi
kulimbikitsidwa. Ngati
timaganiza ndi kuyankhula
zambiri za Yesu, ndi kuchepera
kwa ife tokha, tiyenera kukhala
ndi zambiri za kupezeka kwake.

Ngati tikanangoganiza za
Mulungu kaŵirikaŵiri pamene
tili ndi umboni wa chisamaliro
chake kwa ife tiyenera
kumusunga nthawi zonse

m'maganizo mwathu ndipo
tiyenera kusangalala kulankhula
za Iye ndi kum'tamanda.

Timalankhula za zinthu
zakuthupi chifukwa tili ndi
chidwi nazo. Timalankhula za
anzathu chifukwa timawakonda;
chimwemwe chathu ndi zowawa
zathu zimangiriridwa nawo.

Komabe tili ndi chifukwa
chachikulu kwambiri chokondera
Mulungu kuposa kukonda
mabwenzi athu apadziko lapansi;
chiyenera kukhala chinthu
chachibadwidwe cha dziko
lapansi kumupanga Iye kukhala

woyamba m'malingaliro athu
onse, kulankhula za ubwino
Wake ndi kunena za mphamvu
yake. Mphatso zolemerera
zimene watipatsa sizinalingalire
kuti zitenge maganizo athu ndi
chikondi chathu kotero kuti
tisakhale ndi chopereka kwa
Mulungu; nthawi zonse
amakhala kutikumbutsa za Iye
ndi kutimanga m'zomangira za
chikondi ndi chiyamiko kwa
Wopindula wathu
wakumwamba. Timakhala pafupi
kwambiri ndi malo otsika a dziko
lapansi. Tiyeni tikweze maso athu

ku khomo lotseguka la kachisi wakumwamba, kumene kuwala kwa ulemerero wa Mulungu kumawalira pankhope ya Kristu, amene “akhozanso kupulumutsa konsekonse iwo akuyandikira kwa Mulungu mwa Iye. Ahebri 7:25 .

Tiyenera kutamanda Mulungu kwambiri “chifukwa cha ubwino wake, ndi zodabwitsa zake kwa ana a anthu.” Salmo 107:8 .

Zochita zathu zopembedza zisakhale ndi kupempha ndi kulandira kwathunthu.

Tisamangoganizira zofuna zathu
nthawi zonse ndipo
tisamaganizire za phindu limene
timalandira. Sitikupemphera
mopambanitsa, koma ndife oleka
kupereka chiyamiko. Ndife
olandira nthawi zonse a chifundo
cha Mulungu, komabe
kuyamikira kwathu kochepa
bwanji, timamutamanda
mochepa pa zomwe watichitira.

Kale Yehova analamula Aisrayeli,
pamene anasonkhana pamodzi
kaamba ka utumiki Wake, kuti:
“Mudzadya pamaso pa Yehova

Mulungu wanu, ndi kusangalala
ndi zonse muziika manja anu pa
izo, inu ndi a m'nyumba zanu,
m'mene Yehova Mulungu wanu
wakudalitsani. ." Deuteronomo
12:7 . Zimene zimachitidwa
kaamba ka ulemerero wa
Mulungu ziyenera kuchitidwa
mokondwera, ndi nyimbo za
chitamando ndi chiyamiko, osati
ndi chisoni ndi chisoni.

Mulungu wathu ndi Atate
wachifundo komanso
wachifundo. Utumiki wake
suyenera kuwonedwa ngati

zochita zomvetsa chisoni,
zovutitsa mtima. Ziyenera
kukhala zosangalatsa kulambira
Yehova ndi kutenga nawo mbali
pa ntchito yake. Mulungu
sakanafuna kuti ana Ake, amene
chipulumutso chachikulu chotere
chaperekedwa kwa iwo, achite
ngati kuti anali wovutitsa,
wovutitsa. Iye ndi bwenzi lawo
lapamtima; ndipo pamene
amlambira Iye, amayembekezera
kukhala nawo, kuwadalitsa ndi
kuwatonthoza, kudzaza mitima
yawo ndi chisangalalo ndi
chikondi. Yehova amafuna kuti

ana ake atonthozedwe mu
utumiki wake ndi kupeza
chisangalalo chochuluka kuposa
kuvutika mu ntchito yake. Iye
akufuna kuti iwo amene
amabwera kudzamlambira
atenge nawo maganizo a mtengo
wapatali a chisamaliro chake ndi
chikondi chake, kuti asangalale
mu ntchito zonse za moyo wa
tsiku ndi tsiku, kuti akhale ndi
chisomo chochita zinthu zonse
moona mtima ndi
mokhulupirika.

Tiyenera kusunkhana za mtanda.
Khristu ndi Iye wopachikidwa
ayenera kukhala mutu wa
kulingalira, kukambirana, ndi
kutengeka kwathu kosangalatsa.
Tiyenera kusunga m'maganizo
mwathu madalitso onse amene
timalandira kuchokera kwa
Mulungu, ndipo pamene
tizindikira chikondi chake
chachikulu tiyenera kukhala
okonzeka kudalira zonse ku
dzanja limene linakhomeredwa
pa mtanda chifukwa cha ife.

Moyo ukhoza kukwera pafupi
ndi kumwamba pa mapiko a
chitamando. Mulungu
amapembedzedwa ndi nyimbo
ndi nyimbo m'mabwalo
akumwamba, ndipo pamene
tisonyeza kuyamikira kwathu
tikuyandikira kulambira kwa
makamu akumwamba. "Iye
amene apereka matamando
amalemekeza" Mulungu. Salmo
50:23 . Tiyeni ndi chisangalalo
chaulemu tibwere pamaso pa
Mlengi wathu, ndi "chiyamiko,
ndi mawu anyimbo." Yesaya 51:3

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Mutu 12—Zoyenera Kuchita ndi Kukayikakayika

Many, especially those who are young in the Christian life, are at times troubled with the suggestions of skepticism. There are in the Bible many things which they cannot explain, or even understand, and Satan employs these to shake their faith in the Scriptures as a revelation from God. They ask, “How shall I know the right way? If the Bible is indeed the word of God, how

can I be freed from these doubts and perplexities?”

God never asks us to believe, without giving sufficient evidence upon which to base our faith. His existence, His character, the truthfulness of His word, are all established by testimony that appeals to our reason; and this testimony is abundant. Yet God has never removed the possibility of doubt. Our faith must rest upon evidence, not demonstration. Those who wish to doubt will have opportunity;

while those who really desire to know the truth will find plenty of evidence on which to rest their faith.

It is impossible for finite minds fully to comprehend the character or the works of the Infinite One. To the keenest intellect, the most highly educated mind, that holy Being must ever remain clothed in mystery. “Canst thou by searching find out God? canst thou find out the Almighty unto perfection? It is as high as heaven; what canst thou do?

deeper than hell; what canst thou know?" Job 11:7, 8.

The apostle Paul exclaims, "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are His judgments, and His ways past finding out!" Romans 11:33. But though "clouds and darkness are round about Him," "righteousness and judgment are the foundation of His throne." Psalm 97:2, R.V. We can so far comprehend His dealings with us, and the motives by which He

is actuated, that we may discern boundless love and mercy united to infinite power. We can understand as much of His purposes as it is for our good to know; and beyond this we must still trust the hand that is omnipotent, the heart that is full of love.

The word of God, like the character of its divine Author, presents mysteries that can never be fully comprehended by finite beings. The entrance of sin into the world, the incarnation of

Christ, regeneration, the resurrection, and many other subjects presented in the Bible, are mysteries too deep for the human mind to explain, or even fully to comprehend. But we have no reason to doubt God's word because we cannot understand the mysteries of His providence. In the natural world we are constantly surrounded with mysteries that we cannot fathom. The very humblest forms of life present a problem that the wisest of philosophers is powerless to explain. Everywhere are wonders

beyond our ken. Should we then be surprised to find that in the spiritual world also there are mysteries that we cannot fathom? The difficulty lies solely in the weakness and narrowness of the human mind. God has given us in the Scriptures sufficient evidence of their divine character, and we are not to doubt His word because we cannot understand all the mysteries of His providence.

Mtumwi Petro ananena kuti
m'Malemba muli zinthu “zovuta
kuzizindikira, zimene anthu

osaphunzira ndi osakhazikika
apotoza . . . 2 Petulo 3:16 . Zovuta
za m'Malemba zalimbikitsidwa
ndi okayikira ngati mtsutso
wotsutsa Baibulo; koma kutali
ndi zimenezi, iwo amapanga
umboni wamphamvu wa
kuuziridwa kwake
kwaumulungu. Zikadapanda
nkhani za Mulungu koma zomwe
tikadazizindikira mosavuta; ngati
ukulu wake ndi ukulu wake
zikanazindikirika ndi malingaliro
amalire, ndiye kuti Baibulo
silikanakhala ndi ziyeneretso
zosalakwa za ulamuliro

waumulungu. Ulemerero ndi zinsinsi za mitu yoperekedwayo ziyenera kulimbikitsa chikhulupiriro kuti ndi mawu a Mulungu.

Baibulo limafutukula chowonadi ndi kuphweka ndi kusintha kotheratu ku zosoŵa ndi zokhumba za mtima wa munthu, zimene zadabwitsa ndi kukopa maganizo ophunzitsidwa bwino kwambiri, pamene limatheketsa odzichepetsa ndi opanda chikhalidwe kuzindikira njira ya chipulumutso. Ndipo komabe

zowonadi zonenedwa
mophwekazi zimagwira mitu
yokwezeka kwambiri, yofika
patali kwambiri, yopitirira
mphamvu ya kuzindikira ya
munthu, mwakuti tingathe
kuzilandira kokha chifukwa
chakuti Mulungu wazilengeza.
Chotero dongosolo la
chiwombolo latsegulidwa kwa
ife, kuti munthu aliyense aone
masitepe amene ayenera kuchita
mu kulapa kwa Mulungu ndi
chikhulupiriro cha kwa Ambuye
wathu Yesu Khristu, kuti
apulumsidwe m'njira yoikika

ya Mulungu; komabe pansi pa
choonadi ichi, chomveka
chophweka, pali zinsinsi zomwe
ziri zobisika za ulemerero
Wake-zinsinsi zomwe
zimagonjetsa malingaliro mu
kufufuza kwake, komabe
zimalimbikitsa wofunafuna
choonadi moona mtima ndi
ulemu ndi chikhulupiriro.
Pamene amafufuza kwambiri
m'Baibulo, m'pamenenso
amatsimikiza kwambiri kuti ndi
mawu a Mulungu wamoyo,
ndipo maganizo a anthu

amagwadira ukulu wa
vumbulutso laumulungu.

Kuvomereza kuti sitingathe
kumvetsa bwino choonadi
chachikulu cha Baibulo ndiko
kungovomereza kuti malingaliro
omalizira ndi osakwanira kuti
agwire zopanda malire; kuti
munthu, ndi chidziwitso chake
chochepa, chaumunthu, sangathe
kumvetsa zolinga za Kudziwa
Zonse.

Chifukwa iwo sangathe
kuzindikira zinsinsi zake zonse,

okayikira ndi osakhulupirira
amakana mawu a Mulungu;
ndipo si onse amene amati
amakhulupirira Baibulo amene
ali omasuka ku ngozi pa mfundo
imeneyi. Mtumwiyo anati:
“Yang’anirani, abale, kuti kapena
ukakhale mwa wina wa inu
mtima woipa wakusakhulupirira,
wakulekana ndi Mulungu
wamoyo. Ahebri 3:12 .
M’poyenera kuphunzira
mosamalitsa ziphunzitso za
Baibulo ndi kufufuza “zakuya za
Mulungu” monga momwe
Malemba amavumbulidwira. 1

Akorinto 2:10 . Ngakhale kuti
“zobisika nza Yehova Mulungu
wathu,” “zinthu zovumbulidwa
ndi zathu.” Deuteronomo 29:29 .
Koma ndi ntchito ya Satana
kupotoza mphamvu zofufuza za
maganizo. Kunyada kwina
kumaphatikizidwa ndi
kulingalira kwa choonadi cha
Baibulo, kotero kuti anthu
amamva kukhala opanda
chipiriro ndi kugonjetsedwa ngati
sangathe kufotokoza mbali
iliyonse ya Lemba mokhutiritsa.
N’zochititsa manyazi kwambiri
kwa iwo kuvomereza kuti

sakumvetsa mawu ouziridwawo.
Sali okonzeka kudikira moleza
mtima mpaka Mulungu adzaone
koyenera kuwaululira choonadi.
Iwo amaona kuti nzeru zawo
zaumunthu zosathandizidwa ndi
zokwanira kuti ziwathandize
kumvetsa Malemba, ndipo
akalephera kuchita zimenezi,
amakana ulamuliro wake.
Ndizowona kuti nthanthi zambiri
ndi ziphunzitso zofala zomwe
zimaganiziridwa kuti zachokera
m'Baibulo zilibe maziko
m'chiphunzitso chake, ndipo
ndithudi ziri zosemphana ndi

lingaliro lonse la kudzoza. Zinthu izi zakhala zokayikitsa ndi zododometsa kwa anthu ambiri. Komabe, iwo sali olemetsa ku mawu a Mulungu, koma ku kupotoza kwa anthu.

Zikadakhala zotheke kuti zolengedwa zifike pakumvetsetsa kokwanira kwa Mulungu ndi ntchito Zake, pamenepo, zitafika pamfundoyi, sipakanakhala kwa iwo kupezanso chowonadi, palibe kukula m'chidziwitso, sikudzakhalanso kukula kwa maganizo kapena mtima.

Mulungu sakanakhalanso
wamkulu; ndipo munthu, akafika
malire a chidziwitso ndi kupeza,
adzasiya kupita patsogolo.

Tithokoze Mulungu kuti sizili
choncho. Mulungu alibe malire;
mwa Iye muli “chuma chonse cha
nzeru ndi chidziwitso.” Akolose
2:3 . Ndipo mpaka muyaya anthu
akhoza kufunafuna, kuphunzira
nthawi zonse, koma osatopetsa
chuma cha nzeru Zake, ubwino
Wake, ndi mphamvu Zake.

Mulungu akufuna kuti ngakhale
m'moyo uno chowonadi cha

mawu ake chizikhala
chikuwululidwa kwa anthu ake.
Pali njira imodzi yokha yomwe
chidziwitsochi chingapezeke.
Tikhoza kumvetsetsa mawu a
Mulungu kokha kupyolera mu
kuunika kwa Mzimu umene
mawuwo anaperekedwa. “Zinthu
za Mulungu palibe munthu
azidziwa, koma Mzimu wa
Mulungu; “Pakuti Mzimu
asanthula zinthu zonse, inde,
zakuya za Mulungu.” 1 Akorinto
2:11, 10. Ndipo lonjezo la
Mpulumutsi kwa otsatira ake
linali lakuti, “Pamene Iye abwera,

Mzimu wa choonadi,
adzakutsogolerani inu
m'choonadi chonse.... izo kwa
inu.” Yohane 16:13, 14 .

Mulungu amafuna kuti munthu
agwiritse ntchito mphamvu zake
za kulingalira; ndipo kuphunzira
Baibulo kudzalimbitsa ndi
kukweza maganizo monga palibe
phunziro lina lililonse. Komabe
tiyenera kusamala ndi kulingalira
kwaumulungu, komwe
kumakhudzidwa ndi kufooka ndi
kufooka kwa umunthu. Ngati
sitikhala ndi Malemba

ophimbidwa ndi kumvetsetsa
kwathu, kotero kuti chowonadi
chomveka bwino sichingamveke,
tiyenera kukhala ndi kuphweka
ndi chikhulupiriro cha mwana
wamng'ono, wokonzeka
kuphunzira, ndi kupempha
thandizo la Mzimu Woyera.
Lingaliro la mphamvu ndi nzeru
za Mulungu, ndi kusakhoza
kwathu kuzindikira ukulu wake,
ziyenera kutilimbikitsa ndi
kudzichepetsa, ndipo tiyenera
kutsegula mawu ake, monga
momwe tingalowe pamaso pake,
ndi mantha oyera. Pamene tifika

ku Baibulo, kulingalira kuyenera kuvomereza ulamuliro woposa womwewo, ndipo mtima ndi luntha ziyenera kugwadira INE NDINE wamkulu.

Pali zinthu zambiri zooneka ngati zovuta kapena zosaoneka bwino, zimene Mulungu adzazifotokoza momveka bwino ndi zosavuta kwa iwo amene amafuna kuzimvetsa. Koma popanda chitsogozo cha Mzimu Woyera tidzakhala olakwa nthawi zonse kupotoza Malemba kapena kuwamasulira molakwika. Pali

kuwêrenga Baibulo kochuluka
kosapindulitsa ndipo nthawi
zambiri kumakhala kovulaza.
Pamene mawu a Mulungu
atsegulidwa opanda ulemu ndi
opanda pemphero; pamene
maganizo ndi zokonda siziikidwa
pa Mulungu, kapena
kugwirizana ndi chifuniro Chake,
maganizo amadzazidwa ndi
chikaiko; ndipo paphunziro
lenilenilo la Baibulo, kukayikira
kumalimbitsa. Mdaniyo
amalamulira maganizo, ndipo
akupereka kutanthauzira
kolakwika. Nthawi zonse

pamene anthu safuna kukhala
m'chigwirizano ndi Mulungu
m'mawu ndi m'zochita,
pamenepo, mosasamala kanthu
kuti aphunzira motani, ali ndi
thayo la kulakwa m'kumvetsetsa
kwawo Malemba, ndipo sikuli
kwachisungiko kudalira ku
mafotokozedwe awo. Awo amene
amayang'ana m'Malemba kuti
apeze zosiyana, alibe chidziwitso
chazimu. Ndi masomphenya
opotoka adzaona zifukwa
zambiri zokayikitsa ndi
kusakhulupirira mu zinthu

zomveka bwino komanso
zosavuta.

Zibiseni momwe angakhalire,
chifukwa chenicheni cha
kukaikira ndi kukayikira, nthawi
zambiri, ndi chikondi cha
uchimo. Ziphunzitsa ndi ziletso
za Mau a Mulungu
nzosalandiridwa kwa onyada,
mtima wokonda uchimo, ndipo
iwo amene safuna kumvera
malamulo ake ali okonzeka
kukayikira ulamuliro wake. Kuti
tifike pa choonadi, tiyenera
kukhala ndi mtima wofunitsitsa

kudziwa choonadi komanso
kufunitsitsa kuchitsatira. Ndipo
onse amene amabwera ndi
mzimu umenewu ku phunziro la
Baibulo adzapeza umboni
wochuluka wakuti liri mawu a
Mulungu, ndipo angapeze
kumvetsetsa kwa choonadi chake
chimene chidzawapangitsa
kukhala anzeru kufikira
chipulumutso.

Khristu anati, “Ngati munthu
afuna kuchita chifuniro Chake,
adzadziwa za chiphunzitsocho.”
Yohane 7:17 , R.V. M’ malo

mofunsa ndi kudandaula pa
zimene simukuzimvetsa,
samalani kuunika kumene
kukuunikirani kale, ndipo
mudzalandira kuwala
kokulirapo. Mwa chisomo cha
Khristu, gwirani ntchito iliyonse
yomwe yafotokozedwa
momveka bwino ku chidziwitso
chanu, ndipo mudzakhala
okonzeka kumvetsetsa ndi
kuchita zomwe mukukayikira
tsopano.

Pali umboni umene uli
wotsegukira kwa

onse,—ophunzira kwambiri, ndi osadziwa kulemba—umboni wachidziwitsi. Mulungu akutiitana ife kuti tidzitsimikizire tokha zenizeni za mawu ake, choonadi cha malonjezo ake. Iye amatiuza kuti “laŵani ndi kuona kuti Yehova ndi wabwino.”

Salmo 34:8 . M'malo modalira mawu a wina, tiyenera kulawa tokha. Iye anati, “Pemphani, ndipo mudzalandira.” Yohane 16:24 . Malonjezo ake adzakwaniritsidwa. Iwo sanalepherepo; sangalephere konse. Ndipo pamene ife

tikuyandikira kwa Yesu, ndi kukondwera mu chidzalo cha chikondi chake, kukaikira kwathu ndi mdima zidzachoka mu kuwala kwa kukhalapo kwake.

Mtumwi Paulo ananena kuti Mulungu “anatilanditsa ife ku mphamvu ya mdima, natipititsa mu ufumu wa Mwana wake wokondedwa.” Akolose 1:13 . Ndipo aliyense amene wadutsa kuchokera ku imfa kupita ku moyo ali wokhoza “kuikapo chizindikiro chake kuti Mulungu

ali woona.” Yohane 3:33 . Akhoza kuchitira umboni, “Ndinafuna chithandizo, ndipo ndinachipeza mwa Yesu. Chosowa chilichonse chinaperekedwa, njala ya moyo wanga inakhutitsidwa; ndipo tsopano Baibulo kwa ine liri vumbulutso la Yesu Khristu. Kodi mukufunsa chifukwa chake ndimakhulupirira Yesu? Chifukwa Iye ali kwa ine Mpulumutsi waumulungu. N’chifukwa chiyani ndimakhulupirira Baibulo? Chifukwa ndapeza kuti ndi mawu a Mulungu ku moyo

wanga.” Tikhoza kukhala ndi umboni mwa ife tokha kuti Baibulo ndi loona, kuti Khristu ndi Mwana wa Mulungu. Tikudziwa kuti sitikutsatira nthano zopekedwa mochenjera.

Petulo analimbikitsa abale ake kuti ‘akule m’cisomo ndi m’cidziwitso ca Ambuye ndi Mpulumutsi wathu Yesu Kristu. 2 Petulo 3:18 . Pamene anthu a Mulungu akukula m’chisomo, adzakhala akulandira kumvetsetsa momveka bwino kwa mawu ake. Adzazindikira

kuwala kwatsopano ndi
kukongola kwa choonadi chake
chopatulika. Izi zakhala zoonā
m'mbiri ya mpingo m'mibado
yonse, ndipo motero
zidzapitirirabe mpaka kumapeto.
“Njira ya olungama ili ngati
kuunika kwa mbandakucha,
kumene kumaŵala
mowonjezereka kufikira usana
wangwiro.” Miyambo 4:18 , R.V.,
m'mphepete.

Ndi chikhulupiriro tikhoza
kuyang'ana ku moyo wotsatira
ndi kugwira lonjezo la Mulungu

la kukula kwa luntha, mphamvu
zaumunthu kugwirizana ndi
umulungu, ndi mphamvu
iliyonse ya moyo kulumikizidwa
mwachindunji ndi Gwero la
kuwala. Tikhoza kusangalala kuti
zonse zimene zatidodometsa
m'makonzedwe a Mulungu
zidzamveka zomveka, zinthu
zovuta kuzimvetsetsa zidzapeza
kulongosola; ndipo pamene
malingaliro athu amalire adapeza
chisokonezo chokha ndi zolinga
zosweka, tidzawona mgwirizano
wangwiro ndi wokongola
kwambiri. “Tsopano tipenya

m'kalirole mwamdima; koma
pamenepo maso ndi maso:
tsopano ndidziwa mderamdera;
koma pamenepo ndidzazindikira,
monganso ndidziwika. 1
Akorinto 13:12 .

Mutu 13—Kukondwera mwa Ambuye

Ana a Mulungu akuitanidwa kukhala oimira Khristu, kusonyeza ubwino ndi chifundo cha Ambuye. Monga Yesu wativumbulutsira ife chikhalidwe chenicheni cha Atate, kotero ife tiyenera kuwulula Khristu ku dziko limene silidziwa chikondi chake chachifundo, chachifundo. “Monga munandituma Ine ku dziko lapansi,” anatero Yesu, “Inenso ndinatumiza iwo kudziko lapansi.” “Ine mwa iwo,

ndi Inu mwa Ine; kuti dziko
lapansi lizindikire kuti Inu
munandituma Ine.” Yohane 17:18,
23 . Mtumwi Paulo anauza
ophunzira a Yesu kuti:
“Mwaonekeratu kuti ndinu
kalata wa Kristu,” “wodziwika
ndi wowerengedwa ndi anthu
onse.” 2 Ba-Korinto 3:3, 2. Mu
bana bakwe boonse, Jesu ulatuma
lugwalo kucisi. Ngati muli
wotsatira wa Khristu,
amakutumizirani kalata kubanja,
mudzi, msewu, kumene
mukukhala. Yesu, atakhala mwa
inu, amafuna kulankhula ndi

mitima ya anthu amene
samudziwa. Mwina saŵerenga
Baibulo, kapena samamva mawu
olankhula nawo m' masamba ake;
saona chikondi cha Mulungu
kudzera mu ntchito zake. Koma
ngati muli woyimilira woota wa
Yesu, zikhoza kukhala kuti
kudzera mwa inu
adzatsogozedwa kuti amvetse za
ubwino wake ndi kupezedwa
kumkonda ndi kumtumikira Iye.

Akristu amaikidwa kukhala
onyamula kuunika panjira yopita
kumwamba. Ayenera kuwunikira

ku dziko kuunika kuwalira pa
iwo kuchokera kwa Khristu.
Moyo wawo ndi makhalidwe
awo akhale otero kuti kudzera
mwa iwo ena apeze lingaliro
loyenera la Khristu ndi utumiki
wake.

Ngati tiyimira Khristu,
tidzapangitsa kuti utumiki wake
ukhale wokopa, monga momwe
ulili. Akristu amene
amasonkhanitsa mdima ndi
chisoni m'miyoyo yawo, ndi
kung'ung'udza ndi kudandaula,
akupereka kwa ena

chithunzithunzi chabodza cha
Mulungu ndi moyo wachikristu.
Amapereka chithunzithunzi
chakuti Mulungu sakondwera
kukhala ndi ana ake
achimwemwe, ndipo mwa ichi
amachitira umboni wonama
motsutsana ndi Atate wathu
wakumwamba.

Satana amasangalala
akamatsogolera ana a Mulungu
ku kusakhulupirira ndi
kukhumudwa. Iye amasangalala
kutiona titasiya kukhulupirira
Mulungu, tikukayikira zoti iye

ndi wofunitsitsa kutipulumutsa.
Iye amakonda kutipangitsa
kumva kuti Yehova adzatichitira
zoipa ndi malangizo ake. Ndi
ntchito ya Satana kuyimira
Ambuye monga wopanda
chifundo ndi chisoni. Amapotoza
choonadi ponena za Iye.
Amadzaza m'malingaliro ndi
malingaliro onama okhudza
Mulungu; ndipo m'malo
mokhazikika pa chowonadi
ponena za Atate wathu
wakumwamba, ifenso
kaŵirikaŵiri timaika maganizo
athu pa mabodza a Satana ndi

kusalemekeza Mulungu mwa
kusam'khulupirira ndi
kung'ung'udza motsutsana ndi
Iye. Satana amafuna nthawi
zonse kupanga moyo
wachipembedzo kukhala
wachisoni. Amafuna kuti
iwoneke ngati yotopetsa
komanso yovuta; ndipo pamene
Mkhristu aonetsa m'moyo wake
kawonedwe kameneka ka
chipembedzo, iye, kupyolera mu
kusakhulupirira kwake,
akuchirikiza bodza la Satana.

Ambiri, akuyenda m'njira ya
moyo, amalingalira zolakwa
zawo ndi zolephera ndi
zokhumudwitsa, ndipo mitima
yawo imadzazidwa ndi chisoni
ndi kulefulidwa. Pamene ndinali
ku Ulaya, mlongo wina amene
anali kuchita zimenezi, yemwe
anali m'chisoni chachikulu,
anandilembera kalata,
kundipempha mawu
ondilimbikitsa. Usiku
nditamaliza kuwerenga kalata
yake ndinalota ndili m'munda,
ndipo wina amene ankaoneka
kuti ndi mwini dimbalo

ankanditsogolera m'njira zake.
Ndinali kusonkhanitsa
maluwawo ndikusangalala ndi
fungo lawo, pamene mlongo
ameneyu, yemwe ankayenda
pambali panga, anandiitanira
chisamaliro changa ku zitsamba
zosawoneka bwino zomwe
zinkamulepheretsa kuyenda.
Kumeneko anali kulira ndi kulira.
Iye sanali kuyenda m'njiramo,
kutsatira wolondolerayo, koma
anali kuyenda pakati pa minga
ndi minga. "O," anadandaula
moteru, "kodi sichiri chomvetsa
chisoni kuti munda

wokongolawu wavunditsidwa
ndi minga? Kenako
wotsogolerayo anati, “Ilekeni
mingayo, chifukwa
idzangokuvulazani.
Sonkhanitsani maluwa, maluwa,
ndi pinki.

Kodi sipanakhalepo zowala
muzochitika zanu? Kodi
simunakhalepo ndi nyengo
zamtengo wapatali pamene
mtima wanu unagunda ndi
chisangalalo poyankha Mzimu
wa Mulungu? Mukayang'ana
m'mbuyo m'machaputala a moyo

wanu, kodi simupeza masamba
osangalatsa? Kodi malonjezo a
Mulungu sali ngati maluwa
onunkhira, amene amamera
m'mbali mwa njira yanu kumbali
zonse? Kodi simudzalola
kukongola kwawo ndi kukoma
kwawo kudzaza mtima wanu ndi
chisangalalo?

Minga ndi minga idzangokulasa
ndi kukumvetsa cisoni; ndipo
ngati musonkhanitsa izi zokha,
ndi kuzipereka kwa ena, kodi
simuli, kuwonjezera pa
kupeputsa ubwino wa Mulungu

inu, ndi kutsekereza iwo
akuzungulirani kuyenda m'njira
ya moyo?

Sichanzeru kusonkhanitsa
zikumbukiro zonse
zosakondweretsa za moyo
wakale, - mphulupulu ndi
zokhumudwitsa zake,
kuyankhula pa izo ndi kulira pa
izo mpaka titalemedwa ndi
kukhumudwa. Moyo
wokhumudwitsidwa
umadzazidwa ndi mdima,
kutsekereza kuunika kwa
Mulungu ku moyo wake

ndikuyika mthunzi panjira ya
ena.

Tithokoze Mulungu chifukwa cha
zithunzi zowala zomwe
wapereka kwa ife. Tiyeni
tisonkhanitse pamodzi
zitsimikizo zodala za chikondi
chake, kuti tiziziyang'ana
mosalekeza: Mwana wa Mulungu
akusiya mpando wachifumu wa
Atate wake, naveka umulungu
wake ndi umunthu, kuti
akapululumutse munthu ku
mphamvu ya Satana; Chigonjetso
chake m'malo mwathu, kutsegula

kumwamba kwa anthu, kuulula
kwa masomphenya a anthu
chipinda chakukhalapo kumene
Umulungu umavumbulutsa
ulemerero Wake; mtundu
wakugwa unakwezedwa
kudzenje la chionongeko m'mene
uchimo unaugwetsera,
nabweretsedwanso m'chiyanjano
ndi Mulungu wopanda malire,
ndi kupirira mayesero
aumulungu mwa chikhulupiriro
mwa Muomboli wathu,
atavekedwa chilungamo cha
Kristu, ndi kukwezedwa ku
mpando wachifumu wake. —izi

ndi zithunzi zomwe Mulungu akufuna kuti tiganizire.

Pamene tikuwoneka kuti tikukayika za chikondi cha Mulungu ndi kusakhulupirira malonjezo ake timamunyoza ndikumvetsa chisoni Mzimu wake Woyera. Kodi mayi angamve bwanji ngati ana ake amangokhalira kumudandaula nthawi zonse, ngati kuti sakuwafunira zabwino, pamene moyo wake wonse ankayesetsa kupititsa patsogolo zofuna zawo ndi kuwatonthoza? Tiyerekeze

kuti akukayikira chikondi chake;
zingamuswe mtima. Kodi kholo
lililonse lingamve bwanji ngati
ana ake amachitira zimenezi?

Nanga Atate wathu
wakumwamba angatione bwanji
tikamakana cikondi cake, cimene
camupangitsa kuti apeleke
Mwana wake wobadwa yekha
kuti tikhale ndi moyo?

Mtumwiyu analemba kuti: “Iye
amene sanatimana Mwana wake
wa Iye yekha, koma anampereka
chifukwa cha ife tonse,
adzalekeranji kutipatsanso
kwaulere zinthu zonse pamodzi

ndi Iye? Aroma 8:32 . Ndipo ndi angati, mwa zochita zawo, ngati si m'mawu, akunena kuti, "Ambuye sakutanthauza izi kwa ine. Kapena akonda ena, koma sandikonda Ine."

Zonsezi zikuwononga moyo wako; pakuti mawu aliwonse achikaiko amene ukunena akuitanira mayesero a Satana; Kukulimbitsa chikaiko mwainu, ndipo Ndi chisoni chochokera kwa inu angelo otumikira. Satana akakuyesani musapume mawu achikaiko kapena mdima. Ngati

musankha kutsegula chitseko ku
malingaliro ake, malingaliro anu
adzadzazidwa ndi
kusakhulupirira ndi mafunso
opanduka. Ngati mulankhula
zakukhosi kwanu, kukaikira
kulikonse kumene mukunena
sikumakhudza inu nokha, koma
ndi mbewu imene idzamere ndi
kubala zipatso m'moyo wa ena,
ndipo kungakhale kosatheka
kutsutsa chisonkhezere cha
mawu anu. Inu nokha mukhoza
kuchira ku nyengo ya mayesero
ndi ku msampha wa Satana,
koma ena amene atengeka ndi

chikoka chanu sangathe kuthawa
kusakhulupirira komwe
mwalingalira. Ndikofunikira
chotani nanga kuti tilankhule
zinthu zokhazo zimene
zingapatse mphamvu yauzimu
ndi moyo!

Angelo akumvetsera kuti amve
za mtundu wanji wa lipoti limene
mukupereka ku dziko la Mbuye
wanu wakumwamba. Lolani
zolankhula zanu zikhale za Iye
amene ali ndi moyo
kukupembedzerani inu pamaso
pa Atate. Pamene mugwira

dzanja la bwenzi, lolani
matamando kwa Mulungu
akhale pa milomo yanu ndi mu
mtima mwanu. Izi zidzakopa
maganizo ake kwa Yesu.

Onse ali ndi mayesero; zowawa
zobvuta kupirira, ziyeso zovuta
kuzikana. Usauze mavuto ako
kwa anzako, koma tengera zonse
kwa Mulungu m'pemphero.

Likhazikitseni lamulo kuti
musanene ngakhale liwu limodzi
lokayikira kapena kugwa
mphwayi. Mungachite zambiri
kukondweretsa moyo wa ena ndi

kulimbikitsa zoyesayesa zawo,
mwa mawu a chiyembekezo ndi
chisangalalo choyera.

Pali anthu ambiri olimba mtima
omwe amapanikizidwa kwambiri
ndi mayesero, pafupifupi
okonzeka kukomoka polimbana
ndi iwo eni komanso ndi
mphamvu za zoyipa.

Musafooketse munthu woteroyo
pakulimbana kwake kolimba.

Musangalatseni ndi mawu
olimba mtima, opatsa
chiyembekezo omwe
angamulimbikitse panjira yake.

Momwemo kuunika kwa Kristu kuwalira kwa inu. “Palibe mmodzi wa ife amene amadzikhala yekha moyo.”

Aroma 14:7 . Ndi chisonkhezere chathu chosazindikira ena angalimbikitsidwe ndi kulimbikitsidwa, kapena angakhumudwe, ndi kuchotsedwa kwa Kristu ndi chowonadi.

Pali ambiri amene ali ndi maganizo olakwika pa moyo ndi makhalidwe a Khristu. Iwo amaganiza kuti Iye analibe

kutentha ndi dzuwa, kuti anali
wouma mtima, wouma mtima,
wopanda chisangalalo.

M'zochitika zambiri zochitika
zonse zachipembedzo
zimasonkhezeredwa ndi
malingaliro omvetsa chisoni
ameneŵa.

Nthawi zambiri zimanenedwa
kuti Yesu anali kulira, koma
sanadziwike kuti ankamwetulira.

Mpulumutsi wathu analidi
munthu wazisoni, wodziwa
zowawa, pakuti anatsegula
mtima wake ku matsoka onse a

anthu. Koma ngakhale moyo
wake unali wodzikana yekha ndi
wodzazidwa ndi zowawa ndi
chisamaliro, mzimu wake
sunaphwanyidwe. Nkhope yake
sinasonyeze chisoni ndi
kukhumudwa, koma nthawi
zonse ya bata. Mtima wake unali
kasupe wa moyo, ndipo
kulikonse kumene ankapita
ankanyamula mpumulo ndi
mtendere, chisangalalo ndi
chisangalalo.

Mpulumutsi wathu anali
wozama komanso wowona

mtima kwambiri, koma
osakhumudwa kapena
kukhumudwa. Moyo wa iwo
amene amamutsanzira Iye
udzakhala wodzala ndi cholinga
chenicheni; adzakhala ndi
malingaliro ozama a udindo
waumwini. Alevi
adzaponderizedwa;
sipadzakhala chisangalalo
chaphokoso, palibe nthabwala
zamwano; koma chipembedzo
cha Yesu chimapereka mtendere
ngati mtsinje. Sichizimitsa
kuwala kwa chisangalalo;
Sichiletsa kukondwa kapena

kuphimba nkhope yadzuwa,
yomwetulira. Khristu sanabwere
kudzatumikiridwa koma
kutumikira; ndipo pamene
chikondi chake chilamulira mu
mtima, tidzatsatira chitsanzo
chake.

Ngati tikhala opambana
m'maganizo mwathu zochita
zosakoma mtima ndi
zosalungama za ena tidzaona
kukhala kosatheka kuwakonda
monga momwe Kristu
anatikondera; koma ngati
maganizo athu akhala pa

chikondi chodabwitsa ndi chisoni
cha Khristu pa ife, mzimu
womwewo udzayenderera kwa
ena. Tiyenera kukondana ndi
kulemekezana, mosasamala
kanthu za zolakwa ndi
zophophonya zimene
sitingalephere kuziwona.
Kudzichepetsa ndi kusadzidalira
ziyenera kukulitsidwa, ndi
kukhala woleza mtima ndi
zolakwa za ena. Izi zidzathetsa
kudzikonda konse kocheperako
ndikutipangitsa kukhala amtima
waukulu komanso owolowa
manja.

Wamasalmo anati: “Khulupirira
Yehova, ndipo chita chokoma;
momwemo mudzakhala
m’dzikomo, ndipo
mudzadyetsedwa ndithu. Salmo
37:3 . “Khulupirira Yehova.”
Tsiku lililonse lili ndi
zothodwetsa zake, zosamalira
zake ndi zododometsa; ndipo
tikakumana momwe
timakonzekera kuyankhula za
zovuta ndi mayesero athu.
Mavuto obwereka ambiri
amalowa, mantha ochuluka
amachititsidwa, kulemedwa kwa

nkhawa koteroko
kumawonetsedwa, kuti wina
angaganize kuti tinalibe
Mpulumutsi wachifundo,
wachikondi wokonzeka kumva
zopempha zathu zonse
ndikukhala kwa ife thandizo
lomwe lilipo nthawi iliyonse
yakusowa. .

Ena amakhala ndi mantha nthawi
zonse, ndikubwereka zovuta.
Tsiku ndi tsiku akuzunguliridwa
ndi zizindikiro za chikondi cha
Mulungu; tsiku lililonse
akusangalala ndi zabwino za

chisungiko Chake; koma
amanyalanyaza madalitso amene
alipowa. Mitima yawo ikhazikika
pa chinthu chotsutsana chomwe
akuopa kuti chingadze; kapena
vuto lina lingakhalepodi limene,
ngakhale laling'ono,
limatsekereza maso awo ku
zinthu zambiri zimene zimafuna
chiyamikiro. Mavuto omwe
amakumana nawo, m'malo
mowatsogolera kwa Mulungu,
gwero lokha la chithandizo
chawo, amawalekanitsa kwa Iye
chifukwa amadzutsa chipwirikiti
ndi kukhumudwa.

Kodi tingachite bwino kukhala osakhulupirira? N'cifukwa ciani tiyenela kukhala osayamikila ndi osakhulupilika? Yesu ndiye bwenzi lathu; kumwamba konse kuli ndi chidwi ndi ubwino wathu. Tisalole zododometsa ndi nkhawa za moyo watsiku ndi tsiku kusokoneza maganizo ndi kuphimba nkhope. Ngati titero tidzakhala ndi chinachake chotikhumudwitsa ndi chokhumudwitsa. Tisamachite zinthu zongofuna kutikwiyitsa ndi kutibvala, koma zimene

sizingatithandize kupirira
mayesero.

Mutha kudodometsedwa ndi
bizinesi; ziyembekezo zanu
zikhoza kukhala zakuda ndi
mdima, ndipo inu mukhoza
kuopsezedwa ndi kutaika; koma
musataye mtima; Taya nkhawa
zako kwa Mulungu, ndipo khala
wodekha ndi wokondwa.

Pempherani nzeru kuti muzitha
kuyendetsa zinthu mwanzeru,
ndipo potero mupewe kutaya ndi
tsoka. Chitani zonse zomwe
mungathe kuti mubweretse

zotsatira zabwino. Yesu
walonjeza thandizo lake, koma
osati mopanda khama lathu.
Pamene, kudalira Mthandizi
wathu, mwachita zonse zomwe
mungathe, vomerezani zotsatira
mokondwera.

Sichifuniro cha Mulungu kuti
anthu ake aledwe ndi
chisamaliro. Koma Mbuye wathu
satinyenga. Sanena kwa ife kuti,
“Musaope; palibe zowopsa
panjira yako. Amadziwa kuti pali
mayesero ndi zoopsa, ndipo
amachita nafe momveka bwino.

Safuna kuchotsa anthu ake
m'dziko lauchimo ndi loipa,
koma amawalozera ku malo
othawirako osalephera.

Pemphero lake kwa ophunzira
ake linali, "Sindikupempha kuti
Inu muwachotse iwo m'dziko
lapansi, koma kuti Inu
muwasunge iwo kuletsa
woipayo." "M'dziko lapansi," Iye
akutero, "mudzakhala nacho
chisautso: koma limbikani mtima;
Ine ndaligonjetsa dziko lapansi.
Yohane 17:15; 16:33 .

Mu Ulaliki wake wa pa Phiri,
Kristu anaphunzitsa ophunzira
ake maphunziro a mtengo
wapatali okhudza kufunika
kokhulupirira Mulungu.

Maphunzirowa anapangidwa
kuti azilimbikitsa ana a Mulungu
m'mibadwo yonse, ndipo afika
m'nthawi yathu ino odzala ndi
malangizo ndi chithonhozo.

Mpulumutsi analozera otsatira
ake kwa mbalame za
mumlengalenga pamene
zikuimba nyimbo zotamanda
Mulungu, zosasokonezeka ndi
malingaliro osamala, pakuti

“sizimafesa ayi, kapena
sizimatema.” Ndipo komabe
Atate wamkulu amawapatsa
zosowa zawo. Mpulumutsi
akufunsa, “Kodi inu simuli
opambana iwo? Mateyu 6:26 .
Mthandizi wamkulu wa munthu
ndi nyama amatsegula dzanja
Lake ndi kupereka zolengedwa
Zake zonse. Mbalame
zamlengalenga sizimazizindikira.
Iye saponya chakudya
m’malipiro awo, koma
Amawapatsa zosoŵa zawo.
Ayenera kusonkhanitsa tirigu
amene wawabalalitsira. Ayenera

kukonza zinthu zopangira zisa zawo zazing'ono. Ayenera kudyetsa ana awo. Iwo amapita kukayimba nyimbo ku ntchito yawo, pakuti “Atate wanu wakumwamba amazidyetsa.” Ndipo "kodi inu simuli abwino kuposa iwo?" Kodi inu, monga anzeru, olambira auzimu, simuli a mtengo woposa mbalame za mumlengalenga? Kodi Woyambitsa moyo wathu, Wosunga moyo wathu, amene anatipanga m'chifaniziro Chake chaumulungu, sadzatipatsa zofunika zathu ngati tidalira Iye?

Kristu analozera ophunzira ake
ku maluwa a m'munda,
akumakula mochuluka ndi
kunyezimira mu kukongola
kophweka kumene Atate
wakumwamba anawapatsa,
monga chisonyezero cha
chikondi chake kwa munthu. Iye
anati: “Taganizirani mmene
maluwa akutchire amakulira.
Kukongola ndi kuphweka kwa
maluwa achilengedwe amenewa
kumaposa kukongola kwa
Solomo. Zovala zokongola
kwambiri zopangidwa ndi luso

lazojambula sizingafanane ndi
chisomo chachilengedwe ndi
kukongola konyezimira kwa
maluwa a chilengedwe cha
Mulungu. Yesu akufunsa kuti:
“Ngati Mulungu abveka chotero
udzu wa kuthengo, umene uli
lero, ndi mawa uponyedwa
pamoto, nanga inu
sadzakuvekani inu koposa
kopambana, inu a chikhulupiriro
chochepa? Mateyu 6:28, 30. Ngati
Mulungu, Mmisiri waumulungu,
apatsa maluwa ang’onoang’ono
amene amawonongeka tsiku ndi
tsiku mitundu yawo yosaoneka

bwino ndi yosiyanasiyana, kodi
iye adzakhala ndi chisamaliro
chokulirapo chotani kwa awo
olengedwa m'chifanizo Chake?
Phunziro ili la Khristu ndi
chidzudzulo ku maganizo odetsa
nkhawa, kudodoma ndi
kukayika, kwa mtima wopanda
chikhulupiriro.

Ambuye akanakhala ndi ana ake
onse aamuna ndi aakazi
okondwa, amtendere, ndi
omvera. Yesu anati: “Mtendere
wanga ndikupatsani; Ine
sindikupatsani inu monga dziko

lapansi lipatsa. Mtima wanu usavutike, kapena usachite mantha. “Zinthu izi ndalankhula ndi inu, kuti chimwemwe changa chikhale mwa inu, ndi kuti chimwemwe chanu chidzale.” Yohane 14:27; 15:11 .

Chimwemwe chimene chimafunidwa kuchokera ku zolinga zadyera, kunja kwa njira ya ntchito, n'chopanda malire, choyenera, ndi chosakhalitsa; chimapita, ndipo moyo udzadzazidwa ndi kusungulumwa ndi chisoni;

koma pali chimwemwe ndi
kukhutitsidwa mu utumiki wa
Mulungu; Mkristu samasiyidwa
kuyenda m'njira
zosatsimikizirika; Sanasiyidwe
ku zodandaula pachabe ndi
zokhumudwitsa. Ngati tilibe
zokondweretsa za moyo uno
tingakhalebe okondwa
kuyang'ana ku moyo wopitirira.

Koma ngakhale pano Akhristu
akhoza kukhala ndi chisangalalo
cha chiyanjano ndi Khristu; iwo
akhoza kukhala ndi kuwala kwa
chikondi Chake, chitonthozo

chosatha cha kupezeka Kwake.
Njira iliyonse m'moyo
ingatiyandikitse ife kuyandikira
kwa Yesu, ingatipatse ife
chidziwitso chakuya cha
chikondi chake, ndipo itifikitse ife
sitepe imodzi pafupi ndi nyumba
yodalitsika yamtendere. Ndiye
tisataye chidaliro chathu, koma
tikhale ndi chitsimikizo cholimba,
cholimba kuposa kale. “Kufikira
tsopano Ambuye anatithandiza
ife,” ndipo Iye adzatithandiza ife
mpaka mapeto. 1 Samueli 7:12 .
Tiyeni tiyang'ane ku zipilala
zazikulu, zikumbutso za zimene

Yehova wachita kuti atitonthoze
ndi kutipulumutsa ku dzanja la
wowonongayo. Tiyeni
tikumbukire chifundo chonse
chimene Mulungu watichitira,
—misozi imene wapukuta,
zowawa zimene watsitsimula,
zowawa zimene wathetsa,
nkhawa zimene wathetsa, zimene
watichitira, zosoŵa zathu,
madalitso amene watipatsa.
tokha chifukwa cha zonse zomwe
zili patsogolo pathu kudzera
mumsewu wotsala wa Haji.

Sitingalekerere kuyembekezera
zododometsa zatsopano
m'nkhondo imene ikudzayo,
koma tingayang'ane pa zimene
zachitika kale ndi zimene
zirinkudza, ndi kunena kuti,
“Kufikira tsopano Yehova
watithandiza.” “Monga masiku
ako, momwemo adzakhala
mphamvu yako.” Deuteronomo
33:25 . Mayeserowo sadzapos
mphamvu imene tidzapatsidwa
kuti tipirire. Ndiye tiyeni
tinyamule ntchito yathu kumene
ife tikuipeza, tikumakhulupirira
kuti chirichonse chimene

chingabwere, nyonga yolingana
ndi chiyeso idzaperekedwa.

Ndipo pazipata zakumwamba
zidzatsegulidwa kuti avomereze
ana a Mulungu, ndipo kuchokera
m'milomo ya Mfumu ya
ulemerero madalitso adzagwera
m'makutu awo monga nyimbo
zolemera kwambiri, "Idzani, inu
odalitsika a Atate wanga, loŵani
ufumu wokonzedweratu. kwa
inu kuyambira makhazikitsidwe
a dziko lapansi. Mateyu 25:34 .

Pamenepo oomboledwa
adzalandiridwa ku nyumba
imene Yesu akuwakonzera.
M'menemo anzawo sadzakhala
onyansa a m'nthaka, abodza,
opembedza mafano, odetsedwa
ndi osakhulupirira; koma
adzayanjana ndi iwo amene
agonjetsa Satana ndipo kupyolera
mu chisomo cha umulungu
apanga makhalidwe angwiro.
Chizoloŵezi chilichonse
chauchimo, kupanda ungwiro
kulikonse kumene
kumawavutitsa pano
zachotsedwa ndi mwazi wa

Kristu, ndipo kupambana ndi kuwala kwa ulemerero Wake, kopambana kwambiri kuwala kwa dzuwa, kumaperekedwa kwa iwo. Ndipo kukongola kwa makhalidwe, ungwiro wa makhalidwe ake, ukuwala mwa iwo, mu mtengo wake woposa kukongola kwa kunjaku. Iwo ali opanda cholakwa pamaso pa mpando wachifumu waukulu woyera, akugawana ulemu ndi mwaŵi wa angelo.

Polingalira za choloŵa
chaulemerero chimene

chingakhale chake, “Kodi munthu angapereke chiyani chosinthanitsa ndi moyo wake?” Mateyu 16:26 . Angakhale wosauka, komabe ali ndi chuma ndi ulemu umene dziko silingam’patse. Moyo woomboledwa ndi kuyeretsedwa ku uchimo, ndi mphamvu zake zonse zolemekezeka zoperekedwa ku utumiki wa Mulungu, ndi wamtengo wapatali; ndipo kuli chisangalalo m’Mwamba pamaso pa Mulungu ndi angelo oyera pa moyo umodzi woomboledwa,

chimwemwe chimene
chimasonyzedwa m'nyimbo za
chigonjetso chopatulika.