

Amagadango aya kuKrestu

Isahluko 1—Ithando lakaZimu ngabantu.....	1
Isahluko 2—Isidingo sesoni sikaKrestu.....	30
Isahluko 3—Ukuphenduka.....	52
Isahluko 4—Ukuvuma.....	107
Isahluko 5—Ukunikela.....	126
Isahluko 6—Ukukholwa nokwamukela.....	148
Isahluko 7—Ukuhlolwa kokuba mfundi.....	174
Isahluko 8—Ukukhula KuKrestu.....	209
Isahluko 9—Umsebenzi Nokuphila.....	245
Isahluko 10—Ilwazi NgoZimu.....	273
Isahluko 11—Ilungelo Lokuthandaza.....	301
Isahluko 12—Okumele Kwenze Ngokungabaza....	350
Isahluko 13—Ukuthokoza eKosini.....	383

Isahluko 1—Ithando lakaZimu ngabantu

Imvelo nesambulo ngokufanako
kufakazela ithando lakaZimu.

UBaba wethu osezulwini
ungumthombo wokuphila,
wokuhlakanipha, nethabo. Qala
izinto ezihle khulu zemvelo.

Cabanga ngokutjhuguluka kwazo
okuhle khulu eentlhogweni
nethabo, ingasi yomuntu
kwaphela, kodwana yazo zoke
iinlwana eziphilako. Ukukhanya
kwelanga nezulu, okuthabisa
nokuvuselela umhlaba,

amagquma namalwandle
namathafa, koke kukhuluma
kithi ngethando loMdali.
NguZimu onikela ngeendingo
zangamalanga zazo zoke
iindalwa zakhe. Ngamezwi
amahle womrhubi—

“Amehlo wabo boke alindele
kuwe;
Ubapha ukudla kwabo
ngesikhathi esifaneleko.
Uvula isandla sakho,
Uyanelisa iinkanuko zazo zoke
izinto eziphilako.” IHubo 145:15,
16.

UZimu wenza umuntu waba
ngcwele begodu wathaba;
begodu umhlaba omuhle,
njengombana bewuvela esandleni
soMdali, bewungathwali ukubola
namkha isithunzi sesiqalekiso.

Ukweqa umthetho
kaZimu—umthetho
wethando—okulethe usizi
nokuhlongakala. Nanyana
kunjalo ngitjho naphakathi
kokutlhaga okubangelwa sisono,
ithando lakaZimu liyavezwa.
Kulotshiwe ukuthi uNkulunkulu
waqalekisa umhlaba ngenxa

yomuntu. UGenesisi 3:17. Ameva
nekhava—ubudisi neenlingo
ezenza ipilo yakhe ibe yinto
yokuzikhandla
nokutlhogomela—kwabekwa
bona kube kuhle kuye
njengengenye yokubandulwa
okutlhogekako ehlelelweni
lakaZimu lokuphakama kwakhe
ekubhujisweni nekuwohlokeni
okwenziwe sisono. Iphasi,
nanyana sele liwile, akusiwo
woke usizi nokutlhaga.
Emvelweni ngokwayo
kunemilayezo yethemba
nenduduzo. Kunamathuthumbo

phezu kwamakhava, begodu
ameva ambozwe ngamarozi.

“UZimu ulithando” kutlolwe
kiwo woke amathuthumbo
avulekako, kiwo woke
amathuthumbo wotjani
obukhulako. Iinyoni
ezithandekako ezenza umoya ube
liphimbo ngeengoma zazo
ezithabisako, amathuthumbo
anemibala emihle ngokuphelela
kwawo aphunga umoya, imithi
ephakemeko yehlathi enamakari
wayo anothileko aluhlaza
satjani—koke lokhu kufakazela

ukutlhogonyelwa kwakaZimu
wethu ngobumnene, njengobaba
Isifiso sakhe sokwenza
abantwana bakhe bathabe.

Ilizwi lakaZimu liveza ubuntu
bakhe. Yena ngokwakhe
umemezele ithando lakhe
elingapheliko nesihawu sakhe.
Lokha uMosi nakathandazako,
"Ngitjengisa iphazimulo yakho,"
iKosi yaphendula yathi,
"Ngizokwenza boke ubuhle bami
budlule phambi kwakho."
Eksodusi 33:18, 19. Lokhu
kuyinkazimulo yakhe. INkosi

yadlula phambi kukaMosi,
yamemezela, “Nkosi, Nkosi
uZimu, onesirhawu nomusa,
onesineke, nozele ubuhle
neqiniso, ugcina umusa
eenkulungwaneni, uthethelela
ubumbi, ukweqa nesono.”

U-Eksodusi 34:6, 7. “Uphuza
ukuthukuthela, begodu unomusa
omkhulu,” “ngombana uthabela
isihawu.” UJona 4:2; UMikha
7:18.

UZimu ubophe iinhliziyi zethu
kuye ngamatshwayo
angenakubalwa ezulwini

nephasini. Ngezinto zemvelo,
kanye namatjhebiswano
atjhingako nathambileko
wephasini iinhliziyo zabantu
angaziwako, ufune ukuziveza
kithi. Nanyana kunjalo lokhu
kodwana ngokungapheleli kutjho
ithando lakhe. Nanyana boke
ubufakazi lobu bunikelwe, isitha
sokuhle saphuphuthekisa
iingqondo zabantu,
kangangobana baqala uZimu
ngokwesaba; bebacabanga ngaye
njengomuntu oqinileko
nongathetheleli. USathane
wadosa abantu bona bacabange

ngoZimu njengomuntu
oneemfanelo ezikulu
zobulungiswa
obuqinileko,—ongumahluleli
oqinileko, umkweledisi onolaka,
oqinileko. Waveza uMdali
njengesidalwa esiqale ngamehlo
anomona ukuzwisisa amaphutha
namaphutha wabantu,
ukwenzela bona abahlulele.
Kwakuzokususa isithunzi
esimnyama, ngokuveza ephasini
ithando elingapheliko lakaZimu,
ukuthi uJesu weza ukuzokuphila
hlangana nabantu.

INdodana kaZimu yeza ivela ezulwini ukuzoveza uYise.

“Akekho umuntu owake wambona uZimu; iNdodana ezelwe yodwa, esesifubeni sakaYise, nguyeyimemezele.”

UJwanisi 1:18. “Njalo akakho owaziyo uBaba ngaphandle kweNdodana, lalowo iNdodana efuna ukumembula kuye.”

UMatewu 11:27. Lokha omunye wabafundi enza isibawo esithi, “Sitjengise uYihlo,” uJesu waphendula wathi, “Senginani isikhathi eside kangaka, kodwana awukangazi, Filipu? Lowo

ongibonileko umbonile uBaba;
Nje-ke uthi njani ukuthi,
Sitjengise uYihlo?" UJwanisi 14:8,
9.

Ekuhlathululeni umsebenzi
wakhe wephasini, uJesu wathi,
iKosi "ingigcobile bona
ngitjhumayeke ivangeli ebantwini
abatlhagako; Ungithumele bona
ngiphulukise abaneenhliziyi
eziphukileko, ngitjhumayeke
ukutjhaphuluka ebantwini
abathunjiweko, nokubuyiselwa
kokubona eemp Hofuni,
ngitjhaphulule labo abalimeleko."

ULuka 4:18. Lokhu
bekungumsebenzi wakhe.
Wakhamba enza okuhle begodu
welapha boke ebebagandelelwe
nguSathana. Bekunemizana yoke
lapho bekunganakho ukukhala
kokugula kiyo nanyana ngiyiphi
indlu, ngombana bekadlule kiyo
begodu welapha boke abagulako.
Umsebenzi wakhe wanikela
ubufakazi bokugcotshwa kwakhe
kwaphezulu. Ithando, umusa,
nozwelo kwavezwa kizo zoke
izenzo zokuphila kwakhe;
Ihliziywakhe yaphuma
ngokuzwelana nabantwana

babantu. Wathatha ubujamo
bomuntu, ukwenzela bona
afinyelele iintlhogo zomuntu.
Abatlhagako nabathobekileko
bebangasabi ukusondela kuye.
Ngitjho nabantwana abancani
bebakhangwa nguye. Bebathanda
ukuguqa ngamadolo wakhe
begodu baqale ubuso bakhe
obucabangako, obunethando.

UJesu akhenge agandelele ilizwi
elilodwa leqiniso, kodwana
walitjho ngaso soke isikhathi
ngothando. Wasebenzisa
ubuhlakani obukhulu

nokucabanga, ukutjheja
okunomusa ebudlelwaneni bakhe
nabantu. Bekangakaze abe
luhlaza, azange akhulume ilizwi
eliqinileko, azange anikele
ubuhlungu obungatlhogekiko
emphefumulweni ozwelako.
Akazange asole ubuthakathaka
babantu. Wakhuluma iqiniso,
kodwana ngaso soke isikhathi
ethandweni. Wasola ukuzenzisa,
ukungakholwa, nobumbi;
kodwana iinyembezi
bezisephimbo lakhe
njengombana akhuza iinkulumo
zakhe ezibuhlungu. Wakhala

ngeJerusalema, idorobha egade
alithanda, elalingafuni
ukwamukela yena, indlela,
iqiniso, nokuphila. Babemlahlile,
uMsindisi, kodwana wabaqalela
ngobumnene. Ipilo yakhe
bekukuzidela nokutlhogomela
abanye. Woke umphefumulo
bewuligugu emehlweni wakhe.
Nanyana bekazithwala
ngesithunzi saphezulu,
wakhothama ngokuzithoba kiwo
woke amalunga womndeni
kaZimu. Kibo boke abantu
wabona imiphefumulo ewileko

ebekungumsebenzi wakhe
ukubasindisa.

Lokho ubuntu bakaKrestu
buvezwe epilwenakhe. Lokhu
kubujamo bakaZimu. Kuvela
ehliziyweni kaBaba lapho
imifudlana yesihawu saphezulu,
ebonakala kuKrestu, igeleza
iphumela ebantwaneni babantu.
UJesu, uMsindisi onesirhawu,
onesirhawu, bekanguZimu
"obonakala enyameni." 1
Thimothi 3:16.

Kwaba ukusihlenga ukuthi uJesu waphila wahlupheka wafa. Waba 'ngumuntu onesizi,' ukwenzela bona nathi sibe nabahlanganyeli bethabo elingapheliko. UZimu wavumela iNdodana yakhe ethandekako, ezele umusa neqiniso, bona ivele ephasini elinenkazimulo engachazekiko, iye ephasini elingcoliswe begodu lihlaselwe sisono, elifiphele ngesithunzi sokufa nesiqalekiso. Wamvumela bona atjhiye isifuba sethando lakhe, ukukhonzwa ziingilozi, ukuhlupheka ngehlazo, ukuthukwa,

ukuhlazeka, inzondo,
nokuhlongakala. “Ukujeziswa
kokuthula kwethu bekuphezu
kwakhe; begodu ngemivimbo
yakhe sipholiswe.” U-Isaya 53:5.
Mbone ehlane, eGetsemane,
esiphambanweni! INdodana
kaZimu engenasici yazithwala
umthwalo wesono. Lowo
obekade munye noZimu, wezwa
emphefumulweni wakhe
ukuhlukana okumbi okwenziwa
sisono hlangana noZimu
nomuntu. Lokhu kwakhupha
emlonyeni wakhe ukukhala
okubuhlungu, "Zimu wami,

Zimu wami, kubayini
ungitjhiye?" UMatewu 27:46.
Kwakungumthwalo wesono,
umqondo wobukhulu baso
obumbi, bokuhlukaniswa
komphefumulo
noZimu—bekuyilokhu
okwaphula ihliziyo yeNdodana
kaZimu.

Kodwana umhlatjelo omkhulu lo
akhenge wenziwe ukwenzela
bona kudale enhliziyweni kaBaba
ithando ngomuntu, ingasi
ukumenza azimisele ukusindisa.
Awa, awa! "UZimu walithanda

iphasi kangangobana wanikela
ngeNdodanakhe ezelwe yodwa."
UJwanisi 3:16. UBaba
uyasithanda, ingasi ngebanga
lokubuyisana okukhulu,
kodwana wasinikela
ukubuyisana ngombana
uyasithanda. UKrestu
bekayindlela ebekangathululela
ngayo ithando lakhe
elingapheliko ephasini eliwileko.
"UZimu bekakuKrestu, abuyisana
nephasi kuye." 2
KwabaseKhorinte 5:19. UZimu
wahlupheka neNdodanakhe.
Ebuhlungwini beGetsemane,

ukufa kweKalvari, ihliziyo
yeThando elingapheliko
yabhadela inani lokuhlengwa
kwethu.

UJesu wathi, “Ngalokho uBaba
uyangithanda, ngombana
nginikela ipilo yami, ukuze
ngiyithathe godu.” UJwanisi
10:17. Lokho kutjho bona, “Ubaba
ukuthandile kangangobana
ungithanda khulu ngokunikela
ngokuphila kwami ukukuhlenga.
Ngokuba nguMjameli wakho
noMqinisekisi, ngokunikela ipilo
yami, ngokuthatha imithwalo

yakho, izephambeko zakho,
ngiyathandwa nguBaba wami;
ngombana ngomhlatjelo wami,
uZimu angaba nobulungiswa,
kodwana uMlungisi walowo
okholelwa kuJesu.”

Akekho omunye ngaphandle
kweNdodana kaZimu
obekangafeza ukuhlengwa
kwethu; ngombana nguye
kwaphela ogade asesifubeni
saka Yise obekangamemezela.
Nguye kwaphela owazi
ukuphakama nokujula
kwethando lakaZimu

obekangakwenza bona
libonakale. Akukho okuncani
ngaphandle komhlabelelo
ongapheliko owenziwe
nguKrestu ngebanga lomuntu
owileko ongatjengisa ithando
lakaBaba ebantwini
abalahlekileko.

"UZimu walithanda iphasi
kangangobana wanikela
ngeNdodanakhe ezelwe yodwa."
Wamnikela ingasi kwaphela bona
aphile hlangana nabantu, athwale
izono zabo, begodu afe
umhlatjelo wabo. Wamnikela

esizweni esiwileko. UKrestu
bekufuze azifanise
ngeenrhuluphelo neendingo
zabantu. Lowo obekamunye
noZimu uzihlanganise
nabantwana babantu
ngamabopho angekhe aphulwe.
UJesu "akananhloni ukubabiza
ngokuthi bafowabo"
(KumaHebheru 2:11);
UnguMhlatjelo wethu, uMmeli
wethu, uMfowethu, othwele
ubuntu bethu phambi kwesihlalo
sobukhosi sakaYise, begodu
eminyakeni engapheliko munye
nesitjhaba

asihlengileko—iNdodana
yomuntu. Begodu koke lokhu
kobana umuntu aphakanyiswe
ekubhujisweni nekuwohlokeni
kwesono ukwenzela bona
atjengise ithando lakaZimu
begodu abelane ngethabo
lobungcwele.

Intengo ekhokhelwe ukuhlengwa
kwethu, ukuzinikela
okungapheliko kwakaBabethu
wezulwini ngokunikela
ngeNdodanakhe bona isifele,
kufanele kusinike imibono
ephakemeko yalokho esingaba

ngikho ngoKrestu. Njengombana
umphostoli uJohane
ophefumulelweko abona
ukuphakama, ukujula, ububanzi
bethando lakaBaba esizweni
esibhubhako, wagcwala
ukuhlonipha nokuhlonipha;
begodu, ngokuhluleka ukuthola
ilimi elifaneleko lokuveza
ubukhulu nobumnene
balethando, wabiza umhlaba
bona ulibone. “Khangelani,
uthando olungakanani uBaba
asinikele lona, ukuthi sibizwe
ngokuthi singabantwana
bakaZimu.” 1 Jwanisi 3:1. Yeka

inani elibeka lokhu ebantwini!
Ngokweqa amadodana womuntu
aba ziinkhonzi zikaSathana.
Ngokukholwa emhlatjelweni
wokuhlawulela kaKrestu
amadodana ka-Adamu angaba
madodana kaZimu. Ngokuthatha
ubujamo bomuntu, uKrestu
uphakamisa ubuntu. Abantu
abawileko babekwa lapho,
ngokuhlobana noKrestu, bangaba
bafanelwe libizo elithi
"amadodana kaZimu."

Ithando elinjalo alinakufana.
Abantwana beKosi yezulwini!

Isithembiso esihle khulu! Isihloko
sokuzindla okudephileko!
Ithando elingenakulinganiswa
lakaZimu ephasini
ebelingamthandi! Umcabango
unamandla wokulawula
umphefumulo begodu uletha
ingqondo ekuthunjweni
kwentando kaZimu. Nasifunda
khulu ngobuntu baphezulu
ekukhanyeni kwesiphambano,
kulapho sibona khona umusa,
ububele, nokulibalela
kuhlanganiswe nokulingana
nobulungiswa, begodu kulapho
sibona khona ubufakazi

obungenakubalwa bethando
elingapheliko nesirhawu esidlula
ukuzwelana kwakamama
ngomntanakhe ophambukako.

Isahluko 2—Isidingo sesoni sikaKrestu

Umuntu ekuthomeni
bekanikelwe amandla amahle
kanye nomkhumbulo
olinganiselweko. Bekaphelele
ebuntwini bakhe, begodu
avumelana noZimu. Imicabango
yakhe beyihlanzekile, iinhloso
zakhe bezingcwele. Kodwana
ngokungalaleli, amandlakhe
aphenduka, begodu ubugovu
bathatha indawo yothando.
Imvelo yakhe yaba buthakathaka
khulu ngokwephula umthetho

kangangobana
bekungakghonakali kuye,
ngamandlakhe, ukujamelana
namandla wobumbi. Wathunjwa
nguSathana, begodu
bekangahlala anjalo unomphela
ngathana uZimu azange
angenelele. Bekumnqopho
womlingi ukutjhabalalisa ihlelo
laphezulu ekudalweni komuntu,
begodu azalise umhlaba ngosizi
nokubhujiswa. Begodu
bekazokukhomba koke lokhu
okumbi njengomphumela
womsebenzi kaZimu ekudaleni
umuntu.

Ebujameni bakhe bokungabi
nesono, umuntu waba
nokuhlanganyela okuthabisako
naye “okufihlwe kiyo yoke
imigugu yokuhlakanipha
nelwazi.” KwabaseKholose 2:3.
Kodwana ngemva kwesono
sakhe, bekangakghoni ukuthola
ithabo ebungcweleni, begodu
wafuna ukuzifihla phambi
kwakaZimu. Lokho kusenjalo
ubujamo behliziyo
engakavuselelwa. Akuvumelani
noZimu, begodu akufumani
ithabo ekuhlanganyeleni naye.

Isoni besingakghoni ukuthaba
ebukhoneni bakaZimu;
bekangatjhiya ubungani
bezidalwa ezicwengileko. Ngabe
bekangavunyelwa bona angene
ezulwini, bekungeke kube
nethabo kuye. Umoya wethando
elinganabugovu obusa
lapho—yoke ihliziyo ephendula
ihliziyo yeThando
elingapheliko—bewungekhe
uthinte ukuphendula
emphefumulweni wakhe.
Imicabango yakhe, iinrhuluphelo
zakhe, iinhloso zakhe, bekungaba
yinto engakajayeleki kilabo

abahlala lapho abanganasono.
Bekazokuba yinothi
engavumelani emculweni
wezulu. Izulu belizakuba
yindawo yokuhlukuluzwa kuye;
bekangalangezelela ukufihlwa
kuloyo ongukukhanya kwayo,
nesikhungo sethabo layo.

Akusiso isiqunto sakaZimu
esikhipha abantu abambi
ezulwini; bavalelwe ngaphandle
ngokungafaneleki kwabo ukuba
mngani wayo. Inkazimulo
kaZimu beyizokuba mlilo
otjhisako kibo.

Bebazokwamukela ukubhujiswa,

ukwenzela bona bafihleke
ebusweni baLowo owafa
ukubahlenga.

Akukghonakali kithi, ngokwethu,
ukubalekela emgodini wesono
esitjhinge kiwo. Iinhliziyiyo zethu
zimbi, begodu angeze sakwazi
ukuzitjhugulula. "Ngubani
ongakhupha into ehlanzekileko
kokungcolileko? akukho nanye."
"Umkhumbulo wenyama ubutha
kuZimu, ngombana awuthobeli
umthetho kaZimu, begodu
awukwazi ukuwuthoba." UJobe
14:4; KwabaseRoma 8:7. Ifundo,

amasiko, ukusetjenziswa
kwentando, umzamo wabantu,
zoke zinendawo yazo, kodwana
lapha azinamandla. Zingakhiqiza
ukuziphatha okulungileko
kwangaphandle, kodwana
angeze zatjhugulula ihliziyo;
angeze bakwazi ukuhlaza
imithombo yokuphila. Kufanele
kuba namandla asebenza
ngaphakathi, ipilo etja evela
phezulu, ngaphambi kobana
abantu batjhugululwe ukusuka
esonweni ukuya ebungcweleni.
Amandla lawo nguKrestu.
Umusa wakhe wodwa

ungavuselela amandla
womphefumulo ongaphiliko,
begodu uwudosele kuZimu,
ebungcweleni.

UMsindisi wathi, "Ngaphandle
kobana umuntu abelethwe
phezulu," ngaphandle kobana
amukele ihliziyo etja, iinkanuko
ezitjha, iinhloso, neenhloso
ezitjha, ezidosela epilweni etja,
"angeze wabona umbuso
kaZimu." UJwanisi 3:3,
umkhawulo. Umqondo wokuthi
kuyathogeka kwaphela
ukuthuthukisa okuhle okukhona

emuntwini ngokwemvelo,
kukukhohlisa okubulalako.

“Umuntu wemvelo akazamukeli
izinto zikaMoya kaZimu,
ngombana zibudlhadlha kuye,
begodu angeze azizwisise,
ngombana zibonwa ngokomoya.”

“Ungamangali ukuthi ngithi
kuwe, Kufanele nizalwe godu.” 1
KwabaseKhorinte 2:14; UJwanisi
3:7. NgoKrestu kutloliwe ukuthi,
“Kuye bekukhona ukuphila;
begodu ukuphila bekukukhanya
ebantwini”—elakuphela “ibizo
ngaphasi kwezulu elinikwe

ebantwini, ekufuze sisindiswe ngalo.” UJwanisi 1:4; IzEnzo 4:12.

Akwanele ukubona umusa kaZimu, ukubona umusa, ububele bobaba, bobuntu bakhe. Akwanele ukuzwisisa ukuhlakanipha nobulungiswa bomthetho wakhe, ukubona bona usekelwe emthethweni ongapheliko wethando. UPowula umphostoli wakubona koke lokhu nakathi, "Ngiyavuma bona umthetho muhle." "Umthetho ungcwele, nomyalo ungcwele, ulungile, muhle." Kodwana

wangezelela, ngobuhlungu
bomphefumulo wakhe
nokuphelelwa lithemba,
"Ngingumuntu wenyama,
ngithengiswe ngaphasi
kwesono." KwabaseRoma 7:16,
12, 14. Walangazelela
ubumsulwa, ukulunga, ebegade
angakwazi ukukufinyelela,
begodu warhuwelela wathi, "O
ngingumuntu omumbi! ngubani
ozongikhulula emzimbeni
wokufa?" KwabaseRoma 7:24,
umkhawulo. Lokho kukhala
okukhuphuke eenhliziyweni
ezithwele umthwalo kiwo woke

amazwe nakizo zoke iinkhathi.
Kibo boke, kunependulo yinye
kwaphela, "Qala iWundlu
lakaZimu, elisusa isono sephasi."
UJwanisi 1:29.

Zinengi iinthombe uMoya
kaZimu afuna ukuveza ngazo
iqiniso leli, begodu enze bona libe
sobala emiphefumulweni
elangazelela ukutjhaphuluka
emthwalweni wecala. Lokha,
ngemva kwesono sakhe
sokukhohlisa u-Esawu, uJakopo
nakabaleka emzini kayise,
wagandeleleka khulu.

Njengombana
bekanomzwangedwa begodu
alahliwe, ahlukaniwe nakho
koke okwenze ipilo ibe yinto
ethandekako, umcabango
ngaphezu kwakho koke omunye
obekagandelela
umphefumulwakhe,
bekukwesaba bona isono sakhe
simqume kuZimu, bona ulahliwe
eZulwini. Ngokudana walala
phasi ukuphumula ephasini
elingenalutho, eduze kwakhe
bekunamagquma kwaphela,
begodu ngaphezulu, amazulu
akhanya ngeenkwekwezi.

Njengombana alele, ukukhanya
okungakajayeleki kwakhanya
umbono wakhe; begodu
khangela, ukusuka ethafeni lapho
alele khona, iintebhisi ezinkulu
ezinesithunzi bezibonakala
ziholela phezulu emasangweni
wezulu, begodu phezu kwazo
iingilozi zakaZimu bezidlula
phezulu naphasi; ngesikhathi
ukusuka enkazimulweni
ephezulu, ilizwi laphezulu
lazwakala emlayezweni
wenduduzo nethemba. Ngaleyo
ndlela kwaziswa uJakopo lokho
okuhlangabezana nesidingo

nesifiso

somphefumulwakhe—uMsindisi.

Ngethabo nokuthokoza wabona

kuvezwa indlela yena, isoni,

angabuyiselwa ngayo

ebudlelwaneni noZimu. Ileda

eliyimfihlakalo lebhudango lakhe

belijamele uJesu, okukuphela

kwendlela yokuthintana

hlangana noZimu nomuntu.

Lo ngumfanekiso ofanako

uKrestu akhuluma ngawo

engcocweni yakhe

noNathanayeli, lokha nakathi,

"Nizobona izulu livulekile,

neengilozi zakaZimu zikhuphuka
begodu zehlela phezu
kweNdodana yomuntu."

UJwanisi 1:51. Ekuhlubukeni,
umuntu wazihlukanisa noZimu;
umhlaba waqunywa ezulwini.

Ngaphetjheya kwesigebe
esiphakathi, bekungeze kwaba
nokuhlanganyela. Kodwana
ngoKrestu, umhlaba uphinde
uhlanganiswe nezulu.

Ngeenzuzo zakhe, uKrestu uvale
umkhawulo ebewenziwe yisono,
ukwenzela bona iingilozi
ezikhonzako zikwazi
ukuhlanganyela nomuntu.

UKrestu uhlanganisa umuntu
owileko ebuthakathakeni bakhe
nokungakwazi ukuzisiza
noMthombo wamandla
angapheliko.

Kodwana amabhudango
wabantu wentuthuko ayilize,
ayilize yoke imizamo
yokuphakamisa abantu, nangabe
bangatjheji umThombo owodwa
wethemba nesizo lomhlobo
owileko. “Zonke izipho ezinhle
nazo zonke izipho ezipheleleyo”
(uJakobe 1:17) zivela
kuNkulunkulu. Akukho ubuhle

beqiniso bobuntu ngaphandle kwakhe. Begodu indlela eya kuZimu nguKrestu. Uthi, “Ngiyindlela, iqiniso, nokuphila: akakho oza kuBaba ngaphandle kwami.” UJwanisi 14:6.

Ihliziyo kaZimu ilangazelela abantwana bakhe bephasini ngethando elinamandla ukudlula ukufa. Ngokunikela ngeNdodana yakhe, usithululele izulu loke ngesipho sinye. Ipilo nokuhlongakala kwakaMsindisi, ikonzo yeengilozi, ukuncenga kwakaMoya, uBaba osebenza

ngaphezu kwakho koke, ikareko
engapheliko yezidalwa
zasezulwini,—koke kufakwe
ukuhlengwa komuntu.

Akhesicabangisise ngokuzinikela
okurarako okwenziwe kithi!
Asizameni ukuthokozela
umsebenzi namandla iZulu
eliwasebenzisako ukubuyisa
abalahlekileko, begodu
sibabuyisele endlini kaBaba.
Iinhloso ezinamandla,
nama-ejensi anamandla khulu,
angeze zasebenza; imivuzo
emikhulu yokwenza

okulungileko, ukuthabela izulu,
umphakathi weengilozi,
ukuhlanganyela nethando
lakaZimu neNdodanakhe,
ukuphakanyiswa
nokungezelelwa kwamandla
wethu woke eminyakeni
engapheliko—akusizo
iinkhuthazo ezinamandla
nezikhuthazo zokukhuthaza
thina ukunikela inkonzo
yethando yehliziyo kuMdali
noMhlengi wethu?

Begodu, ngakelinye ihlangothi,
izahlulelo zakaZimu

ezimenyenzelwe ngokujamelene
nesono, ukuphindiselela
okungenakugwemeka,
ukuwohloka kobuntu bethu,
nokubhujiswa kokugcina,
kwethulwa elizwini lakaZimu
ukusixwayisa malungana
nokusebenzela uSathana.

Kasizoze sawuqakathekisa umusa
kaZimu na? Khuyini enye
ebekangayenza? Asizibeke
ebudlelwaneni obufaneleko naye
osithandileko ngethando
elimangalisako. Asisebenziseni
iindlela esizinikelwe zona ukuze

sitjhugululwe sibe mfanekiso
wakhe, begodu sibuyiselwe
ebudlelwaneni neengilozi
ezikhonzako, ekuzwaneni
nekuhlanganyeleni noYise
neNdodana.

Isahluko 3—Ukuphenduka

Umuntu angalungisa njani kuZimu? Isoni sizokwenziwa njani silungile na? KungoKrestu kwaphela lapho singalethwa khona ekuvumelaneni noZimu, ebungcweleni; kodwana sizokuza njani kuKrestu? Abanengi babuza umbuzo ofanako nobabuza isiqubuthu ngelanga lePhentekoste, lokha, nasele banecala lesono, bamemeza bathi, "Sizokwenzani?" Ilizwi lokuthoma lependulo kaPitrosi lathi, "Phendukani." IzEnzo 2:37,

38. Ngesinye isikhathi, ngemva kwesikhatjhana, wathi, “Phendukani, ... niphenduke, ukuze izono zenu zisulwe.” IzEnzo 3:19.

Ukuphenduka kufaka hlangana ukudabuka ngesono nokusitjhiya. Angeze silahla isono ngaphandle kobana sibone isono saso; bekube kulapho siyifulathela ehliziyweni, angeze kwaba netjhuguluko lamambala epilweni.

Banengi ababhalelwa kuzwisisa
ubujamo bamambala
bokuphenduka. Inqubuthu
zidabukile ngokuthi zenze isono
begodu zenza amatjhuguluko
wangaphandle ngombana zisaba
bona ubumbi bazo buzozilethela
ukutlhaga. Kodwana lokhu
akusikuphenduka ngomqondo
weBhayibheli. Bakhala
ngokutlhaga kunokobana
bakhala ngesono. Kwaba lusizi
luka-Esawu lokha nakabona bona
ilungelo lobuzibulo
belilahlekelwe nguye unomphela.
UBhalami, othuswe yingilozi

ebegade ijame endleleni yakhe
enenkemba edonswe, wavuma
icala lakhe hleze alahlekelwe
yipilo yakhe; kodwana
bekunganakuphenduka
kwamambala ngesono, akukho
ukutjhuguluka kwehloso, akukho
ukuzonda okumbi. UJuda
Iskariyothi, ngemva kokunikela
iKosi yakhe, wababaza wathi,
“Ngenile ngokukhaphela igazi
elingenacala.” UMatewu 27:4.

Ukuvuma kwakhe
kwaphoqelelwa
emphefumulweni wakhe onecala

ngomuzwa omumbi wokulahlwa
nokulindela ukwesaba
ukwahlulelwa. Imiphumela
ebegade izokwenzeka kuye
yamgcwalisa ngokwesaba,
kodwana bekunganasizi
olujulileko, oluphula ihliziyo
emphefumulweni wakhe, ukuthi
uthengise iNdodana kaZimu
enganasici begodu waphika
oCwengileko ka-Israyeli. UFaro,
lokha nakahlunguphazwa
ngaphasi kwezahlulelo
zakaZimu, wavuma isono sakhe
ukwenzela bona abalekele
isijeziso esingeziweko, kodwana

wabuyela ekudeleleni kwakhe
iZulu msinyana ngemva kobana
iinhlupheko ziphelile. Boke laba
bakhala ngemiphumela yesono,
kodwana azange badabuke
ngesono ngokwaso.

Kodwana lokha ihliziyo
nayivumelana nomthelela
woMoya kaZimu,
umzwangedwa uzakuvuswa,
begodu isoni sizokuzwisisa
okuthileko ngokujula
nobungcwele bomthetho kaZimu
ocwengileko, isisekelo sombuso
wakhe ezulwini nephasini.

"Ukukhanya, okukhanyisa woke
umuntu okuza ephasini,"

kukhanyisa amagumbi
afihlekileko womphefumulo,
begodu izinto ezifihlekileko
zobumnyama ziyavezwa.

UJwanisi 1:9. Ukuqiniseka
kuthatha ingqondo nehliziyo.

Isoni sinomuzwa wokulunga
kwakaJehova begodu sizwa
ukwesaba kokuvela, ngecala laso
nokungcola, phambi koMphenyi
weenhliziyo. Ubona ithando
lakaZimu, ubuhle bobungcwele,
ithabo lokuhlanzeka;
ulangazelela ukuhlanjululwa

nokubuyiselwa ebudlelwaneni
neZulu.

Umthandazo kaDavidi ngemva
kokuwa kwakhe, utjengisa
ubujamo bokuzisola
kwamambala ngesono.

Ukuphenduka kwakhe
bekuqotho begodu kudephile.
Kwakungekho mzamo wokuqeda
icala lakhe; akukho sifiso
sokuphunyuka esahlulelweni
ebesisongelwa, kwaphefumulela
umthandazo wakhe. UDavidi
wabona ubukhulu bokweqa
kwakhe; wabona ukusilaphazeka

komphefumulo wakhe;
wayezonda isono sakhe.
Bekungasi ukulibalela kwaphela
ukuthi athandazele, kodwana
ukuhlanzeka kwehliziyo.
Bekalangazelela ithabo
lobungcwele—ukubuyiselwa
ekuzwaneni nokuhlanganyela
noZimu. Lokhu bekulilimi
lomphefumulo wakhe:

“Ubusisiwe umuntu othethelelwe
isiphambeko sakhe,
isono sakhe simboziwe.
Ubusisiwe umuntu iKosi
emnikela

akabeki ubumbi,
Futhi emoyeni wakhe awukho
ukukhohlisa.” IHubo 32:1, 2.

“Ngihawukele, Zimu, ngokuya
Umusa wakho:
Ngokuya ngobunengi bethando
lakho
umusa usule izono zami....
Ngombana ngiyavuma
iimphambeko zami: begodu
isono sihlala siphambi kwami....
Ngihlambulule nge-hisopo,
ngizakuba msulwa;
ngigezise, ngibe mhlophe
ukudlula iqhwa....

Dala kimi ihliziyo ehlanzekileko,
O Zimu;

Begodu uvuselele umoya
olungileko ngaphakathi kwami.

Ungangilahli ebusweni bakho;

Begodu ungathathi uMoya
wakho oCwengileko kimi.

Ngibuyisele ithabo lokusindiswa
kwakho;

Begodu ungisekele ngomoya
wakho okhululekileko....

Ngikhulule emlandwini
weengazi, O Zimu, Wena
uZimu wensindiso yami:

Njalo ulimi lwami

luzakuhlabelela ngokuzwakalayo

ukulunga.” IHubo 51:1-14.

Ukuphenduka okunje,
kungaphezu kwamandla wethu
ukukufeza; itholakala kuKrestu
kwaphela, okhuphukele phezulu
begodu wanikela abantu izipho.

Lapha kunephuzu lapho
abanengi bangaphosa khona,
begodu kungakho bahluleka
ukuthola isizo uKrestu afuna
ukubanikela lona. Bacabanga
bona angeze bafika kuKrestu
ngaphandle kobana baphenduke,
begodu ukuphenduka

kulungiselela ukulibalelwa
kwezono zabo. Kuliqiniso bona
ukuphenduka kuza ngaphambi
kokulibalela izono; ngombana
yihliziyo ephukileko nezisolako
kwaphela ezakuzwa isidingo
soMsindisi. Kodwana ingabe
isoni kufuze silinde bekube
kulapho siphenduka ngaphambi
kobana sifike kuJesu? Ingabe
ukuphenduka kufuze kwenziwe
isithiyo hlangana nesoni
noMsindisi?

IBhayibheli alifundisi bona isoni
kufuze siphenduke ngaphambi

kobana silalele isimemo
sakaKrestu esithi, "Wozani kimi,
nina noke enidiniweko,
ngizoniphumuza." UMatewu
11:28. Yibuhle obuvela kuKrestu,
obuholela ekuphendukeni
kwamambala. UPitrosi waveza
indaba le ngokukhanyisa
esitatimendeni sakhe
kuma-Israyeli lokha nakathi,
"UZimu umphakamise esandleni
sakhe sokunene bona abe yiKosi
noMsindisi, ukwenzela bona
u-Israyeli aphenduke
nokulibalela izono." IzEnzo 5:31.
Angeze sakghona ukuphenduka

ngaphandle koMoya kaKrestu
ukuvusa umzwangedwa
njengombana singathethelelwa
ngaphandle kwakaKrestu.

UKrestu ungumthombo wayo
yoke imizwa elungileko. Nguye
kwaphela ongafaka ubutha
besono ehliziyweni. Isifiso soke
seqiniso nobumsulwa, soke
isiqiniseko sesono sethu,
sibufakazi bokuthi uMoya wakhe
uhamba eenhliziyweni zethu.

UJesu uthe, "Mina, nangabe
ngiphakanyiswa ephasini,

ngizokudosela boke abantu
kimi." UJwanisi 12:32. UKrestu
kufuze atjengiswe esoni
njengoMsindisi ofela izono
zephasi; begodu njengombana
sibona iWundlu lakaZimu
esiphambanweni seKhalvari,
imfihlakalo yokuhlengwa ithoma
ukuvuleka eengqondweni zethu
begodu ubuhle bakaZimu
busidosela ekuphendukeni.
Ngokufela izoni, uKrestu
watjengisa ithando
elingazwisisekiko; begodu
njengombana isoni sibona
ithando leli, lithambisa ihliziyo,

lihlaba umxhwele ingqondo,
begodu likhuthaze ukuzisola
emphefumulweni.

Kuliqiniso bona abantu kesinye
isikhathi baba namahloni
ngeendlela zabo zosono, begodu
batjhiye eminye imikghwa yabo
emimbi, ngaphambi kobana bazi
bona badoswa kuKrestu.

Kodwana nanyana kunini
nabazama ukutjhugulula,
ukusuka esifisweni esiqotho
sokwenza okulungileko,
ngamandla kaKrestu abadosela.
Umthelela abangazizwako

usebenza emphefumulweni,
begodu umzwangedwa
uyavuseleleka, begodu ipilo
yangaphandle iyalungiswa.
Njengoba uKrestu abadosa bona
baqale isiphambano sakhe,
babone Lowo izono zabo
ezimhlabe, umyalo uya ekhaya
kumzwangedwa. Ubumbi bepilo
yabo, isono esijulileko
somphefumulo, sivezwa kibo.
Bathoma ukuzwisisa okuthileko
ngokulunga kwakaKrestu,
begodu bababaza, “Siyini isono,
bona sitlhoge umhlabelo onjalo
wokuhlenga isisulu saso? Kghani

ithando loke, ukutlhaga,
ukuhlazeka, bekufunwa bona
singatjhabalali, kodwana sibe
nokuphila okungapheliko?”

Isoni singajamelana nothando
lolu, singala ukudoselwa
kuKrestu; kodwana nange
angajamelani uzokudoselwa
kuJesu; ukwazi ihlelo lokusindisa
kuzomdosela enyaweni
yesiphambano ngokuphenduka
ngezono zakhe, ezibangele
ukutlhaga kweNdodana kaZimu
ethandekako.

Ingqondo efanako esebenza
phezu kwezinto zemvelo
ikhuluma neenhliziyi zabantu
begodu yenza ukukhanuka
okungakhulunywako kwento
abanganayo. Izinto zomhlaba
azikwazi ukwanelisa
ukulangazelela kwabo. UMoya
kaZimu uyabancenga bona
bafune izinto ezizodwa
ezinganikela ukuthula
nokuphumula—umusa kaKrestu,
ithabo lobungcwele.
Ngokusebenzisa amathonya
abonakalako nalawo
angabonakaliko, uMsindisi

wethu uhlala asebenza ukudosa
iingqondo zabantu ukusuka
ebumnandini obungasuthisiko
besono ukuya eembusisweni
ezingapheliko ezingaba ngezabo
kuye. Kiyo yoke imiphefumulo
le, efuna ukunatha ngelize
emithonjeni ephukileko yephasi,
umlayezo waphezulu uqondiswe,
“Owomileko makaze. Nanyana
ngubani ofunako, makathathe
amanzi wokuphila simahla.”
IsAmbulo 22:17.

Wena okhanuka ngehliziywakho
into engcono kunaleyo engayipha

umhlaba, qaphela ukulangazelela
lokhu njengelizwi lakaZimu
emphefumulweni wakho. Mcele
bona akuphe ukuphenduka,
akuveze uKrestu kuwe
ngethando lakhe elingapheliko,
ngobumsulwa bakhe
obupheleleko. Epilweni
yoMsindisi iinkambisolawulo
zomthetho kaZimu—uthando
kuZimu nabantu—zatjengiswa
kuhle khulu. Umusa, ithando
elingenabugovu, bekukuphila
komphefumulo wakhe.
Kunjengombana simbona,
njengombana ukukhanya

okuvela kuMsindisi wethu
kuwela phezu kwethu, lapho
sibona khona isono seenhliziyo
zethu.

Kungenzeka bona
besizithokozisa, njengombana
kwenza uNikhodemu, bona ipilo
yethu beyilungile, bona ubujamo
bethu bokuziphatha bulungile,
begodu sicabange bona
akutlhogeki bona sithobe ihliziyo
phambi kwakaZimu, njengesoni
esijayelekileko: kodwana lokha
ukukhanya okuvela kuKrestu
nakukhanyisa kithi

imiphefumulo, sizokubona bona
singcolile kangangani;
sizokubona ubugovu behloso,
ubutha obujamelene noZimu,
obungcolise zoke izenzo
zokuphila. Khona-ke sizakwazi
bona ukulunga kwethu kufana
namatjhila angcolileko, nokuthi
iingazi zakaKrestu kwaphela
ezingasihlanza ekungcolisweni
kwesono, begodu zivuselele
iinhliziyi zethu ngokufana
kwakhe.

Umsebe owodwa wenkazimulo
kaZimu, ukukhanya okukodwa

kobumsulwa bakaKrestu,
okungena emphefumulweni,
kwenza woke amabala
wokusilaphazeka ahluke
kabuhlungu, begodu kuveza
ukukhubazeka nokukhubazeka
kobuntu bomuntu. Kuveza
iinkanuko ezingakahlwengeki,
ukungathembeki kwehliziyo,
ukungcola kweendebe. Izenzo
zosoni zokungathembeki
ekwenzeni umthetho kaZimu ube
lilize, zivezwa emehlweni wakhe,
begodu umoya wakhe
uyatjhaywa begodu
uhlunguphazwa ngaphasi

kwethonya elihlolisisako loMoya
kaZimu. Uyazizonda
njengombana aqala ubuntu
bakaKrestu obuhlanzekileko,
obungenasici.

Lokha umphorofidi uDaniyeli
nakabona iphazimulo ebhode
isithunywa sasezulwini
ebesithunyelwe kuye,
wagandeleleka ngomuzwa
wobuthakathaka nokungapheleli
kwakhe. Nakahlathulula
umphumela wesigcawu esihle,
uthi, "Azange ngibe namandla
kimi: ngombana ubuhle bami

batjhuguluka kimi baba kubola,
begodu azange ngibe namandla."
UDaniyeli 10:8. Umphefumulo
othintwe njalo uzakuzonda
ubugovu bawo, uzonde
ukuzithanda kwawo, begodu
uzakufuna, ngokulunga
kwakaKrestu, ukuhlanzeka
kwehliziyo okuvumelana
nomthetho kaZimu nobuntu
bakaKrestu.

UPowula uthi njengombana
“ngokulunga
okusemthethweni”—ngokuya
ngezenzo

zangaphandle—bekangasoleki
(beFilipi 3:6); kodwana lokha
ubujamo bomthetho
obungokomoya nabubonakala,
wazibona aseyisoni.

Ukwahlulelwa ngomthetho
njengombana abantu
bawusebenzisa epilweni
yangaphandle, bekazithibe
esonweni; kodwana nakaqala
ngaphakathi kwemiyalo yayo
ecwengileko, begodu wazibona
njengombana uZimu ambona,
wakhothama ngokuhlazeka
begodu wavuma icala lakhe.
Uthi, "Bengiphila ngaphandle

komthetho, kodwana kwathi
nakufika umyalo, isono saphila,
ngafa." KwabaseRoma 7:9. Lokha
nakabona ubujamo bomoya
bomthetho, isono savela
ngobumbi baso, begodu
ukuzihlonipha kwakhe
kwaphela.

UZimu akathathi zoke izono
njengezingalinganako;
kunamazinga wecala
ekulinganiseni kwakhe, kanye
nomuntu; kodwana nanyana
isenzo esingakalungi lesi namkha
leso singabonakala

singakaqakatheki emehlweni
wabantu, asikho isono esincani
emehlweni kaZimu. Ukwahlulela
komuntu kungengcenywe,
akukapheleli; kodwana uZimu
ulinganisa zoke izinto
njengombana zinjalo
kwamambala. Isidakwa
siyadelelwa begodu sitshelwa
bona isono saso sizosikhipha
ngaphandle ezulwini; ngitjho
nanyana ukuzikhakhazisa,
ubugovu, nokuhawukela kanengi
kungasolwa. Kodwana lezi
zizono ezikhubekisa khulu
uZimu; ngombana ziphikisana

nomusa wobuntu bakhe,
nethando elingenabugovu
elingumoya wendawo yoke
engakawi. Lowo owela kwezinye
zezono ezimbi khulu angazwa
umuzwa wokuhlazeka
nokuthaga kwakhe nesidingo
sakhe somusa kaKrestu; kodwana
ukuzikhakhazisa akunasidingo,
begodu ngalokho kuvala ihliziyo
ngokujamelana noKrestu
neembusiso ezingapheliko
azokuzinikela.

Umthelisi ompofu owathandaza
wathi, "Zimu ngihawukele mina

soni" (Luka 18:13), wazithatha njengendoda embi khulu, begodu abanye bamqala ngendlela efanako; kodwana wezwa isidingo sakhe, begodu ngomthwalo wakhe wecala nehlazo weza phambi kwakaZimu, abawa umusa wakhe. Ihliziyo yakhe beyivulekele uMoya kaZimu bona wenze umsebenzi wawo womusa begodu umtjhaphulule emandleni wesono. Umthandazo womFarisi wokuzikhakhazisa, wokuzilungisa watjengisa bona ihliziyo yakhe beyivaliwe

malungana nokuthonywa
nguMoya oCwengileko.
Ngebanga lokude kwakhe
noZimu, bekanganawo umqondo
wokusilaphazeka kwakhe,
ngokuphambene nokuphelela
kobungcwele baphezulu.
Bekazizwa anganasidingo,
begodu akhenge athole litho.

Nawubona isono sakho,
ungalindeli bona wenze ngcono.
Bangaki abacabanga bona
abakulungele ukuza kuKrestu.
Ingabe ulindele ukuba ngcono
ngemizamo yakho? “UmTopiya

angatjhugulula isikhumba sakhe,
namkha ingwe itjhugulula
amabala wayo na? khona-ke nani
nani nenze okuhle, enijwayele
ukwenza okumbi.” UJeremiya
13:23. Kukhona usizo kithi
kuZimu kwaphela. Akukafaneli
silindele ukuncenga
okunamandla, amathuba
angcono, nofana ukuthukuthela
okucwengileko. Asikwazi
ukwenza litho ngokwethu.
Kufanele size kuKrestu
njengombana sinjalo.

Kodwana akekho umuntu
azikhohlise ngomcabango
wokobana uZimu, ngethando
lakhe elikhulu nesihawu sakhe,
uzokusindisa ngitjho nalabo
abalahla umusa wakhe. Ubumbi
obudluleleko besono
bungalinganiswa kwaphela
ngokukhanya kwesiphambano.
Lokha abantu nabakhuthaza
bona uZimu muhle khulu
ukulahla isoni, ake baqale
eKhalvari. Kwakungenxa yokuthi
bekungekho enye indlela umuntu
angasindiswa ngayo, ngombana
ngaphandle komhlatjelo lo

bekungeze kwenzeka bona
abantu baphunyuke emandleni
angcolisako wesono, begodu
babuyiselwe ebudlelwaneni
nezidalwa
ezicwengileko,—bekungeze
kwenzeka bona godu babe
ngabahlanganyeli bepilo
yokomoya,—bekungenxa
yalokhu ukuthi uKrestu
wazithathela icala lokungalaleli
begodu wahlupheka
esikhundleni sesoni. Ithando
nokuthaga nokuhlongakala
kweNdodana kaZimu koke
kufakazela ubukhulu obukhulu

besono begodu kumemezela
bona akunandlela yokuphunyuka
emandleni waso, akukho themba
lokuphila okuphezulu, kodwana
ngokuzithoba komphefumulo
kuKrestu.

Abangaphendukiko kwesinye
isikhathi bayazithethelela
ngokuthi ngamaKrestu athi,
“Ngilungile njengabo.

Abaziphiki, abaziphathi kuhle,
namkha abaqapheleko
ekuziphatheni kwabo ukudlula
mina. Bathanda ukuzithabisa
nokuzithabisa njengami.”

Ngalokho benza amaphutha
wabanye abe sizathu
sokunganaki umsebenzi wabo.
Kodwana izono namaphutha
wabanye akuthetheleli muntu,
ngombana iKosi ayisinikeli
iphetheni yobuntu
ephambukako. INdodana
kaZimu enganasici inikelwe
njengesibonelo sethu, begodu
labo abakhononda ngendlela
engakalungi yamaKrestu
azibizako ngilabo okufuze
batjengise ipilo engcono
neembonelo ezihle. Nangabe
banombono ophezulu kangaka

wokobana umKrestu kufuze abe yini, ingabe isono sabo akusiso esikhulu kangaka? Bayakwazi okulungileko, kodwana bayala ukukwenza.

Qaphela ukulibazisa. Ungalahli umsebenzi wokutjhiya izono zakho nokufuna ukuhlanzeka kwehliziyo ngoJesu. Lapha kulapho iinkulungwana ngeenkulungwana ziphambuke khona ekulahlekelweni kwazo okungapheliko. Angeze ngahlala lapha ngokufitjhani nokungaqiniseki kwepilo;

kodwana kunengozi embi
khulu—ingozi engakazwisiseki
ngokwaneleko—ekulibaziseni
ukuvuma ilizwi elincengako
loMoya oCwengileko kaZimu,
ekukhetheni ukuphila esonweni;
ngombana ukulibaziseka lokhu
kunjalo kwamambala. Isono,
nanyana singathathwa
njengesincani kangangani,
singenziwa kwaphela
ngokulahlekelwa okungapheliko.
Lokho esingakunqobi,
kuzosinqoba begodu kusebenze
ukubhujiswa kwethu.

U-Adamu no-Eva bazikholisa
bona endabeni encani kangaka
njengokudla isithelo
esivinjelweko bekungeze kwaba
nemiphumela emimbi kangaka
njengombana uZimu amemezele.
Kodwana indaba encani le
bekukwephula umthetho kaZimu
ongatjhugulukiko nocwengileko,
begodu yahlukanisa umuntu
noZimu begodu yavula
amasango wokufa nobuhlungu
obungakhulunywako ephasini
lethu. Iminyaka ngemva
kweminyaka bekuzwakala
ukulila okuragela phambili

ephasini lethu, begodu indalo
yoke iyabubula begodu ibeletha
ndawonye ngobuhlungu
njengomphumela wokungalaleli
kwabantu. Izulu ngokwalo
liyizwile imiphumela yokuvukela
kwakhe uZimu. I-Calvary ijame
njengesikhumbuzo somhlabelo
omangalisako otlhogekekako
ukuhlawulela ukwephulwa
komthetho waphezulu.

Asingathathi isono njengento
enganamsebenzi.

Isenzo ngasinye sokwephula
umthetho, soke ukunganaki

nofana ukulahla umusa kaKrestu,
kusabela kuwe; kwenza ihliziyo
ibe lukhuni, yenza bona intando
ibe budisi, yenza bona
ukuzwisisa kube budisi, begodu
ingasi kwaphela bona
ungavumeli ukuvuma, kodwana
ungakghoni ukuvuma,
ukuncenga okuthambileko
kwakaMoya oCwengileko
kaZimu.

Abanengi bathulisa
umzwangedwa wabo
okhathazekileko ngomcabango
wokobana bangatjhugulula

indlela yobumbi lokha
nabakhethako; ukuthi
bangaziphatha kumbi ngeememo
zesihawu, kodwana bahlatshwe
umxhwele godu. Bacabanga bona
ngemva kokwenza okumbi
kuMoya womusa, ngemva
kokufaka ithonya labo
ngehlangothini lakaSathana,
ngesikhatjhana esimbi khulu
bangatjhugulula indlela yabo.
Kodwana lokhu akwenzeki lula.
Isipiliyoni, ifundo, yepilo yoke,
ibumbe kuhle ubuntu
kangangobana bambalwa abafisa
ukwamukela isithombe sakaJesu.

Ngitjho nesimilo esisodwa
esingakalungi, isifiso esisodwa
sesono, esiphikelelako,
sizokugcina siqede woke
amandla wevangeli. Njalo
ukuzithoba kwesono kuqinisa
ukunyanya komphefumulo
kuZimu. Indoda etjengisa
ukuqina okungakholwako,
nofana ukunganaki okuqinileko
neqiniso laphezulu, ivuna
isivuno salokho ayitjalileko. Kuyo
yoke iBhayibheli ayikho
isiyeleliso esithusako malungana
nokuthatha izinto ezimbi

ukudlula amezwi wendoda
ehlakaniphileko yokuthi isoni
“sizokubanjwa ngeentambo
zezono zaso.” IzAga 5:22.

UKrestu ukulungele
ukusikhulula esonweni, kodwana
akaphoqi intando; begodu
nangabe ngokwephula umthetho
okuragela phambili intando
ngokwayo igxile ngokupheleleko
ebumbini, begodu asifuni
ukutjhaphuluka, nangabe angeze
samukela umusa wakhe, khuyini
enye angayenza? Sizibhubhise
ngokwala kwethu ngokuzimisela

ithando lakhe. “Khangelani,
khathesi yisikhathi esihle; qala,
nje lilanga lokusindiswa.”

“Namhlanjesi nangabe nilizwa
ilizwi lakhe, lingawenzi lukhuni
iinhliziyu zenu.” 2

KwabaseKhorinte 6:2;

AmaHebheru 3:7, 8.

"Umuntu uqala ukubukeka
kwangaphandle, kodwana iKosi
iqala ihliziyu" - ihliziyu yomuntu,
nemizwa yayo ephikisanako
yethabo nokudana; ihliziyu
ezulazulako, ephambukako,
eyindawo yokuhlala yokungcola

nokukhohlisa okukhulu. 1

USamuyeli 16:7. Uyazazi iinhloso zayo, iinhloso neenhloso zayo.

Yiya kuye umphefumulo wakho unamabala njengombana unjalo.

Njengomrhubi, vulela amagumbi wayo emehlweni abona koke,

uthi, “Ngihlolisise, O Zimu, wazi ihliziyo yami: ngilinge, wazi

imicabango yami: begodu ubone bona kukhona na indlela embi

kimi, begodu ukhokhele mina

endleleni engapheliko.” IHubo

139:23, 24.

Abanengi bamukela ikolo
yobuhlakani, indlela
yokuhlonipha uZimu, lokha
ihliziyo ingakahlanjululwa.
Akube mthandazo wakho, “Dala
kimi ihliziyo ehlanzekileko, O
Zimu; begodu uvuselele umoya
olungileko ngaphakathi kwami.”
IHubo 51:10. Sebenza
kwamambala ngomphefumulo
wakho. Yiba nobuqotho,
ngokuphikelela, njengombana
bewuzokwenza nangabe ipilo
yakho yokufa isengozini. Lokhu
yindaba ekufuze ilungiswe
hlangana noZimu

nomphefumulo wakho,
ilungiswe unomphela. Ithemba
elicatshangelwako, begodu
akukho okunye, lizakufakazela
ukubhujiswa kwakho.

Funda ilizwi lakaZimu
ngomthandazo. Ilizwi lelo liletha
phambi kwakho, emthethweni
kaZimu nepilweni kaKrestu,
iinkambisolawulo ezikulu
zobungcwele, ngaphandle kwazo
“akukho muntu ozoyibona
iKosi.” AmaHebheru 12:14.
Ikholisa isono; iveza ngokusobala
indlela yokusindiswa. Yilalele

njengephimbo lakaZimu
elikhuluma nomphefumulo
wakho.

Njengombana ubona ubukhulu
besono, njengombana uzibona
njengombana unjalo
kwamambala, ungapheli
ithemba. Kwakuyizoni uKrestu
eza ukuzokusindisa. Akukafaneli
bona sibuyisane noZimu nathi,
kodwana—O ithando
elimangalisako!—uZimu
kuKrestu “ubuyisana nephasi
kuye.” 2 KwabaseKhorinte 5:19.
Uthabisa ngethando lakhe

elithambileko iinhliziyiyo
zabantwana bakhe
abaphambukako. Akekho umzali
wasemhlabeni ongaba nesineke
ngamaphutha namaphutha
wabantwana bakhe,
njengombana uZimu enza kilabo
afuna ukubasindisa. Akekho
umuntu ongakghona ukunxusa
ngobumnene ukwephula
umthetho. Azikho iindebe
zomuntu ezake zathululela
iincengo ezithambileko
kumzulazula ukwedlula Yena.
Zoke iinthembiso zakhe,

iinyeleliso zakhe, zikuphefumula
kwethando elingakhulumekiko.

Lokha uSathana nakafika
ukuzokutjela bona uyisoni
esikhulu, qala phezulu
kuMhlengi wakho begodu
ukhulume ngeenzuzo zakhe.
Okuzokusiza kukuqala
ekukhanyeni kwakhe. Vuma
isono sakho, kodwana utjele
isitha bona "uKrestu uJesu weza
ephasini ukuzosindisa izoni"
nokuthi uzokusindiswa lithando
lakhe elingalinganiswa. 1
Thimothi 1:15. UJesu wabuza

uSimoni umbuzo malungana nabantu ababili abaneenkolodo. Omunye bekakoloda iKosi yakhe imali encani, omunye gade amkoloda imali enengi khulu; kodwana wabalibalela bobabili, begodu uKrestu wabuza uSimoni bona ngimuphi umkolodi ongathanda iKosi yakhe khulu. USimoni waphendula wathi: “Lowo amlibalele khulu.” ULuka 7:43. Besiyizoni ezikulu, kodwana uKrestu wafa ukwenzela bona sithethelelwe. Ubuhle bomhlatjelo wakhe banele ukunikela kuBaba ngebanga

lethu. Labo abathethelele khulu
bazomthanda khulu, begodu
bazokuma eduze nesihlalo sakhe
sobukhosi ukumdumisa
ngethando lakhe elikhulu
nokuzinikela kwakhe
okungapheliko. Kulapho
nasizwisisa ngokuzeleko ithando
lakaZimu lapho sibona khona
isono sesono. Nasibona ubude
beketango ebegade sibekelwe
phasi, nasizwisisa okuthileko
ngomhlatjelo ongapheliko
uKrestu awenzileko ngebanga
lethu, ihliziyo incibilika
ngobumnene nokuzisola.

Isahluko 4—Ukuvuma

“Ofihla izono zakhe angeze
aphumelele, kodwana nanyana
ngubani ovumako begodu
azilahle uzakuba nesihawu.”
IzAga 28:13.

Iimbandela zokuthola umusa
kaZimu zilula begodu zilungile
begodu zinengqondo. INkosi
ayifuni bona senze into embi
ukwenzela bona sithole
ukulibalelwa kwesono.
Akutlhogeki bona senze
amakhambo amade begodu

adinisako, nofana senze
ukuzisola okubuhlungu,
ukuncoma imiphefumulo yethu
kuZimu wezulu nofana
ukuhlawulela izehlakalo zethu;
kodwana ovumako begodu
atjhiye isono sakhe uzakuba
nesihawu.

Umphostoli uthi, “Vumani
amaphutha enu komunye
nomunye, nikhulekelane, ukuze
niphiliswe.” UJakopo 5:16.

Vumani izono zenu kuZimu,
ongazilibalela kwaphela, begodu
vumani amaphutha wenu

komunye nomunye. Nangabe
ukhubekise umnganakho nofana
umakhelwanakho, kufanele
uvume ubumbi bakho, begodu
kumsebenzi wakhe ukukulibalela
ngokukhululekileko. Bese kufuze
ufune ukulibalelwa nguZimu,
ngombana umfowenu
omlimazileko ngekaZimu,
begodu ngokumlimaza wona
kuMdali noMhlengi wakhe. Icala
lilethwa phambi koMlamuleli
weqiniso oyedwa, uMphristi
omkhulu wethu omkhulu,
“ogade alingwa kikho koke
njengathi, kodwana

anganasono," begodu
'othintekako ngemizwa
yobuthakathaka bethu,' begodu
uyakghona ukuhlansa kiwo
woke amabala wobumbi.
AmaHebheru 4:15.

Labo abangazange bathobe
imiphefumulo yabo phambi
kwakaZimu ngokuvuma icala
labo, abakafezi ubujamo
bokuthoma bokwamukelwa.
Nangabe asikaze sikuzwe
ukuphenduka okungakafaneli
siphenduke kikho, begodu
singazange sivume izono zethu

ngokuthobeka kwamambala
nokuphuka komoya, sizonde
ubumbi bethu, asikaze sifune
kwamambala ukulibalelwa
kwesono; begodu nangabe
asikaze sifune, asikaze sikuthole
ukuthula kwakaZimu. Isizathu
sokuthi kubayini singabi
nokuthethelelwa kwezono
ezedlulileko kukobana
asizimisele ukuthoba iinhliziyi
zethu begodu silandele
imibandela yelizwi leqiniso.
Imilayo ecacileko inikelwa
malungana nendaba le.
Ukuvuma isono, kungaba

tjhatjhalazi namkha ngasese,
kufanele kuvezwe ngokusuka
ehliziyweni begodu kuvezwe
ngokutjhaphulukileko.

Akukafaneli bona ikhuthazwe
yisoni. Akukafaneli bona
kwenziwe ngendlela
engakajayeleki nenganaki, nofana
ukugandeleleka kilabo
abangenawo umqondo wobuntu
obumbi besono. Ukuvuma
okungukuthululwa
komphefumulo ongaphakathi
kuthola indlela eya kuZimu
wesirhawu esingapheliko.
Umrhubi uthi, “IKosi iseduze

nalabo abanehliziyo ephukileko;
begodu usindise labo abanomoya
odabukileko.” IHubo 34:18.

Ukuvuma kwamambala kuhlala
kunobujamo obuthileko, begodu
kuvuma izono ezithileko.

Zingaba zemvelo yokuthi
zilethwe phambi kwakaZimu
kwaphela; kungaba maphutha
okufanele avunywe ebantwini
abalimele ngawo; nofana zingaba
ngezomphakathi, begodu
kufanele zivunywe tjhatjhalazi.
Kodwana koke ukuvuma
kufanele kube ngokuqinisekileko

begodu kufike ephuzwini,
uvume izono onazo.

Eensukwini zakaSamuweli
ama-Israyeli atjhiya uZimu.
Bebahlupheka ngemiphumela
yesono; ngombana
bebalahlekelwe likholo labo
kuZimu, balahlekelwe kuzwisisa
kwabo amandla nokuhlakanipha
kwakhe ukubusa isitjhaba,
balahlekelwe lithemba labo
emandleni wakhe wokuvikela
nokuvikela imbangela yakhe.
Batjhiya uMbusi omkhulu
wendawo yoke begodu bafisa

ukubuswa njengeentjhaba
ezibazungezileko. Ngaphambi
kobana bathole ukuthula benza
ukuvuma okuqinisekileko:

"Singezelele kizo zoke izono
zethu ubumbi lobu, ukusibawa
ikosi." 1 USamuyeli 12:19. Isono
ebegade bagwetjwe ngaso
bekufuze bavunywe.

Ukungathokozi kwabo
kwagandelela imiphefumulo
yabo begodu kwabahlukanisa
noZimu.

Ukuvuma izono angeze
kwamukeleka kuZimu

ngaphandle kokuphenduka
okuqotho nokutjhuguluka.
Kufanele kube namatjhuguluko
aqinileko epilweni; koke
okukhubekisako kuZimu
kufanele kulahlwe. Lokhu
kuzokuba mphumela wokulila
kwamambala ngesono.

Umsebenzi ekufuze siwenze
ngokwethu ubekwe phambi
kwethu ngokukhanyako:

“Zihlambe, nizihlambulule; susa
ubumbi bezenzo zenu phambi
kwamehlo wami; lisa ukwenza
okumbi; funda ukwenza kuhle;
funa ukwahlulelwa, nisiza

abagandelelweko, yahlulela
intandane, nimela umfelokazi.”
U-Isaya 1:16, 17. “Nangabe
abakhohlakeleko babuyisela
isibambiso, babuyisela lokho
abakuphangako, bakhambe
ngeenkambisolawulo zokuphila,
ngaphandle kokwenza ubumbi;
nakanjani uzakuphila, angeze
afe.” UHezekiyeli 33:15. UPowula
uthi, nakakhuluma ngomsebenzi
wokuphenduka: “Nidabukile
ngokwendlela yokuhlonipha
uZimu, bona kwenzeke kini
ukutshwenyeka,
ukuzihlambulula, ukuthukuthela,

ukwesaba, ukukhanuka
okukhulu, . yeka ukutjhisakalela,
iye, ukuziphindiselela! Kizo zoke
izinto nizibonakalise bona
nikhanya endabeni le.” 2
KwabaseKhorinte 7:11.

Lokha isono nasiqeda imibono
yokuziphatha, umenzi wobumbi
akaboni ubumbi bobuntu bakhe
begodu akaboni ubukhulu
bobumbi abenzileko; begodu
ngaphandle kobana avumele
amandla kaMoya oCwengileko
wokukholisa uhlala angaboni
isono sakhe. Ukuvuma kwakhe

akusiqiniso. Kikho koke
ukuvuma icala lakhe ungezelela
ukucolisa ngokuzithethelela
ngenkambo yakhe, amemezela
bona ngathana bekungasi
ngebanga lobujamo obuthileko
bekangasoze enze lokhu namkha
lokho akhuzwa ngakho.

Ngemva kobana u-Adamu
no-Eva badle isithelo egade
sivinjelwe, bagcwala umuzwa
weenhloni nokwesaba.

Ekuthomeni umcabango wabo
bekukuthi bangazithethelela
njani isono sabo begodu babaleke

isigwebo esithusako
sokuhlongakala. Lokha iKosi
nayibuzako ngesono sabo,
u-Adamu waphendula, wabeka
icala phezu kukaZimu begodu
ngokwengcenyane phezu
komnganakhe: “Owesifazana
omnikele bona abe nami,
wangipha isithelo somuthi,
ngadla.” Owesifazana wabeka
icala phezu kwenyoka, wathi,
“Inyoka yangikhohlisa, ngadla.”
UGenesisi 3:12, 13. Kubayini
Wenza inyoka? Kubayini
umvumela bona eze e-Edeni?
Lena bekuyimibuzo ebegade

itjhiwo ekuthetheleleni kwakhe
isono sakhe, ngaleyo ndlela abeka
uZimu umlandu wokuwa kwabo.
Umoya wokuzithethelela wavela
kubaba wamanga begodu
utjengiswe ngiwo woke
amadodana namadodakazi
ka-Adamu. Ukuvuma izono
kwalendlela akukaphefumulelwa
muMoya waphezulu begodu
angeze kwamukeleka kuZimu.
Ukuphenduka kwamambala
kuzokwenza bona umuntu
athwale icala lakhe ngokwakhe
begodu alivume ngaphandle
kokukhohlisa nofana ukuzenzisa.

Njengomthelisi ompofu,
angaphakamisi ngitjho amehlo
wakhe ezulwini, uzokurhuwelela
athi, “Zimu ngiba nesihawu kimi
soni,” begodu labo abavuma icala
labo bazokulungisiswa,
ngombana uJesu uzokurhelebha
ngeengazi zakhe umphefumulo
ophendukileko.

Iimbonelo eziselizwini lakaZimu
lokuphenduka kwamambala
nokuhlazeka ziveza umoya
wokuvuma izono lapho
kunganasizathu sokwenza isono
namkha ukulinga

ukuzithethelela. UPowula
akhenge afune ukuzivikela;
upenda isono sakhe ngombala
omnyama khulu, angalingi
ukwehlisa icala lakhe. Uthi,
“Abangcwele abanengi
ngabavalela ejele, ngithole igunya
elivela kubaphristi abakhulu;
kwathi lokha nababulawako,
ngakhipha ilizwi lami
ngokuphikisana nabo.
Ngabajezisa kanengi
emasinagogeni woke,
ngabagandelela bona
bahlambalaze; begodu
njengombana bengibathukuthele

khulu, ngabahlukuluza ngitjho
nasemadorobheni
wangaphandle.” IzE.
engingumkhulu kibo.” 1
Thimothi 1:15.

Ihliziyo ethobekileko
nephukileko, enqotjhwe
kuphenduka kwamambala,
izokuthokozela okuthileko
ngethando lakaZimu kanye
neendleko zeKhalvari; begodu
njengombana indodana ivuma
kuyise onethando, ngokunjalo
umuntu ophenduka
kwamambala uzokuletha zoke

izonozakhe phambi kwakaZimu.
Begodu kutloliwe ukuthi,
"Nangabe sivuma izonozethu,
uthembekile begodu ulungile
ukusilibalela izonozethu
nokusihlambulula kikho koke
ukungalungi." 1 Jwanisi 1:9.

Isahluko 5—Ukunikela

Isithembiso sakaZimu sithi,
“Nizakungifuna, begodu
ningithole, lokha naningifuna
ngehliziyo yenu yoke.”
UJeremiya 29:13.

Ihliziyo yoke kufanele inikelwe
kuZimu, ngaphandle kwalokho
itjhuguluko angeze lenziwa kithi
esizokubuyiselwa ekufaneni
kwakhe. Ngokwemvelo
sihlukaniswe noZimu. UMoya
oCwengileko uchaza ubujamo
bethu ngamezwi anjengalawa:

"Sifile ngezono nezono;" "ikhanda loke liyagula, nehliziyoyoke iyaphelelwa mamandla;" "akukho ukuzwakala kikho." Sibambeke khulu emgibeni kaSathana, "sithunjwe nguye ngentando yakhe." Kwabase-Efesu 2:1; U-Isaya 1:5, 6; 2 Thimothi 2:26. UZimu ufisa ukusilapha, ukusikhulula. Kodwana njengombana lokhu kutlhoga ukutjhuguluka okupheleleko, ukuvuselelwa kwemvelo yethuyoke, kufuze sizinikele kuye ngokupheleleko.

Ipi yokulwa nomuntu mathupha
yipi ekulu khulu eyake yalwa.
Ukuzinikela, ukunikela koke
entandweni kaZimu, kutlhoga
umzabalazo; kodwana
umphefumulo kufanele uzithobe
kuZimu ngaphambi kobana
uvuselelwe ebungcweleni.

Urhulumende kaZimu,
njengombana uSathana
angakwenza bona kubonakale,
awusekelwe ekuzithobeni
okungaboniko, ukulawula
okungakacabangi. Ikhanga
ingqondo nomzwangedwa.

“Wozani nje, sibonisane
ndawonye” simemo sakaMdali
eendaweni azidalileko. U-Isaya
1:18. UZimu akaphoqi intando
yezidalwa zakhe. Angeze
wamukela ukuhlonitjhwa
okunganikelwa ngokuzithandela
nangokuhlakanipha. Ukuzithoba
ngokugandeleleka kungavimbela
koke ukuthuthukiswa
kwamambala kwengqondo
nofana ubuntu; bekungakwenza
umuntu abe yi-automatic nje.
Lokho akusiwo umnqopho
woMdali. Ufisa bona umuntu,
umsebenzi omkhulu wamandla

wakhe wokudala, afinyelele
ukuthuthukiswa okuphezulu
khulu. Ubeka phambi kwethu
ukuphakama kwesibusiso afisa
ukusiletha kikho ngomusa
wakhe. Usimema bona sizinikele
kuye, ukwenzela bona enze
intando yakhe kithi. Kusele kithi
ukukhetha bona sizokukhululwa
na ebugqilini besono,
ukwabelana ngekululeko
ekhazimulako yamadodana
kaZimu.

Ngokuzinikela kuZimu, kufuze
sitjhiye koke okungasihlukanisa

naye. Ngalokho uMsindisi uthi,
"Nanyana ngubani kini ongatjhiyi
koke anakho, angeze waba
mfundi wami." ULuka 14:33.

Nanyana yini ezokususa ihliziyo
kuZimu kufanele ilahlwe.

I-Mammon yisithombe sabantu
abanengi. Ukuthanda imali,
ukufisa umnotho, yiketanga
legolide elibabophelela
kuSathana. Isithunzi nesithunzi
sephasi kukhonzwa ngelinye
iklasi. Ipilo yobugovu
nokukhululeka emthwalweni
yisithombe sabanye. Kodwana
amabhande wobugqila kufanele

aphulwe. Asikwazi ukuba
yingcenywe yeKosi bese ingcenywe
yephasi. Asibo abantwana
bakaZimu ngaphandle kobana
sinjalo ngokupheleleko.

Bakhona labo abathi bakhonza
uZimu, ngesikhathi bathembele
emizamweni yabo ukulalela
umthetho wakhe, ukwakha
ubuntu obulungileko,
nokuqinisekisa ukusindiswa.
Iinhliziyi zabo azitjhukumiselwa
nginoma ngimuphi umuzwa
ojulileko wethando lakaKrestu,
kodwana bafuna ukwenza

imisebenzi yokuphila kobuKrestu
njengalokho uZimu akufuna kibo
ukwenzela bona bazuze izulu.
Inkolo enjalo ayisebenzi lutho.
Lokha uKrestu nakahlala
ehliziyweni, umphefumulo
uzokugcwala ithando lakhe,
ngethabo lokuhlanganyela naye,
kangangobana uzonamathela
kuye; begodu ngokucabangisisa
ngaye, ubuwena
buzokukhohlwa. Ukuthanda
uKrestu kuzokuba mthombo
wesenzo. Labo abazwa ithando
lakaZimu eligandelelako, ababuzi
bona kuncani kangangani

okunganelwa ukuhlangabezana
neemfuneko zakaZimu; abaceli
izinga eliphasi khulu, kodwana
bahlose ukuvumelana
ngokupheleleko nentando
yoMhlengi wabo. Ngesifiso
esikhulu banikela koke begodu
batjengisa ikareko elingana
nenani lento abayifunako.
Ukuvuma uKrestu ngaphandle
kwethando elijulileko
kukukhuluma nje, ukuziphatha
okungakalungi, nomsebenzi
onzima.

Ingabe ubona ngasuthi mhlatjelo
omkhulu khulu ukunikela koke
kuKrestu? Zibuze umbuzo othi,
"Khuyini uKrestu anginikele
yona?" INdodana kaZimu
yanikela koke—ukuphila
nethando
nokutlhaga—ngokuhlengwa
kwethu. Begodu kungenzeka na
bona thina, izinto ezingakafaneli
zethando elikhulu kangaka,
sizokugodla iinhliziyi zethu
kuye? Njalo umzuzu wepilo
yethu besisolo sibahlanganyeli
beembusiso zomusa wakhe,
begodu ngebanga lalesi sizathu

asikwazi ukubona ngokuzeleko
ukujula kokungazi
nokuhlupheka esisindiswe kikho.
Kghani singakghona na ukuqala
yena izono zethu ezihlabako,
kodwana sizimisele ukukwenza
ngaphandle kothando
nokuzinikela kwakhe?
Ngokuqalela ukuhlazeka
okungapheliko kweKosi
yephazimulo, sizokukhonona na
ngombana singangena epilweni
ngokurarana nokuzithoba
kwaphela?

Umbuzo wabanengi
abaneenhliziyiyo
ezizikhakhazisako uthi,
"Kubayini kutlhogeka bona
ngizisole begodu ngihlazeke
ngaphambi kobana ngibe
nesiqiniseko sokwamukelwa
kwami nguZimu?" Ngikukhomba
kuKrestu. Bekanganasono,
begodu, ngaphezu kwalokhu,
bekayiKosi yezulu; kodwana
ngebanga lomuntu waba sisono
ngebanga lomhlobo. "Wabalwa
hlangana nabenzi bomthetho;
begodu wathwala izono

zabanengi, wabancengela
abaphambukako.” U-Isaya 53:12.

Kodwana khuyini esiyiyekelako,
nasinikela ngakho koke? Ihliziyo
engcoliswe sisono, ukuthi uJesu
ayihlanze, ayihlanze ngeengazi
zakhe, begodu ayisindise
ngethando lakhe
elingalinganiswa. Nanyana
kunjalo amadoda acabanga bona
kubudisi ukulahla koke!
Ngineenhloni zokuzwa
kukhulunywa ngakho,
ngineenhloni zokuyitlola.

UZimu akafuni bona sitjhiye
nanyana yini ezokusiza bona
siyigcine. Kikho koke
akwenzako, ucabanga
ngenhlalakahle yabantwana
bakhe. Kghani boke
abangakhethanga uKrestu
bangabona bona unento engcono
khulu angabanikela yona
kunalokho abakufunako bona.
Umuntu wenza ukulimala
okukhulu nokungabi
nobulungiswa emphefumulweni
wakhe lokha nakacabanga
begodu enza ngokuphikisana
nentando kaZimu. Akukho

ithabo lamambala elingatholakala
endleleni evinjelwe ngiloyo
owaziko okuhle nohlela okuhle
kweendalwa zakhe. Indlela
yokweqa yindlela yokuhlupheka
nokubhujiswa.

Kuliphutha ukucabanga bona
uZimu uyathaba ukubona
abantwana bakhe batlhaga. Izulu
loke linekareko ngethabo
lomuntu. UBaba wethu
osezulwini akavali iindlela
zethabo kizo zoke iindalwa
zakhe. Iimfuneko zakaZimu
zisibiza bona sibalekele lezo zinto

ezizokuletha ukutlhaga
nokudana, ezingasivalela
umnyango wethabo nezulu.
UMhlengi wephasi wamukela
abantu njengombana banjalo,
ngazo zoke iintlhogo zabo,
ukungapheleli, nobuthakathaka
babo; begodu angeze wahlanza
esonweni kwaphela begodu
anikele ngokuhlengwa ngeengazi
zakhe, kodwana uzokwanelisa
ukulangazelela kwabo boke
abavuma ukuthwala ijoka lakhe,
ukuthwala umthwalo wakhe.
Kuyinjongo yakhe ukunikela
ngokuthula nokuphumula kibo

boke abeza kuye ukuthola
isinkwa sokuphila. Ufuna bona
senze imisebenzi leyo ezakudosa
amagadango wethu eendaweni
eziphakemeko zethabo lapho
abangalaleliko abangakghoni
ukufikelela khona. Ipilo
yamambala, ejabulisako
yomphefumulo kukuthi uKrestu
abunjiwe ngaphakathi, ithemba
lephazimulo.

Abanengi bayabuza,
"Ngingazinikela njani kuZimu?"
Ufisa ukuzinikela kuye, kodwana
ubuthakathaka emandleni

wokuziphatha, usebugqilini
bokungabaza, begodu ulawulwa
mikhuba yepilo yakho yesono.
Iinthembiso zakho neenqunto
zakho zifana neentambo
zesihlabathi. Angeze wakwazi
ukulawula imicabango yakho,
imizwa yakho, ithando lakho.
Ukwazi ngezithembiso zakho
eziphukileko nezithembiso zakho
ezilahlekileko kwenza bona
ungathembeki ebuqothweni
bakho, begodu kwenza bona
uzizwe ngasuthi uZimu angeze
akwamukela; kodwana
akukafaneli bona uphelelwe

lithemba. Okufuze ukuzwisise
ngamandla wamambala
wentando. Lokhu ngamandla
alawulako emvelweni yomuntu,
amandla wokuthatha isiqunto,
nofana wokuzikhethelela. Konke
kuya ngesenzo esifaneleko
sentando. Amandla
wokuzikhethelela uZimu awanike
abantu; kungokwabo
ukuzithabulula. Angeze
watjhugulula ihliziywakho,
angeze ngokwakho unikele
uZimu ithando lakhe; kodwana
ungakhetha ukumkhonza.
Ungamnikela intando yakho;

Uzakusebenza ngaphakathi
kwakho ukuthanda nokwenza
ngokuvumelana nentando yakhe.
Ngalokho ubujamo bakho boke
buzokubekwa ngaphasi kolawulo
lukaMoya kaKrestu; ithando
lakho lizokudzimelela kuye,
imicabango yakho
izokuvumelana naye.

Iinkanuko zobuhle nobungcwele
zilungile njengombana zihamba;
kodwana nawujama lapha,
angeze basiza litho. Abanengi
bazokulahleka lokha
nabanethemba begodu bafisa

ukuba maKrestu. Abafiki
eqophelweni lokunikela intando
kuZimu. Njenganje abakhethi
ukuba maKrestu.

Ngokusebenzisa kuhle intando,
kungenzeka kube netjhuguluko
elipheleleko epilwenakho.

Ngokunikela ngentando yakho
kuKrestu, uzihlanganisa
namandla angaphezu kwawo
woke amakhosi namandla.

Uzokuba namandla avela
phezulu ukukubamba uqine,
begodu ngokuzinikela njalo
kuZimu uzokukwazi ukuphila

ipilo etja, ngitjho nepilo
yokukholwa.

Isahluko 6—Ukukholwa nokwamukela

Njengombana umzwangedwa
wakho uvuswe nguMoya
oCwengileko, ubone okuthileko
ngobumbi besono, ngamandla
waso, icala laso, ubuhlungu baso;
begodu uyiqala ngokunyanyeka.
Uzwa ngasuthi isono
sikwehlukanise noZimu, ukuthi
usebugqilini bamandla wobumbi.
Nawuzabalaza khulu ukubaleka,
kulapho ubona khona
ukungakwazi ukuzisiza. Iinhloso
zakho azihlanzekile; ihliziyo

yakho ingcolile. Uyabona ukuthi ipilo yakho sele igcwele ubugovu nesono. Ulangazelela ukulibalelwa, ukuhlanjululwa, ukukhululwa. Ukuzwana noZimu, ukufana naye—yini ongayenza ukuyifumana?

Kuthula okutlhogako—ukulibalelwa kwezulu nokuthula nethando emphefumulweni. Imali angeze yayithenga, ingqondo angeze yayithola, ukuhlakanipha angeze yayifinyelela; angeze wathemba, ngemizamo yakho, ukuyivikela.

Kodwana uZimu ukunikela njengesipho, "ngaphandle kwemali begodu ngaphandle kwenani." U-Isaya 55:1.

Ngeyakho nangabe ufuna kodwana welula isandla sakho uyibambe. INkosi ithi, "Nanyana izono zenu zibomvu, zizakuba mhlophe njengeqhwa; nanyana zibomvu njengobomvu, zizokufana noboya." U-Isaya 1:18. "Ngizonipha ihliziyo etja, ngizokufaka umoya omutjha ngaphakathi kwenu." UHezekiyeli 36:26.

Uzivumile izono zakho, begodu
ngehliziywakho uzilahle.
Uzimizele ukuzinikela kuZimu.
Khathesi yiya kuye, ucele ukuthi
ahlanze izono zakho akuphe
inhliziyo entsha. Bese ukholwa
bona wenza lokhu ngombana
uthembisile. Lesi sifundo uJesu
asifundisa ngesikhathi
asephasini, sokobana isipho
uZimu asithembisa sona, kufuze
sikholwe bona siyasifumana,
begodu ngesethu. UJesu welapha
abantu emikhuhlaneni yabo
lokha nabanokukholwa
emandleni wakhe; Wabasiza

ngezinto ebebazibona, ngaleyo
ndlela wabakhuthaza bona
bathembe kuye malungana
nezinto ebebangakghoni
ukuzibona—wabadosela
ekutheni bakholelwe emandleni
wakhe wokulibalela izono.
Lokhu wakuveza
ngokukhanyako ekwelapheni
indoda egulako: “Ukobana nazi
bona iNdodana yomuntu
inamandla ephasini wokulibalela
izono, (bese ithi komuntu
okhubazekileko: Sukuma,
uthathe umbhede wakho , uye
endlini yakho.” UMatewu 9:6.

Ngokunjalo noJwanisi umvangeli
uthi, nakakhuluma
ngeemangaliso zakaKrestu,
“Lokhu kutloliwe bona nikholwe
bona uJesu unguKrestu,
iNdodana kaZimu; nokuthi
ngokukholwa nibe nokuphila
ngebizo lakhe.” UJwanisi 20:31.

Ngokulandisa okulula
kweBhayibheli ngendlela uJesu
aphulukisa ngayo abagulako,
singafunda okuthileko
malungana nokuthi
singakholelwa njani kuye
malungana nokulibalelwa

kwezono. Akhesibuyele endabeni yomuntu okhubazekileko e-Bethesda. Umuntu ohluphekileko bekangakghoni ukuzisiza; bekangasebenzisi amalunga wakhe iminyaka ematjhumi amathathu nesibhozo. Nanyana kunjalo uJesu wathi, "Vuka, uthathe umbhede wakho, ukhambe." Indoda egulako beyingathi, "Kosi, nange ungaphilisa, ngizokulalela ilizwi lakho." Kodwana, awa, wakholelwa ilizwi lakaKrestu, wakholelwa bona wenziwa uphelele, begodu wenza umzamo

msinyana; wazimisela
ukukhamba, begodu wakhamba.
Wenza ngelizwi lakaKrestu,
begodu uZimu wanikela
amandla. Wenziwa aphelele.

Ngokufanako nawe uyisoni.
Angeze wakghona ukuhlawulela
izono zakho zangaphambilini;
awukwazi ukutjhugulula
ihliziywakho begodu uzenze ube
ngcwele. Kodwana uZimu
uthembisa ukukwenzela koke
lokhu ngoKrestu. Uyakholelwa
isithembiso leso. Uvuma izono
zakho begodu uzinikela kuZimu.

Uzokumkhonza. Njengombana
wenza lokhu, uZimu uzokufeza
ilizwi lakhe kuwe.

Nawukholelwa
esithembisweni,—ukholelwa
bona uthethelelwe begodu
uhlanjululwe,—uZimu unikela
iqiniso; wenziwe uphilile,
njengombana uKrestu anikela
umuntu okhubazekileko amandla
wokukhamba lokha indoda
nayikholwa bona iphilisiwe.
Kunjalo nangabe uyakukholwa.

Ungalindi ukuzwa bona
uphelele, kodwana uthi,

“Ngiyakukholwa; kunjalo, ingasi ngombana ngiyakuzwa, kodwana ngombana uZimu uthembisile.”

UJesu uthi, "Nanyana yini eniyithandako, kholwani bona niyamukela, begodu nizokufumana." UMarkosi 11:24. Kunemibandela esithembisweni lesi—ukuthi sithandaze ngokuya ngentando kaZimu. Kodwana kuyintando kaZimu ukusihlanza esonweni, asenze abantwana bakhe, begodu asenze sikghone ukuphila ipilo ecwengileko.

Ngalokho singabawa iimbusiso
lezi, begodu sikholwe bona
siyazithola, begodu sithokoze
uZimu ngokuthi sizitholile.

Kulilungelo lethu ukuya kuJesu
sihlanjululwe, begodu sijame
phambi komthetho ngaphandle
kwamahloni namkha ukuzisola.

“Ngalokho-ke akukho ukulahlwa
kilabo abakuKrestu Jesu,
abangakhambi ngokwenyama,
kodwana ngokuya ngoMoya.”
KwabaseRoma 8:1.

Kusukela nje awusuye owakho;
uthengwe ngentengo ethileko.

“Anihlengwanga ngezinto ezibolako, njengesiliva negolide; ... kodwana ngeengazi eziligugu zikaKrestu, njengemvana enganasici nenganasici.” 1 Peter 1:18, 19. Ngesenzo esilula sokukholelwa kuZimu, uMoya oCwengileko uzale ipilo etja ehliziyweni yakho. Ufana nomntwana obelethelwe emndenini kaZimu, begodu uyakuthanda njengombana athanda iNdodanakhe.

Njengoba uzinikele kuJesu, ungahlehli emuva, ungazisusi

kuye, kodwana ilanga nelanga
uthi, “NgingokaKrestu;
Ngizinikele kuye;” begodu
umcele bona akuphe uMoya
wakhe begodu akugcine
ngomusa wakhe. Njengombana
kunjalo ngokuzinikela kuZimu,
nokukholelwa kuye, ukuthi uba
mntwanakhe, kufanele uphile
kuye. Umpostoli uthi,
"Njengombana namukele uKrestu
Jesu iKosi, hambani kuye."
KwabaseKholose 2:6.

Abanye babonakala bazizwa
ngasuthi kufuze babe

sesivivinyweni, begodu kufuze
batjengise iKosi bona
batjhugululiwe, ngaphambi
kobana bafune isibusiso sayo.
Kodwana bangafuna isibusiso
sakaZimu ngitjho nanje. Kufanele
babe nomusa wakhe, uMoya
kaKrestu, ukusiza ubuthakathaka
babo, ngaphandle kwalokho
angeze bakghona ukujamelana
nobumbi. UJesu uyakuthanda
bona size kuye njengombana
sinjalo, sinesono, singakghoni
ukuzisiza, sithembele. Singafika
ngabo boke ubuthakathaka
bethu, ubuwula bethu, isono

sethu, bese siwela eenyaweni
zakhe ngokuphenduka.
Kuyinkazimulo yakhe
ukusibhoda eengalweni zethando
lakhe nokubopha amanxeba
wethu, ukusihlanza kikho koke
ukungcola.

Lapha kulapho iinkulungwana
zehluleka khona; abakholelwa
bona uJesu uyabalibalela
mathupha, ngamunye
ngamunye. Abathathi uZimu
ngelizwi lakhe. Kulilungelo kibo
boke abathobela imibandela
ukwazi ngokwabo bona

ukulibalela kunikelwa
ngokutjhaphulukileko kizo zoke
isono. Susa ukusola ukuthi
iinthebiso zakaZimu
azikenzelwa wena. Zingezawo
woke umuntu ophula umthetho
ophendukileko. Amandla
nomusa kunikelwe ngoKrestu
ukulethwa ziingilozi
ezikhonzako kiwo woke
umphefumulo okholwako.
Akekho onesono kangangobana
angakghoni ukuthola amandla,
ubumsulwa, nokulunga kuJesu,
owabafelako. Ulindele
ukubakhumula izambatho zabo

ezigcoliswe yisono, begodu
abafake izambatho ezimhlophe
zokulunga; Uyala bona baphile
bangafi.

UZimu akasebenzi nathi
njengombana abantu
abanomkhawulo benza komunye
nomunye. Imicabango yakhe
yimicabango yomusa, ithando,
nozwelo olukhulu. Uthi,
“Okhohlakeleko akatjhiye indlela
yakhe, nomuntu ongakalungi
imicabango yakhe: abuyele
eKosini, begodu
izokumhawukela; begodu

kuZimu wethu, ngombana
uzokulibalela khulu.” “Ngisule,
njengefu eliqinileko,
iimphambeko zakho, nezono
zakho, njengelifu.” U-Isaya 55:7;
44:22.

"Angithokozi ngokuhlongakala
kwaloyo ofako, kutjho iKosi
uZimu: ngalokho-ke
ziphendukeni, niphile."

UHezekiyeli 18:32. USathane
ukulungele ukweba iinqinisekiso
ezibusisekile zikaZimu. Ufisa
ukuthatha koke ukukhanya
kwethemba nawo woke umsebe

wokukhanya emphefumulweni;
kodwana akukafaneli umvumele
bona enze lokhu. Ungalaleli
umlingi, kodwana uthi, “UJesu
uhlongakele bona ngiphile.
Uyangithanda, begodu akafuni
bona ngibhubhe. NginoBaba
osezulwini onozwelo; begodu
nanyana ngisebenzise kumbi
ithando lakhe, nanyana iimbusiso
anginikele zona zichithwe,
ngizokuvuka, ngiye kuBaba,
ngithi, 'Ngonile ezulwini,
naphambi kwakho, begodu
angisafanelanga ukuba ebizwa
ngokuthi yindodana yakho:

ngenze ngibe ngenye yeensebenzi zakho eziqashiweko.””

Umfanekiso lo ukutjela bona umzukulu uzokwamukelwa njani: “Kwathi nakasekude, uyise wambona, waba nesihawu, wagijima, wawa entanyeni yakhe, wamqabula.” ULuka 15:18-20.

Kodwana ngitjho nomfanekiso lo, othambileko nothinta inhliziyo, awukghoni ukuveza isirhawu esingapheliko sakaBaba osezulwini. INkosi imemezela ngomphorofidi wayo,

"Ngikuthandile ngethando
elingapheliko: ngalokho-ke
ngikudose ngomusa." UJeremiya
31:3. Lokha isoni sisekude nendlu
kaBaba, sichitha ipahla yaso
enarheni engabaziko, ihliziyo
kaBaba iyamlangazelela; begodu
koke ukukhanuka okuvuswako
emphefumulweni ukubuyela
kuZimu kukuncenga
okuthambileko koMoya wakhe,
ukuncenga, ukuncenga, ukudosa
umhambi enhliziyweni yothando
kaYise.

Njengombana kunezithembiso
ezinengi zeBhayibheli eziphambi
kwakho, ungakghona na
ukunikela indawo yokuzaza?
Ungakholwa na bona lokha isoni
esithagako nasilangazelela
ukubuya, silangazelela ukutjhiya
izonozaso, iKosi imvimba
ngokuqinileko bona ingavumi
ngokuphenduka? Susa
imicabango enjalo! Akukho
okungalimaza umphefumulo
wakho ukudlula ukujabulisa
umqondo onjalo ngoBaba wethu
osezulwini. Uyasizonda isono,
kodwana uthanda isoni, begodu

wazinikela ngobuntu bakaKrestu,
ukwenzela bona boke
abathandako basindiswe begodu
babe nesibusiso esingapheliko
embusweni wenkazimulo.
Ngiliphi ilimi elinamandla
namkha elithambileko
ebelingasetjenziswa kunalelo
alikhethileko ukuveza ithando
lakhe kithi? Uthi, “Kghani
owesifazana angakhohlwa
umntwanakhe oncelisako, angabi
nesihawu ngendodana
yesibeletho sakhe? iye,
bangakhohlwa, kodwana mina

angeze ngakukhohlwa.” U-Isaya
49:15.

Qala phezulu, nina
enithandabuzako
nethuthumelako; ngombana
uJesu uphila ukusincengela.
Thokoza uZimu ngesipho
seNdodana yakhe ethandekako
begodu uthandaze bona
angasifeli ilize. UMoya
uyakumema namhlanjesi. Woza
ngehliziywakho yoke kuJesu,
begodu ungafuna isibusiso sakhe.

Njengombana ufunda
iinthebiso, khumbula bona
zitjengisa ithando nezwelo
elingakhulumekiko. Ihliziyo
ekulu yeThando elingapheliko
idoswa kusoni ngozwelo
olungenamkhawulo.

"Sinokuhlengwa ngeengazi
zakhe, ukulibalelwa kwezono."

Kwabase-Efesu 1:7. Iye, kholwa
kwaphela bona uZimu
ungumsizi wakho. Ufuna
ukubuyisela isithombe sakhe
sokuziphatha emuntwini.

Njengombana utjhidela kuye
ngokuvuma nokuphenduka,

uzokutjhidela kuwe ngomusa
nokulibalela.

Isahluko 7—Ukuhlolwa kokuba mfundi

“Nangabe umuntu akuKrestu, uyisidalwa esitjha: izinto ezindala sezidlulile; qala, zoke izinto zibe zitjha.” 2 KwabaseKhorinte 5:17.

Umuntu angekhe akghone ukutjho isikhathi nofana indawo eqondileko, nofana ukulandelela wo ke umlandelane wezimo ngesikhathi sokutjhuguluka; kodwana lokhu akutjho bona akakaphenduki. UKrestu wathi kuNikodemusi, "Umoya

uphephetha lapho uthanda
khona, begodu uyawuzwa
umdumo wawo, kodwana awazi
bona uvelaphi nokuthi uyaphi.

UJwanisi 3:8. Njengomoya,
ongabonakaliko, kodwana
imiphumela yawo ibonakala
begodu izwakala, nguMoya
kaZimu emsebenzini wawo
ehliziyweni yomuntu. Amandla
lawo wokuvuselela, angabonwa
lilihlo lomuntu, azala ipilo etja
emphefumulweni; idala umuntu
omutjha ngomfanekiso kaZimu.
Nanyana umsebenzi kaMoya
uthule begodu ungabonakali,

imiphumela yawo iyabonakala.
Nangabe ihliziyo ivuselelwe
nguMoya kaZimu, ipilo
izokufakazela iqiniso. Nanyana
singakghoni ukwenza litho
ukutjhugulula iihliziyo zethu
nofana ukuzivumelanisa noZimu;
ngitjho nanyana singazithembi
thina namkha emisebenzini yethu
emihle, ipilo yethu izokuveza
bona umusa kaZimu uhlala
ngaphakathi kwethu na.
Ukutjhuguluka kuzokubonakala
emlingisweni, emikhubeni,
eentweni ezifunwako. Umehluko
uzakukhanya begodu unqunywe

hlangana nalokho ebebayikho
nalokho abayikho. Umlingisi
avezwa, ingasi ngezenzo ezihle
nezenzo ezimbi ngezinye
iinkhathi, kodwana
ngokuthambekela kwamagama
nezenzo ezijayelekileko.

Kuliqiniso bona kungaba
nokulunga kwangaphandle
kokuziphatha ngaphandle
kwamandla kaKrestu
wokuvuselela. Ukuthanda
ukuthonya nokufuna
ukuhlonitjhwa ngabanye
kungakhiqiza ipilo ehlelekileko.

Ukuzihlonipha kungasenza
sigweme ukubonakala kobumbi.
Inhliziyo yobugovu ingenza
izenzo zokuphana. Manje-ke,
sizokuqunta ngayiphi indlela
bona sisehlangothini lakabani?

Ngubani onenhliziyiyo?

Imicabango yethu ingabani?

Ngubani esithanda ukukhuluma
ngaye? Ngubani onethando lethu
elifuthumeleko namandla wethu
amahle khulu?

NasingabakaKrestu, imicabango
yethu inaye, begodu imicabango
yethu emnandi khulu ngeyakhe.

Konke esinakho nesikho
kunikelwe kuye. Silangazelela
ukuthwala umfanekiso wakhe,
ukuphefumula umoya wakhe,
ukwenza intando yakhe,
nokumthokozisa kizo zoke izinto.

Labo ababa ziindalwa ezitjha
kuKrestu Jesu bazokuveza
iinthelo zikaMoya, “uthando,
ithabo, ukuthula, ukubekezela,
ubumnene, ubuhle, ukukholwa,
ubumnene, ukuzithiba.”

KwabaseGalathiya 5:22, 23.

Angeze basazenza ngokuya
ngeenkanuko zangaphambilini,

kodwana ngokukholwa
kweNdodana kaZimu
bazokulandela iinyathelo zakhe,
batjengise ubuntu bakhe, begodu
bazihlambulule njengombana
naye ahlanzekile. Izinto egade
bazizonda nje bayazithanda,
nezinto egade bazithanda
bayazizonda. Abazikhakhazisako
nabazikhakhazisako baba mnene
begodu bathobekile ehliziyweni.
Okungasizi ngalitho
nokuzikhakhazisa kuba yinto
ekulu begodu engaphazamisi.
Abadakwako baba msulwa,
begodu abadakwako baba

msulwa. Amasiko angasizi
ngalitho namafeshini wephasi
abekelwa eceleni. AmaKrestu
angekhe afune 'ukuhlobisa
kwangaphandle,' kodwana
“umuntu ofihlekileko wehliziyo,
ngokungaboli, ngitjho
nokuhlobisa komoya omnene
nothulileko.” 1 Pitrosi 3:3, 4.

Akukho bufakazi bokuphenduka
kwamambala ngaphandle kobana
kusebenze ukutjhugulula.

Nangabe abuyisela isibambiso,
abuyisele lokho ebegade
aphanga, avume izono zakhe,

begodu athande uZimu nabanye
abantu, isoni singaqiniseka bona
sidlule ekufeni saya epilweni.

Lokha, njengezidalwa
eziphambukako, ezinesono, siza
kuKrestu begodu sibe
bahlanganyeli bomusa wakhe
wokulibalela, ithando livela
ehliziyweni. Woke umthwalo
ulula, ngombana ijoka uKrestu
alibeka lilula. Umsebenzi uba
yinto ethabisako, begodu
ukuzinikela kube yinto
ethabisako. Indlela ebegade
ibonakala igcwele ubumnyama,

sele ikhanya ngemisebe evela
eLangeni lokuLunga.

Ubuhle bomlingiswa kaKrestu
buzokubonakala ebalandelini
bakhe. Kwakuyintokozo yakhe
ukwenza intando kaZimu.

Ukuthanda uZimu,
ukutjhisakalela iphazimulo
yakhe, bekungamandla
wokulawula epilweni yoMsindisi
wethu. Ithando lahlobisa begodu
laphakamisa zoke izenzo zakhe.
Ithando livela kuZimu. Ihliziyo
engakacwengiswa angeze
yakghona ukuyiveza nofana

ukuyikhiqiza. Itholakala kwaphela ehliziyweni lapho uJesu abusa khona. "Siyathanda, ngombana nguye owasithandako." 1 Jwanisi 4:19, R.V. Enhliziyweni evuselelwe ngomusa waphezulu, ithando lisimiso sesenzo. Itjhugulula umlingiswa, ilawula imizwa, ilawula iinkanuko, inqobe ubutha, begodu yenza ithando libe lihle. Ithando leli, elithandwa khulu emphefumulweni, lenza ipilo ibe mnandi begodu lithululela ithonya elihle kizo zoke iindawo.

Kunamaphutha amabili
abantwana
bakaZimu—khulukhulu labo
abasanda ukuthemba umusa
wakhe—okufuze bawaqaphele
khulukhulu. Eyokuthoma, esele
ihlala kiyo, kukuthi baqale
imisebenzi yabo, bathembe kikho
koke abangakwenzana,
ukuzivumelanisa noZimu. Lowo
olanga ukuba ngcwele ngezenzo
zakhe ngokugcina umthetho,
ulinga into engenakwenzeka.
Konke umuntu angakwenzana
ngaphandle kwakaKrestu

kungcoliswe bugovu nesono.
Umusa kaKrestu kwaphela,
ngokukholwa, ongasenza sibe
ngcwele.

Iphutha eliphikisanako nelingasi
yingozi kangako kukuthi
ukukholelwa kuKrestu kukhulula
abantu ekugcineni umthetho
kaZimu; ukuthi njengombana
ngokukholwa kwaphela siba
ngabahlanganyeli bomusa
kaKrestu, imisebenzi yethu
ayihlangene nokuhlengwa
kwethu.

Kodwana tjheja lapha bona
ukulalela akusikho ukulalela
kwangaphandle kwaphela,
kodwana kukusebenzela ithando.
Umthetho kaZimu utjengisa
ubujamo bakhe; mfanekiso
wesimiso esikhulu sethando,
begodu kungakho kusisekelo
sombuso wakhe ezulwini
nephadini. Nangabe iinhliziyi
zethu zivuselelwe ngokufana
noZimu, nangabe ithando
laphezulu lifakwe
emphefumulweni, ingabe
umthetho kaZimu angeze
wenziwa epilweni? Lokha isimiso

sethando nasifakwa ehliziyweni,
lokha umuntu nakavuselelwa
ngemva komfanekiso walowo
owamdalako, isithembiso
sesivumelwano esitjha
siyazaliseka, “Ngizokufaka
imithetho yami eenhliziyweni
zabo, ngiyitlole eengqondweni
zabo .” AmaHebheru 10:16.
Begodu nangabe umthetho
utlolwe ehliziyweni,
awuzukubumba ipilo?
Ukulalela—umsebenzi
nokuthembeka
kwethando—kusibonakaliso
samambala sokuba mfundi.

Ngalokho umTlolo uthi, "Lokhu kuthanda uZimu, ukobana sigcine imilayo yakhe." "Lowo othi, Ngiyamazi, kodwana angagcini imilayo yakhe, ungumqambimanga, begodu iqiniso alikho kuye." 1 Jwanisi 5:3; 2:4. Kunokuthi sikhulule umuntu ekulaleleni, kukukholwa, nokukholwa kwaphela, okwenza bona sibe bahlanganyeli bomusa kaKrestu, owenza sikghone ukunikela ngokulalela.

Asizuzi ukusindiswa ngokulalela kwethu; ngombana ukusindiswa kusipho samahhala sakaZimu, esamukelwa ngokukholwa.

Kodwana ukulalela kusithelo sokukholwa. “Niyazi bona wabonakaliswa ukususa izono zethu; begodu kuye asikho isono.

Nanyana ngubani ohlala kuye akasoni: nanyana ngubani owonako akhenge ambone, namkha amazi.” 1 Johane 3:5, 6.

Nanku ukuhlolwa kweqiniso.

Nasihlala kuKrestu, nangabe ithando lakaZimu lihlala kithi, imizwa yethu, imicabango yethu,

iinhloso zethu, izenzo zethu,
zizokuvumelana nentando
kaZimu njengombana izezwe
emithethweni yomthetho wakhe
ocwengileko. “Bantwana,
makungavumeli muntu
alikhohlise: owenza ukulunga
ulungile, njengombana naye
alungile.” 1 Jwanisi 3:7.

Ukulunga kuchazwa lizinga
lomthetho kaZimu ocwengileko,
njengombana kuvezwe
emithethweni elitjhumi
eyanikelwa eSinayi.

Lokho okubizwa ngokuthi
kukukholwa kuKrestu okutjho
bona kukhulula abantu
esibopheni sokulalela uZimu,
akusikukholwa, kodwana
ukuzikhakhazisa. "Ngomusa
nisindisiwe ngokukholwa."
Kodwana "ukukholwa, nangabe
akunamisebenzi, kufile."
Kwabase-Efesu 2:8; UJakopo 2:17.
UJesu wathi ngaye ngaphambi
kobana eze ephasini,
"Ngiyakuthabela ukwenza
intando yakho, O Zimu: iye,
umthetho wakho ungaphakathi
kwehliziywami." IHubo 40:8.

Ngaphambi kobana anyukele
godu aye ezulwini wamemezela,
"Ngigcine imilayo kaBaba,
begodu ngihlala ethandweni
lakhe." UJwanisi 15:10. UmTlolo
uthi, "Ngalokhu siyazi bona
siyamazi, nangabe sigcina
imilayo yakhe.... Loy othi uhlala
kuye kufanele akhambe
njengombana naye akhamba." 1
Jwanisi 2:3-6. "Ngombana
uKrestu naye wahlupheka
ngebanga lethu, wasitjhiyela
isibonelo, ukuze nilandele
iinyathelo zakhe." 1 Pitrosi 2:21.

Ubujamo bokuphila
okungapheliko njenganje bunjalo
ebegade bunjalo,—njengoba
bekunjalo ePharadesi ngaphambi
kokuwa kwababelethi bethu
bokuthoma,—ukulalela umthetho
kaZimu ngokupheleleko,
ukulunga okupheleleko.
Nangabe ipilo engapheliko
inganikelwa ngaphasi
kwananyana ngimiphi
imibandela, khona-ke ithabo
lendawo yoke lingaba sengozeni.
Indlela beyizokuvuleka bona
isono, ngaso soke isitimela saso

sobuhlungu nokuhlunguphazwa,
sibe singafi.

Kwakukghonakala bona
u-Adamu, ngaphambi kokuwa,
enze ubuntu obulungileko
ngokulalela umthetho kaZimu.
Kodwana wehluleka ukwenza
lokhu, begodu ngebanga lesono
sakhe ubujamo bethu buwile
begodu angeze sazenza silungile.
Njengombana sinesono,
singacwengileko, angeze sakwazi
ukulalela ngokupheleleko
umthetho ocwengileko. Asinalo
ukulunga kwethu esingakghona

ukuhlangabezana nakho
nokufunwa komthetho kaZimu.
Kodwana uKrestu usenzele
indlela yokuphunyurha. Waphila
ephasini hlangana neenlingo
neenlingo ezifana nalezo ekufuze
sihlangabezane nazo. Waphila
ipilo enganasono. Wasifela,
begodu nje uzinikela ukuthatha
izono zethu begodu asinikele
ukulunga kwakhe. Nawuzinikela
kuye, begodu umamukele
njengoMsindisi wakho, khona-ke,
nanyana ipilo yakho beyinesono,
ngebanga lakhe uthathwa
njengolungileko. Ubuntu

bakaKrestu bujame esikhundleni
sobuntu bakho, begodu
wamukelwa phambi kwakaZimu
ngasuthi awuzange wone.

Ngaphezu kwalokhu, uKrestu
utjhugulula ihliziyo. Uhlala
ehliziyweni yakho ngokukholwa.
Kufanele ugcine ukuhlobana
noKrestu ngokukholwa
nokuzinikela okuragela phambili
kwentando yakho kuye; begodu
lokha nawenza lokhu,
uzakusebenza kiwe ukuthanda
nokwenza ngokuya ngentando
yakhe. Njeke ungathi, "Ipilo

engiyiphilako nje enyameni
ngiyiphila ngokukholwa
kweNdodana kaZimu,
eyangithandako, yazinikela
ngebanga lami."

KwabaseGalathiya 2:20.

Ngalokho uJesu wathi ebafundini
bakhe, "Akusibo abakhulumako,
kodwana nguMoya kaYihlo
okhuluma kini." UMatewu 10:20.
Khona-ke njengombana uKrestu
asebenza kini, nizokutjengisa
umoya ofanako begodu nenze
imisebenzi emihle
efanako—imisebenzi yokulunga,
ukulalela.

Ngalokho asinalutho kithi
esingazikhakhazisa ngalo.
Asinasizathu sokuziphakamisa.
Isisekelo sethu sethemba
sisekulungeni kwakaKrestu
esibekwe kithi, begodu nalokho
okwenziwa nguMoya wakhe
osebenza ngaphakathi nathi.

Nasikhuluma ngokukholwa,
kunomehluko okufuze
ukhunjulwe. Kunohlobo
lokukholelwa oluhluke khulu
ekukholweni. Ubukhona
namandla kaZimu, iqiniso lelizwi

lakhe, maqiniso ngitjho
noSathana namabutho wakhe
abangakghoni ukuwaphika.
IBhayibheli lithi "amadimoni
nawo ayakholwa, begodu
ayathuthumela;" kodwana lokhu
akusikukholwa. UJakopo 2:19.
Lapho kungekho ukukholelwa
elizwini lakaZimu kwaphela,
kodwana ukuzithoba kwentando
kuye; lapho ihliziyo inikelwe
kuye, ithando ligxile kuye,
kunokukholwa—ukukholwa
okusebenza ngethando begodu
kuhlanza umphefumulo.
Ngalokhu kukholwa ihliziyo

ivuselelwa ngomfanekiso
kaZimu. Begodu ihliziyo
ebujameni bayo
obungakavuselelwa
ingakathobeki emthethweni
kaZimu, begodu ingakghoni
ukuba njalo, nje iyathabela
imithetho yayo ecwengileko,
irhuwelela nomrhubi, “O
ngiwuthanda kangangani
umthetho wakho! kukuzindla
kwami ilanga loke.” IHubo
119:97. Begodu ukulunga
komthetho kugcwaliseka kithi,
“esingahambi ngokwenyama,

kodwana ngokuya ngoMoya.”
KwabaseRoma 8:1.

Bakhona labo abazi ithando
lokulibalela lakaKrestu begodu
abafisa kwamambala ukuba
bantwana bakaZimu, kodwana
bayabona bona ubuntu babo
abuphelele, ipilo yabo ine phutha,
begodu bakulungele ukuzaza
bona iinhliziyi zabo zivuselelwe
nguMoya oCwengileko .
Ebantwini abanjalo ngingathi,
Ungabuyeli emuva
ngokuphelelwa lithemba.
Kanengi kuzokufanela bona

sikhothame begodu sikhale phasi
eenyaweni zakaJesu ngebanga
lokutlhayela kwethu
namaphutha wethu, kodwana
akukafaneli sidane. Ngitjho
nanyana singahlulwa sisitha,
asilahlwa, asilahlwa begodu
silahlwe nguZimu. Awa; UKrestu
usesandleni sokudla sakaZimu,
naye osincengelako. UJwanisi
othandekako wathi, “Nginitlolela
izinto lezi, ukwenzela bona
ningonisi. Njalo nxa umuntu
esona, silommeli kuBaba, uJesu
Khristu olungileyo.” 1 Jwanisi
2:1. Futhi ungakhohlwa amazwi

kaKrestu athi, “UYise ngokwakhe uyanithanda.” UJwanisi 16:27.

Ufisa ukukubuyisela kuye, ukubona ukuhlanzeka nobungcwele bakhe kubonakala kuwe. Njalo nxa ungazinikela kuye, lowo oqale umsebenzi omuhle kuwe uzawuqhubekela phambili kuze kube lilanga likaJesu Khristu. Thandaza ngokuzimisela; kholwa ngokuzeleko. Njengombana sithoma ukungathembi amandla wethu, asithembe amandla woMhlengi wethu, begodu

sizokudumisa yena oyipilo
yobuso bethu.

Lapho usondela eduze noJesu,
uzobonakala unephutha
emehlweni akho; ngombana
umbono wakho uzokucaca,
begodu ukungapheleli kwakho
kuzokubonakala
ngokuphambene okubanzi
nokuhlukileko ebujameni bakhe
obupheleleko. Lokhu kubufakazi
bokobana ukukhohlisa
kwakaSathana kulahlekelwe
mamandla wawo; ukuthi ithonya

elivuselelako loMoya kaZimu
liyakuvusa.

Alikho ithando elijulileko
ngoJesu elingahlala ehliziyweni
engaziboni isono sayo.

Umphefumulo otjhugululwe
ngomusa kaKrestu uzokuthaba
ubuntu bakhe bobuZimu;
kodwana nangabe asiboni
ukukhubazeka kwethu
kokuziphatha, kubufakazi
obungaphazanyiswako bokuthi
asikaze sibe nombono wobuhle
nobuhle bakaKrestu.

Nasingazihloniphi kancani,
sizokubona ukuzihlonipha khulu
ebumsulweni
obungenamkhawulo nobuhle
boMsindisi wethu. Umbono
wesono sethu usiqhubela kuye
ongathethelela; begodu lokha
umphefumulo, nawuqaphela
ukungakwazi ukuzisiza,
nawulandela uKrestu, uzoziveza
ngamandla. Lapho umuzwa
wethu wesidingo usidosela kuye
nelizwi lakaZimu, kulapho
sizokuba nemibono ephakemeko
ngobuntu bakhe, begodu

sizokutjengisa isithombe sakhe
ngokuzeleko.

Isahluko 8—Ukukhula KuKrestu

Ukutjhuguluka kwehliziyo esiba ngakho abantwana bakaZimu eBhayibhelini kukhulunywa ngakho njengokubelethwa. Godu, kuqathaniswa nokuhluma kwembewu ehle etjalwe mlimi. Ngokufanako labo abasanda kuphendukela kuKrestu, "njengabantwana abasanda kubelethwa," "bakhule" babe sebujameni bamadoda nabafazi kuKrestu Jesu. 1 Pitrosi 2:2; Kwabase-Efesu 4:15. Nofana

njengembewu ehle etjalwe
esimini, kufuze ikhule ithele
iinthelo. U-Isaya uthi
“bazokubizwa ngokuthi mithi
yokulunga, ukutjalwa kweKosi,
ukwenzela bona idunyiswe.”
U-Isaya 61:3. Ngalokho-ke
ukusuka epilweni yemvelo,
imifanekiso iyathathwa,
ukusisiza bona sizwisise ngcono
amaqiniso angazwisisekiko
wepilo yokomoya.

Akusikho koke ukuhlakanipha
nekghono lomuntu elingakhiqiza
ipilo entweni encani khulu

emvelweni. Kungepilo uZimu
ngokwakhe anikele yona
kwaphela, lapho isitjalo nofana
isilwana singaphila khona.
Ngalokho-ke kungokuphila
okuvela kuZimu kwaphela lapho
ukuphila okungokomoya
kubelethwa khona eenhliziyweni
zabantu. Ngaphandle kobana
umuntu "azalelwe phezulu,"
angeze waba mhlanganyeli
wepilo uKrestu eze
ukuzokunikela yona. UJwanisi
3:3, umkhawulo.

Njengombana kunjalo
ngokuphila, kunjalo
nangokukhula. NguZimu
owenza ihlumela bona liqhakaze
begodu imbali ibe zithelo.
Kungamandla wakhe lapho
imbewu ikhula khona,
"kokuthoma isihlahla, bese kuba
yikhwele, ngemva kwalokho
kuba neenthoro ezizeleko."
UMarkosi 4:28. Begodu
umphorofidi u-Hoseya uthi
ngo-Israyeli, ukuthi "uzokukhula
njenge-lily." "Bazakuvuselela
njengeenthoro, bakhule
njengevini." Hoseya 14:5, 7. Futhi

uJesu uyasiyala ukuthi
“cabangela iminduze ukuthi
ikhula njani.” ULuka 12:27.
Iintjalo namathuthumbo akhuli
ngokutlhogomela kwawo
namkha ngokutshwenyeka
namkha ngokuzikhandla kwawo,
kodwana ngokwamukela lokho
uZimu akunikeleko bona
asebenzele ipilo yawo.
Umntwana angeze, nganoma
ngikuphi ukutshwenyeka
namkha amandla wakhe,
ukungezelela ubude bakhe.
Angeze usakwazi,
ngokutshwenyeka namkha

umzamo wakho, ukuqinisekisa
ukukhula ngokomoya. Isitjalo,
umntwana, sikhula ngokuthi
sithole okuvela eendaweni
ezisizungezileko lokho okusiza
epilweni yaso—umoya,
ukukhanya kwelanga, nokudla.
Yini izipho zemvelo eenlwaneni
neentjalweni, uKrestu unjalo
kilabo abathembele kuye.

‘Ungukukhanya kwabo
okungapheliko,’ “ilanga
nesihlangu.” U-Isaya 60:19;

IHubo 84:11. Uzakuba

“njengamazolo ku-Israyeli.”

“Uzokwehla njengezulu phezu

kotjani obusikiweko.” UHoseya
14:5; IHubo 72:6. Uyimanzi
aphilako, “isikwa sakaZimu ...
esehla sivela ezulwini, sinikela
iphasi ukuphila.” UJwanisi 6:33.

Ngesipho esingenakulinganiswa
seNdodanakhe, uZimu ubhode
umhlaba woke ngomoya womusa
wamambala njengomoya
ojikeleza iphasi loke. Boke
abakhetha ukuphefumula umoya
onikela ipilo bazokuphila begodu
bakhule babe sebudeni
bamadoda nabafazi kuKrestu
Jesu.

Njengombana imbali
iphendukela elangeni, ukwenzela
bona imisebe ekhanyako isize
ekupheleliseni ubuhle
nokulingana kwayo, nathi kufuze
siphendukele elangeni lokulunga,
ukwenzela bona ukukhanya
kwezulu kusikhanyise,
ukwenzela bona ubuntu bethu
buthuthukiswe bube
njengoKrestu .

UJesu ufundisa into efanako
lokha nakathi, “Hlalani kimi,
nami kini. Njengombana igatja

lingakghoni ukuthela iinthelo
ngokwalo, ngaphandle kobana
lihlale emvinini; angeze
lakghona, ngaphandle kobana
nihlale kimi.... Ngaphandle
kwami angeze lakghona
ukwenza litho.” UJohane 15:4, 5.
Uthembele kuKrestu, ukwenzela
bona uphile ipilo ecwengileko,
njengombana igatja lithembele
esihlahleni sokukhula nokuthela.
Ngaphandle kwakhe
awunakuphila. Awunawo
amandla wokujamelana nesilingo
nofana ukukhula ngomusa
nobungcwele. Ukuhlala kuye,

ungathuthuka. Ukuthatha ipilo yakho kuye, awuzukubuna nofana ube yinto enganazithelo. Uzokufana nesihlahla esitjalwe ngasemifuleni yamanzi.

Abanengi banombono wokobana kufuze benze ingcenywe yomsebenzi bodwa. Bathembele kuKrestu ukulibalela isono, kodwana nje bafuna ngemizamo yabo ukuphila kuhle. Kodwana yoke imizamo enjalo kufanele ihluleke. UJesu uthi, "Ngaphandle kwami angeze wenza litho." Ukukhula kwethu

ngomusa, ithabo lethu,
ukusetjenziswa kwethu,—koke
kuncike ebunyeni bethu
noKrestu. Kungokuhlanganyela
naye, qobe langa,
nge-awa,—ngokuhlala
kuye,—ukuthi sikhule emseni.
Akasiye umTloli kwaphela,
kodwana uMqedi wokukholwa
kwethu. NguKrestu wokuthoma
nowokugcina begodu
unomphela. Kufanele abe nathi,
ingasi ekuthomeni nekupheleni
kwendlela yethu kwaphela,
kodwana kiwo woke
amagadango wendlela. UDavidi

uthi, "Ngibeke uSomnini phambi kwami: ngombana ungakwesokunene sami, angeze nganyakaziswa." IHubo 16:8.

Uyabuza na, "Ngizokuhlala njani kuKrestu?" Ngendlela efanako njengombana wamukela ekuthomeni. "Njengombana namukele uKrestu Jesu iKosi, hambani kuye." "Olungileko uzakuphila ngokukholwa."

KwabaseKholose 2:6;

AmaHebheru 10:38. Wazinikela kuZimu, bona ube ngowakhe ngokupheleleko, ukumkhonza

nokumlalela, begodu wathatha
uKrestu njengoMsindisi wakho.
Bewungekhe ukwazi
ukuzihlawulela izono zakho
nofana ukutjhugulula
ihliziywakho; kodwana
njengombana uzinikele kuZimu,
uyakholwa bona ukwenzele koke
lokhu ngebanga lakaKrestu.
Ngokukholwa waba
ngekaKrestu, begodu
ngokukholwa kufuze ukhule
kuye—ngokunikela nokuthatha.
Kufanele unikele ngakho
koke,—inhliziyo yakho, intando
yakho, inkonzo

yakho,—uzinikele kuye ukulalela
zoke iimfuneko zakhe; begodu
kufanele uthathe koke,—uKrestu,
ukugcwala kwazo zoke
iimbusiso, bona ahlale
ehliziyweni yakho, abe
mamandla wakho, ukulunga
kwakho, umsizi wakho
ongapheliko,—ukunike amandla
wokulalela.

Zinikele kuZimu ekuseni; yenza
lokhu kube msebenzi wakho
wokuthoma. Umthandazo wakho
mawube, "Ngithathe, O Nkosi,
njengowakho ngokupheleleko.

Ngibeka woke amacebo wami
eenyaweni zakho. Ngisebenzise
namhlanjesi emsebenzini wakho.
Hlala nami, begodu woke
umsebenzi wami wenziwe
kuwe.” Lokhu yindaba yelanga
nelanga. Njalo ekuseni zinikele
kuZimu ngelanga lelo. Nikela
woke amahlelo wakho kuye,
bona aphumelele namkha anikele
njengombana ukutlhogonyelwa
kwakhe kuzokutjengisa.
Ngalokho ilanga nelanga ungabe
unikela ipilo yakho ezandleni
zakaZimu, begodu ipilo yakho

izokubunjwa khulu ngemva
kwepilo kaKrestu.

Ipilo kuKrestu yipilo
yokuphumula. Kungenzeka
kungabi nethabo lokuzizwa,
kodwana kufanele kube
nokuthembana okuhlalako,
okunokuthula. Ithemba lakho
alikho kuwe; kukuKrestu.

Ubuthakathaka bakho
buhlanganiswe namandla wakhe,
ukungazi kwakho
kuhlanganiswe nokuhlakanipha
kwakhe, ubuthakathaka bakho
buhlanganiswe namandlakhe

ahlala njalo. Njeke akukafaneli
uziqalele wena, ungavumeli
ingqondo ihlale phezu kwakho,
kodwana qala kuKrestu. Vumela
ingqondo ihlale ethandweni
lakhe, ebuhleni, ukuphelela,
kobuntu bakhe. UKrestu
ngokuzidela kwakhe, uKrestu
ngokuhlazeka kwakhe, uKrestu
ngobumsulwa nobungcwele
bakhe, uKrestu ethandweni lakhe
elingalinganiswako—lesi sihloko
sokucabangisisa komphefumulo.
Kungokumthanda, ukumlingisa,
ukuthembela kuye
ngokupheleleko, ukuthi

utjhugululwe ube njengomuntu wakhe.

UJesu uthi, "Hlalani kimi." La magama adlulisela umqondo wokuphumula, ukuzinza, ukuzethemba. Ubuye umema, "Wozani kimi, ... begodu ngizoniphumuza." UMatewu 11:28. Amazwi womhubi aveza umcabango ofanayo: "Phumula eNkosini, uyilindele ngokubekezela." Begodu u-Isaya unikela isiqinisekiso esithi, "Ngokuthula nangokwethemba kuzokuba namandla wenu."

IHubo 37:7; U-Isaya 30:15.

Ukuphumula lokhu akutholakali
ekungasebenzini; ngombana
esimemweni soMsindisi
isithembiso sokuphumula
sihlangene nokubizwa
komsebenzi: “Thathani ijoka lami
phezu kwenu: ... begodu
nizokufumana ukuphumula.”
UMatewu 11:29. Ihliziyo ehlala
kuKrestu ngokuzeleko
izokusebenza ngokuzikhandla
begodu isebenzele yena.

Lokha ingqondo nayihlala phezu
kwayo, iyatjhiya uKrestu,

umthombo wamandla nokuphila.
Ngalokho-ke kungumzamo
kaSathana ongapheliko
wokugcina ukutjheja
kuphambukiswe kuMsindisi
begodu ngaleyo ndlela
kuvimbele ukuhlangana
nokuhlanganyela komphefumulo
noKrestu. Iinthabo zephasi,
ukutshwenyeka kwepilo
nokudideka nokudana,
amaphutha wabanye, nofana
amaphutha wakho
nokungapheleli kwakho—kikho
koke lokhu uzokufuna
ukuphambukisa ingqondo.

Ungadukiswa madivayisi wakhe.
Abanengi abanonembeza
kwamambala, begodu abafisa
ukuphila uZimu, naye kanengi
udosela ekutheni bahlale
emaphutheni wabo
nobuthakathaka babo, begodu
ngaleyo ndlela ngokubahlukanisa
noKrestu unethemba lokuzuza
ukunqoba. Akukafaneli sizenze
sibe yinto eqakathekileko begodu
sibe nokutshwenyeka nokwesaba
ngokuthi sizokusindiswa na.
Konke lokhu kuphendukela
umphefumulo kude noMthombo
wamandla wethu. Nikela

ukugcina umphefumulo wakho
kuZimu, begodu umthembe.
Khuluma begodu ucabange
ngoJesu. Vumela bona ulahleke
kuye. Lahla koke ukuzaza; lahla
ukwesaba kwakho. Yithi
nompostoli uPowula,
“Ngiyaphila; kodwana ingasi
mina, kodwana uKrestu ophila
kimi: begodu ipilo engiyiphilako
nje enyameni ngiphila
ngokukholwa kweNdodana
kaZimu, eyangithandako,
yazinikela ngebanga lami.”
KwabaseGalathiya 2:20. Phumula
kuZimu. Uyakghona ukugcina

lokho okunikele kuye.

Nawungazitjhiya ezandleni
zakhe, uzokukhipha ngaphezu
kokunqoba ngaye okuthandileko.

Lokha uKrestu nakathatha
ubuntu bomuntu, wabophelela
abantu kuye ngesibopho
sethando esingeke siphulwe
ngiwo woke amandla
ngaphandle kokukhetha
komuntu ngokwakhe. USathane
uzokuhlala asiyenga bona
siphule isibopho lesi—ukukhetha
ukuzihlukanisa noKrestu. Lapha
kulapho kufuze siqaphele khona,

silwele, sithandaze, ukwenzela
bona kungabi litho elingasiyenga
bona sikhethe enye inkosi;
ngombana sihlale sitjhaphulukile
ukwenza lokhu. Kodwana
asigcineni amehlo wethu agxile
kuKrestu, begodu
uzosilondoloza. Nasiqala kuJesu,
siphephile. Akukho
okungasikhipha esandleni sakhe.
Ngokuhlala simbona,
"sitjhugululwa sibe mfanekiso
ofanako ukusuka enkazimulweni
ukuya enkazimulweni,
njengombana kunjalo ngoMoya

weKosi." 2 KwabaseKhorinte
3:18.

Kwaba njalo lapho abafundi
bokuthoma bafumana ukufana
kwabo noMsindisi othandekako.
Lapho labo bafundi bezwa
amazwi kaJesu, bazizwa
bemdinga. Bafuna, bathola,
bamlandela. Bebanaye endlini,
etafuleni, ekhabetheni, egangeni.
Bebanaye njengabafundi
nomfundisi, qobe langa
bamukela emilonyeni yakhe
iimfundo zeqiniso elicwengileko.
Baqala kuye, njengeenceku

zenkosi yabo, ukufunda
umsebenzi wabo. Labo bafundi
babengabantu “abanezinkanuko
ezifana nathi.” UJakopo 5:17.

Bebanepi efanako nesono
ekufuze bayilwe. Bebatlhoga
umusa ofanako, ukwenzela bona
baphile ipilo ecwengileko.

Ngitjho noJwanisi, umfundi
othandekako, loyo otjengisa
ngokuzeleko ukufana
noMsindisi, bekanganalo ubuntu
obuhle ngokwemvelo.

Bekangazigcini kwaphela begodu
afuna ukuhlonitjhwa, kodwana

bekanomdlandla, begodu azonda
ngaphasi kokulimala. Kodwana
njengombana ubuntu boZimu
bebuvezwa kuye, wabona
ukutlhayela kwakhe begodu
wathobeka lilwazi. Amandla
nokubekezela, amandla
nobumnene, ubukhulu
nobumnene, akubona epilweni
yangelanga yeNdodana kaZimu,
kwagcwalisa umphefumulo
wakhe ngokubabaza nethando.
Ilanga nelanga ihliziyywakhe
beyidonsela kuKrestu, bekwaba
kulapho alahlekelwa mbono
wakhe ngokuthanda iKosi yakhe.

Ukucasuka kwakhe,
ukuthukuthela kwakhe
kwavunyelwa emandleni
kaKrestu wokubumba. Ithonya
elivuselelako loMoya
oCwengileko lavuselela
ihliziywakhe. Amandla
wethando lakaKrestu enza
itjhuguluko lobuntu. Lokhu
kungumphumela oqinisekileko
wobumbano noJesu. Lokha
uKrestu nakahlala ehliziyweni,
yoke imvelo iyatjhuguluka.
UMoya kaKrestu, ithando lakhe,
uthambisa ihliziyo, unqobe
umphefumulo, begodu

uphakamisa imicabango
neenkanuko kuZimu nezulwini.

Lokha uKrestu nakakhuphukela
ezulwini, umuzwa wobukhona
bakhe bewusese kubalandeli
bakhe. Bekuyindawo yomuntu
mathupha, ezele ithando
nokukhanya. UJesu, uMsindisi,
ogade akhamba begodu
akhuluma begodu athandaza
nabo, obekakhulume ithemba
nenduduzo eenhliziyweni zabo,
gade, ngesikhathi umlayezo
wokuthula usesemlonyeni
wakhe, wathathwa ezulwini,

begodu amathoni we Ilizwi lakhe
belibuyele kibo, njengombana ifu
leengilozi lammukela—“Qalani,
nginani qobe, bekube
sekupheleni kwephasi.”

UMatewu 28:20. Bekanyukele
ezulwini ngesimo sobuntu.

Bebazi bona gade aphambi
kwesihlalo sobukhosi sakaZimu,
uMngani noMsindisi wabo;
ukuthi ukuzwelana kwakhe
bekungakatjhuguluki; ukuthi
bekasahlonzwa nobuntu
obutlhagako. Bekaveza phambi
kwakaZimu ukufaneleka
kweengazi zakhe eziligugu,

atjengisa izandla neenyawo
zakhe ezilimeleko,
ngokukhumbula inani ebegade
alibhadele abahlengi bakhe.
Bebazi bona ukhuphukele
ezulwini ukuyobalungiselela
iindawo, begodu uzokubuya
godu abathathele kuye.

Njengoba behlangana ndawonye
ngemva kokukhuphukela
ezulwini bebazimisele ukwethula
iimbawo zabo kuBaba ngebizo
lakaJesu. Ngokwesaba okukhulu
bakhothama emthandazweni,
baphinda isiqinisekiso esithi,

“Nanyana yini eniyibawa kuBaba ngebizo lami, uzonipha yona. Bekube nje akhenge nicele litho ngebizo lami: celani, nizakwamukela, ukwenzela bona ithabo lenu liphelele.” UJohane 16:23, 24. Balulela isandla sokukholwa phezulu phezulu ngempikiswano enamandla, “NguKrestu owafako, iye, ovukileko, osesandleni sokudla sakaZimu, naye okhulekako kithi.” KwabaseRoma 8:34. Begodu iPhentekoste yabalethela ubukhona boMduduzi, uKrestu athi ngaye, “uzokuba kini.”

Waphinda wathi, “Kuyasiza kini bona ngikhambe: ngombana nange ngingahambi, uMduduzi angeze eza kini; kodwana nange ngiyahamba, ngizomthumela kini.” UJwanisi 14:17; 16:7.

Kusukela lapho ngoMoya, uKrestu bekufuze ahlale eenhliziyweni zabantwana bakhe. Ukuhlangana kwabo naye bekutjhidelene khulu kunangesikhathi nakanabo mathupha. Ukukhanya, nethando, namandla kaKrestu ohlala kibo kwakhanya ngabo, kangangobana abantu,

nababonako, “bamangala; bazi bona gade banoJesu.” IzEnzo 4:13.

Konke uKrestu ebegade akwenza ebafundini, ufisa ukuba ngikho ebantwaneni bakhe namhlanjesi; ngombana emthandazweni wokugcina, nesiqhema esincani sabafundi ebegade sibuthene kuye, wathi, "Angithandazeli bona kwaphela, kodwana nalabo abazokukholwa kimi ngelizwi labo." UJwanisi 17:20.

UJesu wasithandazela, begodu
wabawa bona sibe munye naye,
njengombana naye amunye
noYise. Yibunye obunjani lobu!
UMsindisi uthe ngaye,
"INdodana ayikwazi ukwenza
litho ngokwayo;" "uBaba ohlala
kimi, nguyeye owenza imisebenzi."
UJwanisi 5:19; 14:10. Bese kuthi
nangabe uKrestu ahlala
eenhliziyweni zethu,
uzokusebenza kithi "ukufuna
nokwenza ngokuthanda
kwakhe." KwabaseFilipi 2:13.
Sizakusebenza njengombana
yena asebenza; sizokutjengisa

umoya ofanako. Nje-ke,
ngokumthanda nokuhlala kuye,
"sizokukhula sibe kuye kikho
koke, oyinhloko, uKrestu."
Kwabase-Efesu 4:15.

Isahluko 9—Umsebenzi Nokuphila

UZimu mthombo wokuphila nokukhanya nethabo endaweni yoke. Njengemisebe yokukhanya evela elangeni, njengemisinga yamanzi ephuma emthonjeni ophilako, iimbuiso zigeleza zivela kuye ziye kizo zoke iindalwa zakhe. Nanyana kukuphi lapho ipilo kaZimu ikhona eenhliziyweni zabantu, izokugeleza iye kwabanye ngethando nesibusiso.

Ithabo loMsindisi wethu
belikuphakanyiswa
nokuhlengwa kwabantu
abawileko. Ngebanga lalokho
akhenge athathe ipilo yakhe
njengento eqakathekileko kuye,
kodwana wabekezelela
isiphambano, wadelela ihlazo.
Ngalokho iingilozi zihlala
zisebenzela ithabo labanye.
Lokhu kuthabo kwabo. Lokho
iinhliziyo ezinobugovu
ezingakuthatha njengekonzo
ehlazisako, ukusebenzela labo
abatlhagako begodu abaphasi
ngazo zoke iindlela ngobuntu

nangesikhundla, msebenzi
weengilozi ezingenasono. Umoya
wethando lokuzidela lakaKrestu
ngumoya ogcwele izulu begodu
mqoka wethabo lalo. Lo
ngumoya abalandeli bakaKrestu
abazokuba nawo, umsebenzi
abazowenza.

Lokha ithando lakaKrestu
nalifakwe ehliziyweni,
njengephunga elimnandi angeze
lafihlwa. Ithonya layo
elicwengileko lizokuzwakala kibo
boke esihlangana nabo. Umoya
kaKrestu enhliziyweni

unjengesiphethu sehlane, ugeleza
ukuvuselela boke begodu wenza
labo abakulungele ukubhubha,
balangazelele ukunatha amanzi
wokuphila.

Uthando ngoJesu
luzokubonakala ngesifiso
sokusebenza njengombana
asebenzela isibusiso
nokuphakanyiswa kwabantu.
Kuzokurholela ekutheni sibe
nethando, ububele, nesirhawu
kizo zoke iindalwa
ezitlhogonyelwa nguBabethu
wezulwini.

Ipilo yoMsindisi ephasini
bekungasi yipilo yokulula
nokuzinikela kuye, kodwana
wazikhandla ngokuphikelela,
ngokuzimisela, ngokuzikhandla
ukusindisa abantu
abalahlekileko. Ukusuka
emkhombeni ukuya e-Calvary
walandela indlela yokuzidela
begodu wafuna ukungakhululwa
emisebenzini ebudisi,
amakhambo abuhlungu
nokutlhogonyelwa nokusebenza
okudinisako. Wathi, "INdodana
yomuntu ayizanga

ukuzokhonzwa, kodwana
ukuzokhonza, nokunikela
ngokuphila kwayo kube sihlengo
sabanengi." UMatewu 20:28.

Lokhu bekuyinto ekulu
yokuphila kwakhe. Okunye koke
bekungekho emthethweni
begodu kuthobela.

Kwakuyinyama nokuphuza
kwakhe ukwenza intando
kaZimu nokuqeda umsebenzi
wakhe. Ubuwena nokuzithandela
bekunganangcanye emsebenzini
wakhe.

Ngalokho labo abahlanganyeli
bomusa kaKrestu bazokulungele
ukwenza nanyana ngikuphi
ukuzidela, ukwenzela bona
abanye abafela bona
bahlanganyele isipho
sasezulwini. Bazokwenza koke
okusemandlenabo ukwenza
umhlaba ube ngcono malungana
nokuhlala kwabo kiwo. Umoya lo
umphumela oqinisekileko
womphefumulo ophenduke
kwamambala. Msinyana umuntu
nakafika kuKrestu kuzalwa
ehliziyweni yakhe isifiso
sokwazisa abanye bona umngani

oligugu kangangani amtholileko
kuJesu; iqiniso elisindisako
nelingcwelisako angeze lavalwa
ehliziyweni yakhe. Nangabe
simbethe ukulunga kwakaKrestu
begodu sizele ithabo loMoya
wakhe ohlala ngaphakathi,
angeze sakghona ukubamba
ukuthula kwethu. Nangabe
sinambithe begodu sabona bona
iKosi muhle sizokuba
nokuthileko esingakutjela.
NjengoFiliphu lokha nakafumana
uMsindisi, sizokumema abanye
ebukhoneni bakhe. Sizokufuna
ukubatjengisa izinto ezikarisako

zikaKrestu kanye namaqiniso
angabonakaliko wephasi elizako.
Kuzakuba nesifiso esikhulu
sokulandela indlela uJesu
ayinyathelako. Kuzakuba
nokulangazelela okukhulu
kobana labo abaseduze nathi
"babone iWundlu lakaZimu,
elisusa isono sephasi." UJwanisi
1:29.

Begodu umzamo wokubusisa
abanye uzokusabela
ngeembusiso phezu kwethu.
Lokhu bekumnqopho kaZimu
ngokusinikela ingcenywe

yokwenza ehlelweni
lokuhlengwa. Unikele abantu
ilungelo lokuba
ngabahlanganyeli bemvelo
yaphezulu begodu,
ngokulandelana kwabo,
basabalalise iimbuiso ebantwini
bakubo. Lokhu kudumo
okuphezulu khulu, ithabo
elikhulu khulu, uZimu
angakghona ukulinikela abantu.
Labo ababa bahlanganyeli
emisebenzini yothando
batjhidelwa eduze noMdali
wabo.

UZimu bekanganikela umlayezo wevangeli, nawo woke umsebenzi wenkonzo yothando, eengilozini zezulwini.

Kungenzeka bona wasebenzisa ezinye iindlela zokufeza umnqopho wakhe. Kodwana ngethando lakhe elingapheliko wakhetha ukusenza sibe basebenzisani naye, noKrestu neengilozi, ukwenzela bona sihlanganyele isibusiso, ithabo, ukuphakanyiswa ngokomoya, okubangelwa yikonzo le enganabugovu.

Silethwa ekuzwelaneni noKrestu ngokubambisana nokutlhaga kwakhe. Isenzo ngasinye sokuzidela ukuze kuzuze abanye siqinisa umoya womusa ehliziyweni yomnikeli, simenze abe seduze noMhlengi wephasi, “ogade anothileko, kodwana ngebanga lenu ... waba mtlhago, ukwenzela bona Ubuyanga bakhe bungaba bucebile.” 2 KwabaseKhorinte 8:9. Begodu kulapho sifeza umnqopho waphezulu ekudalweni kwethu lapho ipilo ingaba sibusiso kithi.

Nawuzokuya emsebenzini
njengombana uKrestu ahlela
bona abafundi bakhe benze njalo,
begodu uzuze imiphefumulo
kuye, uzokuzwa isidingo
sesipiliyoni esijulileko nelwazi
elikhulu ngezinto zakaZimu,
begodu uzokulamba nokoma
ukulunga. Uzokuncenga kuZimu,
begodu ukukholwa kwakho
kuzokuqiniswa, begodu
umphefumulo wakho
uzokunatha amanzi atjhingako
emthonjeni wensindiso.
Ukuhlangabezana nokuphikiswa
neenlingo kuzokudosela

eBhayibhelini nomthandazweni.
Uzokukhula ngomusa nelwazi
ngoKrestu, begodu
uzokuthuthukisa isipiliyoni
esicebileko.

Umoya wokusebenza
ngokuzithandela kwabanye
unikela ukujula, ukuzinza,
nokuthandeka okufana noKrestu
emlingisweni, begodu uletha
ukuthula nethabo kumnikazi
wayo. Iinkanuko ziphakeme.
Akukho ndawo yobuvila nofana
ubugovu. Labo abasebenzisa
umusa wobuKrestu bazokukhula

begodu babe namandla
wokusebenzela uZimu. Bazokuba
nemibono ecacileko yokomoya,
ukukholwa okuqinileko,
okukhulako, namandla
angezelelweko emthandazweni.
UMoya kaZimu, uhamba phezu
komoya wabo, ubiza ukuzwana
okucwengileko komphefumulo
ngokuphendula ukuthinta
kwaphezulu. Labo abazinikela
ngaleyo ndlela emizamweni
enganabugovu ukwenzela okuhle
kwabanye ngokuqinisekileko
basebenzela ukusindiswa kwabo.

Indlela yokukhula ngomusa
kukwenza umsebenzi uKrestu
asiyale wona
ngokunganaki—ukuzibandakanya,
ngokwezinga esingakghona
ngalo, ekusizeni nokubusisa labo
abathoga isizo esingabanikela
lona. Amandla avela
ngokuzithabulula; umsebenzi
ubujamo bepilo. Labo abalinga
ukugcina ipilo yobuKrestu
ngokwamukela iimbuiso ezivela
ngomusa, begodu bangenzeli
litho uKrestu, balinga ukuphila
ngokudla ngaphandle
kokusebenza. Begodu

ngokomoya njengasemhlabeni
wemvelo, lokhu kuhlala
kuphumela ekuwohlokeni
nokubola. Indoda engala
ukusebenzisa amalunga wayo
msinyana izokulahlekelwa woke
amandla wokuwasebenzisa.

Ngalokho umKrestu ongafuni
ukusebenzisa amandla wakhe
anikelwe nguZimu akagcini
ngokuhluleka ukukhula abe
nguKrestu, kodwana ulahlekelwa
mamandla ebesele anawo.

Ibandla lakaKrestu liyi-ejensi
kaZimu ebekelwe ukusindisa

abantu. Umnqopho wayo
kukuthwala ivangeli ephasini
loke. Begodu isibopho siphezu
kwawo woke amaKrestu.

Omunye nomunye, ngokuya
kwethalenta lakhe nethuba lakhe,
kufuze afeze umsebenzi
kaMsindisi. Uthando lukaKrestu,
olwembulwe kithi, lusenza sibe
neenkolodo kibo boke
abangamaziko. UZimu usinikele
ukukhanya, ingasi kwethu
sodwa, kodwana ukukhanyisela
kibo.

Ngathana abalandeli bakaKrestu
bebaphapheme emsebenzini,
bekungaba neenkulungwana
lapho kunomunye namhlanjesi
omemezela ivangeli eenarheni
zabahedeni. Begodu boke
ebebangakghoni
ukuzibandakanya emsebenzini,
bebazowusekela ngeendlela zabo,
ukuzwelana kwabo,
nemithandazo yabo. Begodu
bekuzokuba nomsebenzi
omkhulu khulu wemiphefumulo
emazweni wamaKrestu.

Akutlhogeki bona siye eenarheni
zabahedeni, nofana sitjhiye
isiyingi esincani sekhaya,
nangabe kulapho umsebenzi
wethu ulele khona, ukwenzela
bona sisebenzele uKrestu. Lokhu
singakwenza ekhaya, esontweni,
hlangana nalabo esihlanganyela
nabo, nalabo esenza nabo
ibhizinisi.

Ingcenye ekulu yepilo yoMsindisi
wethu ephasini yachithwa
ngokuzikhandla esitolo sokubaza
eNazaretha. Iingilozi
ezikhonzako bezikhambela iKosi

yepilo njengombana beyikhamba
ndawonye nabalimi nabasebenzi,
bangabonwa begodu
bangahlonitjhwa. Bekafeza
umsebenzi wakhe
ngokuthembeka ngesikhathi
asebenza emsebenzini wakhe
othobekileko njengalokha
nakaphulukisa abagulako nofana
nakakhamba phezu
kwamagagasi weGalile aphethwe
siwuruwuru. Ngalokho
emisebenzini ephasi khulu
nezikhundla eziphasi khulu
zokuphila, singakhamba begodu
sisebenze noJesu.

Umphostoli uthi, “Wonke umuntu akahlale lapho abizelwa khona noZimu.” 1

KwabaseKhorinte 7:24.

Usonabhizinisi angaqhuba ibhizinisi lakhe ngendlela ezakukhazimulisa iKosi yakhe ngebanga lokuthembeka kwakhe. Nangabe amlandeli kaKrestu weqiniso uzakuthwala ikolo yakhe kikho koke okwenziwako begodu aveze ebantwini umoya kaKrestu. Umakhenikha angaba mjameli okhutheleko nothembekileko waLowo

osebenze budisi eendaweni
eziphasi hlangana namagquma
weGalile. Woke umuntu obiza
ibizo lakaKrestu kufuze asebenze
ukwenzela bona abanye,
ngokubona imisebenzi yakhe
emihle, bakhokhelwe
ekukhazimuliseni uMdali
noMhlengi wabo.

Abanengi bazikhulule
ekunikeleni ngezipho zabo
ekukhonzeni uKrestu ngombana
abanye bebanezipho
eziphakemeko neenzuzo.
Umbono sele ukhona wokobana

ngilabo abanethalenta khulu
kwaphela abathlogeka bona
banikele ngamakghono wabo
ekukhonzeni uZimu. Kuzwisiswe
babantu abanengi bona
amathalenta anikelwa isigaba
esithileko esithandekako
kwaphela ngaphandle kwabanye
abangabizwa bona bahlanganye
ekusebenzeni namkha
emivuzweni. Kodwana
akuvezwa njalo emfanekisweni.
Lokha umnininimuzi nakabiza
iinceku zakhe, wanikela
ngamunye umsebenzi wakhe.

Ngomoya wothando singenza
imisebenzi ephasi khulu
yokuphila “njengombana sisenza
iKosi.” KwabaseKholose 3:23.

Nangabe ithando lakaZimu
lisenhliziyweni, lizokubonakala
epilweni. Iphunga elimnandi
lakaKrestu lizasizungezile,
begodu ithonya lethu
lizakuphakamisela phezulu
begodu libusise.

Akukafaneli ulinde iminyanya
emihle namkha ulindele
amakghono angakajayeleki
ngaphambi kobana

uyokusebenzela uZimu.

Akuthogeki bona ucabange bona umhlaba uzokucabangani ngawe. Nangabe ipilo yakho yangelanga ibufakazi bokuhlazeka nokuthembeka kwekhulo lakho, begodu abanye baqiniseka bona ufisa ukubazuzisa, imizamo yakho angeze yalahleka ngokupheleleko.

Abafundi bakaJesu abathobekileko nabatlhaga khulu bangaba sibusiso kwabanye. Kungenzeka bangaboni bona benza okuhle okukhethekileko,

kodwana ngethonya labo
elingaziko bangathoma
amagagasi wesibusiso
azokunweba begodu atjhingwe,
begodu imiphumela ebusisiweko
bangaze bazi bekube lilanga
lomvuzo wokugcina. Abazizwa
namkha bazi bona benza into
ekulu. Akutlhogeki bona
bazikhathaze ngokutshwenyeka
ngepumelelo. Kufanele bona
baragele phambili ngokuthula,
benza ngokuthembeka
umsebenzi onikelwa nguZimu,
begodu ipilo yabo angeze yaba
lilize. Imiphefumulo yabo

izakukhula ibe mfanekiso
kaKrestu; basebenza ndawonye
noZimu epilweni le begodu
ngalokho bafanele umsebenzi
ophakemeko nethabo
elinganasithunzi lepilo ezako.

Isahluko 10—Ilwazi NgoZimu

Zinengi iindlela uZimu afuna ukuzazisa ngazo kithi begodu asilethe ekuhlanganyeleni naye. Imvelo ikhuluma ngeenzwa zethu ngaphandle kokuyeka. Ihliziyo evulekileko izokuhlatjwa lithando nephazimulo kaZimu njengombana ivezwe ngemisebenzi yezandla zakhe. Indlebe elalelako ingazwa begodu izwisise ukukhulumisana kwakaZimu ngezinto zemvelo. Amasimu aluhlaza, imithi ephakemeko, amathuthumbo

namathuthumbo, ifu elidlulako,
izulu eliwelako, umlambo
obhongako, ubukhazikhazi
bamazulu, bakhuluma
eenhliziyweni zethu, begodu
basimema bona sijwayelane naye
owabenza koke.

UMsindisi wethu wahlanganisa
iimfundo zakhe eziligugu
ngezinto zemvelo. Imithi, iinyoni,
amathuthumbo wemigodi,
amagquma, amachibi, namazulu
amahle, kanye nezehlakalo
nezinto ezizungeze ukuphila
kwangamalanga, koke

bekuhlotjaniswa namazwi
weqiniso, ukuthi iimfundo zakhe
zingaba njalo wakhunjulwa
engqondweni, ngitjho naphakathi
kokutshwenyeka okukhulu
kwepilo yomuntu
yokuzikhandla.

UZimu angathanda bona
abantwana bakhe bathokozele
imisebenzi yakhe begodu bathabe
ngobuhle obulula, obuthulileko
abuhlobise ngabo ikhaya lethu
lephasi. Uthanda ubuhle, begodu
ngaphezu kwakho koke
okukhanga ngaphandle Uthanda

ubuhle bobuntu; Bekafuna bona
sihlakulele ubumsulwa nobulula,
umusa othulileko
wamathuthumbo.

Nasingalalela, izinto ezidalwe
nguZimu zizosifundisa iimfundo
eziqakathekileko zokulalela
nokuthembana. Kusukela
eenkwekwezini ezilandela indlela
yazo engenamzila emkhathini
ukusuka eminyakeni ukuya
eminyakeni, ukuya e-athomu
encani khulu, izinto zemvelo
zilalela intando yoMdali. Begodu
uZimu unakekela koke begodu

uyasekela koke akudalileko.
Lowo osekela imihlaba
engabalekiko kiyo yoke
ubukhulu, ngesikhathi esifanako
unakekela iintlhogo zenyoni
encani ensundu evuma ingoma
yayo ethobekileko ngaphandle
kokwesaba. Lokha abantu
nabaphuma baya emsebenzini
wabo wangamalanga,
njengalapho bathandaza; lokha
nabalala phasi ebusuku, nalapho
bavuka ekuseni; lokha indoda
ecebileko nayidla esigodlweni
sayo, nofana lokha indoda
etlhagako nayibuthelela

abantwabayo ebhodini elincani,
omunye nomunye uqalwa
ngothando nguBaba osezulwini.
Azikho iinyembezi ezichithekako
uZimu angaziboni. Akukho
ukumomotheka angakutjhoko.

Nangabe singakukholwa lokhu
ngokuzeleko, koke
ukutshwenyeka okungakafaneli
bekungalahlwa. Ipilo zethu
bengeze zagcwala ukudana
njengamanje; ngombana koke,
kungakhathaliseki bona kukhulu
namkha kuncani, kuzokutjhiywa
ezandleni zakaZimu,

ongaphazanyiswa zizinto
ezinengi zokutshwenyeka,
namkha agandelelwe budisi
bazo. Kufanele-ke sithokozele
ukuphumula komphefumulo
abanengi egade bangasazi.

Njengombana imizwa yakho
ithabela ubuhle bephasi, cabanga
ngephasi elizako, elingasoze lazi
ukulimala kwesono
nokuhlongakala; lapho ubuso
bemvelo bungasoze bube
nesithunzi sesiqalekiso. Vumela
umcabango wakho ucabange
ngekhaya labasindisiweko,

begodu khumbula bona
kuzokuba likhazimula ukudlula
umcabango wakho okhanyako
ongakuveza. Eziphiweni
ezihlukahlukeneko zikaZimu
emvelweni sibona ukukhanya
okuncani kwephazimulo yakhe.
Kutloliwe ukuthi, “Izinto
ezingakaze zibone ilihlo,
nendlebe azizange zizwe, begodu
azizange zingenile enhliziyweni
yomuntu, izinto uZimu
azilungiselele labo
abamthandako.” 1
KwabaseKhorinte 2:9.

Imbongi nesazi semvelo
banezinto ezinengi abangazitjho
ngemvelo, kodwana mKrestu
othokozela ubuhle bephasi
ngokuthokoza okukhulu,
ngombana uyabona umsebenzi
wezandla zikaYise begodu
uyayibona ithando lakhe
emathuthumbo, esihlahleni
nemithini. Akekho umuntu
ongazwisisa ngokuzeleko
ukuqakatheka kwegquma
nesigodi, umlambo nolwandle,
ongakuqali njengesibonakaliso
sethando lakaZimu ebantwini.

UZimu ukhuluma nathi
ngemisebenzi yakhe yokunikela
nangethonya loMoya wakhe
ehliziyweni. Ebujameni bethu
neendaweni ezisizungezileko,
ematjhugulukweni enzeka qobe
langa eduze kwethu, singathola
iimfundo ezihle khulu nangabe
iinhliziyo zethu zivulekele
ukuzizwisisa. Umrhubi,
nakalandelela umsebenzi
wokunikela kwakaZimu, uthi,
“Iphasi lizele ubuhle beKosi.”
“Nanyana ngubani
ohlakaniphileko, begodu atjheje
izinto lezi, naye uzakuzwisisa

umusa weKosi.” IHubo 33:5;
107:43.

UZimu ukhuluma nathi ngelizwi lakhe. Lapha sinemigqa ecacileko isambulo sobuntu bakhe, ukusebenzelana kwakhe nabantu, nomsebenzi omkhulu wokuhlenga. Lapha kuvulekile phambi kwethu umlando weenkhulu nabaphorofidi namanye amadoda angcwele wekadeni. Bekungabantu “abathobela iinkanuko ezifana nathi.” UJakopo 5:17. Siyabona indlela abalwa ngayo ngokudana

okufana nekwethu, indlela
abawela ngayo ngaphasi
kwesilingo njengathi, kodwana
baqinisa isibindi godu begodu
banqoba ngomusa kaZimu;
begodu, sikhuthazeka
ekulwisaneni kwethu ukulunga.
Njengombana sifunda ngamava
aligugu abawanikelwa wona,
ngokukhanya nethando
nesibusiso ebegade kungokwabo
ukuthabela, nangomsebenzi
abawenza ngomusa
abawuphiweko, umoya
owabakhuthazako uvutha
ilangabi lokulingisa

okucwengileko eenhliziyweni
zethu begodu isifiso sokuba
njengabo ngobuntu—njengabo
ukukhamba noZimu.

UJesu wathi ngeMitlolo
yeTestamente eliDala,—begodu
kuliqiniso kangangani
ngeTjha,—“Ngilabo abafakaza
ngami,” uMhlengi, Lowo
amathemba wethu wokuphila
okungapheliko agxile kuye.

UJwanisi 5:39. Iye, iBhayibheli
loke likhuluma ngoKrestu.

Kusukela emtlolweni
wokuthoma

wokudalwa—ngombana
“ngaphandle kwakhe akukho
okwenziwako
okwenziweko”—kuya
esithembisweni sokuvala, “Qala,
ngiyeza msinyana,” sifunda
ngemisebenzi yakhe begodu
silalela ilizwi lakhe. UJwanisi 1:3;
IsAmbulo 22:12. Nawungathanda
ukwazana noMsindisi, funda
imiTlolo ecwengileko.

Zalisa ihliziyo yoke ngamazwi
kaZimu. Zingamanzi aphilako,
aqeda ukoma kwakho
okuvuthako. Ziyisinkwa

esiphilako esivela ezulwini.
UJesu umemezela, "Ngaphandle
kobana ningadli inyama
yeNdodana yomuntu, ninathe
iingazi zayo, aninakho ukuphila
kini." Begodu uyazihlathulula
ngokuthi, "Amezwi
engiwakhuluma kini, angumoya,
begodu aphila." UJohane 6:53, 63.
Imizimba yethu yakhiwa yilokho
esikudlayo nesinathayo; begodu
njengasemnothweni wemvelo,
kunjalo nasemnothweni womoya:
ngilokho esizindla ngakho
okuzokunikela ithoni namandla
ebujameni bethu bomoya.

Isihloko sokuhlengwa ngilesi
iingilozi ezifisa ukusiqala;
kuzakuba yisayensi nengoma
yabahlengiweko kiyo yoke
iminyaka engapheliko
yaphakade. Akukafaneli na bona
kucatshangelwe begodu
kufundwe kuhle nje? Umusa
ongapheliko nethando lakaJesu,
ukuzinikela okwenziwe
ngebanga lethu, kutlhoga
ukucabangisisa okukhulu
nokuzithoba. Kufanele sihlale
ebuntwini boMhlengi
noMlamuleli wethu

othandekako. Kufanele sizindla
ngomsebenzi wakhe owafika
ukuzosindisa abantu bakhe
ezonweni zabo. Njengombana
sicabanga ngeengqikithi
zasezulwini, ukukholwa
nethando lethu kuzokukhula
kuba namandla, begodu
nemithandazo yethu
izokwamukelwa khulu kuZimu,
ngombana izokuhlangana khulu
nokukholwa nethando. Bazokuba
bahlakaniphileko begodu
bazimisele. Kuzakuba
nokuthembela okungeziweko
kuJesu, nesipiliyoni

sangamalanga, esiphilako
emandleni wakhe wokusindisa
ngokupheleleko boke abaza
kuZimu ngaye.

Njengombana sizindla
ngokuphelela koMsindisi,
sizokufisa ukutjhuguluka
ngokupheleleko nokuvuselelwa
ngomfanekiso wobumsulwa
bakhe. Kuzakuba nokulamba
nokoma komphefumulo ukuze
sibe njengaloyo esimkhonzako.
Lokha imicabango yethu
nayikuKrestu, sizokukhuluma

ngaye kwabanye begodu
simmele ephasini.

IBhayibheli azange itlolelwe isazi
sodwa; ngokuphambene nalokho,
yenzelwe abantu abavamileko.

Amaqiniso amakhulu
athogekako wokusindiswa
enziwa acace njengemini; begodu
akekho ozokwenza iphutha
begodu alahlekelwe yindlela
yabo ngaphandle kwalabo
abalandela ukwahlulela kwabo
esikhundleni sentando kaZimu
evezwe ngokukhanyako.

Akukafaneli sithathe ubufakazi
bomuntu ngalokho okufundiswa
miTlolo, kodwana kufuze
sizifundele amezwi kaZimu.
Nasingavumela abanye bona
benze ukucabanga kwethu,
sizokuba namandla
akhubazekileko namakghono
anciphileko. Amandla amahle
wengqondo angaba mancani
khulu ngokutlhogeka
kokuzivocavoca ngeengqikithi
ezifanele ukutjheja kwawo
kangangobana alahlekelwe
likghono lawo lokuzwisisa
ihlathululo ejulileko yelizwi

lakaZimu. Ingqondo izokukhula
nangabe isetjenziselwa
ukulandelela ubuhlobo
beenhloko zeBhayibheli,
ukumadanisa umtlolo nomtlolo
nezinto ezingokomoya
nezomoya.

Akunanto eqalwe ukuqinisa
ingqondo ukudlula ukufunda
imiTlolo. Alikho enye incwadi
enamandla wokuphakamisa
imicabango, ukunikela amandla
emandleni, njengamaqiniso
weBhayibheli abanzi,
aphakamileko. Nangabe ilizwi

lakaZimu belingafundwa
ngendlela efaneleko, abantu
bebazokuba nobubanzi
bomkhumbulo, ubuntu obuhle,
nokuzinza kwehloso
okungakavami ukubonwa
eenkhathini lezi.

Kodwana kunenzuzo encani
etholakala ngokufunda iMitlolo
ngokurhabako. Umuntu
angafunda iBhayibheli loke
kodwana ahluleke ukubona
ubuhle balo nofana ukuzwisisa
ihlathululo yalo ejulileko
nefihlekileko. Isiqetjhana

esisodwa esifundwako bekube
kulapho ukuqakatheka kwaso
kucaca engqondweni begodu
ukuhlobana kwaso nehlelo
lokusindisa kubonakala,
kuqakatheke khulu ukudlula
ukufunda izahluko ezinengi
ngaphandle kwehloso ecacileko
begodu ngaphandle
kokufundiswa okuhle
okutholiweko. Hlala nawe
iBhayibheli lakho. Njengombana
unethuba, yifunde; lungisa
amatheksthi asememori yakho.
Ngitjho nanyana ukhamba
emigwaqweni ungafunda

isiqetjhana bese uzindla ngaso,
ngaleyindlela usibeke
engqondweni.

Angeze sakufumana
ukuhlakanipha ngaphandle
kokutjheja ngokuzimisela
nokufunda ngomthandazo.
Ezinye iingcenyane zeMitlolo
zikhanya khulu bona
zingazwisiseki, kodwana
kunezinye ihlathululo yazo
engabonakali ngaphandle kobana
ibonakale ngokukhangela nje.
Umtlolo kufanele uqathaniswa
nomtlo. Kufanele kube

nokurhubhulula okutjhejileko
nokucabangisisa ngomthandazo.
Begodu isifundo esinjalo
sizokubuyiselwa khulu.
Njengombana umvukuzi athola
imithambo yensimbi eligugu
efihlekileko ngaphasi kwephasi,
kunjalo nalowo ophenya ilizwi
lakaZimu njengegugu
elifihliweko uzokufumana
amaqiniso aligugu khulu,
afihlekileko embonweni womfuni
ongatjhejiko. Amazwi
wokuphefumulelwa,
acabangisisa ehliziyweni,

azokuba njengemifudlana egeleza
emthonjeni wokuphila.

Akukafaneli bona iBhayibheli
lifundwe ngaphandle
komthandazo. Ngaphambi
kokuvula amakhasi wayo kufuze
sibawe ukukhanyiselwa
nguMoya oCwengileko, begodu
kuzokunikelwa. Lokha
uNathanayeli nakaza kuJesu,
uMsindisi wamemeza wathi,
“Bheka um-Israyeli wamambala,
ongenakhohliso kuye!”
UNathaniyeli wathi, “Ungazi
ngaphi?” UJesu waphendula

wathi, “Ngaphambi kokuthi uFiliphu akubize, lokha nawungaphasi komkhiwane, ngikubonile.” UJohane 1:47, 48. Futhi uJesu uzosibona nasezindaweni ezifihlekile zomthandazo uma simfuna ukukhanya ukuze sazi ukuthi yini iqiniso. Iingilozi ezivela ephasini lokukhanya zizokuba nalabo ngokuzithoba kwehliziyo bafuna isiqondiso saphezulu.

UMoya oCwengileko uyamphakamisa begodu akhazimulise uMsindisi.

Kuyihhovisi lakhe ukwethula
uKrestu, ukuhlanzeka kokulunga
kwakhe, nensindiso ekulu
esinayo ngaye. UJesu uthi,
“Uzokwamukela okwami,
begodu uzakutjengisa kini.”
UJwanisi 16:14. UMoya weqiniso
nguye kwaphela umfundisi
ophumelelako weqiniso
laphezulu. UZimu kufuze
abahloniphe kangangani abantu,
njengombana wanikela
ngeNdodanakhe bona ibafele
begodu ubeka uMoya wakhe
bona ube mfundisi womuntu
nomhlahlandlela ohlalako!

Isahluko 11—Ilungelo Lokuthandaza

Ngokwemvelo nesambulo,
ngokunikela kwakhe,
nangethonya loMoya wakhe,
uZimu ukhuluma nathi.

Kodwana lokhu akwanelanga;
kufuze sithululele iinhliziyi
zethu kuye. Ukuze sibe
nokuphila okungokomoya
namandla, kufuze sibe
nobudlelwano bamambala
noBabethu wezulwini. Iingqondo
zethu zingadoselwa kuye;
singazindla ngemisebenzi yakhe,
isihawu sakhe, iimbuiso zakhe;

kodwana lokhu akusikho,
ngomqondo opheleleko,
ukukhulumisana naye. Ukuze
sikhulume noZimu, kufuze sibe
nokuthileko esingakutjho kuye
malungana nepilo yethu
yamambala.

Umthandazo kukuvula ihliziyo
kuZimu njengomngani. Akusi
kukuthi kuyatlhogeke ukwenzela
bona sazise uZimu ukuthi siyini,
kodwana ukwenzela bona
sikghone ukumamukela.

Umthandazo awukwehlisi uZimu

kithi, kodwana usikhuphulela
kuye.

Ngesikhathi uJesu asephasini,
wafundisa abafundi bakhe bona
bathandaze njani. Wabalaya bona
baveze iintlhogo zabo
zangamalanga phambi
kwakaZimu, begodu baphose
yoke imiraro yabo kuye. Begodu
isiqinisekiso awanikela sona
sokuthi iimbawo zabo
zizokulalelwa, siqinisekiso kithi.

UJesu ngokwakhe, lokha
nakahlala hlangana nabantu,

bekavame ukuthandaza.
UMsindisi wethu waziveza
ngeentlhogo zethu
nobuthakathaka bethu, ngokuthi
waba mnxusi, umbawa, ofuna
kuYise amandla amatjha,
ukwenzela bona aphume
alungiselelwe umsebenzi
nokulingwa. Uyisibonelo sethu
kizo zoke izinto. Ungumfowethu
ebuthakathakeni bethu, "ulingwa
kikho koke njengathi;" kodwana
njengomuntu ongenasono
ubujamo bakhe babuyela emuva
ebumbini; Wakghodlhelela
imizabalazo nokuhlunguphazwa

komphefumulo ephasini lesono.
Ubuntu bakhe benza
umthandazo waba sidingo
begodu waba lilungelo. Wathola
iduduzo nethabo
ngokuhlanganyela noYise.
Begodu nangabe uMsindisi
wabantu, iNdodana kaZimu,
bekazizwa athhoga umthandazo,
abantu ababuthakathaka,
abanesono bebazokuzwa
kangangani isidingo
somthandazo oqinileko,
ongapheliko.

UBaba wethu osezulwini ulindele
ukusipha ukugcwala kwesibusiso
sakhe. Kulilungelo lethu ukusela
khulu emthonjeni wethando
elingapheliko. Kuyamangalisa
ukuthi sithandaza kancani
kangaka! UZimu ukulungele
begodu uzimisele ukulalela
umthandazo oqotho wabantwana
bakhe abathobekileko, kodwana
kunokungafuni okukhulu
okusobala kithi ukwazisa uZimu
lokho esikufunako. Iingilozi
zezulu zingacabangani ngabantu
abatlhagako abangakwazi
ukuzisiza, abangaphasi

kwesilingo, lokha ihliziyo
kaZimu yethando elingapheliko
ilangazelela kibo, ilungele
ukubanikela okungaphezu
kwalokho abangakubawa nofana
abakucabangako, kodwana
bathandaza kancani begodu
banakho ukukholwa okuncani?
Iingilozi zithanda ukukhothama
phambi kwakaZimu;
bayakuthanda ukuba seduze
kwakhe. Bathatha
ukuhlanganyela noZimu
njengethabo labo eliphezulu;
begodu nanyana kunjalo
abantwana bephasi, abatlhoga

khulu isizo uZimu kwaphela
angalinikela, babonakala
banelisekile ukukhamba
ngaphandle kokukhanya koMoya
wakhe, ubungani bobukhona
bakhe.

Ubumnyama bomumbi buvala
labo abangatjheji ukuthandaza.
Iimlingo ezihlebakho zesitha
zibayenga bona benze isono;
begodu koke lokhu kungenxa
yokuthi abawasebenzisi
amalungelo uZimu abanike wona
ekubekeni kwaphezulu
komthandazo. Kubayini

amadodana namadodakazi
kaZimu kufuze angafuni
ukuthandaza, lokha umthandazo
uyisihluthulelo esandleni
sokukholwa ukuvula isitoreji
sezulu, lapho kugcinwa khona
iinsetjenziswa
ezingenamkhawulo
zikaSomandla? Ngaphandle
komthandazo ongapheliko
nokutjheja ngokuzikhandla
sisengozini yokukhula
ngokunganaki nokuphambuka
endleleni elungileko. Isitha
sihlala sifuna ukuvula indlela eya
esihlalweni somusa, ukwenzela

bona ngokuncenga okukhulu
nokukholwa singatholi umusa
namandla wokujamelana
nesilingo.

Kunemibandela ethileko lapho
singalindela khona bona uZimu
uzokuzwa begodu aphenhule
imithandazo yethu. Okhunye
kokuthoma kwalokhu kukobana
sizizwa sitlhoga isizo elivela
kuye. Uthembisile wathi,
"Ngizokuthululela amanzi phezu
kwaloyo owomileko,
neenkukhula phezu
kwehlabathi eyomileko." U-Isaya

44:3. Labo abalambele begodu
bomele ukulunga, abalangazelela
uZimu, bangaqiniseka bona
bazokusuthiswa. Inhliziyo
kufanele ivulekele ithonya
likaMoya, ngaphandle kwalokho
isibusiso sakaZimu angeze
samukelwa.

Isidingo sethu esikhulu
ngokwaso siyimpikiswano
begodu sinxusa ngokuzwakalako
khulu esikhundleni sethu.
Kodwana iKosi kufanele
sifunelwe bona isenzele izinto
lezi. Uthi, “Celani,

nizokunikelwa.” Futhi "Lowo
ongazange ayibekele iNdodana
yakhe, kodwana wayinikela
ngebanga lethu soke,
angasinikela njani nayo yoke into
sihle?" UMatewu 7:7;
KwabaseRoma 8:32.

Nasiqala ubumbi eenhliziyweni
zethu, nasibambelela kinanyana
ngisiphi isono esaziwako, iKosi
angeze yasizwa; kodwana
umthandazo womphefumulo
ophendukileko, ophendukileko
uyamukelwa ngaso soke
isikhathi. Lokha zoke izinto

ezimbi ezaziwako
nazilungiswako, singakholelwa
bona uZimu uzokuphendula
iimbawo zethu. Ukufaneleka
kwethu angeze kwasenza bona
sithande uZimu; ukufaneleka
kwakaJesu okuzosisindisa,
iingazi zakhe ezizosihlambulula;
kodwana sinomsebenzi ekufuze
siwenze ekuthobeleni imibandela
yokwamukelwa.

Enye into yomthandazo obusako
kukukholwa. "Lowo oza kuZimu
kufanele akholwe bona ukhona,
nokuthi ungumvuzo walabo

abamfunako." AmaHebheru 11:6.
UJesu wathi ebafundini bakhe,
"Nanyana yini eniyithandako,
kholwani bona niyamukele,
begodu nizokufumana."
UMarkosi 11:24. Ingabe
siyamthatha ngelizwi lakhe?

Isiqinisekiso sibanzi begodu
asinamkhawulo, begodu
uthembekile loyo othembisileko.
Nasingatholi izinto ebesizibawa,
ngesikhathi esizibawako, kufuze
sikholwe bona iKosi iyazwa
begodu izokuphendula
imithandazo yethu. Siphambuka

begodu asiboni isikhathi eside
kangangobana kesinye isikhathi
sibawa izinto ezingekhe zibe
sibusiso kithi, begodu uBaba
wethu wezulwini onethando
uphendula imithandazo yethu
ngokusinikela lokho okuzokusiza
khulu—lokho thina ngokwethu
esingakufisa ngathana ngombono
okhanyiselwe nguZimu
besingakghona ukubona zoke
izinto njengombana zinjalo
kwamambala. Lokha
imithandazo yethu nayibonakala
ingaphendulwa, kufuze
sinamathele esithembisweni;

ngombana isikhathi
sokuphendula sizokufika,
begodu sizokufumana isibusiso
esisidinga khulu. Kodwana
ukutjho bona umthandazo
uzokuhlala uphendulwa
ngendlela kanye nangento
ethileko esiyifisako,
kukuzikhakhazisa. UZimu
uhlakaniphe khulu ukobana
angaphambanisa, begodu muhle
khulu bona angagodlela nanyana
yini ehle kilabo abakhamba
kuhle. Bese ungasabi
ukumethemba, nanoma ungaboni
ipendulo yemithandazo yakho

msinyana. Thembela
esithembisweni sakhe
esiqinisekileko, "Celani,
nizokunikelwa."

Nasingathatha isiyeleliso
ngokuzaza nokusaba kwethu,
nofana silinga ukurarulula yoke
into esingeze sayibona kuhle,
ngaphambi kobana sibe
nokukholwa, ukudideka
kuzokwanda begodu kujule.
Kodwana nangabe siza kuZimu,
sizizwa singakghoni ukuzisiza
begodu sithembele, njengombana
sinjalo kwamambala, begodu

ngokuthobeka, ukukholwa
okuthembekileko senze zazise
iintlhogo zethu kuye onelwazi
elingapheliko, obona koke
endalweni, begodu olawula koke
ngentando nelizwi lakhe,
Angakghona begodu uzokulalela
ukulila kwethu, begodu
uzokwenza ukukhanya
kukhanye eenhliziyweni zethu.
Ngomthandazo oqotho silethwa
ekuxhumaneni nengqondo
kaPheleleko. Kungenzeka bona
asinabufakazi obuphawulekako
ngesikhatheso bokuthi ubuso
boMhlengi wethu bugoba phezu

kwethu ngezwele nethando,
kodwana lokhu kunjalo.
Kungenzeka singakuzwa
ukuthinta kwakhe
okubonakalako, kodwana isandla
sakhe siphezu kwethu ngethando
nangobumnene obuzwelako.

Nasifika ukuzokubawa umusa
nesibusiso kuZimu kufuze sibe
nomoya wethando nokulibalela
eenhliziyweni zethu.

Singathandaza njani sithi,
“Silibalele iimlandu zethu,
njengombana nathi silibalela
abaneenkolodo kithi,” kodwana

sibe nomoya wokungathetheleli?
UMatewu 6:12. Nayikuthi
silindele bona imithandazo yethu
izwakale kufuze silibalele abanye
ngendlela efanako nangezinga
elifanako nelithemba
lokulibalelwa.

Ukuphikelela emthandazweni
kwenziwe umbandela
wokwamukela. Kufanele
sithandaze ngaso soke isikhathi
nangabe sizokukhula
ekukholweni nasemava. Kufanele
sibe "ngokushesha
emthandazweni," "siragele

phambili emthandazweni,
begodu siphapheme
ngokuthokoza." KwabaseRoma
12:12; KwabaseKholose 4:2.

UPitrosi ukhuthaza amakholwa
bona "azithibe, begodu alindile
ukuthandaza." 1 Pitrosi 4:7.

UPowula uqondisa, "Kikho koke
ngokuthandaza nokuncenga
nokuthokoza, yenzani izibawo
zenu zaziwe kuZimu."

KwabaseFilipi 4:6. "Kodwana
nina, bathandekako," kutjho
uJuda, "nithandaza ngoMoya
oCwengileko, zigcineni
ethandweni lakaZimu." UJuda 20,

21. Umthandazo ongapheliko
kukuhlangana okungapheliko
komphefumulo noZimu,
ukwenzela bona ipilo evela
kuZimu igeleze epilweni yethu;
begodu epilweni yethu,
ukuhlanzeka nobungcwele
kubuyela emuva kuZimu.

Kunesidingo sokuzikhandla
emthandazweni; ungavumeli
litho likuvimbele. Yenza koke
okusemandlenakho ukugcina
ubudlelwano hlangana noJesu
nomphefumulwakho buvulekile.
Funa woke amathuba wokuya

lapho umthandazo uvame
ukwenziwa khona. Labo abafuna
ukuhlanganyela noZimu
bazokubonakala emhlanganweni
womthandazo, bathembekile
ekwenzeni umsebenzi wabo
begodu bazimisele begodu
bakhathazekile ngokuvuna yoke
imivuzo abangayizuza.

Bazokwenza ngcono woke
amathuba wokuzibeka lapho
bangafumana khona imisebe
yokukhanya evela ezulwini.

Kufanele sithandaze emndenini,
begodu ngaphezu kwakho koke

akukafaneli sitjhiye umthandazo
oyimfihlo, ngombana lokhu
kuphila komphefumulo.

Akukghonakali bona
umphefumulo uphumelele
ngesikhathi umthandazo
ungatjhejwa. Ukuthandaza
komndeni nofana tjhatjhalazi
kwaphela akwanelanga.

Ebujameni bodwa vumela
umphefumulo uvuleke
emehlweni kaZimu. Umthandazo
oyimfihlo kufanele uzwakale
nguZimu ozwa umthandazo
kwaphela. Akukho ndlebe
enelukuluku lokwazi

ukwamukela umthwalo
weembawo ezinjalo.

Emthandazweni oyimfihlo
umphefumulo ukhululekile
emathonyeni azungezako,
ukhululekile ekuthabeni.

Ngokuthula, kodwana
ngokuzimisela, izokufikelela
uZimu. Kuzokuba mnandi
nokuhlala isikhathi eside
umthelela ovela kuLowo obona
ngasese, indlebe yakhe
evulekileko ukuzwa umthandazo
ovela ehliziyweni. Ngokukholwa
okuthulileko, okulula
umphefumulo uba nobudlelwano

noZimu begodu uzibuthelela
imisebe yokukhanya kwaphezulu
ukuwuqinisa nokuwusekela
ekulwisaneni noSathana. UZimu
ungumbhoshongo wethu
wamandla.

Thandaza ngaphakathi
kwekhabethe lakho, begodu
njengombana wenza umsebenzi
wakho wangamalanga vumela
ihliziywakho iphakanyiswe
kuZimu. Kwaba njalo lapho
u-Enoki akhamba noZimu.
Imithandazo le ethulileko
iphakama njengemphepo eligugu

phambi kwesihlalo sobukhosi
somusa. USathane angeze
akghone ukunqoba umuntu
onehliziywakhe ehlezi kuZimu.

Asikho isikhathi namkha indawo
lapho kungasi kuhle ukunikela
isibawo kuZimu. Akukho
okungasivimbela
ekuphakamiseni iinhliziyiyo zethu
ngomoya womthandazo oqotho.
Phakathi kwabantu abanengi
emgwaqweni, phakathi
kwebhizinisi, singathumela
isibawo kuZimu begodu sincenge
isiqondiso saphezulu,

njengombana kwenza
uNehemiya lokha nakafaka
isibawo sakhe phambi kweKosi
u-Athakisekisi. Ikhabethe
lokuhlanganyela lingatholakala
nanyana kukuphi lapho sikhona.
Kufanele sibe nomnyango
wenhliziyo ovulekile njalo
begodu isimemo sethu
sikhuphuke ukuze uJesu eze
ahlale njengesivakatjhi
sasezulwini emphefumulweni.

Nanyana kungaba nomoya
ongcolileko, owonakeleko eduze
kwethu, akutlhogeki bona

siphefumule i-miasma yawo,
kodwana singaphila emoyeni
ohlanzekileko wezulu. Singavala
yoke iminyango emicabangweni
engakahlanzeki nemicabango
engakahlanzeki ngokuphakamisa
umphefumulo phambi
kwakaZimu ngomthandazo
oqotho. Labo abaneenhliziyiyo
ezivulekileko ukwamukela
isekelo nesibusiso sakaZimu
bazokukhamba emoyeni
ongcwele kunalowo wephasi
begodu bazokuba nobudlelwano
obuhlala njalo nezulu.

Kutlhogeka bona sibe nemibono
ehlukileko ngoJesu nokuzwisisa
okuzeleko kwegugu lamaqiniso
waphakade. Ubuhle
bobungcwele buzalisa iinhliziyiyo
zabantwana bakaZimu; begodu
ukwenzela bona lokhu kufezeke,
kufuze sifune ukuvezwa
kwaphezulu kwezinto
zasezulwini.

Umphefumulo awudonswe
ngaphandle begodu unyuke
phezulu, ukwenzela bona uZimu
asiphe umoya wezulu. Singahlala
siseduze noZimu kangangobana

kizo zoke iinlingo
ezingalindelekileko imicabango
yethu izokuphendukela kuye
ngokwemvelo njengombana
imbali iphendukela elangeni.

Gcina izinto ozifunako, iinthabo
zakho, iinhlungu zakho,
iinkhathazo zakho, nokwesaba
kwakho phambi kwakaZimu.
Awukwazi ukumthwalisa
umthwalo; awukwazi
ukumkhathaza. Lowo obala
iinhluthu zakho akanandaba
neendingo zabantwana bakhe.
"INkosi inesirhawu khulu,

begodu inesirhawu." UJakopo 5:11. Inhliziyo yakhe yethando ithintwa ziinhlungu zethu ngitjho nangeenkulumo zethu ngazo. Thatha kuye yoke into edida ingqondo. Akunanto ekulu khulu bona angayithwala, ngombana uphakamisela imihlaba, ubusa phezu kwazo zoke iindaba zendawo yoke. Akukho okuphathelene nokuthula kwethu okuncani khulu bona angakubona. Asikho isahluko esipiliyonini sethu esimnyama khulu bona angasifunda; akukho ukudideka okubudisi khulu kuye

ukukuhlathulula. Akukho
nhlekelele engahlela
abantwabakhe abancani, akukho
ukutshwenyeka okungahlupha
umphefumulo, akukho
ukuthokoza, akukho mthandazo
oqotho ongaphunyuka
emilonyeni, uBaba wethu
osezulwini angaziboni, namkha
anganandaba nawo msinyana.
"Uyapholisa abanehliziyo
ephukileko, abophe amanxeba
wabo." IHubo 147:3.

Ubudlelwano hlangana noZimu
nomphefumulo ngamunye
bhlukile begodu bugcwele

ngasuthi bekunganawo omunye
umphefumulo ephasini
ozokwabelana ngokuthogomela
kwakhe, ingasi omunye
umphefumulo awunikela
ngeNdodana yakhe ayithandako.

UJesu wathi, “Nizabawa ngebizo
lami: begodu angitjeli bona
ngizokunithandazela kuBaba:
ngombana uBaba ngokwakhe
uyanithanda.” “Nginikhethile: ...
ukuthi nanyana yini eniyayibawa
kuBaba ngebizo lami, aniphe
yona.” UJwanisi 16:26, 27; 15:16.
Kodwana ukuthandaza ngebizo

lakaJesu kungaphezu
kokukhuluma ngebizo lelo
ekuthomeni nekupheleni
komthandazo. Kungukuthandaza
ngomkhumbulo nomoya kaJesu,
ngesikhathi sikholelwa
eenthembisweni zakhe,
sithembele emseni wakhe,
begodu senza imisebenzi yakhe.

UZimu akatjho bona nanyana
ngubani wethu kufuze abe
ziindlhayela namkha iindela
begodu athathe umhlalaphasi
ephasini ukwenzela bona
azinikele emisebenzini

yokukhonza. Ipilo kufanele ibe
njengepilo kaKrestu—hlangana
nentaba nesiqubuthu. Lowo
ongenzi litho ngaphandle
kokuthandaza uzokulisa
ukuthandaza msinyana, namkha
imithandazo yakhe izokuba yinto
ejayelekileko. Lokha abantu
nabazikhupha epilweni
yomphakathi, basuse
emkhakheni womsebenzi
wobuKrestu nokuthwala
isiphambano; lokha nabalisa
ukusebenzela iKosi
ngokuzimisela, eyabasebenzela
ngokuzimisela, balahlekelwa

yindaba yomthandazo begodu
abanaso isikhuthazo
sokuzinikela. Imithandazo yabo
iba ngomuntu mathupha begodu
iba nobugovu. Angeze
bathandaza malungana
neendingo zabantu nofana
ukwakhiwa kombuso kaKrestu,
babawa amandla wokusebenza
ngawo.

Silahlekelwa lokha nasitjhiya
ilungelo lokuhlangana ndawonye
ukuqinisa nokukhuthazana
enkonzweni kaZimu. Amaqiniso
welizwi lakhe alahlekelwa

kukhanya nokuqakatheka
kwawo eengqondweni zethu.
Iinhliziyo zethu ziyalisa
ukukhanyiselwa nokuvuswa
mthelela wazo wokungcwelisa,
begodu siyehla ngokomoya.
Ekuhlanganyeleni kwethu
njengamaKrestu silahlekelwa
kunengi ngokungabi nozwelo
komunye nomunye. Lowo
ozivalela yena akagcwalisi
isikhundla uZimu amklame bona
kufuze asigcwalise. Ukukhuliswa
kuhle kwezinto zehlalakuhle
emvelweni yethu kusiletha
ekuzwelaneni nabanye begodu

kuyindlela yokuthuthuka
namandla kithi enkonzweni
kaZimu.

Nangabe amaKrestu
angahlangana ndawonye,
akhulumisane ngethando
lakaZimu nangeqiniso eligugu
lokuhlengwa, iinhliziyi zawo
bezingavuselelwa begodu
zizokuvuselelana. Kungenzeka
bona qobe langa sifunda
okunengi ngoBaba wethu
osezulwini, sithole isipiliyoni
esitjha somusa wakhe; khona-ke
sizokufisa ukukhuluma

ngethando lakhe; begodu
njengombana senza lokhu,
iinhliziyo zethu zizokufuthumala
begodu zikhuthazwe. Nangabe
besicabanga begodu sikhuluma
khulu ngoJesu, begodu
sikhulume kancani ngaye,
bekufuze sibe nobukhona bakhe
obunengi khulu.

Nangabe singacabanga ngoZimu
kanengi njengombana
sinobufakazi bokuthi
uyasikhathalela kufuze sihlale
simcabanga begodu sithabe
ukukhuluma ngaye

nokumdumisa. Sikhuluma
ngezinto zesikhatjhana
ngombana sinekareko kizo.
Sikhuluma ngabangani bethu
ngombana siyabathanda; ithabo
lethu nokutshwenyeka kwethu
kubotjhelelwe kibo. Nanyana
kunjalo sinesizathu esikhulu
khulu sokuthanda uZimu
ukudlula ukuthanda abangani
bethu bephasi; kufanele kube
yinto yemvelo khulu ephasini
ukumenza qangi kiyo yoke
imicabango yethu, ukukhuluma
ngobuhle bakhe nokutjela
ngamandla wakhe. Izipho

ezinothileko asiphe zona
bezingahlo selwe ukuthatha
imicabango nethando lethu
kangangobana singabi nalutho
esingalunikela uZimu; zihlala
zisikhumbuza ngaye begodu
zisibophe ngeenbopho zethando
nokuthokoza kuMsizi wethu
wezulwini. Sihlala eduze khulu
neendawo eziphasi zephasi.
Asiphakamise amehlo wethu
emnyango ovulekileko wendawo
ecwengileko phezulu, lapho
ukukhanya kwephezimulo
kaZimu kukhanya khona
ebusweni bakaKrestu, “okwazi

ukusindisa ngokupheleleko labo
abaza kuZimu ngaye.”

AmaHebheru 7:25.

Sitlhoga ukudumisa uZimu
khulu "ngobuhle bakhe,
nangemisebenzi yakhe
emangalisako ebantwaneni
babantu." IHubo 107:8.

Imisebenzi yethu yokuzinikela
akukafaneli ibe ngokubawa
nokwamukela kwaphela.

Asingahlali sicabanga ngezinto
esizifunako begodu singacabangi
ngeenzuzo esizifumanako.

Asithandazi khulu, kodwana

siyakubonga khulu. Sibamukeli
besirhawu sakaZimu, kodwana
sitjengisa ukuthokoza okuncani
kangangani, ukumdumisa
okuncani kangangani ngalokho
asenzele khona.

Kudala uSomnini watjela
u-Israyeli, lokha nabahlangana
ndawonye malungana nekonzo
yakhe, “Nizakudla phambi
kwakaSomnini uZimenu,
nithokoze kikho koke enikufaka
isandla senu kikho, nina
nemindeni yenu, lapho uSomnini
uZimenu akubusise khona .”

Duteronomi 12:7. Lokho
okwenzelwa iphazimulo kaZimu
kufanele kwenziwe ngethabo,
ngeengoma zokudumisa
nokuthokoza, ingasi ngokudana
nokudana.

UZimu wethu unguBaba
onomusa, onesirhawu. Ikonzo
yakhe akukafaneli iqalwe
njengomsebenzi odanisa ihliziyo,
okhathazako. Kufanele kube
mnandi ukulotjha iKosi
nokubamba iqhaza emsebenzini
waKhe. UZimu bekangafuni
bona abantwana bakhe,

ebebanikelwe ukusindiswa
okukhulu kangaka, benze
ngasuthi ungumphathi onzima,
onzima. Umngani wabo
omkhulu; begodu lokha
nabamlotjhako, ulindele ukuba
nabo, ababusise begodu
abaduduze, azalise iinhliziyi
zabo ngethabo nethando. INkosi
ifisa bona abantwana bayo
baduduzeke emsebenzini wayo
begodu bathole ithabo elikhulu
kunobudisi emsebenzini wayo.
Ufisa bona labo abazomlotjha
baphathe imicabango eyigugu
yokutlhogomela nethando lakhe,

ukwenzela bona bathabe kiyo
yoke imisebenzi yokuphila
kwangamalanga, ukwenzela
bona babe nomusa wokwenza
ngokuthembeka
nangokwethembeka kizo zoke
izinto.

Kufanele sihlangane
ngesiphambano. UKrestu naye
obethelwe esiphambanweni
kufanele kube mmongo
wokucabangisisa, wengcoco,
kanye nemizwa yethu ejabulisa
khulu. Kufanele sigcine
emicabangweni yethu zoke

iimbusiso esizithola kuZimu,
begodu nasibona ithando lakhe
elikhulu kufuze sizimisele
ukuthemba yoke into esandleni
esabethelwa esiphambanweni
ngebanga lethu.

Umphefumulo ungakhuphukela
eduze nezulu ngamaphiko
wokudumisa. UZimu ukhonzwa
ngengoma nomvumo emakhotho
angaphezulu, begodu
njengombana sitjengisa
ukuthokoza kwethu sitjhidela
ekukhulekeleni amabutho
wezulu. “Nanyana ngubani

onikela ngokudumisa
ukhazimulisa” uZimu. IHubo
50:23. Asize ngethabo elikhulu
phambi koMdali wethu,
“ngokuthokoza, nephimbo
lomculo.” U-Isaya 51:3.

Isahluko 12—Okumele Kwenze Ngokungabaza

Abanengi, khulukhulu labo
abasebatjha epilweni
yobuKrestu, ngezinye iinkhathi
bakhathazeka ngeziphakamiso
zokungabaza. Kunezinto ezinengi
eBhayibhelini abangakghoni
ukuzihlathulula, namkha
ukuzizwisisa, begodu uSathana
usebenzisa lokhu ukunyakazisa
ukukholwa kwabo emiTlolweni
njengesambulo esivela kuZimu.
Bayabuza, “Ngizakwazi njani
indlela elungileko? Nangabe

iBhayibheli lilizwi lakaZimu
kwamambala, ngingatjhaphuluka
njani ekungabazeni
nekudidekeni?”

UZimu akalokothi asibuze bona
sikhholwe, ngaphandle kokunikela
ubufakazi obaneleko
esizokusekela ukukholwa
kwethu. Ubukhona bakhe,
ubuntu bakhe, ukuthembeka
kwelizwi lakhe, koke
kusungulwa bufakazi obukhanga
ingqondo yethu; begodu
ubufakazi lobu bunengi.
Nanyana kunjalo uZimu akakaze

asuse ukungabaza. Ukukholwa
kwethu kufanele kusekelwe
ebufakazini, ingasi
ekutjengisweni. Labo abafisa
ukuzaza bazokufumana ithuba;
kuthi labo abafisa ukwazi iqiniso
bazokufumana ubufakazi
obunengi abangasekelela kibo
ikholo labo.

Akukghonakali bona iingqondo
ezinomkhawulo zizwisise
ngokuzeleko ubuntu nofana
imisebenzi kaLowo ongapheliko.
Engqondweni ehlananiphileko,
engqondweni efundiswe khulu,

uMntu oCwengileko loyo kufuze
ahlale agqoke imfihlakalo.

“Ungakghona na ukuthola
uZimu ngokuphenya?

Ungamthola uMninimandla
woke ngokuzeleko na? Iphakeme
njengezulu; ungenzani? ejulile
ukudlula isihogo; yini ongaziko?”
UJobe 11:7, 8 .

Umpostoli uPowula uyababaza,
“O ukujula kwengcebo
yokuhlakanipha nelwazi
lakaZimu! izahlulelo zakhe
zingaphenyeki kangangani,
neendlela zakhe angeze

zatholwa!” KwabaseRoma 11:33.
Kodwana nanyana “amafu
nobumnyama kumzombelezile,”
“ukulunga nokwahlulela
kusisekelo sesihlalo sakhe
sobukhosi.” IHubo 97:2, R.V.
Singakghona ukuzwisisa
ukusebenzelana kwakhe nathi,
kanye neenhloso asebenza ngazo,
ukwenzela bona sikwazi
ukuzwisisa ithando elingapheliko
nesirhawu esihlanganiswe
namandla angapheliko.
Singazwisisa okunengi
ngeenhloso zakhe njengombana
kuisiza ukwazi; begodu ngale

kwalokhu kufuze sisathembe
isandla esinamandla woke,
ihliziyo ezele ithando.

Ilizwi lakaZimu, njengobuntu
bomtloli walo ophezulu, liveza
iimfihlakalo ezingasoze
zazwisiswa ngokuzeleko zidalwa
ezinomkhawulo. Ukungena
kwesono ephasini, ukuzalwa
kwakaKrestu, ukuzalwa
kabutjha, ukuvuka kwabafileko,
nezinye iinhloko ezinengi
ezivezwe eBhayibhelini,
ziimfihlakalo ezijulileko khulu
ukuthi ingqondo yomuntu

ingazihlathulula, namkha
zizizwisise ngokuzeleko.
Kodwana asinasizathu
sokungabaza ilizwi lakaZimu
ngombana angeze sazizwisisa
iimfihlakalo zokunikela kwakhe.
Emhlabeni wemvelo sihlala
sizungezwe ziimfihlakalo
esingakghoni ukuzizwisisa.
Iindlela ezithobekileko zokuphila
ziletha umraro izazi zefilosofi
ezihlakaniphe khulu
ezingenamandla
wokuwuhlathulula. Yonke
indawo kunezinto
ezimangalisayo ezingaphezu

kwethu. Kghani kufuze
simangale ukuthola bona
ephasini lezemoya nakho
kuneemfihlakalo esingakghoni
ukuzizwisisa? Ubudisi bulele
ebuthakathakeni nokuncipha
kwengqondo yomuntu
kwaphela. UZimu usinike
eMitlolweni ubufakazi obaneleko
bobuntu babo bobuZimu, begodu
akukafaneli sithandabuze ilizwi
lakhe ngombana angeze sakwazi
ukuzwisisa zoke iimfihlakalo
zokunikela kwakhe.

Umpostoli uPitrosi uthi
kunemiTlolo “izinto ezibudisi
ukuzizwisisa, ezitjhugululwa
babantu abangafundileko
nabangakaqini ... ekubhujisweni
kwabo.” 2 Pitrosi 3:16. Ubudisi
bemiTlolo bukhuthazwa babantu
abathandabuzako
njengepikiswano ephikisana
neBhayibheli; kodwana bekube
kude nalokhu, ziba bufakazi
obuqinileko bokuphefumulelwa
kwayo kwaphezulu. Ngathana
beyinganayo indaba kaZimu
kodwana leyo ebesingayizwisisa
lula; nangabe ubukhulu bakhe

nobukhosi bakhe bebungabanjwa
ziingqondo ezilinganiselweko,
khona-ke iBhayibheli belingeke
libe neenqinisekiso
ezingaphazanyiswako zegunya
laphezulu. Ubukhulu
nemfihlakalo yeengqikithi
ezivezwe kufanele zikhuthaze
ukukholelwa kiyo njengelizwi
lakaZimu.

IBhayibheli liveza iqiniso
ngokulula nangokuzivumelanisa
okupheleleko neendingo
neenkanuko zehliziyo yomuntu,
okumangalise begodu

kwathabisa iingqondo
ezikhuliswe khulu, ngesikhathi
kwenza abathobekileko
nabanganamasiko bakwazi
ukuzwisisa indlela yokusindiswa.
Nanyana kunjalo amaqiniso la
atjhiwo lula abambelela
eendabeni eziphakemeko, ezide
khulu, ezidlula amandla
wokuzwisisa kwabantu,
kangangobana singazamukela
kwaphela ngombana uZimu
uzimemezele. Ngalokho ihlelo
lokuhlengwa livulekele thina,
ukwenzela bona woke
umphefumulo abone

amagadango ekufuze awathathe
ekuphendukeni kuZimu
nokukholwa eKosini yethu uJesu
Krestu, ukwenzela bona
asindiswe ngendlela kaZimu
ayibekele yona; kodwana
ngaphasi kwamaqiniso la,
azwisiseka lula, kuneemfihlakalo
ezifihla iphazimulo
yakhe—imfihlakalo ezihlula
ingqondo ekucwaningeni kwayo,
kodwana zikhuthaza umuntu
ofuna iqiniso ngobuqotho
ngokuhlonipha nokukholwa.
Nakaphenya khulu iBhayibheli,
ukuqiniseka kwakhe kujula bona

lilizwi lakaZimu ophilako,
begodu ukucabanga komuntu
kukhothama phambi kobukhosi
besambulo saphezulu.

Ukuvuma bona angeze sakwazi
ukuzwisisa ngokuzeleko
amaqiniso amakhulu
weBhayibheli kuvuma kwaphela
bona ingqondo enomkhawulo
ayikwazi ukuzwisisa
okungapheliko; umuntu loyo,
ngolwazi lwakhe
olulinganiselweko, lomuntu,
angeze wazwisisa iinhloso
zokwazi koke.

Ngombana abakghoni
ukuzwisisa zoke iimfihlakalo
zayo, abathandabuzako
nabangakholwako bayalahla
ilizwi lakaZimu; begodu akusibo
boke abathi bayakholelwa
eBhayibhelini abakhululekile
engozini kilokhu. Umphostoli
uthi, “Qaphelani, bazalwane,
hleze kube khona phakathi
kwenu inhliziyo embi
yokungakholwa,
ngokuphambuka kuZimu
ophilako.” AmaHebheru 3:12.
Kulungile ukufunda eduze

iimfundiso zeBhayibheli
nokuhlolisisa “ezintweni
ezijulileko zakaZimu” ukufikela
lapho zivezwa khona
emTlolweni. 1 KwabaseKhorinte
2:10. Nanyana "izinto
ezifihlakeleko ngezeKosi
uZimethu," "lezo zinto
eziveziweko ngezethu."
UDuteronomi 29:29. Kodwana
kungumsebenzi kaSathana
ukuphambukisa amandla
wokuphenya wengqondo.
Ukuzikhakhazisa okuthileko
kuhlanganiswa nokucabangela
iqiniso leBhayibheli, ukwenzela

bona abantu bazizwe
bangabekezeleli begodu
bahlulwe nangabe abakghoni
ukuhlathulula yoke ingcenywe
yeMitlolo ngendlela eyanelisako.
Kubahlazisa khulu ukuvuma
bona abazwisisi amezwi
aphefumulelweko. Abafuni
ukulinda ngokubekezela bekube
kulapho uZimu abona kufanele
ukubaveza iqiniso kibo. Babona
ngasuthi ukuhlakanipha kwabo
kwabantu okungasizwako
kwanele ukubasiza bazwisise
umTlolo, begodu nababhalelwa
ukwenza lokhu, baphika igunya

lawo. Kuliqiniso bona iimfundiso ezinengi ezicatshangwa bona zivela eBhayibhelini azinasisekelo ekufundiseni kwalo, begodu ziphikisana nomqondo woke wokuphefumulelwa. Izinto lezi zibe yimbangela yokuzaza nokudideka eengqondweni ezinengi. Nokho, abanacala elizwini lakaZimu, kodwana liphambukisa umuntu.

Ngathana bekukghonakala bona abantu abadaliweko bazwisise ngokuzeleko uZimu nemisebenzi

yakhe, khona-ke, nasele bafike
lapha, bekungeke kube
nokutholwa kweqiniso, ukukhula
kwelwazi, ukuthuthukiswa
kwengqondo nofana kwehliziyo.
UZimu bekangasoze abe mkhulu;
begodu umuntu, sele afinyelele
umkhawulo wolwazi
nokufikelela, uzokulisa ukuragela
phambili. Asithokozeni uZimu
ukuthi akunjalo. UZimu
akapheli; kuYe kukhona "woke
amagugu wokuhlakanipha
nelwazi." KwabaseKholose 2:3.
Begodu kuze kube phakade
abantu bangahlala bafuna,

bahlala bafunda, kodwana
bangaqedi amagugu
wokuhlakanipha kwakhe, ubuhle
bakhe, namandla wakhe.

UZimu uhlose bona ngitjho
nakulepilo amaqiniso welizwi
lakhe azokuvezwa ebantwini
bakhe. Kunendlela yinye
kwaphela lapho ilwazi
lingatholwa khona.

Singafinyelela ekuzwisiseni ilizwi
lakaZimu kwaphela
ngokukhanya kwalowoMoya
lapho ilizwi lanikelwa khona.

"Izinto zakaZimu akunamuntu

owaziko ngaphandle
kwakaMoya kaZimu;"
"ngombana uMoya uphenya
koke, iye, izinto ezijulileko
zakaZimu." 1 KwabaseKhorinte
2:11, 10. Isithembiso soMsindisi
kubalandeli bakhe sasithi, "Nxa
yena, uMoya weqiniso, esefikile,
uzakuniqondisa kilo lonke
iqiniso.... Ngoba uzakwamukela
okwami, akhombise kuwe."
UJwanisi 16:13, 14.

UZimu ufisa bona umuntu
asebenzise amandlakhe
wokucabanga; begodu ukufunda

iBhayibheli kuzokuqinisa begodu
kuphakamise ingqondo
ngendlela engekho enye isifundo
esingenza ngayo. Nanyana
kunjalo kufuze sitjheje
ukukhohlisa ukucabanga,
okungaphansi kobuthakathaka
nobuthakathaka bobuntu.
Nangabe singafuni bona imiTlolo
ifiphele ekuzwisiseni kwethu,
ukwenzela bona amaqiniso
acacileko angazwisiseki, kufuze
sibe nobulula nokukholwa
komntwana omncani, okulungele
ukufunda, nokuncenga isizo
loMoya oCwengileko. Umqondo

wamandla nokuhlakanipha
kwakaZimu, nokungakghoni
kwethu ukuzwisisa ubukhulu
bakhe, kufanele kusikhuthaze
ngokuthobeka, begodu kufuze
sivule ilizwi lakhe, njengombana
sizokungena ebukhoneni bakhe,
ngokusaba okucwengileko.
Nasifika eBhayibhelini, ingqondo
kufanele ivume igunya
elingaphezu kwalo, begodu
ihliziyo nengqondo kufanele
ikhothamele ku-MINA omkhulu.

Zinengi izinto ezibonakala
zibudisi nofana ezingakacaci,

uZimu azozenza zibe sobala
begodu zibe lula kilabo abafuna
ukuzizwisisa. Kodwana
ngaphandle kokunqotjhiswa
nguMoya oCwengileko
sizokuragela phambili nesibopho
sokuphambukisa imiTlolo nofana
ukuyihlathulula kumbi. Kunengi
ukufundwa kweBhayibheli
okungenanzuzo begodu
esikhathini esinengi kulimaza
kuhle. Lokha ilizwi lakaZimu
nalivulwa ngaphandle
kokuhlonipha ngaphandle
komthandazo; lokha imicabango
nethando zingakghoni kuZimu,

nofana ngokuvumelana nentando
yakhe, ingqondo ifiphele
ngokuzaza; begodu ekufundeni
iBhayibheli, ukuzaza kuyaqina.
Isitha silawula imicabango,
begodu siphakamisela
iinhlathululo ezingakalungi.
Nanyana kunini lokha abantu
nabangafuni ukuvumelana
noZimu ngamazwi nangezenzo,
khona-ke, nanyana bangafunda
kangangani, bangaphosa
ekuzwisiseni kwabo umTlolo,
begodu akukaphephi ukuthemba
iinhlathululo zabo. Labo abaqala
emiTlolweni ukuthola

ukungafani, abanawo ukuzwisisa
okungokomoya. Ngombono
ongakalungi bazobona
izimbangela ezinengi
zokungabaza nokungakholwa
ezintweni ezilula nezilula.

Ukufihla nanyana bangakwenza,
imbangela yamambala yokuzaza
nokungabaza, esikhathini
esinengi, lithando lesono.

Iimfundiso nemikhawulo yelizwi
lakaZimu akwamukeleki
ehliziyweni enezikhakhazisako,
ethanda isono, begodu labo
abangafuni ukulalela iimfuneko

zalo bakulungele ukungabaza
igunya layo. Ukuze sifike
eqinisweni, kufuze sibe nesifiso
esiqotho sokwazi iqiniso begodu
sizimisele ukulilalela. Begodu
boke abafika ngomoya lo
ekufundeni iBhayibheli
bazokufumana ubufakazi
obunengi bokuthi lilizwi
lakaZimu, begodu bangafumana
ukuzwisisa amaqiniso walo
azokwenza bona bahlakaniphe
ekusindisweni.

UKrestu uthe, "Nanyana umuntu
athanda ukwenza intando yakhe,

uzakwazi imfundiso." UJohane
7:17, R.V. Kunokuthi ubuze
begodu ukhohlise malungana
nalokho ongakuzwisisako, tjheja
ukukhanya okuvele
kukukhanyisela, begodu
uzokufumana ukukhanya
okukhulu. Ngomusa kaKrestu,
yenza woke umsebenzi owenze
wakhanya ekuzwisiseni kwakho,
begodu uzokukghona ukuzwisisa
nokwenza leyo ongazibuzako.

Kunobufakazi obuvulekele woke
umuntu,—abafundileko khulu,
nabangafundileko,—ubufakazi

besipiliyoni. UZimu usimema
bona sizifakazele ubuqiniso
belizwi lakhe, iqiniso
leenthembiso zakhe. Uthi
"nambithe nibone bona iKosi
muhle." IHubo 34:8. Kunokuthi
sithembele emazwini womunye
umuntu, kufuze sizinambithe
thina. Uthi, "Celani, begodu
nizakwamukela." UJwanisi 16:24.
Iinthembiso zakhe
zizokuzaliseka. Azange
bahluleke; angeze babhalelwa.
Begodu njengombana sitjhidela
kuJesu, begodu sithabe
ngokugcwala kwethando lakhe,

ukuzaza kwethu nobumnyama
kuzokuphela ekukhanyeni
kobukhona bakhe.

Umpostoli uPowula uthi uZimu
“usikhululile emandleni
wobumnyama, wasidlulisela
embusweni weNdodanakhe
ethandekako.” KwabaseKholose
1:13. Begodu woke umuntu
odlule ekufeni wangena
ekuphileni uyakghona "ukubeka
itshwayo lakhe lokuthi uZimu
uqinisile." UJwanisi 3:33.

Angafakaza, “Bengidinga isizo,
begodu ngilifumene kuJesu. Zoke

iintlhogo zanikelwa, indlala
yomphefumulo wami yaneliswa;
begodu nje iBhayibheli kimi
liyisambulo sakaJesu Krestu.
Uyabuza bona kubayini
ngikholelwa kuJesu? Ngoba kimi
unguMsindisi waphezulu.
Kubayini ngikholelwa
iBhayibheli? Ngombana
ngifumene bona kulilizwi
lakaZimu emphefumulweni
wami.” Singaba nobufakazi kithi
bokuthi iBhayibheli liliqiniso,
ukuthi uKrestu uyiNdodana
kaZimu. Siyazi bona asilandeli

iinganekwane ezihlelwe
ngobuqili.

UPitrosi ukhuthaza abafowabo
bona "bakhule emseni,
nasekwazini iKosi yethu
noMsindisi wethu uJesu Krestu."

2 Pitrosi 3:18. Lokha abantu
bakaZimu nabakhula ngomusa,
bazokuhlala bathola ukuzwisisa
okucacileko kwelizwi lakhe.

Bazokubona ukukhanya okutjha
nobuhle emaqinisweni wayo
angcwele. Lokhu bekuliqiniso
emlandwini webandla kiyo yoke
iminyaka, begodu kuzakuragela

phambili bekube sekupheleni.

"Indlela yabalungileko
injengokukhanya kokusa,
okukhanya khulu bekube
semini." IzAga 4:18, R.V.,
umkhawulo.

Ngokukholwa singaqala ngemva
kokufa begodu sibambe
isithembiso sakaZimu sokukhula
kwengqondo, amandla womuntu
ahlangane nobuZimu, begodu
woke amandla womphefumulo
ahlanganiswe ngqo noMthombo
wokukhanya. Singathokoza
ngokuthi koke okusididako

ngezinto ezilungiselelwe
nguZimu kuzokuvezwa, izinto
ezinzima ukuzizwisisa
zizokufumana ihlathululo;
begodu lapho imikhumbulo
yethu enomkhawulo ithole khona
ukudideka neenhloso
eziphukileko, sizokubona
ukuzwana okupheleleko nokuhle
khulu. “Nje sesibona ngengilazi,
ngokumnyama; kodwana ubuso
nobuso: kwanje ngiyazi
ngokwengcenyane; kodwana
ngizokwazi njengombana nami
ngaziwa.” 1 KwabaseKhorinte
13:12.

Isahluko 13—Ukuthokoza eKosini

Abantwana bakaZimu babizelwe bona babe bajameli bakaKrestu, batjengisa ubuhle nesihawu seKosi. Njengombana uJesu asivezele ubuntu bamambala bakaYise, nathi kufuze siveze uKrestu ephasini elingaziko ithando lakhe elinomusa nelizwelako. "Njengombana ungithumele ephasini," kwatjho uJesu, "nami ngibathumele ephasini." "Mina kibo, nawe kimi; ... ukuze umhlaba wazi ukuthi ungithumile." UJohane

17:18, 23. Umphostoli uPawulu uthi kubafundi bakaJesu, “Kusobala ukuthi niyincwadi kaKristu,” “eyaziwa futhi ifundwa yibo bonke abantu.” 2 KwabaseKhorinte 3:3, 2. Kubo bonke abantwana bakhe, uJesu uthumela incwadi emhlabeni. Nawungumlandeli kaKrestu, uthumela incwadi emndenini, emzini, emgwaqweni, lapho uhlala khona. UJesu, ahlala kuwe, ufisa ukukhuluma eenhliziyweni zalabo abangamaziko. Mhlamunye abalifundi iBhayibheli, namkha abalizwa

ilizwi elikhuluma nabo
emakhasini walo; ababoni
ithando lakaZimu ngemisebenzi
yakhe. Kodwana nangabe
ungumjameli kaJesu wamambala,
kungenzeka bona ngawe
bazokudoselwa ekutheni
bazwisise okuthileko ngobuhle
bakhe begodu banqotjhwe bona
bamthande begodu bamkhonze.

AmaKrestu abekwe
njengabathwali bokukhanya
endleleni eya ezulwini. Kufanele
batjengise ephasini ukukhanya
okukhanyisela kibo okuvela

kuKrestu. Ipilo yabo nobuntu
babo kufanele kube ngendlela
yokuthi ngabo abanye
bazokufumana umqondo
ofaneleko ngoKrestu
nangenkonzo yakhe.

Nangabe simelela uKrestu,
sizokwenza bona inkonzo yakhe
ibonakale ikhanga, njengombana
injalo kwamambala. AmaKrestu
abuthelela ukudana nokudana
emiphefumulweni yawo, begodu
akhononde begodu akhononde,
anikela abanye ukujanyelwa
okungakalungi kwakaZimu

nepilo yobuKrestu. Banikela
umbono wokobana uZimu
akathabi ukuba nabantwana
bakhe bathabile, begodu kilokhu
banikela ubufakazi bamala
malungana noBabethu
wezulwini.

USathane uyathaba lokha
nakadosela abantwana bakaZimu
ekungakholweni nekudaneni.
Uthabela ukusibona singathembi
uZimu, singabaza ukuzimisela
kwakhe namandla
wokusisindisa. Uyakuthanda
ukuthi sibe nomuzwa wokobana

iKosi izosilimaza ngokuzinikela
kwayo. Kungumsebenzi
kaSathana ukuveza iKosi
njengomuntu ongenazwelo
nesihawu. Ukhuluma iqiniso
ngokungakalungi malungana
naye. Ugcwalisa umcabango
ngemibono engasiqiniso
malungana noZimu; begodu
kunokuthi sihlale eqinisweni
malungana noBaba wethu
osezulwini, nathi sivame
ukugxilisa imikhumbulo yethu
ekuvezweni okungakalungi
kwakaSathana begodu simhlazise
uZimu ngokungamthembi

nokukhonona ngaye. USathane
uhlala afuna ukwenza ipilo
yezekolo ibe yinto embi. Ufisa
bona kubonakale kunzima
begodu kubudisi; begodu lokha
umKrestu nakaveza epilweni
yakhe umbono lo ngekolo,
ngokungakholwa kwakhe,
usekela amanga kaSathana.

Abanengi, bakhamba endleleni
yepilo, bahlala emaphutheni
wabo nokubhalelwa nokudana,
begodu iinhliziyi zabo zizele
ukudana nokudana. Ngesikhathi
ngise-Europe, omunye udade

ogade enza lokhu, begodu ogade
aphatheke kumbi khulu,
wangibhalela incwadi, wabawa
bona ngimkhuthaze. Ngobusuku
ngemva kobana ngifunde
incwadi yakhe ngaphupha
ngisesivandeni, begodu omunye
obegade abonakala amnikazi
wesimu bekangidosela eendleleni
zaso. Bengibuthelela
amathuthumbo begodu
ngithabela iphunga lawo, lokha
udadwethu, obegade akhamba
eduze kwami, nakabiza amehlo
wami ngamathuthumbo
angabonakaliko ebegade

amvimbela indlela. Lapho gade
alila begodu alila.

Bekangakhambi endleleni,
alandela umhlahlandlela,
kodwana bekakhamba hlangana
neenhlahla nameva. "Hawu,"
walila, "akusizi na bona ingadi
ehle le yonakele ngameva?"

Umdosiphambili wathi, "Tjhiya
ameva, ngombana azokulimaza
kwaphela. Buthelela amarozi,
iminduze, kanye namapinki."

Ingabe azange kube namabala
akhanyako esipiliyoni sakho?
Akhenge ube neenkhathi

eziligugu lapho ihliziywakho
ibetha ngethabo ngokuphendula
uMoya kaZimu? Nawuqala
emuva ezahlukweni zepilo yakho
awutholi amakhasi amahle?
Ingabe iinthembiso zakaZimu,
njengamathuthumbo anuka
kamnandi, azikhuli eceleni
kwendlela yakho kizo zoke
iindlela? Ngeze wavumela
ubuhle nobumnandi babo
kugcwalise ihliziywakho
ngethabo?

Iintjalo nameva zizokulimaza
begodu zikuzwise ubuhlungu;

begodu nangabe ubuthethelela
izinto lezi kwaphela, begodu
uziveze kwabanye, awukwenzi,
ngaphandle kokudelela ubuhle
bakaZimu ngokwakho,
ukuvimbela labo abaseduze
kwakho bona bakhamba
endleleni yokuphila?

Akusikuhlakanipha ukubuthethelela
ndawonye zoke iinkhumbuzo
ezingasimnandi zepilo
edlulileko,—ubumbi bayo
nokudana,—ukukhuluma ngazo
begodu silile ngazo bekube
kulapho siphelelwa lithemba.

Umphefumulo odanileko uzele
ubumnyama, uvala ukukhanya
kwakaZimu emphefumulweni
wakhe begodu ubeka isithunzi
endleleni yabanye.

Sithokoze uZimu ngeenthombe
ezikhanyako asiveze zona.

Asihlanganise ndawonye
iinqinisekiso ezibusisekileko
zethando lakhe, ukwenzela bona
siziqale qobe: INdodana kaZimu
itjhiya isihlalo sobukhosi
sakaYise, igqoke ubuZimu bayo
ngobuntu, ukwenzela bona
ikhulule umuntu emandleni

kaSathana; Ukuphumelela
kwakhe esikhundleni sethu,
ukuvula izulu ebantwini,
ukuveza umbono wabantu
ikamelo lobukhona lapho uZimu
aveza khona iphazimulo yakhe;
isitjhaba esiwileko
saphakanyiswa emgodini
wokubhujiswa isono ebesisifake
kiso, begodu sabuyiselwa
ekuhlobaneni noZimu
ongapheliko, begodu ngemva
kokubekezelela ukuhlolwa
kwaphezulu ngokukholwa
kuMhlengi wethu, sagqoka
ukulunga kwakaKrestu, begodu

saphakanyiselwa esihlalweni
sakhe sobukhosi —lezi
ziinthombe uZimu afuna bona
sizicabangisise ngazo.

Lokha nasibonakala
singathandabuzi ithando
lakaZimu begodu singathembi
iinthembiso zakhe
siyamhlambalaza begodu
sidabukisa uMoya wakhe
oCwengileko. Umma angazizwa
njani nangabe abantwabakhe
bahlala bakhonona ngaye,
ngasuthi bekanganqophisi
kuhle, ngitjho nanyana umzamo

wakhe woke bekukudlulisela
iinrhuluphelo zabo phambili
nokubanikela induduzo?
Akhesithi kufuze
bangathandabuzi ithando lakhe;
bekungaphula ihliziyo yakhe.
Nanyana ngimuphi umbelethi
angazizwa njani nakaphathwa
ngalendlela bantwana bakhe?
Begodu uBaba wethu osezulwini
angasithatha njani lokha
nasingathembi ithando lakhe,
elimenze wanikela ngeNdodana
yakhe ezelwe yodwa ukwenzela
bona sibe nokuphila? Umphostoli
utlola, "Lowo ongazange

ayibekele iNdodanakhe,
kodwana wayinikela ngebanga
lethu soke, angasinikela njani
nayo yoke into sihle?"

KwabaseRoma 8:32. Nanyana
kunjalo bangaki, ngezenzo zabo,
nangabe kungasi ngelizwi,
abathi, "IKosi ayitjho lokhu kimi.
Mhlamunye uyabathanda
abanye, kodwana akangithandi
mina."

Konke lokhu kulimaza
umphefumulo wakho; ngombana
woke amazwi wokuzaza
owakhulumako amema iinlingo

zakaSathana; kuqinisa kuwe
ukuthambekela kokungabaza,
begodu kudanisa kini iingilozi
ezikhonzako. Lokha uSathana
nakalingako, ungaphefumuli
ilizwi lokungabaza nofana
lobumnyama. Nawukhetha
ukuvula umnyango
wokuphakamisela kwakhe,
ingqondo yakho izokugcwala
ukungathembani nemibuzo
yokuvukela. Nawukhuluma
ngemizwa yakho, koke ukuzaza
okuvezako akusabeli kuwe
kwaphela, kodwana
kuyinhlanyelo ezakuhluma

begodu ithele iinthelo epilweni
yabanye, begodu kungenzeka
kungakghonakali ukujamelana
nomthelela wamezwi wakho.
Wena ngokwakho ungakghona
ukululama esikhathini sesilingo
neengibeni zakaSathana,
kodwana abanye abatjhugululwe
lithonya lakho kungenzeka
bangakghoni ukubalekela
ukungakholwa okuphakamisile.
Qala bona kuqakatheke
kangangani bona sikhulume
kwaphela izinto ezizokunikela
amandla nokuphila ngokomoya!

lingilozi zilalele ukuzwa bona
mhlobobani wombiko
owudlulisela ephasini ngeKosi
yakho yezulwini. Ikulumo yenu
mayibe ngeyaloyo ophilako
ukunincengela phambi
kwakaYise. Nawubamba isandla
somngani, ukudumisa uZimu
makube sezindebeni zakho
neenhliziyweni zakho. Lokhu
kuzokudosa imicabango yakhe
kuJesu.

Boke baneemlingo; ubuhlungu
obubudisi ukububekezelela,
iinlingo ezibudisi ukuzijamelana

nazo. Ungatjeli iinkathazo zakho ebantwini, kodwana thwala koke kuZimu ngomthandazo. Yenza kube mthetho wokungakhulumi igama elilodwa lokuzaza nofana lokudana. Ungenza okunengi ukukhanyisela ipilo yabanye begodu uqinise imizamo yabo, ngamazwi wethemba nokuthokoza okucwengileko.

Kuneemphefumulo ezinengi ezinesibindi ezigandelelwe khulu zisilingo, ezipheze zilungele ukuquleka ekulwisaneni nomuntu kanye namandla

wobumbi. Ungamqedi amandla
umuntu onjalo emzabalazweni
wakhe onzima. Mthokozise
ngamezwi anesibindi, anethemba
azomkhuthaza endleleni yakhe.
Ngalokho ukukhanya
kwakaKrestu kungakhanya
kuwe. "Akekho kithi ophilela
yedwa." KwabaseRoma 14:7.
Ngomthelela wethu ongazizwako
abanye bangakhuthazwa begodu
baqiniswe, nofana
bangaphelelwa mamandla,
begodu baqotjhwe kuKrestu
neqiniso.

Banengi abanombono
ongakalungi ngepilo nobuntu
bakaKrestu. Bacabanga bona
bekanganalo ifuthumele nelanga,
bekaqinile, aqinile, begodu
anganathabo. Esikhathini
esinengi woke amava wekolo
afakwe umbala ngemibono le
embi.

Kuvame ukuthiwa uJesu
wakhala, kodwana bekangakaze
aziwe ngokumomotheka.
UMsindisi wethu bekayiNdoda
yeenhlungu, begodu bekajayele
ukudana, ngombana wavula

ihliziywakhe kizo zoke
iinhlupheko zabantu. Kodwana
nanyana ipilo yakhe beyiziphika
begodu izele ubuhlungu
nokuthogomela, ummoya wakhe
awuzange uphulwe. Ubuso
bakhe bebungabonisi ukudana
nokuzisola, kodwana bebusolo
butjengisa ukuthula
okunokuthula. Ihliziywakhe
beyiyindawo yokuphila, begodu
nanyana kukuphi lapho aya
khona bekaphethe ukuphumula
nokuthula, ithabo nethabo.

UMsindisi wethu bekaqakatheke
khulu begodu aqiniseka khulu,
kodwana azange abe lusizi. Ipilo
yalabo abamlingisako izakuba
nenjongo eqotho; bazokuba
nomuzwa ojulileko womthwalo
womuntu mathupha.

Ukuzikhakhazisa
kuzokugandelelwa; akusoze kube
nethabo elikhulu, akuzukuba
nokuhlekisa okumbi; kodwana
ikolo kaJesu inikela ukuthula
njengomfula. Akucimi
ukukhanya kwethabo;
akuvimbeli ukuthaba namkha
kufiphele ubuso obukhanyako,

obumomothekako. UKrestu
azange eze ukuzokukhonzwa
kodwana ukuzokhonza; begodu
lokha ithando lakhe nalibusa
ehliziyweni, sizokulandela
isibonelo sakhe.

Nangabe sigcina phezulu
eengqondweni zethu izenzo
ezimbi nezingakalungi zabanye
sizokufumana kungeze
kwakghonakala ukubathanda
njengombana uKrestu
asithandile; kodwana nangabe
imicabango yethu ihlala
ethandweni elimangalisako

nesihawu sikaKrestu ngathi,
umoya ofanako uzokugeleza uye
kwabanye. Kufanele sithandane
begodu sihloniphane,
kungaqalwa amaphutha
nokungapheleli esingakghoni
ukuzibamba. Ukuzithoba
nokungazithembi kufanele
kukhuliswe, begodu kube
nesineke emaphutheni wabanye.
Lokhu kuzokubulala koke
ukuzicabangela wena wedwa
begodu kusenze sibe neenhliziyiyo
ezikulu begodu siphane.

Umrhubi uthi, “Themba eKosini,
wenze okuhle; uzokuhlala
enarheni, begodu uzokondliwa.”
IHubo 37:3. “Themba eKosini.”
Ilanga ngalinye linemithwalo
yalo, ukutshwenyeka
nokudideka; begodu
nasihlanganako sikulungele
kangangani ukukhuluma
ngobudisi neenlingo zethu.
Iintjhijilo ezinengi khulu
ezibolekiweko ziyangena,
ukusaba okunengi khulu
kuyavezwa, ubudisi
bokutshwenyeka buvezwa,
ukuthi umuntu angacabanga

bona besingenaso uMsindisi
onesirhawu, onothando olungele
ukuzwa zoke iimbawo zethu
begodu abe lisizo kithi ngaso
soke isikhathi esithlogekako .

Abanye bahlala besaba, begodu
baboleka imiraro. Nsuku zonke
bazungezwe izimpawu zothando
lukaNkulunkulu; qobe langa
bathabela ubuhle
bokutlhogomela kwakhe;
kodwana azitjheji iimbusiso
zamanje. Iingqondo zabo zihlala
zicabanga ngento
engavumelaniko abayesaba bona

ingafika; nofana ubudisi
obuthileko bungaba khona,
nanyana buncani,
buphuphuthekisa amehlo wabo
eentweni ezinengi ezifuna
ukuthokoza. Ubudisi
abahlangabezana nabo,
kunokobana bubadosele kuZimu,
okukuphela komthombo wesizo
labo, bubahlukanisa naye
ngombana buvusa ukuthula
nokuzisola.

Kghani kulungile bona sibe
ngabantu abangakholwako?
Kubayini kufuze singathokozi

begodu singathembeki? UJesu
mngani wethu; izulu loke
linekareko ngenhlalakahle yethu.
Akukafaneli sivumele ukudideka
nokutshwenyeka kwepilo
yangamalanga bona kukhathaze
ingqondo begodu kufiphaze
ubuso. Nasenza njalo sizokuhlala
sinento esizoyicasula.
Akukafaneli sizinikele
ngokuzikhakhazisa
okusikhathazako, kodwana
okungasisizi ekubekezeleleni
iinlingo.

Ungadideka ebhizinisini;
amathemba wakho angakhula
abe mnyama khulu, begodu
ungasongelwa ngokulahlekelwa;
kodwana ungaphelelwa
lithemba; yehlela ukutshwenyeka
kwakho kuZimu, begodu uhlale
uthulile begodu uthokozile.
Thandazela ukuhlakanipha
ukuphatha iindaba zakho
ngokuhlakanipha, begodu
ngaleyo ndlela uvimbele
ukulahlekelwa nenhlekelele.
Yenza koke ongakwenza
ukuletha imiphumela emihle.
UJesu uthembise isizo lakhe,

kodwana ingasi ngaphandle
komzamo wethu. Lokha,
ngokuthembela kuMsizi wethu,
wenze koke ongakwenza,
yamukelaumphumela ngethabo.

Akusiyo intando kaZimu bona
abantu bakhe bathwaliswe
budisi. Kodwana iKosi yethu
ayisikhohlisi. Akatjho kithi,
“Ningasabi; azikho iingozi
endleleni yakho.” Uyazi bona
kuneenlingo neengozi, begodu
usebenzelana nathi
ngokukhanyako. Akaphakamiseli
ukukhupha abantu bakhe

ephasini lesono nobumbi,
kodwana ubakhomba
esiphephelweni esingapheliko.
Umthandazo wakhe wabafundi
bakhe bewuthi, “Angikhulekeli
bona ubasuse ephasini, kodwana
ukuthi ubavikele komumbi.”
"Ephasini," uthi, "nizokuba
nokutlhaga: kodwana yibani
nesibindi; Ngilingobile
umhlaba." UJwanisi 17:15; 16:33.

ENtshumayelweni yakhe
yaseNtabeni, uKrestu wafundisa
abafundi bakhe iimfundo
eziqakathekileko malungana

nesidingo sokuthemba uZimu.
Iimfundo lezi zenzelwe
ukukhuthaza abantwana
bakaZimu kiyo yoke iminyaka,
begodu zifike esikhathini sethu
zizele imfundo nenduduzo.
UMsindisi wakhomba abalandeli
bakhe eenyonini zezulu
njengombana bezivuma iingoma
zazo zokudumisa,
zingakhathazeki ngemicabango
yokutlhogomela, ngombana
“azitjali, begodu azivuni.”
Nanyana kunjalo uBaba omkhulu
uyabapha iintlhogo zabo.
UMsindisi uyabuza, “Anikho

ngcono khulu kunabo na?”
UMatewu 6:26. Umhlinzeki
omkhulu womuntu nesilwana
uvula isandla sakhe begodu
unikele zoke iindalwa zakhe.
Iinyoni zezulu azikho ngaphasi
kwesaziso sakhe. Akafaki ukudla
emabhilidini wabo, kodwana
wenza amalungiselelo
weentlhogo zabo. Kufanele
baqoqe iinhlamvu azihlakazele
zona. Kufanele balungiselele
izinto zokwenza izidleke zabo
ezincani. Kufanele bondle
amadzinyana wawo. Baya
phambili bahlabelela umsebenzi

wabo, ngombana “uYihlo
osezulwini uyabondla.” Begodu
"awungcono khulu kunabo na?"
Kghani nina, njengabakhulekeli
abahlakaniphileko,
abangokomoya, aniligugu
ukudlula iinyoni zezulu? Kghani
uMtloli wobukhona bethu,
uMlondolozisi wepilo yethu, Lowo
owasibumba ngomfanekiso
wakhe wobuZimu, angekhe
asinikele ngeendingo zethu
nangabe sithemba kuye?

UKrestu wakhomba abafundi
bakhe emathuthumbo wesimu,

akhula ngobunengi begodu
akhazimula ngobuhle obulula
uBaba osezulwini egade abanike
wona, njengesibonakaliso
sethando lakhe ebantwini. Wathi,
“Qalani iminduze yasendle, bona
ikhula njani.” Ubuhle nobulula
bamathuthumbo wemvelo la
kudlula ubuhle bakaSolomoni.
Izambatho ezihle khulu ezenziwe
likghono lobuciko angeze
zamadaniswa nomusa wemvelo
nobuhle obukhazimulako
bamathuthumbo wendalo
kaZimu. UJesu uyabuza,
“Nangabe uZimu wembathisa

njalo utjani beganga, obukhona
namhlanjesi, kusasa buphoselwe
eziko, angekhe nanimbathise
khulu na, lina elikholwa
kancani?" UMatewu 6:28, 30.
Nangabe uZimu, uMdwebi
waphezulu, anikela
amathuthumbo alula
atjhabalalako ngelanga linye
imibala yawo ebuthakathaka
nehlukahlukeneke,
uzokutlhogomela kangangani
labo abadalwe ngomfanekiso
wakhe? Isifundo sakaKrestu
sikhuza umcabango
otshwenyekileko, ukudideka

nokungabaza, kwehliziyo
enganakholo.

INkosi beyizokwenza bona woke
amadodana namadodakazi wayo
athokoze, anokuthula, begodu
alalele. UJesu uthi, “Ukuthula
kwami ngiyanipha: ingasi
njengokunikela kwephasi, mina
nginipha. Iinhliziyi zenu
zingakhathazeki, zingasabi.”
“Ngikhulume lezizinto kini,
ukwenzela bona ithabo lami
lihlale kini, begodu ithabo lenu
libe ligcwele.” UJwanisi 14:27;
15:11.

Ithabo elifunwa ngeenhloso
zobugovu, ngaphandle
kwendlela yomsebenzi,
alilinganiseki, liyafaneleka,
begodu liyaphela; liyadlula,
begodu umphefumulo ugcwala
isizungu nokudana; kodwana
kunethabo nokwaneliseka
emsebenzini kaZimu; umKrestu
akatjhiywa bona akhambe
eendleleni ezingaqinisekiko;
akatjhiyelwa ukuzisola nokudana
okulize. Nangabe asinazo
iinthabo zempilo le singabe

sisathaba ngokuqala ipilo yangemuva.

Kodwana nalapha amaKrestu angaba nethabo lokuhlanganyela noKrestu; bangaba nokukhanya kwethando lakhe, ukududuzeka okungapheliko kobukhona bakhe. Igadango ngalinye epilweni lingasisondeza eduze noJesu, lingasinikela isipiliyoni esijulileko sethando lakhe, begodu lingasitjhideza igadango elilodwa eduze nekhaya elibusisekile lokuthula. Nje-ke asingalahli ukuzithemba kwethu,

kodwana sibe nesiqiniseko
esiqinileko, esiqinileko kunanini
ngaphambili. "Kuze kube nje
iKosi isisiza," begodu izosisiza
bekube sekupheleni. 1 USamuyeli
7:12. Akhe siqale iinsika ezikulu,
iinkhumbuzo zalokho iKosi
eyenzileko ukusiduduza
nokusisindisa esandleni
sombhubhisi. Asigcine sihlale
sihlale esikhumbulweni sethu
zoke isirhawu uZimu asitjengise
sona,—iinyembezi azisule,
ubuhlungu abuthobisileko,
ukutshwenyeka okususiweko,
ukwesaba okuqedileko, iintlhogo

ezinikelweko, iimbuiso
ezinikelwe zona,—ngaleyo ndlela
ziqinisa thina ngokwethu kikho
koke okuphambi kwethu
ngesikhathi esiseleko sehambo
lethu.

Asikwazi ukulindela ukudideka
okutjha empini ezako, kodwana
singaqala lokho okudlulileko
kanye nalokho okuzako, bese
sithi, "Bekube nje iKosi isisizile."
"Njengamalanga wakho, azokuba
njalo namandla wakho."
UDuteronomi 33:25. Isilingo
angeze sadlula amandla

esizokunikelwa bona
sibekezelele. Bese sithatha
umsebenzi wethu lapho
siwuthola khona, sikholelwa
bona nanyana yini engafika,
amandla alingana nesilingo
azokunikelwa.

Begodu msinyana amasango
wezulu azokuvulwa
ukwamukela abantwana
bakaZimu, begodu ukusuka
emilonyeni yeKosi yephazimulo
isibusiso sizokuwela eendlebeni
zabo njengomvumo ocebileko,
“Wozani, nina nina nibusisiwe

nguBaba, nithathe ilifa lombuso
olungiselelwe kini kusukela
ekuthomeni kwephasi.”

UMatewu 25:34.

Khona-ke abahlengiweko
bazokwamukelwa ekhaya uJesu
abalungiselela lona. Lapho
abangani babo angeze baba
babantu abambi bephasi,
abaqamba amanga, abakhonza
iinthombe, abangcolileko,
nabangakholwako; kodwana
bazokuzihlanganisa nalabo
abahlule uSathana begodu
ngomusa waphezulu bakhe

ubuntu obupheleleko. Konke
ukuthambekela kwesono, konke
ukungapheleli, okubahlupha
lapha kususiwe ngegazi
likaKrestu, begodu ubuhle
nokukhanya kwephazimulo
yakhe, okudlula khulu
ukukhanya kwelanga, kunikelwe
kibo. Begodu ubuhle
bokuziphatha, ukuphelela
kobuntu bakhe, kukhanya ngabo,
ngokuqakatheka okudlula khulu
ubukhazikhazi bangaphandle.
Abanacala phambi kwesihlalo
sobukhosi esikhulu esimhlophe,

bahlanganyela isithunzi
namalungelo weengilozi.

Ngokuqalalisa ilifa
elikhazimulako elingaba lakhe,
“yini umuntu angayinikela
ukutjhugulula umphefumulo
wakhe?” UMatewu 16:26.

Angaba mtlhago, kodwana
unomnotho nesithunzi umhlaba
ongekhe usinike. Umphefumulo
ohlengiweko begodu
wahanjululwe esonweni, ngawo
woke amandla wawo amahle
anikelwe ekukhonzeni uZimu,
uqakatheke khulu; begodu

kunethabo ezulwini phambi
kwakaZimu neengilozi
ezicwengileko phezu
komphefumulo oyedwa
ohlengiweko, ithabo elivezwa
ngeengoma zokunqoba
okucwengileko.