

Kiristi fanah maaqattooti

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mafdagak 1 - yallih kacni numuh

Gino kee baxxaqsi inkinnal Yallih
kacanu sumaaqita. Jannatal yan
ni abba manoh raceenaay, wale
kee ruftok raceena. Wagit assakat
kee qaxmeqe duyve ginok. ucsu-
b ken assakat le gaadi fayxii kee
rufto, dubuk num hinna, takkay
immay inkih tan rooci leemi.

Ayro diifuu kee rob, ardi ruffa
haytaah, koomal, bada kee
booxal, inkih Gine kacanut nee
yaaban. tah Yallay ayrook ayroh
fayxi inkih isi gineenit xayyoosa.
qaxmeqe qangor psalmist-

“Inkih yan marih intiita koo
qammalta;
Kaadu atu keenih teceeh ken
maaqa elle faxximta waktil.
Atu isi gaba fakte,
Kee kulli rooci leemih fayxi ruffa
hayta.” Zabuur 145:15,16.

Yalli num qigdu saytunim kee
farcik bicse; kee qadliino le ardi,
toh Gineh gabat temeete, quukah
taqabi hinnay silal abaaro. tah
yallih madqak tatur- kacni
madqa- too boola kee raba bahte.
Tah fanah zambik yamaate

ganditih addat, Yallih kacni
baxxaqimeeh. Yalli seehadayti
baxih ardi abaareh yanim
tunkuttube. Laqo 3:17. Quuek kee
qayso—kay manoh addat tan
taqabitte kee taqabitte—kaak
meqem kaban keenih akah
yeceenih yanin innah, Yallih
ekraaroh addat faxximta
aydakaakan exxah addat,
dambiilik kaah yekkeh yan taqabi
kee taqabih addat yan. baad,
radeh, inkih rooka kee cisra
hinna. gino isih niya kee raacat
farmooma tan. qoborwa tan

caxaaxuwi amol, kee quuek
qobortit reebime.

“Yalli kakanu” axcuk kulli
fakimih qaysoh amol, kulli
qaynatih qaysoh amol fiirisen.
Kacni kimmir rufto le gadittet
silayti xongolo abak, qaxmeqe
bisu le qoborwa sinni qidiinol
silayti qatri le, garboh addal tan
fayyale coox sinni gadda le caffat
anxax manol—inkih
sumaaqissaah, ni Yallih abba kee
Kay fayxi isi xaylo ruffa
haytaama.

Yallih qangara kay weelo
baxxaqissa. Usuk isih
yeybeleeleqeh kay ellecabo sinni
kacanu kee racmatta. Muusa
dooqa abe wak, "Yoo uybulluy ku
giclo," Yalli gacseh, "Anu inni
maqaane inkih kok foocal
tatruseyyo." mawqak 33:18, 19.
tah kay kunnabna. Yalli Muusah
foocal tatreeh, "Yalli, Yalli Yalli,
racmattaleeh, racmatta leeh, xer
sabri leeh, maqaane kee numma
leeh, alfittel loowimta marah
racmatta leeh, umaane kee
umaane kee zambi cabsaah"
iyyeh yeybeleeleqeh. Exodus 34:6,

7. Usuk “naqabu kee kaxxa meqem kaban le,” “usuk racmatta ruffa iyyaamih taagah.” Yoonas 4:2; Miika 7:18.

Yalli ni sorkocô baxat qaran kee ardi bagul loowo sinni astat kaal axawah tan. Gino duyyeeyah addat, kee sahdayi sorkocô baxi yaaxigem duudah yan addah tan ardi fantaaxawitteh addat, Usuk isih neh yaybulleem faxa. uxih toh takkay immay qigdu awlisam kay kakanu. Tama sumaaqitte inkih yeceenih yaniinim takkay immay, meqe qaduwwi sinam

mesenkaca inti maleela, tohih
taagah oson Yalla meysi luk
wagtan; oson kaa yascubeenim
gibdih kee qafuuta sinnim.
Sheytan sinam miraacisak sugem,
Yallih addal kaxxa qadli le num
kinniimih taagah,—inki numuy,
kaxxa garkure, kaxxa garkure,
sissik abuud yacee num kinnim
tamixxige. Usuk taswiir Gine
gino kinnim aysinu intit wagitak
baxsa le qellat kee qellat sinam,
usuk keenil cokmitte gufne aba.
toh duugaanamak sugte ta data
silaal, baadal baxxaaqissam
ellecabo sinni yallih kakanu, too

Qiisa yemeetem sahdayti fanat
waaruh.

Yallih baxi Abba yaybulleemih
qaraanak yemeete. “Num Yalla
faxe wakti yubleh mayaaxiga;
dubuk yan baxi, Abba aliilih
addat yan, usuk kaa yaysixxige.”
Yoohannis 1:18. “Abba num
yaaxigem maduuda, Baxaa kee
Baxi kaa yaysixxige numuh
dubuk.” mattayo 11:27. Barteynit
fanak numuk teyni, “Abba nee
uybulluy” axcuk essero gacse
wak, Qiisa, “Anu sin luk mango
wakti sugeeh, away yoo

mataaxiga, Filiip? Yoo yuble num
Abba yubleh; Atu mannaal intaah,
Abba nee uybulluy?” Yoohannis
14:8,9

Ardi bagul abeh yan farmo
baxxaqisak, Qiisa iyyem, Yalli
“baacoytah yan marah injil
barsuh yoo yeyyeeqeh; Usuk yoo
ruubeh sorkocô baxi yiddigille
mara daylisuh, axcih cattiimak,
inti maleelah mabul
yaybullenim kee yiddigille mara
currik akah yayyaaqen innah yoo
ruube.” Luukas 4:18. Taham kay
taamak sugte. Usug meqem abam

kee Sheytan xukkoh sugtem inkih
daylisuh gexe. Inkih tan
mandaritte sugteeh, faxe qaril
biyaakih xongolo ane wayta,
usug keenil tatreeh, ken biyak
inkih dayliseh suge. Kay taama
kay qibaadah subac sumaqta
tecee. Kacanuuy, xuwaw kee
racmatta kay manoh kulli abtol
baxxaqimte; Kay sorkocô baxi
labhayti xayloh racmatta luk
yewqe. Usug sehdayti gino beeh,
woo Usug sehdayti fayxi gufam
duudah. Baacoytit kee rammitle
mari kaat xayyoowak mameysita.
wala qunxa urri kaa hirgeenih

yenen. oson kicnon kay gulubuh
yawqeenim kee fooca fan
wagiitaanam, kakanu luk.

Qiisa inki qangara numma
mafuuqa, takkay immay usuk
umman way kakanul yaaba. Usug
ummatta lih leh yan angaarawal
kaxxa cogdaa kee mascassa, meqe
hangi yecee. Usuk qigdu adab
mali, qigdu faxxiime sinnim gibdi
qangarat mayaaba, qigdu
faxxiime sinni biyak mayaca
qarraamisle roocih. Usug
seehadayti baxi qaki
maqambaala. Usuku nummat

yaabe, lakkin kuli wayi kacanu le.
Usug munaafiqiyyaay, aamanti
sinnaa kee umaane sadak; takkay
immay ximo kaak xongolot sugte
usuk yaabe wak kay qansaritte.
Usuk Yeruusaalem weeqeh, usuk
kicna magaala, kaa oggol cinteh,
gita, numma kee mano. oson kaa
cineenih, wade, takkay immay
usuk ken wagteh racmatta luk.
Kay mano isih is ganak sugtem
kee gersi marah acsubiyyak
sugte. Kulli rooci kay intiitat
kubqik suge. usuk umman way
isih qibaadah massakaxxal
quuka, usuk qununna luk

massakaxxa luk umman adoytit
yallih buxah mara. Inkih tan
maritteh addat usuk yubleh
radde rooci miyyaay kay farmok
sugte catuh.

tannal kiristi kilqa kay manol
baxxaqimte. Taham Yalli weelo.
toh abbah sorkocobaxak too
weeqaytite qibaadah xuwaw,
kiristi addat baxxaqimte, iroh
caxta sinam xaylo fan. Qiisa,
racmatta, racmatta le Wadih,
Yallak sugte "xagar addat
baxxaqimte." 1 ximootewos 3:16.

Qiisa mannooweeh, ganditeeh,
rabehe nee catak sugte. Usuk
“Qunxaaneyti Num” yekke, nanu
amotani ruftot gabah agle abnam
dudnah. Yalli isi kacnoytah yan
Baxah, qaynat kee numma
kibbiimeh yan, baxxaqsa sinni
gicloh baadal, dambiilitteh taqabi
kee taqabih addat yan baadal,
rabi kee abaaro lih taqabih addat
yan baadal, akah yamaatennah
idniseh. Usuk idniseh kay kacni
alil cabam, malaykoota adoration,
qaybi, xaafu, qaybi, naqabu kee
raba. “Ni salaam digaala kaak
sugte; kee kay dalet nanu urreh.”

Isayyaas 53:5. kaa ubuley bacari
addat, Gethsemane, koros amol!
Yallih Baxi zambih quuka isih
beeh. Usuk Yalla lih inkittu luk
suge, kay roocih addat cuseh too
zambi Yallaa kee sehdayti fanat
yakke baxsi. tah kay soktootak
qanxaffe le weeqa, " yi rabbi, yi
rabbi, macaay atu yoo kah
cabtem?" mattayo 27:46.

Dambiilih quukak sugte, tet
taqabih addat tan maqna, tet
rooci Yallih baxsi—toh Yallih
Baxih kalbi diggoysak sugte.

takkay immay ta kaxxa fida kah tekkem Abba sorkocobaxih addat numuh kakanu hadlaanam hinna, kaa cattuh fayxi akah haan innah hinna. Hinna, hinna! “Yalli baad kaxxam kicnaah, isi dubuk yan baxa yeceeh.” Yoohannis 3:16. Abba nee kicnah, kaxxa caffatu hinna, takkay immay usuk caffatu xayyoose kah kinnim usuk nee kicna. kiristi fanti caddol usuk isi kacnu caxah rade baadal. "Yalli kiristih addat sugeeh, baad isih is wagsiisak suge." 2 korinthiyoon 5:19. Yalli Isi Baxa lih gandite. Gethsemaneh

qansarit, Kalvarih raba, kalbi
sinni kacni melleb mekleh ni
wadih.

Qiisa iyyem, "Tohiah taagah Yabba
yoo kicnah, kah kinnim anu inni
rooci eceeh, qagitak tet beyuh."
Yoohannis 10:17. Toh yaanam, "Yi
abba koo kicnaah, usuk yoo
kicnaah, yi mano koo cattuh
abeemih taagah. Kok Ciggiilak
kee Caabi akkuk, Yi manoh gabat
agle, ku masquuliyat, ku
taqabitte, Anu Inni Abba lih; Yi
fida, Yalli qadli yakkem duudah,
tonnah kaadu Qiisah yaamineh

yan numih qadli yakkem
duudah.”

Yallih Baxak iroh ulim nek wadu
yagdubeenim maduudan; dubuk
usuk miyyay abbah alil suge kaa
yaysixxigem duudah. Yallih kacni
fayya kee addâ xexxar yaaxigem
dubuk usug tet baxxaqisam
duudam. tuhinna dagoomuy
ellecabo sinni fida abe kiristi rade
numih migaaqal baxxaaqissam
duuddah Abba kakanu bayte
seehadayti baxih.

“Yalli baad kaxxam kicnaah, isi dubuk yan baxa yeceeh.” Usug kaah yeceem dubuk sinam fanat mannoowaanam hinna, ken zambitte yakkuqeenim kee ken fida kah rabaanam. Usug radde qalaylih kaa yeceeh. Kiristi isih is baxxaaqissam faxxiimak sugte kee seehadayti baxi fayxiixal. Usuk Yallal inkittu luk sugem isih is yasgoorowe sinam xaylo lih qigdu yaddigille sinni axawat. Qiisa “tooboko ken seecaanam mawacarriya” (Ibraani 2:11); Usuk ni Fida, ni Advocate, ni Toobokoyta, ni sahdayti baxih

qaynat Abba qasriik foocal, kee
amotani dabaanitteh addat usuk
yeyyeeqeh yan samad luk inkih
yan—numtin amoh baxa. kee tah
inkih too num ugtam duudah
finqaa kee finqak zambi too usuk
abaabisam duudah Yallih kacanu
kee rufto tasgallem.

Ni gicloh meklaanam, ni qaraanal
yan Abba isi Baxah neh rabeemih
taagah, neh yeceeh yan giclo,
nanu Kiristih gabat takkem
faxximtaamih fayyale mabla neh
yaceenim faxximta. Inspired
apostle John Abba kacni fayya,

qilsa, qilmih uddur, usuk
adoration kee reverence luk suge;
kee, ta kacni kaxxa giclo kee giclo
elle baxxaqisan af geytam duude
weemih taagah, baadal tan kacni
elle yablennal seeco abe. “Abba
neh yeceeh yan kakanu wagitay,
nanu Yallih xaylo neh secnam
faxximta.” 1 yooohana 3:1. Taham
numul tan arooca mannah tan
caddooy! Taqabih addat
seehadayti baxi sheytan abbah
yan num yakke. Adam baxi xaylo
Yallih xaylo takkem bictah.
seehadayti gino baxxaaqissam,
kiristi seehadayti baxi fayya haa.

Rade mari aracet gacuh, kiristi lih
fantaaxaw luk, oson nummaak
"Yallih xaylo" migaq akah
yaguudennah abaanam
duudaanah.

Tannah yan kacni massa mali.
Jannati amoytih xaylo! kubqik tan
xagana! Kaxxaam addah tan
daylah ximmo! Yallih qeedaalisso
sinni kacni kaa akcine waa
baadal! mabla roocil cayla lem
kee mesenkaca Yallih fayxih
assakat bahta. mangom
kusaaqisna qibaadah kilqa koros
diifut, mangom nubleh racmatta,

racmatta, kee qafuuta qadli kee
qadli luk tengegele, kee
mangom qaduk nanu baxisnam
loowo sinni sumaaqa kacni
ellecabo sinnim kee racmatta
racmatta taturte ina liggidi
xuwaw tet gitat yan baxah.

mafdagak 2- zambi abe kiristi fayxi

Sehdayti asliik massakaxxale
caylaa kee qeedalsim le
mesenkaca luk suge. Usug isi
kinnaaneh addat qigduk sugeeh,
Yalla lih bica luk suge. Kay mabla
saytunih, kay hadaf saytunih.
takkay immay ammirtime wayti,
kay caylitte finqitem kee isih is
kacni arac beeh. kay gino kaxxam
qakkooteh tatur too toh kaah
takkem hinna, isi caylat,
umaaneh cayla sadaanam. Usuk
Sheytan gabat axawah gaceeh,

Yalli baxsaluk gaba culse week
sarrimaaneh suge. toh
aqayyaareh hadafak sugte
qibaadah ekraaro sinam ginok,
kee ardi boola kee finqak kibne.
kee usuk escesseh tan umaane
inkih Yallih taamah xalootuy
num hadle.

kay zambi sinni caalatal, num
tabbixeh rufto le angaaraw kaa
lih " inkih tan gadditte kee ixxiga
edde qellite." Kolosiya 2:3. takkay
immay kay zambiik lakal, usuk
mangom gorrisam maduuda
saytunnos, kee usuk yallih foocal

yaaqureenim faxa. tah uxih
sorkocobaxih caalata. Yalla lih
bica maliiy, kaa lih
yangooroweenimih rufto mali.
zambi abe yallih foocal ruffa
iyyam maduuda; usug saytun
ginook waklentit garuqle. usuk
jannat culam idnisam duudah,
toh kaah rufto mali. Wokkel yan
kacni rooci—kulli sorkocô baxi
Infinite Love sorkocô baxat raddi
gacsa—kay roocih addat raddi
gacsi chord xagtam maduudda.
Kay mabla, kay fayxi, kay niya,
too zambi sinni sigmah abto
qibina akkele. Usug jannatih

lacnih addat sittinway sinni
kassit akkele. Jannat kaak
gadaamah arac akkele; usug tet
diifuu kee tet ruftok gude yakke
kaak qellitam faxa. tah Yallih
exxak annaak yan amri hinna too
umaane qaraanak
yayyaaqeenimi; oson alfeenih
sinni dudda sinna tet waklentit.
Yallih kunnabna keenih takme
gira akkele. oson finqa oggolan,
too oson foocal qelliseenih kay
rabe numuk ken catuh.

tah neh takkem hinna, ninnih,
nanu elle culle zambih boodok

kudnam. Ni sorkocô baxi umaah,
nanu ken milagnam madudna.

“Iyyaay saytun duyye saytun
sinni duyvek yayyaaqem
duudam? tiya hinna.” “Carnal

misinkaca Yallih naqboytiino:

Yallih madqah addat matan,
nummaak takkem madudda.”

taama 14:4; Roomah 8:7. baritto,

qaada, idni abnisso, sahdayi

macal, inkih sinni arac lon,

takkay immay akkel oson cayla

mali. oson iroh gitah yan caalat

murtusaanam duudaanah, takkay

immay oson sorkocobaxi

milaagaanam maduudan; oson

manoh raceenaani
masaffoysaanam maduudan.
cayli taamitam faxximta addak,
qusba mano dagaak, sinam
dambiik saytunnos fan
milaagimaamak afal. Woo cayli
kiristi. Kay racmatta dubuk rooci
mano sinni dudditte tassissikeeh,
Yalla fan tet hirgah, saytunnos
fan.

Wadiyyi iyyem, “num dagaak
yooboke week,” usuk qusba
sorkocô baxa, qusba fayxi, hadaf
kee niya, qusba manoh
miraacisak, “usuk Yallih doolat

yablem maduuda.” Yoohannis 3:3, exxa. mablay toh faxximtam dubuk dadlisaanam maqaane too seehadayti baxi ginook yani, qidimih aylahso. “Ginoh num Yallih Ruuciini duyye mageya, woh kaah duquurinna kinniimih taagah, usuk ken yaaxigem maduuda, woh roociini duyye elle baxsimtaamih taagah.” “Anu koh exceemih cakkumsutin, isin qagitaak toobokem faxximta.” 1 korinthiyoon 2:14; Yoohannis 3:7. Kiristi wagsiisak, “Kay addat mano sugte; kee mano sinam diifu luk sugte”—dubuk “qaran

gubal yan migaq sinam fanat
yeceenih yaniinim, nanu edde
cattimnam faxximta.” Yoohannis
1:4; taama 4:12.

Yallih kacanu cedaanam
madudda, kay kilqah meqem
mariino, abba racmatta
yableenim. Kay madqak wale kee
qadli baxsaanam madudda, kacni
amotani radmoomal rakitam
yableenim. Pawlos farmoyti
tamah inkih yubleh, “Anu madqa
meqeemih oggolah” iyye wak.
“Madqa saytunih, amri kaadu
saytunih, qadliinoleeh, meqeh.”

takkay immay usuk ossiseh,
qeero kay rooci- biyak kee niya
yirgigeh, " anu cado kinniyo,
zambih gubat xaamime." Roomah
7:16, 12, 14. Usuk saytunnos,
qadliino, isih elle geysiisam
duudah yan innal, usuk "Yaa,
anu qaybih yan numu! Ta rabi
dagarak yoo cattam iyyaay?"
Roomah 7:24, exxa. too weeqay
quuki sorkocobaxak fayya inte
kulli baaxooxal kee kulli
dabaanal. Inkih, inki gacsa tan,
"Wagit Yallih Illi, baad zambi
beya." Yoohannis 1:29.

Mango ximmooma Yallih Ruuci
ta numma baxxaqisam faxaah,
tonnah kaadu, qilmih quukak
yewqeh yan roocitte
qaddoysaanam faxa. Isaw
duquuruseh yan zambik lakal,
Yaaqob isi abbah buxak kude
wak, usug qellat cusot qilsak
suge. Dubuukuy kee outcast usuk
elle suge innal, manoh addal
kaxxaam meqeh tan caagiida
inkih baxsimeh, inki num gersi
marih giclok dagah, kay dambiil
Yallih gabat kaak yeyyeeqeh yan,
usuk Jannatal kaak yewqeh yan.
rooka usuk qaxah gaceh foyyah

yan ardil, kay dariifal dubuk
dubuk yan koomal, kee dagal,
qaran cutuukak iffonta. usuk
xiine wak, qibnayti ifi kay mablal
yiddigileh; kee usuk elle suge
booxal, fidin shadow stairs, qaran
albaabitte fanah gexak sugteeh,
ken amol Yallih malaykoota
dagak addah gexak sugte; dagal
tan giclok, qibaadah xongolo
tontobbe farmo raacat kee niya.
Tah Yaaqob isi roocih fayxi kee
fayxih addat tan ximmooma
kinnim tamixxige—a Savior. rufto
kee gadda gey usuk yubleh gitay
usuk, zambi abe, Yalla lih

angaaraw elle yadaarem duuda.
kay soonoh mistirih fayya Qiisa
awlissa, Yallaa kee sehdayti fanat
yan dubuk yan angaarawih
fanteena.

Tamah inkih tan muucitte kinnim
kee Kiristi Nataanael luk abe
walalih addat, “Jannat fakkiimam
kee Yallih malaykoota Sehdayti
baxih amol tawqeeh, oobak
gexxam abletto” iyye wak.

Yoohannis 1:51. Murtad addat,
num Yallak isih is yeynebe; ardi
qaraanak yiggiriqqeh suge. Fanat
tan boodoh amol, angaaraw

yanim maduuda. takkay immay
kiristi gabuuk, ardi qagitak qaran
luk axawah yan. isih is xiqah,
kiristi holhol gulf too zambi abe,
tonnal ayfaf malaykoota num lih
angaaraw tabbixem duddah.
Kiristi rade num kay qaku kee
cato sinna ellecabo sinni caylih
raceena lih yasgoorowe.

takkay immay foyya lab marih
soono dadal, foyya inkih tan
macal seehadayti baxi fayya
haanam, oson inki raceenah niya
kee cato radeh yan samadih
diggoowe weenik. “Kulli meqe

acwa kee kulli meqe acwa”
(Yaaqob 1:17) Yallih gabat tan.
Kaak iroh nummale weelo matan.
kee Yalla fan dubuh yan gita
kiristi. Usuk iyyem, “Anu gitaay,
numma kee mano kinniyo: num
Abba fan mayamaata yoo akke
waytek.” Yoohannis 14:6.

Yallih sorkocô baxi rabak lafet le
kacanut ardi bagul tan xayloh
amol liggiditteh. Isi baxi yaceem,
usuk qaran inkih inki acwah
addat neh caxe. Wadiyyi mano
kee raba kee shafaaqat,
malaykooki ayfaafay, Ruuciini

xaaqo, Abba inkih dagah
taamitaah, inkih tan jannatih
fayxi,—inkih numtin amoh gicloh
addat tan.

Oh, neh tekkeh tan assakat le fida
nacsubnay! nanu gibbatnay cayli
taama kee cayla too Jannat
awqenta baytem qagitak geytuh,
kee ken Abba qari fan gacissa.
Motives maqar le, kee agencies
kaxxa cayla le, taamah addat
cultam madudda; numma abtuh
kaxxa acwa, jannatih rufto,
malaykootih ayyunta, Yalli kee
kay baxih angaaraw kee kakanu,

inkih tan ni caylih fayya kee fidga
amotani dabaanitteh addat- toh
kaxxa uguugus kee qokol hinna
neh sorkocobaxi kakanuh ayfaf
naceem nek gine kee wadeyna?

Kee, gersi katuk, Yalli dambiilit,
raqtam sinni giclo, ni caalat
diggoysaanam kee ellecaboh
diggoysaanam, Yallih qangaral
xayyooweh yan, Sheytan
ayfaafay wagsiisak nee
diggoysaanam.

Nanu Yallih racmatta hangit
haynaa? Usug ossotinah maca

abam duudaah? Qajiibik tan
kacanut nee yikcineh yan numuy
nummah fantaaxaw ninni
daffesnay. Nanu ninnih
xayyowteh tan duyyeeyat
xoqoysimnay, kay ceelo fan
gacnaah, taamah afkan le
malaykoota luk angaaraw, Abba
kee Baxa luk angaaraw kee
angaaraw akah yakkennah abnay.

mafdagak 3 - tooba

Num Yallal mannal qadli yakkem duudaah? zambi abe mannal qadli yakkem duudaah? toh dubuk kiristih gabuuk too nanu bahnam dudnam yallih sittin gey, saytunnos luk; takkay immay nanu kiristi fan mannal amaatennooh? Mango mari, Pentekosti ayro, mango mari elle esseren innal, dambiilitteh addat, "Maca abnaah?" Piter gacsak naharsi qangara, " Toobit." Fayla 2:37, 38. Gersi waktu, uxxuk lakal, usuk iyyem, "Toobit, ... kee sin

umaaneh duugumtuh, sinnik
duugumta.” taama 3:19.

Toobit edde anuk zambih rookaa
kee wohuk wonnah
yaduureenimi. Nanu zambi
macinna tet zambi nuble waynek;
nanu sorkocobaxak teetik
nadaarem fan, manol numma
milaagi mayana.

mango mari yan toobit numma
gino cedam duude weem. mango
mari rookitah oson zambi
abeeniih walah iroh missoyna
abaanam kah kinnim oson ken

qellat sinnil gandi baahalem
meysitan. takkay immay tah
tooba hinna koros kitaabih
hangissot. Oson zambik muxxi
ganditaanam weeqan. too rooka
Esau usuk yuble wak too ubkah
gar amotani kaak baytem.
Balaam, malayka isi gital soolak
sugteeh, isi manot raqtam
faxximtaamih taagah, isi baatil
diggoyseh; takkay immay
nummaak toobi masuginna
zambih, hadaf korsi masuginna,
umaanek naqabu masuginna.
Yahuuda Iskariyot, isi Rabbih
gano abeek lakal, “Anu zambi

abeh, anu currik yan qabal gano abeh” iyye. Mattayo 27:4.

qammaaxaaga dirkiseh kay qellat le roocik qangiino le cuso kee meysi wagitto cokmi. Tamah kaah tekkeh tan xalootitte, bohoy kaak kibbimteeh, laakin kay roocih addat, kaxxa, sorkocô baxi diggalsimak sugte, usuk Yallih Baxah qanxaffe sinnim, Israa-eel Qusba numih qanxaffe luk sugem. Firqawni, Yallih cokmih addat taqabi kaat boodeh yan waqdi, mango digaalak yewqeh yan wak, isi dambiilitteh giclo

abeeh, takkay immay, biyaakitte
elle sugteh tan innal, Jannatal isi
gicloh giclo fanah gace. toh inkih
zambi xalootut rookitta, takkay
immay zambi isih marookita.

Laakin sorkocô baxi Yallih
Ruucih qanxaffet culta waqdi,
damiir sissikuk abbinoowelee,
damiilit yan num Yallih qusba
madqak, jannat kee ardi bagul tan
doolat elle xissiime innal,
tukteena baxsa le. “Ifoyti, kulli
num baadal yamaate” ifuy, roocih
sirri footimaami iffoosaah, diteh
addat tan uqrat tan duyeye

qaddoysa. Yoohannis 1:9. kibal
mesenkaca kee sorkocobaxat
yabbixe. Dambiilik yan num,
Jehovah's qadliinoh qaynat leeh,
isih is celsiisak, isih is celsiisak,
isih is celsiisak, sorkocô baxi
fokkaaqqoh foocal, celsiisak
geytima. Usuk Yallih kakanu,
saytunnos qaxmaqaane,
saytunnos rufto; usug
saytunnowtam faxaah, Jannat lih
yangooroweenimih qaago le.

Daavid radeek lakal abe dooqa,
zambih nummah rookah gino
taybulle. Kay tooba baguuk

sugteeh addah tan. kay qellat
salcisoonuh uli macal masuginna;
Fayxi mali cokmi bohoy, kay
dooqa uguugus. Daavid yubleh
kay qellat nabna; usug isi roocih
wasak yubleh; usug isi zambi
niqbah. toh dubuk qafuuta hinna
woo usuk dooqa abe, takkay
immay sorkoco baxi saytunaane.
Usuk maxhaxah rufto saytunnos-
yallallih bica kee fantaaxaw
yadaarem. Taham kay roocih afak
sugte:

“Qunxaaneyti cabsu geeh yan
num barkat le,

miyyin zambi reebime.
Yalli kaah yecee numuy barkatle
qellat mawaamisinna,
Kee miyyin roocih addat
aylahsiyyi mayana.” Zabuur
32:1,2.

"Yoh racmatta ab, Yalli, elle
iyyennal
ku kacni-meqem mariino:
ku anaakam mangak ugutak
racmatta yi qellat duugeh....
Anu inni qellatitteh mamaxxaga
acee: kee yi
zambi umman yok foocal yan....

yoo saytunnos haysoop, kee anu
saytuniyyo:

yoo kaqlis, kee anu baradak
lafeyyo....

Saytun sorkocô baxa yoh gin,
Yirabbow;

Kee yok addat yan gitah yan
rooci uqusbuz.

ku foocak yoo maqidin;

Kee ku rooci yok maben.

Isi catch rufto yoh gacis;

kee yoo qokol isi currik tan rooci
luk....

Yalli w qabli baatilak yoo cat
yi catch rabbi:

kee yi arraba xongolo fayya
hayteh ku gad abele
gitat tanim.” Zabuur 51:1-14.

toobi tannal, ni caylak iroh
gufneh; toh dubuk geytamtam
kiristi, usuk fayya iyyam kee
acwa yeceem sinam.

bas takkel ximmo too mango
mari hoxah yani, kee tonnal oson
cato geyaanam maduudan too
kiristi keenih yaceem faxes. oson
naharak toobeenih akke waytek
kiristi fan yamaateenim
maduudan yakkalen, kee toobti

ken zambih qafuuta massoysa.
toh numma too toobi naharal
qafuuta zambi; toh dubuk
yiddigilleeh nadaama le sorkoco
baxi too cussuttam wadih fayxi.
takkay immay zambi abe
qammaalam faxximta usuk
toobittam fan usuk qiisa fan
yamaatem duudak naharal?
Toobitte zambi abe kee wadih
fanat adaf takkem faxximta?

Baybil mabarsa, zambi abe num,
Kiristih arciba yabbixem duudak
naharal, “Yoo fan amaay, inkih
tan taama kee qilsa le quuka, anu

siinih rabboh aceeyyo.” mattayo
11:28. tah meqem mariino too
kiristik tawqem, too numma
tooba fan beyta. Piter tama caagid
Israa-eel xayloh abeh yan yaabal,
“Yalli isi migdi gabat fayya heeh,
Israa-eel xayloh toobokeeh,
zambih cabsu akah yakkennah,
Amoyti kee Wadih Akkuk kaa
fayya heeh” iyye. taama 5:31.
Nanu mangom toobitnam
madudna kiristi rooci sinnim
misinkaca ugusnuh nanu qafuuta
sinnim kiristi sinnim.

Kiristi kulli gitah yan uguugusih
raceena. usuk dubuh yan numuy
sorkocobaxak naqboyti zambil
daabisam duuda. Kulli numma
kee saytunnos fayxi, kulli ninni
dambiilitteh diggoysiyyi, kay
rooci ni sorkocô baxat gexaamih
sumaq kinni.

Qiisa iyyem, "Anu, ardik ugte
yoo tekkek, kulli num inni fan
hirgeyyo." Yoohannis 12:32.

Kiristi baadal tan zambih rabe
Wadih innal zambi abeh yan
numuh yaybulleem faxximta; kee
nanu Yallih Laqna Kalvarih koros

amol elle tablennal, giclo sirri ni
misinkacal qimmoh addah
qimmoh addah Yallih meqem
kaban tooboke fan nee beyta.
zambi abeenitih rabak, kiristi
edde rade waah yan kakanu
yuybulle; kee zambi abeeni ta
kakanu elle yablennal, sorkocô
baxa sahhaloysaah, misinkaca
assakat leeh, roocih addat
qanxaffe bahta.

Nummah, labha inki inki adda
sinni dambiilitte wagsiisak, sinni
umaaneh addat tan taqabitte,
sinni umaaneh addat tan

taqabitte, Kiristi fanah gexak
geytimaanamih taagah, uxih
geytimaanamih taagah. Takkay
immay oson milaaguh macal
abaanah yanin wak, nummaak
abaanamih fayxik, toh ken
hirigtam kiristi cayla. diihay too
oson misinkaca sinni taamoomi
roocil, kee misinkaca sissikaane,
kee iroh mano massowteh. Kee
Kiristi ken hirigak isi koros
wagitoonuh, ken dambiilitteh
addat culteh tan num yabloonuh,
amri buxah addal yan damiir
fanah yamaate. ken manoh
umaane, roocih addat tan zambi

keenih baxxaqimte. Oson Kiristi qadliino wagsiisak tukteena cedak, “Dambii macaay, isi gicloh gicloh tannah tan fida faxxam? Tama kacni inkih, tama gandi inkih, tama qaybi inkih, nanu bayna waynuh, amotani mano akah geynannah esserak sugtee?”

zambi abe ta kakanu sadam takkeh, kiristi fan hirgimtam cinem takkeh; takkay immay usuk sade week usuk qiisa fan hirgimele; ixxiga ekraaroh cato kaah miraacisele koros ibah kay dambiilitteh toobok, toh kah

tekkem Yalli kacnoytah yan baxih
gandi.

Inki qaynatih diini misinkaca
ginok duyvel taamitak
geytimtaah, sinam kalbit yabtaah,
ken addal geytimta duyveeyah
baxxaqsa sinni fayxi ginta. baad
duyye ken maxhax ruffa haytam
madudda. Yallih Ruuci keenil
xayyooweh yan, woo duyve
dubuk salaam kee rabboh taceem
duuddam—Kiristi qaynat, qusba
rufto. Tambulleem kee
tambulleem duude waytaamih
taagah, ni Wadiyyi, sinam

misinkaca, dambiilitteh rufto
sinni ruftok, ken addat tan barkat
fanah, sissin qaynatih barkat
fanah, sissin taamah addat yan.

Tama roocitte inkih, ta baadal tan
giclo-abak, giclo-abak, giclo-abak,
giclo-abak, giclo-abak, giclo-abak,
giclo-abak, giclo-abak, giclo-abak,
giclo-abak, giclo-abak, giclo-abak,
giclo-aba. Kee faxe num manoh
lee currik beyay.” Maybalaalaqa
22:17.

Atu sorkocobaxak tukteenay
tayse ta baadal taceem duuddah,
ta maxhax Yallih xongolo kinnim

ced. Esser kaa toobi koh yaceem,
kiristi koh yaybulleem kay
ellecabo sinni kakanul, kay qigdu
saytunaane. Wadih manoh addat
Yallih madqah radmooma- Yallih
kacanu kee seehadaytu- gitah
ceelalloh sugte. Meqem kaban,
sinni kakanu sinni kakanu, kay
roocih manok sugte. toh nanu kaa
elle nablennal, ni wadih ifu nel
rade wak, too nanu ninni
sorkocobaxih zambi nable.

Nanu ninni diggosnam bictah,
Nikodemus elle abennal, ni mano
diggowteh tanim, ninni moraal

gitat tanim, kee nanu Yallih
foocal, inkih yan dambiilih innah,
sorkocô baxi lowsisnam
faxximtaamal nascubem bictah:
takkay immay, Kiristih ifuy, ninni
addat culta wak. rooci, nanu
ablenno mannal saytunaane
linom; nanu baxisnam sinni
fayxih niya, Yallal qaduwwi, toh
kulli manoh abto wasakteh.
Tokkeek nanu ninni qadli
nummaak quduf le qanxaffe
kinnim naaxigem kee, Kiristi
qabal dubuk, dambiilik quduf
nek saytunnoysam duudaah,

kaadu ninni sorkocô baxa isih
celsiisak nee yaqusbuseh.

Inki laqna Yallih giclo, inki laqna
Kiristih saytunnos, rooci fanah
culataah, kulli aracal qansarittam
qansarissah, kee sahdayi baxi
caalatak taqabi kee taqabitte
qaddoysa. toh qaddoysam digga
sinni fayxiy, sorkocobaxih kafri,
soktootah wasak. Dambiil abeh
yan numih abtoota, Yallih
madqah maqnisso, kay mablah
addat, kay roocih addat, Yallih
roocih goranah addat, qanxaffe
le. usuk isih is niqbah usuk yable

wak saytunih, kiristi kilqa
sinnim.

Daaniyel nabiyyi, jannatal yan
farmoyti, kaah ruube numih
dariifal yan giclo yuble waqdi,
usuk isih elle yan qaku kee giclo
sinna wagsiisak, kaxxaam ruffa
kaa hee. Qajiibik tan mayballak
xaloot baxxaqisak, usuk iyyem, "
yol maqar maraaqinna: kah
kinnim yi qaxmaqaane
umaadoobi fan korteeh, anu
maqar mali Daaniyel 10:8.

Tamakkal xaggimte rooci isih is
niqbaah, isi kakanu niqbaah,

Kiristih qadliinoh addat, Yallih
madqa kee Kiristih caalat luk
sittat axawah tan sorkocô baxi
saytunnos faxa.

Paul iyyam “qangarah addat tan
qadliino xagteh”—iroh abtootah
addat—usuk “qangarah addat
tan” (Filippi 3:6); takkay immay
roociini weelo madqak baxsimte
wak, usuk isih zambi abe yuble.
Madqah ayyuftal cokmi elle
yekkem, sinam iroh yan manoh
addat elle tan innal, usuk
dambiik yewqeh suge; takkay
immay usuk tet qusba

madqooqih addat wagitak, Yalli
kaa elle yublennal isih yuble wak,
usuk qaybih addat culteeh, isi
giclo qimmise. Usuk iyyam,
“Anu inki adda madqa sinnim
manol suge: laakin amri yemeete
wak, zambi yemeeteeh, anu
rabe.” Roomah 7:9. usuk
madqak roociini gino yuble wak,
zambi nummah uqrah addat
yumbulleeh, kay assakoxxa
gexxeh.

Yalli inkih tan zambitte inki gid
yakke caddot mawagta; kay
qimmol, tonnah kaadu numtin

amoh addat, qellat caddo tan;
takkay immay faxennal trifling
tah hinnay too hoxat tan abto
numtin intiitat celta, wali zambi
Yallih foocal qunxa. Sahdayti
cokmi exxak teyna, qigdu hinna;
takkay immay Yalli kulli duyye
nummaak elle taninnal
fayramisa. iskire num qaybimeeh,
kay zambi jannatak kaa
yayyaaqelem warsan; kaxxiinaay,
sinni kacnuu kee qaago mango
uddur maqambaala. takkay
immay toh zambitte too baxsa luk
yallah umaane; kah kinnim oson
kay weeloh meqem kaban, too

isih is xiqah yan kakanuy,
kaxxaam atmosphere kinnim
tamixxige. Usuk inki inki gibdi
dambiilitteh addat rade num, isi
qaybi kee baaca kee isi fayxih
qaynat lem bictah; takkay immay
kaxxiina fayxi mali, kee tonnal
sorkocô baxa alfimteh qagitak
kiristi kee ellecabo sinni barkat
usuk yaceem yemeete.

“Yallih qaynat yoh racmattaay”
(Luukas 18:13) axcuk dooqa abe
num, isih kaxxaam uma num
kinnim tamixxigeeh, gersi mari
kaadu tonnah kaadu kaa wagitak

suge; takkay immay usuk isi
fayxi cuseh, kee isi quuka lih
qellat kee qaybi usuk yallih foocal
yemeete, kay racmatta esserak.
Kay sorkocô baxi fakut suge
Yallih rooci isi racmatta taama
abam kee zambih caylak currik
kaa yayyaaqeemi. Farisaayih
kibal, isih is qadli dooqa
taybulleem too kay sorkoco baxi
alfimem qagitak roociini raat. kah
kinnim kay baxxo yallak, usuk
isih is xarbise cuso luk
masuginna, yallih saytunnos
qidiino luk baxsa luk. Usug
faxem maliiy, tu mageya.

Atu isi zambi tublek,
maqammaalin isi nabsi taysiisuh.
Magideh mari yaniih oson kiristi
fan yamaatoonuh dudda luk
mameqe waanam yakkalen. Atu
isi macal taysem takkem
qambaltaa? “Itiyyobiyah num isi
arab milaagam duudaah, aw
kabqi isi arac milaagam duudaa?
tokkeek isin kaadu umam abtam
baritte meqem abtam duddah.”
Jermiyas 13:23. Neh cato dubuk
yallal tan. Nanu maqar le geysis,
tayse saamitte, akkek saytun
naqabu qammallam mafaxximta.

Nanu ninnih tu abnam madudna.
Nanu elle nan innal kiristi fan
namaatem faxxinta.

Laakin, Yalli, isi kaxxa kakanuu
kee racmattah, isi racmattah, isi
racmattah yan mara kinni way,
uxih catah yaniimih mascubul,
num sinni duquurusaanam
mafaxximta. caddook dagah
zambi zambi dubuk koros diifih
modoohisso takkem duudumtah.
Sinam Yalli zambi abe qidaan
kaxxam meqeemih kassiisa wak,
Kalvari fan wagtaanah. toh kah
tekkem gersi gitay num

cattiimam duudam hinna, kah
kinnim ta fida sinnim sahdayti
baxi dambiilitteh caylak
yawqeenim maduudumta, kee
qusba ginook angaaraw fan
gactam madudda,—ken qagitak
roociini manoh addat
geytimta,—woh kinniimih
taagah, Kiristi isih is lih gexak,
giclo abeenit lih gexeh suge.
Yallih Baxih kakanuu kee taqabi
kee raba inkih, dambiilik gibdi
gibdaabina kinnim kee tet caylak
baxsi mayan, fayyale manoh niya
mali, takkay immay, rooci Kiristih
gabat gactam kinnim qaddoysan.

Impenitent inki inki adda sinni qafuuta abak, Kiristaanah iyyaanamih taagah, “Anu ken innah meqeh. oson mangom sinni ganak malon, cubbil, hinnay ken adabih cubbi yok muxxi. Oson rufto kicnoonuh kee sinni fayxi kicnoonuh anu elle abannal.”

Tanna kinnuk oson gersi marih qellat sinnih sinni dirkih maqal sinnim qafuuta abaanah. takkay immay zambittee kee coocitte gersi marih qafuuta hinna, kah kinnim yalli hoxat yan seehadayti baxih ceelo neh maacinna. Yallih

Baxih Baxi nek ceelalloh yeceeh,
Kiristaanah iyyaanamih taqabih
addat yan mari, meqe mano kee
meqe ceelallo yaybulleenim
faxximta. oson kaxxa mabla luk
sugeenik koros maca yakkem
faxxintaah, sinni zambi kaxxam
naba hinnaa? Oson gitat tanim
yaaxigeenih, takkay immay woh
abaanam cineenih.

Udurrusiyyak cubbi gey. isi
zambitte cabaanam kee qiisah
gabuur sorkocô baxi saytunnos
gorrisaanam taama mahaysin.
takkel alfittel loowimta alfittel

loowimta ken amotani finqah
hoxat tan. Anu akkel manok
uxxih kee asmat sinnat
masuginna; takkay immay kaxxa
qawwalayla tan—qawwalayla
dudda luk edde radde
wayta—Yallih Ruucih gicloh
xongoloh uddurruteh,
dambiilitteh addat yan marah
doorit; tannah yan udurro
nummaak. zambi, faxennal qunxa
toh assakoxxa, dubuk
qawwalayla ellecabo sinni
kasaara. Nanu ayse waynam, nee
tayseeh, ni finqak taamitele.

Adam kee Haawa sinni geysiisen
too qunxa caagidih addat haram
le caxâ baxa yakmeenim Yalli elle
yeybeleeleqeh yan innal bohoy le
xaloot lem hinna. Laakin ta qunxa
caagid Yallih milaagime sinniih,
qusba madqah taqabih addat
sugeeh, num Yallih fanat
baxsimeeh, ni baadal rabe weeqih
albaabitte fakkiimeh suge.
Karmaak karma ni ardik sissik
weeqak ugutak, inkih tan
ginoona qansarittam kee
qansarittam itta luk, numtin
amoh taqabih sabbatah. Jannat
isih Yallal abeh yan uluulukak

xaloot cuse. Kalvari elle soolam
kassitih assakat le fida kah
raqtem qibaadah madqah taqabi.
zambi tuxxiq sinnim nascube
waynay.

Kulli abto taqabi, kulli taqabi
hinnay Kiristi racmatta cinna, isih
gacsa abta; toh sorkocô baxi
diggoysaanam, fayxi
diggoysaanam, edde
geytimaanam, kee dubuh lowsish
gubat haanam hinnay, lowsish
gubat haanam duudumtam, Yalli
Qusba Ruucih lowsish gubat
haanam.

Mango mari, dooritteh tan waqdi,
umaaneh yan gita milaagaanam
duudaanah yaniimih mabla luk,
taqabih addat yan misinkaca
tibba iyyaanam; too oson trifle lih
racmatta arciba, kee uxih qagitak
kee qagitak assakat le. Oson elle
yakkalen innal, despite to Spirit
of grace, ken afkan Sheytan xaqut
culseeniik lakal, sissin qaynatih
extremity uddur, sinni korsi
milaagam duudaanam yakkalen.
Lakkin tah kaxxam sahlinih
hinna. Abak raag, baritto, manoh
addat, kaxxam qimmoh addah

wagitak, dago mari lakal Qiisah
muuci geyam faxa.

walaa inki hoxat yan weelo, inki
zambih fayxi, garuq sinnim
assakoxxa, ellecaboh injiil cayla
inkih taqabi baahеле. Kulli
zambih qamaxxag rooci yallah
naqabu maqarroosa. numy kafir
hardihood, hinnay stolid
indifference yallih numma,
takkay immay usuk isih
yubqureh yan gaaboyso
gaaboysa. Inkih tan Bible addal,
umaaneh addat tan taqabitte
wagsiisak, maqnisso le numih

qangarak muxxi, dambiilik yan
num “isi dambiilih qanxaffet
cultam faxximta” axcuk
qaddoysan. Ceelalloh 5:22.

Kiristi zambik nee yayyaaquh
gulguluh yan, takkay immay
usug fayxi ma dirkisa; kee sissin
qaynatih taqabitte isih inkih
umaaneh addat culteeh, nanu
kaadu currik nawqem fannaah,
kay qaynat oggole waynek, usuk
maca abam duudaah? Nanu
ninni finqisneh kay kakanu
cinneh nan margaqak. “Wagit,
away oggol le waktu; wagit, away

cattiyyi ayro.” "Asaaku kay xongolo taabbeenik, sinni sorkocô baxa maqiddina." 2 Korintih 6:2; Ibraani 3:7,8.

“Num iroh yan qaynat wagtaah, Yalli kaaduk sorkocô baxa wagta”—inki numih sorkocô baxa, rufto kee taqabi ittat boodda; mango wasak kee aylahsiyyih gub kinnih tan wacaysir, gitah yan sorkocô baxat. 1 samuwel 16:7. usuk yaaxigeh tet niya, tet kaxxa niyaa kee hadafitte. Kay fan gex isi rooci luk inkih elle tan innal.

Zabuur innah, tet footimaami
inkih tan intih fakut haytaah,
“Yoo gorris, Yalli, yi sorkocô baxa
ixig: yoo gibbat, yi mabla ixig:
kee yi addat uma gita tanim kee
miraacis . yoo amotani gital.”
zabuur 139:23,24.

mango mari oggoleh mesenkeca
diini, yallih cibta, sorkoco baxi
saytunnawte wak. Ku dooqa
takkay, “Yalli, Saytun sorkocô
baxa yoh gin; kee yok addat tan
numma rooci uqusbun.” Zabuur
51:10. nummaak isi rooci lih
taamit. digga luk, garuq sinnim,

atu elle faxxannal ku raboyti
mano qawwalaylat sugtaamal.
tah Yalla kee ku roocih fanat arac
xagtam faxximta caagidi, amotani
arac xagte. qaago lem, kee tu
hinna, ku finqa cedele.

Yallih qangara dooqat barita. Too
qangara sin foocal xayyowta,
Yallih madqa kee Kiristi manoh
addat, kaxxa-kaxxa radmooma,
toh sinnim “num Yallih mabla.”
Ibraani 12:14. zambi geysissa; toh
qaduk taybulleem wadih gita.
Yallih xongolo ku roocih yaabah
innal cubbi kah ucuy.

atu zambik giffu kah tablennah,
atu isih elle tablennal nummaak,
niya garuq maacin. Kiristi catuh
yemeetem zambi abeenitik sugte.
Nanu Yalla lih angaaraw abnam
mafaxximta, takkay immay—O
assakat le kakanu!—Yalli Kiristih
addat “baad isih lih angaaraw
abak geytima.” 2 korinthiyoon
5:19. Usug hoxat yan xayloh
sorkocô baxat isi racmattale
kakanul kaa xayyoosa. Faxe ardi
xaleena isi xayloh qellat kee qellat
sabri abtam madudda, Yalli usuk
catam faxah yan marah elle yan

innal. num ma xaaqima mangom
racmatta lih tatur. Faxe
seehadayti baxi soktoota mango
racmattale xaaqo wanderer usuk
abaamak muxxi caxe. Inkih kay
xagana, kay maabitina, takkay
immay ufuy rubti iyyaanam
duude waa kacni.

Sheytan atu kaxxa zambi abeena
kinnitom koh warsa wak yamaate
wak, isi wadirih wagitak kay
meqem kaban wagsiisak yab. koo
cattam kay diifu fan wagittaama.
Isi dambiilitteh oggol, laakin
qaduwwih waris “Kiristi Qiisah

baadal yemeete dambiilitteh
catoh” kee atu kaadu kay kakanul
cattimtam duddah. 1 timootewos
1:15. Qiisa namma mogo le mara
wagittaamal Simon essero essere.
Inki num isi Rabbih dago lakqo
abuuduseh, gersitti kaadu kaxxa
lakqo kaah abuuduseh; takkay
immay usuk nammayak inkih
qafuuta keenih abe, kee kiristi
essereh Simon manni abuud isi
Rabbih kicnam. Simon gacseh,
“Usuk mangom qafuuta abe
numuy.” Luukas 7:43. Nanu
kaxxa zambi abeenitik sugne,
takkay immay kiristi rabeh nanu

cabsu geynuh. Kay fidah meqem
kaban ni aftok abbah
xayyoosaanam duudaanah. Usuk
mangom qafuuta kaah abe mari
kaxxam kaa kicnaah, kaxxa
kacanu kee caddo sinni fida
kaah faylisuh kay kursih xaqut
soolele. toh nanu mangom dudda
luk edde radna wak yallih
kacanu too nanu tayse cubbus
zambi zambi. Nanu neh obteh tan
silsilatih xexxar nable waqdi,
Kiristi ni xaqut abeh yan gicloh
addat tan ximmooma cedna
waqdi, sorkocô baxi qanxaffe kee
qanxaffet culta.

mafdagak 4 - oggol

“Isi zambih qelliseh yan num mageya, takkay immay ken oggoleh yan num racmatta gee le.” Ceelalloh 28:13.

Yallih racmatta geyoonuh caaloota sahlinih qadliinoo kee sababiyyo le. Yalli nek mafaxa dagoo gibdaabina abnam too nanu zambih qafuuta geynuh. Nanu xer waktih kee taqabi le hajj abnam mafaxximta, hinnay qansarit tan tooba abnam mafaxximta, ninni rooci jannatal

yan Rabbih gabat gacnuh, hinnay
ninni taqabih kaffaarat abnam
mafaxximta; takkay immay
numuy isi zambih cabeeh,
racmatta gee le.

Rasuul iyyam, “Sinni qellat ittah
oggolaanam kee ittah dooqa
abaay, isin daylimtoonuh.”

Yaqomis 5:16. Isinni zambitte
yallal essera, usuk dubuk ken
cabam duudaah, kee isi qellat
ittah ittah. Atu isi kataysa akkek
cuggaaneh qellat abtek, atu isi
qellat oggoltam faxxintaah, koh
cabsu abaanam kay dirki.

Tokkeek atu Yallih qafuuta
essertam faxximta, kah kinnim
atu edde biyaakitteh tan
toobokoyti Yallih ikoyta
kinniimih taagah, kaa biyaakitteh
tanim, kay Gine kee kay gicloh
addat zambi abte. Caagid dubuk
numma le Fanteena, ni kaxxa
Kaysi, “kulli ximmoomal nanu
elle nan innaah, uxih dambi
sinnim” foocal xayyoowak, “ni
taqabih cusot xaggimte,” kee
saytunnosnam xiqte . kulli
umaaneh ximmok. Ibraani 4:15.

too sinni rooci yallih foocal
rammitle wee mari sinni qellat
yaaxigeenih, taham fan kibbiimeh
naharsi oggol caalat. Nanu woo
tooboke waynaah, tooboke
wayneeh, nummaak rooci kee
rooci diggalsimak, ninni
dambiilitteh qafuuta diggosne
waynek, ninni dambiilitteh
qafuuta nummaak gorrisne
waynek; kee nanu qigdu gorrisne
waynek, nanu qigdu magenno
yallih salaam. Tatre waktih addat
tan zambih qafuuta kah alle
waynam dubuh, ninni sorkocô
baxa lowsisnam kee numma

qangarah caalatal lowsisnam
faxximtaamih taagah. Ta caagid
wagittaamal qado miracsenta
yomcowweh. zambi oggol,
ummatta akkek cankah,
sorkocobaxak kee currik
baxxaqimtam faxximta. zambi
abek kassitam mafaxximta. toh
takkem hinna flippant kee cubbi
sinni gita, hinnay caylah too
cubbih cuso alle sinni zambih
weelo. oggol too caxittaamih
addat tan rooci gita gorrisam
rabbih ellecabo sinni racmatta.
Zabuur iyyam, “Yalli sorkocô
baxi diggalsimeh yan marah

xayih yan; kee nadaama le rooci
le mara catah.” Zabuur 34:18.

Numma oggol umman way
baxsale weelo leeh, baxsale
zambitte yaaxige. oson tannah
tan ginook yallih foocal dubuk
baahen; oson qellat yakkem
duudah too cankah edde yaabam
faxximta ken gabuuk biyak le;
hinnay oson ummattah kilqa
loonum takkeh, kee lakal
ummattah oggolimtam faxximta.
takkay immay inkih tan oggol
baxxaqsa kee ximmo fan,

mamaxxaga kaxxam zambitte too
atu qellat lito.

Samuweel dabaanal Israa-eel
xaylo Yallak wexxeqte. oson
zambih xalootut ganditak sugen;
kah kinnim, Yallal lon imaan
keenik yeyyeeqeenih, kay cayla
kee qilmih baxsa keenik
yeyyeeqeenih, kay caagid
kalaloonuh kee kaah
diggoysaanamih duddal ken
kibal yeyyeeqeenih. Oson baad
kaxxa Amoytak yuduureenih ken
dariifal tan agattiinah innah
xiinisaanam faxan. oson salaam

geenik naharal oson ta
qaddoysiyyih oggol aben: "Nanu
inkih tan ninni zambittet ossisneh
ta umaane, amoyta nee
esserenno." 1 samuwel 12:19.
oson elle digaalen zambi
oggolam faxxiimak sugte. ken
gadda sinna ken rooci xukkutteh
yallak ken tirgiqeh.

Yallal oggol mali baguuk tooboo
kee missoyna sinnim. Manol
margaqa beyte milaagitte tanim
faxxinta; Yallal umaane takkeh
tan kulli duyye wonnah
daffessam faxxinta. tah nummaak

zambih rookah xaloot akkele.

Nanu ninni exxal abnam faxximta
taama qaduuk foocal nek tan:

“Kaqlis, saytunnos; isi abto
umaane yi intiitak foocal daffes;
umam abaanam soolis; meqennal
abaaanam barit; cokmi gorrisaay,
xukko cina cato ab, abba marah
cokmi aba, gubnah xaaqo aba.”

Isayyaas 1:16, 17. “Ummaan num
xaganah gacse kaa tekkek, usuk
yeyyeeqeh yan lakqok gacseeh,
umaane abe kal, manoh
madqooqil gexa; usug asmatah
waareleeh, marabo.” Ezekiyel
33:15. Paul iyyam, tooboki taamat

yaabam: “Isin Yallih qaynatak
ugutak, mannah yan cubbi sinnih
abteeh, yeey, mannah yan
qawwalayla, yeey, mannah yan
naqabu, yeey, mannah yan bohoy,
yeey, mannah yan giclo, yeey,
mannah yan assakat, yeey,
mannah yan cane! Kulliimih
addat isin ta caagidil
qaddoosaanam sinnih
faataciseenih.” 2 korinthiyoon
7:11.

Dambii moral perceptions rabe
waqdi, taqabi abe num isi
caalatak baxsa lem hinnay, usuk

abeh yan umaaneh giffo le caddo
maqaddoosa; kee usuk yeceeh
akke waytek diggalsimeh cayla
Qusba Ruuci usuk raaqeh exxa
inti maleelah isi zambih. Kay
oggol baguuk kee digga mali.
Kulli qaynatih maqnisso usuk isi
korsi qafuuta esseraah, inki inki
caalatal akke waytek usuk tamah
abe waam kee usuk akah
yeyyeeqeh yan innah abe waam
warsa.

Adam kee Haawa waaso le caxâ
baxa yokmek lakal, oson
wacarriy kee qarkakisak

kibbiimeenih. Qimbol keenik
dubuh yan mabla sinni zambi
mannal qafuutaanam kee
meysitak rabi madqak mannal
kudan. Yalli ken zambi
wagittaamal essere wak, Adam
gacseh, umaaneh exxa Yalla kee
exxa isi kataysa: "Atu yollih
gactuh yoh teceeh tan barra, is
caxa yoh teceeh, anu kaadu
okmeh." Barra abeesa
esserimteeh, "Abeesa yoo
duquuruseh, anu okmeh" inte.
Laqna 3:12, 13. Atu abeesa macah
abteeh? Atu Eden fanah kah
yamaatem macaay? toh esseroora

tet qafuuta tet zambih, tonnal
Yallal masquuliyat keenik nikso.
sinni qaddos rooci raceena dirab
abba kinnim kee inkih tan Adam
xaylo kee say xaylo xayyowteh. ta
yaakumik ciggil qibaadah rooci
uguugus maliiy yallih oggol mali.
Numma toobi num isi qellat isih
yakkuqeeh, duquurinna akkek
munaafiq sinnim oggolele.
Baacoytah yan numih innah, isi
intiita jannatal fayya haak, usuk,
“Yallih racmatta yoh abay,
dambiilih yan numuh” axcuk
weeqak, ken baatil diggoysa
mari, qadliino le, kah kinnim,

Qiisa isi qabal wagsiisak toobitte rooci.

Yallih qangarah addat tan ceelalloola nummaak toobokem kee qaybi baxxaaqissam roociini qafuuta sinnim dambiilih qafuuta hinnay isih is qaddoysaanam gibbataanam. Paaul isi kalalu mafaxa; usuk isi zambi rangi haam tet data bisu, isi qellat salcisam magabbatinna. Usuk iyyam, “Mango diini maritte casbih buxal alfimeh, kaxxa-kaxxa diini abbobtik reeda geeh. kee oson qideenih sugen

wak, anu inni xongolo keenil ecee. Anu kulli sinaagog addal mango adda ken digaalak, ken dirkiseh. keenik kaxxam cabbooteh sugeeh, iro magaaloolul ken qanxiseh.” Fayla 26:10, 11. Usuk “Kiristi Qiisah baadal yemeeteeh, dambiilitteh catoh yemeete; Anu ken saqal kinniyo.” 1 timootewos 1:15.

Rammitleeh, diggalsimeh yan sorkocô baxi, nummaak toobitte, Yallih kakanu kee Kalvarih lakqoh addat tan caagiidat assakat le; kee baxi kakanu le

abba elle qaddoosa innal, tonnal
nummaak tooboke num isi zambi
inkih Yallih foocal baahele. Kee
kutbeh, “Nanu ninni zambitte
oggolnek, Usug ninni zambitte
neh cabaah, inkih tan qadli
sinnak nee saytunnoysaah,
amaanat leeh, qadli le.” 1
yoohannis 1:9.

mafdagak 5 - qidiino

Yallih xagana, "Isin yoo gorrissetton, kee yoo geetto, isin inkih tan sorkocô baxat yoo gorrisan wak." Jermiyas 29:13.

Inkih yan sorkocô baxi Yallah taceem faxxinta, akke waytek milaagi qigdu nee yakkem maduuda, nanu kaadu kay ceelo fan gacnaama. nanu ginook Yallak baxsinno. Qusba Ruuci ni caalat qangoorut baxxaqisa:
"Raboytit kee dambiilittel rabe;"
"moyya inkih biyaakiteh, sorkocô

baxi inkih qaku le;" "addah uli xongolo matan." Nanu Sheytan ofleenat nabbixeh nan, "kay fayxiik ugutak kaa abbixe." Efesoonu 2:1; Isayyaas 1:5,6; 2 timootewos 2:26. Yalli nee daylisam faxes, currik nee yayyaaqeemi. takkay immay tah inkih tan milaagu faxxaamih taagah, ni gino inkih yaqusbuseenim, nanu ninni inki gabuuk kaah naceem faxeenta.

isil yakke carbi kaxxa carbiy ummaan uddur yekke qeebi. isih is taceem, inkih yallih fayxih gaba

taceem, giclo faxxa; takkay
immay rooci yallah rammitaanam
faxxinta saytunnos
yaqusbuseenim naharal.

Yallih doolat hinna, Sheytan elle
yaybulle innal, inti maleelah amol
xissiime, sabab sinni lowsis. toh
mesenkaca kee misinkaca yoo
bahta. “Away amay, itta luk
sabab abnay” axcuk, Gineh yan
numih seeco, usuk bicse ginook.
Isayyaas 1:18. Yalli isi gineenit
fayxi ma dirkisa. usuk oggolam
maduuda kunnabna too fayxiik
kee ixigal yomcowwe wayte.

dubuk caylah xayyos inkih tan
nummah dadal mesenkaca akkek
weelo waasele; num dubuk isih
taamitam abe le. Tah Gineh hadaf
hinna. Usuk faxam too num,
taaqa taama kay hadliyyih cayla,
fayyale dadal gufam faxximta.
Usuk nek foocal daffeyseh barkat
fayya too usuk faxam isi racmatta
neh bahtam. Usuk nee arcibiseh
ninni kaah naceem, usuk isi fayxi
nel taamitam duudah. toh neh
raqtem doornam nanu amo
baxxaaqak currik nawqem kee
waynam, Yallih xayloh amo
baxxaaqa tasgalleemi.

Yallah ninni naceemil, nanu kaak
nee baxissam inkih cabnam
faxxinta. Tohiih taagah Wadiyyi
iyyam, “Siinik faxe num isih lem
inkih cabe weem, usug yi
barreena yakkem maduuda.”
Luukas 14:33. Faxem takkay
sorkocô baxa Yallak hirigtam
faxximta. Mammoon mango
marih sanama. Lakqoh kakanuuy,
gaddi fayxi, dahab silsilatak ken
Sheytanat axawah tan. Migaq kee
baad kunnabna gersi footimal
yassakaxxeenimi. mano sinni
kacnih sahli kee masquuliyat

currik gersi marih sanama.
takkay immay too naqoosah
dokonwa tiddigillem faxximta.
Nanu yallak garab kee baad
garab nakkem madudna. Nanu
Yallih xaylo hinnino nanu inki
gabuur tonna akke waytek.

Yalla taamitaanam faxximta
axcuk qaddoosan mari yan, usuk
sinni madqal taamitaanam,
numma le caalat bicsaanam kee
catotta akah geytannah sinni
macal abak geytiman. Ken
sorkocô baxi, Kiristih kacnih
addat tan giclo'h addat tan

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tan giclo'h addat tan giclo'h
addat tan. Tannah tan diini tuxxiq
mali. Kiristi sorkocô baxat yan
waqdi, rooci kay kakanu, kaa luk
angaaraw rufto luk, kaa lih
angaaraw le; kee kay cubbih
addat, isih habbaale le. Kiristih
kacni abto racma akkele. Yallih
kacni qanxaffe lem tamixxigeh

tan maritte, Yallih fayxi kiboonuh
magideh dagoom yaceenim
duudaanam ma esseran; oson
addah tan caddo masseran,
takkay immay hadaf qigduk yan
sittin-gey ken wadeenah fayxi.
oson diggale fayxit inkih
xayyoosaanam kee oson gorrison
duyyek caddot qeedalsimta fayxi
yaybulleenim. Ta kaxxa kakanu
sinni kiristih mihrat dubuk
yaabaay, kafin madabiinoo kee
qilsi taama kinni.

atu cussutta toh kaxxam giffole
fida inkih kiristi taceem? essero

isik esser, "Macaay kiristi yoh yeceeh?" Yallih baxi kullim yeceeh—mano kee kakanuu kee gandi—ni wadih. kee toh takkem duudumtah too nanu, faxxiime sinni duyye kaxxam kaxxa kacni, ni sorkoco baxi kaak xabba hayneh? Kulli wakti ni manoh addal kay qaynat barkat luk sugneeh, tama sababah kaadu nanu elle cattimneh nan iggima kee taqabih addat tan taqabitte inkih cednam madudna. nanu kaa fan waginnam dudnaah ni zambi doorisem kee uxih kay kakanuu kee fida inkih abnam

fanna? massakaxxa le rabbih
qaybi ellecabo sinni qaybi
wagittaamal, nanu dibuk bood
kee ninni qaybik manoh addat
cullam dudnaamih taagah qaybi
abnam faxximta?

mango kaxxiini sorkocô baxi
essero, “Macaay anu Yallih oggol
liyoh an asmat liyooh, toobo kee
qaybi fanah gexam faxximtam
macaay?” Anu kiristi fan koo
escessa. Usuk zambi sinnim, kee,
tamahak muxxi, Usuk jannatih
Amoytah suge; takkay immay
numtin aftok usuk zambi yekke

samadah. “Usuk qawwalaylah
addat yan marah loowoh suge;
mango marih zambi quukeeh,
umaane abe marah shafaaqat
abe.” Isayyaas 53:12.

takkay immay nanu maca
naceem, nanu inkih nacee wak?
zambi- xarbite sorkocobaxi, Jesus
saytunnoysaanam, isi qabalat
saytunnoysaanam kee isi
qeedaalisso sinni kakanul
catoonuh. Kee uxih labha inkih
gaba taceem gibdih! Anu yaabam
aabbek wacarriyaah, aktubeemik
wacarriya.

Yalli nek mafaxa faxem cabnam
toh nek tayse fayxi dacrisnuh.
Usug abah yan taamak inkih,
usug isi xayloh nagaytaniina le.
toh inkih kiristi doore wee mari
yaaxigem duudah too usuk
tukteenay fidin tayse keenih
xayyoosam oson sinnih
faxaanamak muxxi. Sehdayti
Yallih fayxik saduh yascubeeh,
aba wak isi roocil kaxxa biyak kee
zulmi aba. Taysem yaaxigeeh, isi
ginoonak maqaaneh ekraarise
num waaso le gital nummah

rufto mageytima. Tatur giti taqabi kee finqa gita.

Yalli isi xaylo gandittam yablem ruffa iyya inteh tacsubem qellat kinni. Inkih yan jannat sehdayti ruftot fayxi le. Ni qaraanih abba kay gineenit inkih rufto le gititte maalifa. Diini faxximtaamih seeco neh abta, too indulgences shun too taqabi kee taqabi bahta, too nek alfimtam rufto kee jannat albaab. Baad caddol yan num, inkih yan fayxi, taqabi kee qaku luk, sinam elle tan innal oggola; kee Usuk dubuh dambiilik

saytunnoysaanam kee isi qabal
diggoysaanam hinnay, isi
qanxaffet culsaanam, isi quuka
quukaanam oggoleh yan marih
kalbih qanxaffe diggoysaanam.
Mano gaqammoh kaa fan
yamaate marah inkih salaam kee
rabbo yaceem kay hadafa. usuk
nek faxam dubuk too dirki
xayyosnam too ni maaqattooti
fayya le rufto fan beyta too
ammirtime wayte qigdu gufe
wayta. numma, rufto le mano
rooci kiristi xissiimeh addat,
qaago assakat le.

mango mari essera, " mannal
abeyyo anu inni yallah taceem?"
Atu isih isih kaah taceem faxxa,
takkay immay atu moral caylat
qaku lito, shakki naqoosa, kee isi
manoh addat tan qaadoodi
lowsiisih addat tan. Ku xagana
kee fidgaagi qiddeyti akattah
inna. Atu isi mablaay, isi fayxiyy,
isi kakanu lowsissam madudda.
Kok diggalsimte xagana kee
diggalsimte xaganah ixxiga, isih
lito tan qanxaffet lito kibal
diggoysaah, Yalli koo oggolam
duude waam celta; takkay immay
atu niya garuq mafaxxinta. Atu

ceddam faxxam numma cayla
idni. tah numtin amoh cayla,
margaqah cayla, hinnay doorit.
Kullim elle rakittam gitat tan
fayxih abto. Yalli numuh yeceeh
yan dooritih cayla; ah kenimi
diikaysah angagoyya. Atu isi
sorkocô baxa milaagtam
madudda, atu isih yallah kakanu
taceem madudda; takkay immay
atu doortam duddah ayfaf kaah
taceem. Atu isi fayxi kaah taceem
duuddah; usuk lakal kol
taamitele fayxi kee kay meqe
ruftok ugutak. Tah ku gino inkih
kiristi roocih lowsisiisih gubat

gacele; ku kacni fanteena kaal
akkele, ku mabla kaa lih bicsele.

Meqem kaban kee saytunnos
fayxitte elle gexan innal gitat tan;
takkay immay atu akkel
soolissek, oson tu maxiqan.
mango mari bayele niyaatam kee
koros yakkeenim faxan wak.
Oson Yallah fayxi yaceenim
ximmo fan mamaatan. Oson
tawak koros mara yakkeenim
madooran.

Fayxih gitah yan gibbatuk, ku
manoh addat inkih tan milaagi

yakkem bictah. isi fayxi kiristih
taceem, atu isih caylat caylat too
kulli amoytit kee caylittek daga.
Atu dagal tan maqar alletto, koo
diggossuh, tohih taagah, Yalla
fanah gacissa hayteh, qusba
manoh, amaan le manoh addat,
mannowtam duddah.

mafdagak 6- imaan kee oggol

Ku misinkaca Qusba Ruuci elle
sissikuk abte innal, atu dambiilik
umaane, tet cayla, tet taqabi, tet
taqabi; kee atu naqabut wagitta.

Atu zambi yallak koo baxissem
koh tammuleeh, umaaneh caylah
naqoosat taniimih taagah.

mangom atu angiicille kuduh,
mangom atu isi cato sinna cedda.
ku niya saytunih; ku sorkocô baxi
saytunaane mali. Atu ku mano
sinni kacnuu kee zambik
kibbimteh tanim table. Atu
qafuuta koh faxxa,
saytunnowtam faxxa, currik

tawqem faxxa. Yalla lih bica, kay ceelo-- maca abtam duddaah tet geytuh?

tah salaam too atu faxxam-jannatih qafuutaa kee salaam kee kakanu rooci addat. Lakqo tet xaamtam madudda, misinkaca tet xaamtam madudda, wale tet geytam madudda; atu qigdu niyattam madudda, isi macal, tet dacrissuh. Laakin Yalli acwah koh xayyoosa, “lakqo sinnim kee melleb sinnim.” Isayyaas 55:1. tah kum atu faxxek takkay immay isi gaba gufa hayteh ibbix tet. Yalli

iyyam, “Kunni zambî qasa innah
yan way, barad innah qado
akkele; oson qisi innah qasa
yeelleenik, oson suuf innah
akkele.” Isayyaas 1:18. “Qusba
sorkocô baxa siinih aceeyyo,
qusba rooci siinih addat
culeyyo.” Ezekiyel 36:26.

Atu isi zambitte oggolteh, kee
sorkocobaxak wonnah ken daffes.
Atu isih yallah taceemih margaqqa
beyte. Tawak kaa fan gexaay, ku
zambitte kaqlisaah, qusba
sorkocô baxa koh yaceem essera.
Tokkeek usug xagana culeemih

taagah usug ah abelem eemen.
Tah Qiisa ardi bagul suge wak
barseh yan baritto, Yalli neh
xagana cule acwa, nanu geynam
faxximtam naaminem faxximta,
toh kaadu niimi. Qiisa sinam ken
dalkak dayliseh oson kay caylat
kibal luk sugen wak; Usuk ken
cateh, oson yableenim duudan
caagiidat, tohih taagah ken
yableenim duudaanah yaniinim
keenih diggoysak
suge—dambiilwa qafuuta
abaanamih duddal ken
miraacisak suge. Tamah Usuk
qaduuk qaddoyseh yan numih

dayla, “Sinam Baxi ardi bagul zambi cabsuh dudda lem taaxigoonuh, (tohuk lakal usuk lakmisa numuh iyyem,) Ugut, isi qarkayto bey . , kee isi buxah gex.” Mattayo 9:6. Toh kaaduk Yoohannis injil abeeni, Kiristih mixigitte wagsiisak yaabam, “Tah tunkuttubem, Qiisa Kiristi kinnim, Yallih Baxa kinnim taaminoonuh; kee kay migaqaal mano taalleemil taamineemi.” Yoohannis 20:31.

sahlin baybil akkaawonti mannal Jesus biyaakita num, nanu

tukteena baritnam dudnah
mannal naaminem kaal zambih
qafuuta. Bethesdal yan paralitik
aydaadu fan nadaaray. Baacoyti
gandite num cato sinnim suge;
usug isi gabaay soddom kee
bacra sanatah maxoqoysiminna.
Takkay immay Qiisa kaa amriseh,
“Ugut, isi qarkayto bey, gex.”
Biyaakita num, "Yallih, atu yoo
daylisse koo tekkek, Anu ku
qangara oggoleyyo" iyyem
bictah. Laakin, hinna, usug Kiristi
qangarat yaamineeh, usuk inkih
yan marah yaamineeh, usuk inki
addat macal abe; usug gexam

faxa, kee usug gexeh. Usug kiristi qangarat taamiteeh, Yalli cayla yeceeh. Usug inki gabuuk bicse.

atu kaadu zambi abe kinnito. Atu taturteh tan zambitte cabtam madudda; Atu isi sorkocô baxa milaagtam maduddaay, isi nabsi saytunnawtam madudda. takkay immay Yalli xagana cule tah inkih koh abele kiristi gabuuk. Atu woo xaganal taamineh. Atu isi zambitte oggoltaah, isi nabsi Yallah teceeh. Atu kaa ayfaf taceem faxxa. hununuh asmatah atu tah elle abtennal, Yalli isi

qangara koh kibebe. Atu xaganal taamine koo tekkek,—qafuuta kee saytunnowtem taamine koo tekkek,—Yalli numma xayyoysa; atu inki gabuuk abte, hununuh kiristi cayla yeceeh gexuh num yaamine wak usuk urre. atu taamine koo tekkek tonna.

Atu inkih abtem cussuttam maqammaalin, laakin “Anu aamineh; toh tonna, kah kinnim anu cusam hinna, takkay immay Yalli xagana culeemih taagah.”

Qiisa iyyem, "faxem faxxaanam,
dooqa abta wak, ken geyteenimil
eemen, kee ken alletton." Markos
11:24. Ta xaganal caalat
yan—Yallih fayxiik ugutak dooqa
abnaama. Takkay immay Yallih
fayxi zambik nee
saytunnoysaanam, isi xaylo nee
abaanam, kee saytun manoh
mannownam nee xiqsiisaanama.
tonnal nanu too barkat essernam
bictah, kee naaminem nanu ken
hirignem kee yallah fatta gacisna
nanu ken hirigneemih. tah nek
gaari Jesus fan gexaanam kee
saytunnosnam kee madqak foocal

soolaanam qaybi akkek nadaama sinnim. “Tohiih taagah, awayiih uddur, Kiristi Qiisah addat yan marah, xagar diggah hinnay, Ruuciini diggah gexan marah, cokmi mayan.” Roomah 8:1.

Tahaak wadir atu isim hinnito; atu mellebit xaamteh tan. “Isin lakqo kee dahab innah tan finqitteh tan duyyeeyat maqaddoosinna; ... takkay immay gaalik tan Kiristi qabalat, qaybi sinni illi qabal innah.” 1 Peter 1:18, 19. Ta sahlín abto Yallal yaamineenim, Qusba Ruuci ku

kalbit qusba manoh yooboke. Atu
Yallih buxah marih addat
yooboke alqi kinnitoooh, usug isi
baxa elle kicna innal koo kicna.

Away atu isih Qiisah teceeh tan
wak, wadirih maqambaalin, isih
is kaak maqambaalin, laakin
ayrook ayro “Anu Kiristi kinniyo;
Anu inni kaah eceeh;” kee kaa
esser isi rooci koh yaceem kee isi
racmatta koo dacrisaama. toh isi
nabsi yallah taceem kee kaal
taamineemi, too atu kay baxa
tekke, tonnal atu kaal mannowta.
Rasuul iyyem, “Toysa kiristi

Qiisah Yalli elle oggoltenal, kaa luk gexa.” Kolosiya 2:6.

Inki inki mari, probation (qangarah addat) geytimaanam faxximtam celtaah, kaadu, Rabbih (reform) akah aban innah, kay barkat akah geytannah abaanam faxximta. takkay immay oson yallih barkat esseraanam duudaanah wala away. oson kay racmatta loonum faxxinta, kiristi rooci, ken qaku catoonuh, hinnay oson umaane sadaanam maduudan. Qiisa kicnah nee kah tamaatem hununuh nanu elle nan

innal, zambi abe, cato sinni, elle
rakittam. Nanu ninni qaku luk
namaatem bictah, ninni
duquurinnaay, ninni zambi, kee
kay dadabal radnam bictah. kay
kacni mogoyut nee
marroosaanam kee ni daleela
axawah haanam, inkih tan wasak
nee kaqlisaanam kay kunnabna.

Akkel alfittel loowimtam
raddam; oson Jesus cankah,
cankah qafuuta keenih abem
mayaamina. Oson Yalli Isi
qangaral mabeyan. tah gaari
inkih tan caaloota

yassakaxxeenim sinnih
yaaxigeenim too qafuuta currik
fiddinowteh kulli zambih. Yalli
xagnitte koh akke waytaamih
bohoy soolis. oson ummaan
toobitte qellat le mara kinnon.
maqar kee racmatta xayyowteh
kiristih gabuuk malaykootak
ayfaf taceem ummaan diini
roocih. Faxe num kaxxam zambi
leeh, keenih rabe Qiisah addat
maqar, saytunaane kee numma
geyaanam maduudan. Usuk ken
qammaalaah, dambiilit qanxixxeh
tan sartan keenik yeyyeeqeh,
qado sartan keenik yeyyeeqeh;

Usug waaroonu kee marabaanam
keenih amrise.

Yalli nee maaba waado le mari
itta luk elle aban innal. Kay
mabla racmattaay, kakanuu kee
racmattale mabla. Usuk iyyam,
“Ummaan num isi gita cabaay,
qadli sinni num isi mabla cabaay,
usuk Yallih fanah yadaareeh,
usuk kaah racmatta le; kee ni
rabbih, usuk mangom qafuuta
abe.” "Anu qammurreh innah, ku
qellat kee, qammurreh innah, ku
zambitte duugeh." Isayyaas 55:7;
44:22.

“Anu rabe numih rabat ruffa mayyu, iyye Yalli Yalli: tohih taagah sinni uduuraay, mannoowaanam faxximta.”

Ezekiyel 18:32. Sheytan Yallih barkatle digga garquh gulguluh yan. Usuk faxam kulli qaagoh ifu kee kulli ifih billiiqo roocik beyam faxes; takkay immay atu kaah midnissam mafaxxinta tah abuh. Aqayyaareh ayti macuy, laakin inxix, “Qiisa rabe anu waaruh. Usug yoo kicnaah, anu baytam mafaxa. Anu qaraanal racmattale Abba liyo; kee anu kay

kacanut taqabi abem takkay
immay, usuk yoh yeceeh yan
barkat finqisem takkay immay,
anu ugteyyo, kee yi Abba fan
gexeyyo, kee axcem, 'Anu
jannatal zambi abeh, kee kok
foocal, kee tohuk muxxi yoh
taguudeh Ku baxi deqsita: ku
taamah taama abeynitik numuk
teyna yoo ab.'" Tama ceelallo,
wanderer mannal geytimam koh
warsa: "Usuk uxih xer gital suge
wak, kay abba kaa yubleeh, kaa
yubleeh, kudak, radeh . kay filla,
kee kaa fuguute." luukas
15:18-20.

takkay immay walah ta ceelallo,
racmatta kee xagtam elle tan
innal, uxxuk tamaate
baxxaaqissam ellecabo sinni
racmatta qaran Abba. Yalli isi
nabiyyih gabat, "Anu amotani
kacanut koo kiciyyoh: tohih
taagah kacni meq-mariinoh koo
hargeh." Jeremiyas 31:3. Dambiilik
awakâ fanah Abba buxak baxxo
le wak, isi duyye baaxoh addal
yeyyeeqeh yan wak, Abba kalbi
kaak yeyyeeqeh; kee kulli giclo
roocih addat Yalla fanah gactuh,
kay roocih giclo, woo, giclo,

wanderer isi Abba kacni kalbih giclo.

koros kitaabih gaddaali xagnitte kok foocal, atu shakki arac taceem duuddaa? Atu taaminem duuddaa, baacoyti dambiilit gactam faxxa wak, isi dambiilit cabaanam faxxa wak, Rabbi toobitteeh, isi ibih fanah yamaatem faxximtaamal kaa soolisah? tannah tan mabloolik iroh! tuhinna isi rooci biyaktam mangom entertainment tannah tan mabla ni qaran abbah. Usuk dambi niqbah, laakin usuk dambi

abe kicnaah, usuk isih is yeceeh,
inkih yan mari cattiimak, amotani
barkat le doolatal. manni cayla
hinney mango racmatta le af
tamlimteh usuk doorem too
baxxaqissam isi kacnu fooca
fan? Usuk iyyem, “Barra isi baxa
habbaltam duddaa, isi xayloho
baxah racmatta alle waytaamih
taagah? yeey, oson habbaalan,
takkay immay anu koo
mahabbaala.” Isayyaas 49:15.

dagah wagit, atu too waaga kee
diriirigo; Qiisa neh xaaqimuh
yan. Yallah fatta gacsa isi baxah

acwah kee dooqa aba usuk koh
foyya marabam takkeh. Rooci
asaaku koo arcibisa. Atu isi
sorkocô baxat inkih Jesus fan am,
kee atu kay barkat essertam
duuddah.

atu xagnitte elle takriye innal,
kassit oson baxxaqsa sinni
kacanu kee racmatta. kaxxa
sorkoco baxi ellecabo sinni kacni
waado sinni xuwaw luk zambi
abe fan hirgima. "Nanu kay
qabalat wadu lino, zambih
cabsu." Efesoonu 1:7. Yeey, Yalli
koo cateyna kinniimil dubuk

eemen. Usug seehadayti addat
kay mooraal muuci yadaarem
faha. atu kaat xayyowte wak
oggol kee toobit, usuk koh
xayyoowele racmatta kee
qafuuta.

mafdagak 7 - adabi aqayyaare

“Inki num Kiristih addat yan kaa tekkek, usuk qusba gino kinni. ubuley, kullim qusbam tekke.” 2 korinthiyoon 5:17.

Inki num hunun waktu kee arac warsam duude waam bictah, hinnay kaadu inkih tan silsilatih caaloota gexsitit geytimam duude waam bictah; takkay immay tah kaa mascassa milaagime weem. Kiristi Nikodemus, “Silayti faxah yan aracal radah, atu kaadu xongolo kaak taabbe, laakin

mankeek temeetem kee manke
fanah gexxam mataaxiga:
Ruuciini yooboke num inkih
tonnah.” Yoohannis 3:8. Caacay
innah, ambullee sinni, uxih taqabi
qaduk yanbulleeh, qansarittam,
Yallih Ruuci sehdayti kalbit
taamita. Too qagitaak geytima
cayli, numtin amoh inti tablem
duude wayta, qusba manoh
addat geytimta; Yalli weelol
qusba gino ginta. Roociini taama
tibbal tanim kee ambullee wayta
way, tet xalootitte qaddoysa.
Sorkocobaxi Yallih roocih
yusqussubume kaa tekkek, mano

nummah sumaq akkele. Nanu
ninni sorkocô baxa milaagnuh
hinnay Yalla lih ninni bicnuh tu
abnam madudna way; nanu
ninnil hinnay ninni meqe taamal
inkih naamine wayna way, ni
mano yallih racmatta nek tanim
kee waytam baxxaqisele. milaagi
weelol yanbulle, abeexigiiy,
kattat. Qalali qaddoowelem kee
oson maca kinnon kee oson maca
kinnon fanat faatacimele. kilqa
elle baxxaqimtam, fanaak fanah
meqe taama kee fanaak uma
abtoota hinna, takkay immay
qangor kee abtootah qaada.

toh numma too iroh gitah yan
diiriyoh cayla yaqusbuseenim
sinnim kiristi. diihay le kakanuu
kee gersi marih assakoxxah fayxi
meqennal massowteh tan mano
bahtam bictah. Sinni
yassakaxxeenim umaaneh weelo
soolisnuh nee beytam bictah.
sinni kacni sorkocô baxi caalat
meqe abtoota xayyoysam
duudah. Maca yaanamaay,
tokkeek, nanu iyyin xaqut
naniimih madaqnam tayseeh?

Sorkocobaxa lem iyyaay? Ni
mabla miyya lih taniih? Nanu
walallam miyya kicinnooh?
iyyaay nek laqin kakanuu kee nek
tayse cayla lem? nanu kiristi
tekkek, ni mabla kaa lih tan, kee
nek salfa le mabla kaa. Nanu
linom kee linom inkih kaah
diggowteh. Nanu kay muuci
quuknam fanna, kay rooci ufuy
rubnam fanna, kay fayxi abnam
kee kulliimil kaa ruffa haynam
fanna.

Kiristi Qiisah addat qusba
ginoona tekkeh tan maritte,

“kacanuuy, ruftooy, salaamaay,
xer sabriiy, racmattaay, meqem
mariinooy, amantiiy, qaynatay,
qanxaffe” akah geytannah abak
geytiman. Galaatiyah 5:22, 23.

Usun дума sugte fayxitteh addat
sinni fashion abaanam hinnay,
Yallih Baxah imaan luk sugeenim,
kay qaynat wagsiisak, usuk elle
yan innal sinni
saytunnoysaanam. oson dumah
niqbaanam oson away kicnon,
kee duyeye oson dumah
kicnoonuh oson niqbaanah.
kaxxiina kee sinni diggoysaanam
sorkocobaxak rammitleeh

rammitle. foyya kee fayyale
caddoh gibdaabinittee kee
assakat sinnim takke. iskire mari
cubbi yakkem kee iskire mari
saytunih. baadal tan qaadoodii
kee faashinitte foyya tattabal
daffeyte. Kiristaan “iroh yan
bilqa” hinnay “sorkocô baxi
uqrah yan num, bayse sinni,
walaa qaynat kee sabhalal le
roocih bilqa” faxaanam faxximta.
1 peter 3:3,4.

nummaak toobih sumaq mayan
is milaagi taamite waytek. Usuk
xagana kah gacseeh, usuk abeh

yan giclo qagitak yeceeh, isi
dambiilitte qaddoysak, Yalla kee
isi mara kicnaah, dambiilit yan
num rabak manoh fanah gexem
yaaxigem duudah.

Hoxat tan, zambi le marih innah,
nanu Kiristi fan namaateeh, kay
qafuuta lih angaaraw abna
waqdi, kacni sorkocô baxat culta.
Kulli quuki sahlinih, kah kinnim
kiristi edde yabbixe quuka
sahlinih. Dirki rufto takkem kee
rufto fida. giti too naharal celtam
ditet buulumtem, diifitte diifitte
ayrok numma.

kiristi kilqah kacni kay kataysis
addat ambulleele. Yallih fayxi
abaanam kaak ruftok sugte.
Yallah kakanu, kay kunnabna, ni
wadih manoh addat lowsis
caylak sugte. Kacni kay abtoota
inkih qaxmeqeeh, fayya hee.
Kacni yallak imi. diggoowe wee
sorkocobaxi ugtuma hinnay
murtusam maduuda. toh elle
geytimtam dubuk sorkocobaxak
Qiisa elle reeda. "Nanu kicinnoh,
kah kinnim usuk naharak nee
yikcineh." 1 yoohana 4:19, R.V.
Sorkocobaxak qibaadah racmattal

yaqusbuseenim, kacni abnisso
radmooma. toh kilqa yaysiiseh,
qansari lowsiiisah, cuso lowsiiisah,
naqboytiino lowsiiisah, kee kacni
fayya haah yan. Ta kacni, roocih
addat assakat le, mano salfaleeh,
dariifal inkih tan saffosiyyi raat
caba.

Namma hoxa tan, Yallih
xaylo—baxsa luk, away kay
qaynat elle taamitan innal—baxsa
luk, dacrisaanam faxximta.
Naharsi, dumaak elle sugneh nan
innal, sinni taamah addat
geytimaanam, sinni taamah

addat geytimaanamih taagah,
sinni Yalli luk sittalluk gacak
geytimaanam kinni. usuk isi
taamat saytunnos yakkem
gabbata madqa dacrisak, akke
waytam gabbata. Inkih too num
kiristi sinnim abam duudam isih
is kacnuu kee zambit xarbite. tah
dubuk kiristi racmatta, amaanat,
too nee saytunnowtam duddah.

Saduh tanim kee lowsis gubat
gactam hinna, Kiristih imaan
sinam Yallih madqa dacrisak
cabaanam; too dibuk amaanat
nanu kiristi racmattat gabah

assagolla abnaamih taagah, ni
taama ninni wadih tu hinna.

takkay immay takkel cubbus too
ammirtimiyyi dubuk iroh
assakoxxa hinna, takkay immay
kacni ayfaafa. Yallih madqa kay
gino baxxaqsa; toh kacni kaxxa
radmooma kinnim kee tonnal kay
doolatih rakiibo qaran kee ardi
bagul tan. Ni sorkocô baxi Yallih
weelol yaqusbuseenim tekkek,
Yallih kacni roocih addat culteeh,
Yallih madqa manol
abbinoowelee? Kacni radmooma
sorkocô baxat culte wak, num kaa

gineh yan numih muuciik lakal
yaqusbuseenim, qusba xaganah
xagana kibbiimeh, “Anu inni
madqooqi ken sorkocô baxat
culseyyo, ken mesenkacat ken
aktubeyyo . .” Ibraani 10:16. kee
madqa sorkocobaxak
tunkuttubek, toh mano ma
weeloysa?

ammirtimiyya-----

-----qummalsimtam

kinnim. Tah kutbe iyyam, "Tah
Yallih kakanu, nanu kay amritte

dacrisnaama." "Anu kaa aaxigeh
iyya num, kay amritte dacrise
waa num, dirabboytaay, numma
kaal matan." 1 yooohana 5:3; 2:4.
Sehdayti baxi ammirtimak
cabaanam hinnay, imaan, kee
amaan dubuk, Kiristih qaynat
wagsiisak, ammirtimak
cabaanam nee xiqsissa.

Nanu ninni ammirtimiyyal cato
mageyna; kah kinnim cato yallak
currik tan acwa, amaanat
hargaanama. Takkay immay
ammirtimiyyi imaan caxâ baxa.
"Isin taaxigeenih, usuk ni

dambiilitte beytuh yumbullem;
kee kay addat uli zambi matan.
Faxe num kaat yani zambi
maaba: faxe num zambi maaba
kaa yubleh mayaaxigaay, kaa
mayaaxiga.” 1 yoohannis 3:5, 6.
nummah aqayyaare takkel tan.
Nanu Kiristih addat gacnaah,
Yallih kacni nee addat yan kaa
tekkek, ni cussut, ni mabla, ni
hadaf, ni abto, Yallih fayxi luk
sittat axawah tan, kay qusba
madqah addat tan. “Qunxa urru,
num sin maduquurinna: numma
aba num numma le, usuk numma
le num kinniimih taagah.” 1

yooohana 3:7. Qadli baxxaaqissam
yallih saytun madqah caddo,
Siinayal tomcowwe tabna
amrittel elle baxxaqimtennal.

too yaanam imaan kiristih
numtin amoh dirki
yayyaaqeenim, imaan hinna,
takkay immay qammaxxaaga.

"Isin racmattal imaanal
cattimeenih." Takkay immay
"Imaan, taama alle week, rabeH."
Efesoonu 2:8; Yaqomis 2:17. Qiisa
ardi fanah yamaateemik naharal
isih iyyem, "Anu ku fayxi abam
ruffa yoo hayta, yi rabbi: yeey, ku

madqa yi sorkocô baxat tan.”
Zabuur 40:8. kee hununuh usuk
qagitak qaran fan yawqeemik
naharal usuk yeybeleeleqeh, ”
anu yi abbah amritte dacriseh,
kee kay kacanutl suge.” Yoohannis
15:10. Kitab iyyam, “Nanu kaa
naaxigem tamahal naaxigeh, kay
amritte dacrisnek.... Usuk kaa luk
sugem iyya num kaadu usuk elle
gexennal gexam faxximta.” 1
yoohana 2:3-6. “Akah kinnim,
Kiristi kaaduk neh ganditeeh, isin
kay maaqattooti kattaatoonuh
ceelalloh neh cabeh.” 1 peter 2:21.

Amotani manoh caalat awayih
uddur, umman way elle
sugtennal,—ni naharsi xaleenah
raddek naharal Jannatal sugteh
tan caalatal,—Yallih madqah
qaynat, qadliino. Amotani mano
faxe caalatal tomcowwek uxxuk
tahak, lakal inkih tan baad rufto
qawalaylat gacele. giti fakut yan
zambih, inkih tan qiyya baabur
lih woe kee taqabi, amotani
takkuh.

Adam radak naharal, Yallih
madqah ammirtimak gitah yan
weelo ginaanamak sugte. takkay

immay usuk radeh tah abam, kee
kay zambih taagah ni gino
raddeh nanu ninnih gitat mabna.
nanu zambi abeenit kinninoomuh
taagah, saytunnos, nanu
nummaak saytun madqah
ammirtimnam madudna. Nanu
ninnih gar mannu Yallih madqah
essero lih nangoorowem. takkay
immay kiristi neh kudah gita
bicse. Usuk ardi bagul
mannoowak gibbatu kee
aqayyaareh addat nanu
nangoorowem faxximta. Usug
zambi sinni manot yan. Usug neh
rabeeh, away ni zambi beyaanam

kee isi gar neh yaceem xayyoosa.
Atu isih is kaah teceeh, kaa
oggoltek, isi manoh addat tan
zambi, kay taagah atu qadliino le.
Kiristi weelo ku weeloh aracal
soltaah, atu zambi abe wayte
waytek Yallih foocal oggolteh.

Tahak muxxi, kiristi sorkocô baxa
milaagah. Usug ku sorkocô baxat
amaanat yan. Atu ta angaaraw
kiristi luk dacrissam faxximta,
imaan kee isi fayxi kaah taceem
faxximta; kee atu tah abtah tan
uddur, usuk kol taamitele fayxi
kee kay meqe fayxiik ugutak

abtuh. Tohih taagah atu intam duddah, “Anu away xagar addat an mano, yoo kicnaah, isih yoh yeceeh yan Yallih Baxah imaan kinni.” Galaatiyah 2:20. Tohih taagah Qiisa isi bartenitik, “Isin hinna yabtam, sin abbah Ruuci sin addat yaabam” iyye. Mattayo 10:20. Tokkeek, Kiristi sin addat taamitak, atu inki rooci lem kee inki meqe taama abta—qadli taama, ammirtimiyya.

tonnal nanu ninnih tu mannu woo kaxxiinitnam. Nanu ninni fayya haynuh ardi mannu. Ni

qaagoh dubuh yan arac, Kiristi
neh yeceeh yan qadliino, kee kay
Ruuci nek addat kee nek taamitak
geytima.

nanu amaanat yabna wak,
mesenkacat yabbixeenim
faxximta baxsi yan. Inkitanuuk
amaanak baxsale imaan qaynat
yan. Yalli yanim kee cayla, kay
qangarah numma, sheytan kee
kay qandeh addat tan numma
kinniimih taagah, kalbit
diggoysaanam maduudan. Baybil
iyyam “sheytan kaadu
yaamineeh, diriirigoh;” takkay

immay tah imaan hinna. Yaqomis
2:19. Yallih qangaral dubuh
yaamineenim hinnay, idni kaah
xayyoosaanam; sorkocô baxi
kaah culsaah, kakanu kaah
culsaah, imaan yan—imaan
kakanut taamitaah, rooci saffoosa.
Ta imaan sorkocô baxi Yalli
weelol yaqusbuseh. Kee sorkocô
baxi, isi qusba caalatal, Yallih
madqah addat yan, hinnay
kaadu, away isi qusba
madqooqih addat yan, psalmist
luk, "O mannal kiciyyoh anu ku
madqah! tah yi dayla inkih tan
ayro." Zabuur 119:97. Kee

madqah gitah tanim nek
kibbimte, “cado hinnay, Ruuciini
gexo.” Roomah 8:1.

Kiristih qafuuta kakanu
yaaxigeenim kee nummaak Yallih
xaylo yakkem faxa mari yanih,
takkay immay ken caalat maqna
sinnim, ken manoh taqabi kinnim
cedak, ken sorkocô baxi Qusba
Ruucih addat yaqusbuseenim
keenik celtam keenih warsan . .
tannal anu axcem, qaago yirgiqeh
wadirih maqambaalin. Nanu
mango uddur ninni taqabitte kee
qellatitteh taagah Qiisah ibah

qununnam kee weeqnam
faxximta, takkay immay nanu
niya garuqnam mafaxximta.
naqboyti nee yeyse way, nanu
manabna, manabnaah, Yalla
cinneh manan. Bale; Kiristi Yallih
migdi gabat yan, usug kaadu neh
xaaqima. Kacnoyti Yoona iyyem,
“Anu tamah koh aktubem, isin
zambi akah abtannah. Faxe num
zambi abe kaa tekkek, nanu Abba
luk qadliino le num, Qiisa Masiix
lino.” 1 yoohana 2:1. kee
mahabbaalin qangor kiristi, "
abba isih koo kicnah." Yoohannis
16:27. Usuk isih koo yadaarem

faxa, isi saytunaane kee
saytunnos kol abaabuh. kee atu
faxxek takkay immay isi nabsi
kaah taceem, usuk meqe taama
kok qimbisem fooca fan tet
quukah ayro Jesus Christ. Lafet
lennal dooqa aba; nagay inki
gabuuk eemen. Nanu ninni caylat
naamine waynuh elle nemeete
innal, ninni caylat naamineeh,
ninni foocal qaafiyat lem kaa
faatitenno.

Atu Qiisa fan xayyowta wak, isi
intit mango hoxa lem tamixxige;
ku mabla qaddoowe, kee ku

qellat tanbulleem fidin kee baxsa
le qeedalsa kay qigdu gino. tah
sumaaqa Sheytan duquurinni
sinni cayla weeh; too roocih
diihay yallih rooci koo ugusah.

Qiisah kaxxa kacni isi zambi cede
waa sorkocô baxat mayana.

Kiristi racmattat milaagime rooci
kay qibaadah kilqa assakat le;
takkay immay nanu ninni moral
deformity able waynek, toh
celsiisenta sinni sumaaqa, nanu
celsiisenta kee celsiisenta
celsiisenta celsiisenta.

nanu ninnih assakoxxa dagoom
nuble, mangom nanu assakoxxa
ablenno ellecabo sinni
saytunaane kee kacni ninni
wadih. ni zambih mabla qafuuta
abam duuda numu fan nee beyta;
kee rooci, tet cato sinna cedak,
kiristiik lakal gufa wak, usuk isih
caylat yaybulle. Ni fayxih cuso
kaa kee Yallih qangarah addat
nee beytaah, kay caalatal kaxxa
mabla linooh, kay muucih addat
nek faxximta.

mafdagak 8 - kiristi fanah dadalaanam

sorkoco baxi milaagi nanu yallih xaylo nakkem koros kitaabal ubkah yaaban. qagitak, toh qeedaalisso meqe samad ubka buqre abeeni. Toh tonnal anuk, awayih uddur, Kirista fanah gacteh tan maritte, “qusba-qusba xayloh innah,” Kirista Qiisah addat tan lab maraa kee say marah, “qusba” giclo abta. 1 Piter 2:2; Efesoonu 4:15. hinnay meqe dariyyih innah booxal, oson dadalak caxâ baxa baahele.

Isayyaas iyyam oson “qadli coox deqsita, Yallih coox, usuk aytikumusuh” axcuk seecan.

Isayyaas 61:3. tonnal ginoh manok, ceelallo muucumteh, nee catta tayse cuumi numma roociini manol.

Inkih yan wale kee duddi sahdayi baxi ginok qunxa qunxa duyvel mano xayyoosam maduuda. toh dubuk mano Yalli isih yeceem, too coox akkek saq waaram duudah. tonnal dubuk mano yallak too roociini mano toobokem sehdayi sorkocobaxih

addat. Num “dagal yooboke”
akke waytek, usuk Kiristi yeceeh
yan manoh addat geytimam
maduuda. Yoohannis 3:3, exxa.

Mano elle tan innal, dadal lih
tonna. tah Yallay qobor bahtam
kee qobor caxâ baxa bahtam. toh
kay caylat too samad dadalta, "
naharak caffa, tokkeek ayti, tohuk
lakal aytil kibbimte qelbo."

Markos 4:28. Kee nabiyyi
Hoosiyaa Israa-eel wagittaamal,
“usuk lily innah dadalele” iyye.

"Oson qelbo innah yanqibe
loonum kee qinab innah

yanbelon." Hosea 14:5, 7. Kee Qiisa "lilitte elle dadalta gurra cubbus" nee amrise. Luukas 12:27. Coox kee qobor elle dadaltam sinni hanaawi hinnay bohoy hinnay macal, takkay immay Yalli sinni manoh ayfaafay yaceenim faxximta. awki maduuda, faxe bohoy akkek cayla isih, isi caddot ossam. tahak bisoh atu madudda, bohoy akkek isi macal, roociini dadalih amaan. Caxa, awki, isi dariifal yan marah, isi manoh addat yan marah—hawa, ayro kee maaqo—geyaanamih taagah,

yanbe. macaay too acwa ginoh
saqa kee coox, too kiristi too kaal
taamineh. Usuk ken “amotani
diifu,” “ayro kee goobu.”

Isayyaas 60:19; Zabuur 84:11.

Usug “Israa-eel xayloh rob”
akkele. “Usug rob innah qaysoh
amol oobele.” Hoosiya 14:5;

Zabuur 72:6. Usuk rooci le lee,
“Yallih gaqammo ... qaraanak
obtaah, baadal mano tacee.”

Yoohannis 6:33.

Isi Baxah yeceeh yan acwa, Yalli
inkih tan baadal inkih yan
baaxoh addal geytimah yan

silaytih innah yan gicloh
atmosphere (atmosphere) lih
marrooweh yan. Ta manoh taceeh
tan silaytut ufuy ruubaanam
dooritteh tan maritte inkih,
Qiisah addat tan labha kee
sayyoh caddo guftuh, manoh
addat tan.

Qobor ayro fan elle fakkiima
innal, too diifu le diifitte tet
qaxmaqaane kee qeedaalissol
cato takkem bictah, tonnal nanu
ayro fan fakkimtam faxximta, too
qaran diifu nel iffoowe, too ni
kilqa dadalteh kiristi ceelol .

Qiisa kaaduk, “Yoo luk sug, anu sin addat sug. luddi isih caxâ baxa xaamem maduuda, qinab caxaaxuwih addat sugaanam akke waytek; tohuk bisoh isin madudda, isin yol gactek akke waytek.... yoo maleh isin tu abtam madudda.” Yoona 15:4, 5. Atu hudunuh Kiristih addat tan, qusba manoh manoh, luddi xaleenah amol tan dadal kee qaynat. Kaak iroh atu mano mantu. Atu aqayyaare sadaanam akkek racmatta kee saytunnos dadaltuh cayla mantu. Kaal

sugtam, atu dadaltam duuddah.
isi mano kaak muucussam, atu
makaftin hinnay caxâ baxa sinna
matakka. Atu leê weeqaytih
xaqul daabimte caxah innal
akketto.

mango mari dubuk taamak
dagoo exxa abaanam faxxintah
tan mabla lon. oson kiristi kibal
lon zambih qafuuta, takkay
immay away oson sinni macal
gorrisan gitah waaroonuh.
Takkay kulli tannah tan macal
radam faxxinta. Qiisa iyyem,
"Yoo maleh atu tu abtam

madudda." nek dadal racmatta,
ni rufto, ni xoqoysi, - inkih elle
rakittam ni egla kiristi luk. toh
kaa lih angaarawak, ayrol,
saaqatal, - kay addat yaniinim, -
toh nanu dadalnam faxximta.
usuk dubuk orbise hinna, takkay
immay ni amanti gaba kalti. tah
kiristi qimmo kee ellecabo kee
umman way. usuk nellih gacam
faxximta, dubuk qimmol kee
ellecabo hinna ni korsik, takkay
immay gitak kulli maaqattal.
Daavid iyyem, "Anu Yalli
umman way yok foocal daffeysa:

usug yi migdal yaniimih taagah,
anu ma'angayye." Zabuur 16:8.

Atu essertam, "Anu kiristi addat
mannal sugeyyoooh?" atu qimbol
kaa elle hirigte gita. "Toysa kiristi
Qiisah Yalli elle oggoltenal, kaa
luk gexa." "Qadaalat yan mari
imaanal waarele." Koloosiya 2:6;
Ibraani 10:38. Atu isi nabsi yallah
teceeh, inki gabuuk kay ayfaf
taceem kee kaah ammirtimtuh,
kee atu kiristi isi wadih innal
beyte. Atu isih isi zambih cabtam
madudda hinnay isi sorkocô baxa
milaagtam madudda; takkay

immay isi nabsi yallah teceeh, atu
taaminem too usuk kiristi
sabbatah tah inkih koh abe. Atu
amaanat kiristi tekke, kee
amaanat atu kaal dadaltam
faxximta-- taceem kee beytaama.
Atu inkih taceem faxximta,—isi
sorkocô baxa, isi fayxi, isi
ayfaafay,—isi isih kaah taceem
faxximta inkih akah taamitannah;
kee atu inkih beytam
faxximta,—Kiristi, inkih tan
barkat, isi kalbit gacuh, isi
qanxaffe, isi qadli, isi amotani
cato,—koh abbinossuh cayla koh
yacee.

Saaku Yallah is is massos; tah kok qimbô taama ab. Ku dooqa, “Yoo bey, Yalli, inkih ku dooqa. Anu inni ekraaroora inkih ku ibal daffeyseyyo. Asaaku ku ayfaafal yoo xoqoysim. yollih idiy, yi taama inkih kol taamitay.” Taham kulli ayroh caagidi. Kulli subci woo ayroh Yallah is nabsi hayis. isi ekraaroora inkih kaah tabis, abbinoosuh hinnay kay xayyos elle yascassennal gaba taceem. Tanna kinnuk ayrook ayro isi mano Yallih gabat taceem bictah, tonnah kaadu isi mano Kiristi

manok lakal kaxxaam qimmoh
addah qimmissah.

Kiristi addat tan mano sabhalal le
mano. cuso rufto alle waytam
bictah, takkay immay sarrimaane,
salaam le kibal yanim faxxinta.

Ku qaago isil matan; tah kiristi
addat tan. ku qaku kay maqarat
tangale, ku iggima kay wale, ku
qaku kay caylat tangale. tonnal
atu isi nabsi mawagtin,

mesenkaca isil taadiyem
mafaxximta, takkay immay kiristi
fan wagit. away mesenkaca kay
kacanul, qaxmaqaaneh amol,

qidiino, kay weelol. Kiristi isih is
qiddam, Kiristi isih is qiddam,
Kiristi isi saytunnos kee qidiino,
Kiristi isih is qiddam—tamaham
roocih qaynat kinni. toh kaa
takcineemi, kaa korsaanam, inki
gabuur kaal rakitak, atu kay
ceelo fan milaagimtam faxxinta.

Qiisa iyyem, "Yoo sug." too
qangor tatrussah mabla rabbo,
xakak, kibal. Qagitak usuk
arcibiseh, "Yoo fan am, ... kee anu
koh aceeyyo rabbo." mattayo
11:28. Qangor psalmist
baxxaqissam inki mabla: "Yallih

addat rabbo, kee sabrit kaa qammal." kee Isayyaas yaceem asmat, " tibba kee kibal akkele ku maqar." Zabuur 37:7; Isayyaas 30:15. Ta rabbo angagoyyi sinnat mageytimta; kah kinnim, Savior's seecoh addat, rabboh xagana, taamah seeco luk inkih tan: "Yi giclo sinnil bey: ... kee rabbo geytam faxximta." mattayo 11:29. Sorkocobaxi too mangom inki gabuuk kiristi amol raaqele kaxxam cubbi kee abnisso kaah taamitele.

mesenkaca isil tan way, maqar
kee manoh raceena kiristik
taduure. tonnal toh sheytan
garuq sinni macal dacrisuh
hangisso wadiyyak baxsimtam
kee tonnal eglaali kee angaaraw
rooci lih kiristi. Baad caddol tan
rufto, manoh taqabi kee taqabi
kee taqabi, gersi marih taqabi,
hinnay isi taqabi kee
taqabi—tamah inkih usuk
misinkaca diggoysam faxa. Kay
yahaadal maduqurin. Mango
mari nummaak damiir le, kee
Yallih manoh fayxi le mara, usuk
kaadu mango adda sinni taqabi

kee qaku luk gexaanamih taamat
geytimaah, tohih taagah ken
baxsimak Kiristaak usuk giclo
geyuh niyaata. Nanu ninni
fanteena abnam mafaxximtaay,
cattimnam kee waytam bohoyuu
kee meysi culam mafaxximta. Tah
inkih rooci ni maqarih raceenak
iroh gacissa. Isi rooci yallah
dacrisaanam kee kaal eemena.
Qiisah yab kee ucsuh. away isih
is kaal baytay. inkih tan shakki
wonnah daffes; isi meysi bayis.
Rasuul Pool lih inxic, “Anu
waarah; away anu hinna, laakin
Kiristi yoo addat yan: away anu

edde an mano, yoo kicnaah, isih yoh yeceeh yan Yallih Baxah imaan kinni.” Galaatiyah 2:20.

Yallal rabbo. Usug atu kaah abte taama dacrisam duudah. Atu isi nabsi kay gabat cabtek, usug koo kicna numuk muxxi koh baahale.

Kiristi seehadayti baxi gino isih beeh yan waqdi, usuk seehadayti baxi isih dooriteh yan kacni qanxaffet culse. Sheytan tama angaaraw diggalsimak, ninni Kiristik baxsaanam dooritnuh, sissin qaynatih giclo xayyoysa. Takkel nanu elle nablem

faxximta, diggosnam, dooqa
abnam, gersi master doornuh tu
nee culsaanam maduudan; nanu
umman way currik nan tah
abnuh. takkay immay nanu ninni
intiita dacrisnay kiristi fan, kee
usuk nee dacrisele. Qiisa fan
waginnak, nanu nagay nan. Ulim
kay gabat nee yayyaaqeenim
maduudan. garuq sinnim kaa
nablem, nanu “milaagimneh inki
weelol assakat kee assakat fan,
walah Yallih Ruuci.” 2
korinthiyoon 3:18.

toh tonnal sugte too dumaahi
adabi geeh ken ceelo massakaxxa
le wadih. too bartenit Qiisah
qangor yoobbe wak, oson sinni
fayxi kaak cusen. oson gorrisen,
oson geenih, oson kaa
katayeenih. oson kaa lih sugen
qaril, tarbeezal, soola sandug
addat, booxal. oson barseenit lih
barseenit akkuk kaa luk sugen,
kulli ayro kay soktootak saytun
nummah qasiiritte geyak sugen.
oson kaa fan wagten, sinni
amoytih taama abeynit kinnuk,
sinni dirki bartoonuh. too
bartenit labhak sugte " nanu elle

nan innal kakanu le." Yaqomis
5:17. Oson qeebi aboonuh zambi
lih inki qeebi lon. oson inkinnale
racmatta faxan, saytun manoh
waaroonuh.

Sittat Yoohannis, kakanu le
barteena, kaxxaam kicnaah,
Savior celsiisenta wagsiisak,
ginook woo kakanu le num
hinna. usuk dubuk isih is
diggoysaanam kee kunnabna
niya luk masuginna, takkay
immay sissikaane kee biyaakitteh
addat bakcarra. takkay immay
kilqa yallih tiya kaah baxxaqimte,

usuk isi salac yubleeh ixxigal
rammitle. Maqar kee sabri, cayla
kee racmatta, giclo kee giclo,
usuk ayrook ayro Yallih Baxih
manoh addat wagitak, kay roocih
assakat kee kakanu kibbiimeh.
Ayrook ayro kay sorkocô baxi
kiristi fanah hirgimak suge, usug
isi barseenitih kakanul isih is
waam fan. kay bakcarra, fayxih
bakcarra xayyowteh sugte kiristi
caylah. Qiidih yan roocih diihay
kay sorkocô baxa yaqusbuseh.
kiristi kacni cayli weelo milaagu
abe. tah digga le xalootuy Jesus
lih yangaleenimi. kiristi

sorkocobaxak addat yan wak,
inkih tan gino milaagimtah.
Kiristi rooci, kay kacni, sorkocô
baxa sahhaloosaah, rooci
lowsiisaah, mabloolii kee fayxi
Yallaa kee jannat fanah fayya haa.

Kiristi qaran fanah yawqe wak,
kay geyto uxih kay kataysis luk
sugte. toh cankah geyto, kakanuu
kee diifuk kibuk tan. Qiisa,
Wadiyyi, gexeh sugem kee ken
luk yaabam kee salaatah sugem,
ken kalbit niya kee qanxaffe luk
sugem, salaam farmo uxih kay
qanxaffet sugte wak, keenik

jannatal beeh, tonnah kaadu Kay xongolo keenih tuduureh sugte, malaykooki qammurre kaa hargte wak—“Wagitey, anu kulli wak sin luk an, baad ellecabo fan.” mattayo 28:20. Usug seehadayti baxi weelol jannat awqeh suge. Oson Yallih qarkaytoh foocal yaniimih taagah, ken Kataysa kee Wadiyyi uxih; too kay racmatta mamilaagiminna; too Usug uxih seehadayti baxi ganditiyyat baxxaaqimeh suge. Usuk Yallih foocal isih qimmoh yan qablih meqem kaban xayyoysak sugeeh, isi gaba kee ibaabih addat sugeh

yan lakqok, isih yeyyeeqeh yan
lakqok kassitak suge. oson
yaaxigeenih too usuk qaran fan
yawqem arooca keenih
massoysuh, kee usuk qagitak
yamaatelem kee ken isih beele.

oson ittat yongooroweenim fayya
iyyaanamak lakal oson sinni
essero Abba xayyoosoonuh
assaxaarat sugen Qiisah
migaaqal. In solemn awe oson
salat culsaanam, qagaaqagitak,
“Yi migaaqal Abba esseraanam
faxximtam, Usuk siinih aceele.
Taham fan yi migaaqal tu

massertinnito: esseraay, sinni rufto kibbimtuh geetto.” Yoohana 16:23, 24. Oson imaan gaba fayya haanam kee fayya haanam kee fayya haanam kaxxa giclo luk, “Toh Masiix rabe, yeey, tohuk muxxi, usuk ugteh, usuk Yallih migdi gabuuk yan, usuk kaadu shafaaqa aba . neh.” Roomah 8:34. Kee Pentecost keenih yeceeh yan Comforter, usuk elle iyyennal, usuk “sin addat yan.” Usuk kaadu iyyem, “Anu gexam siinih tayse, anu gexe week, Cato abe sin fan mayamaata. takkay immay anu gexek, anu kaa sin

fan ruubeyyo.” Yoohannis 14:17;
16:7. Tahaak widiril roociini
gabuur, kiristi isi xayloh sorkocô
baxat garuq sinnim suge. ken
egla kaa lih xayuk sugte usuk
cankah ken luk suge wak. Ifoyta,
kacanu kee cayli addat yan
Kiristi keenil ifu leeh, tohih
taagah sinam, wagitak,
“qangarah addat; kee oson ken
ixxiga beenih, oson Qiisa luk
sugeenim.” taama 4:13.

Kiristi bartenitih sugeh yan
inkih, usug asaaku isi xayloh
yakkem faxes; too ellecaboh

dooqah addat, qunxa buttaati
kaak xaqut gaaboysen wak, usuk
iyyem, “Anu dubuh tama dooqa
hinna, laakin ken qangarat yoo
yaamineh yan marah kaadu
dooqa aba.” Yoohannis 17:20.

Qiisa dooqa neh abe, kee usuk
esserem too nanu kaa lih inkittu
nakkem, walah usuk abba lih
inkittu yakke wak. Ah mannah
yan eglaay! Wadiyyi isih iyyem,
“Baxi isih tu abam maduuda;”
“Yoo addat yan Abba, Usug
taama aba.” Yoohannis 5:19;
14:10. Tokkeek, Kiristi ni sorkocô

baxat yan kaa tekkek, Usuk “Isih faxah yan meqem kaban kee fayxi inkih abnuh” nee addat taamitele. filibi 2:13. Nanu usug elle taamitennal taamitenno; nanu inkinnale rooci baxxaqsenno. Kee tonnal, kaa kicinnom kee kaa luk gacnaama, nanu “kulliimih addat kaa fan dadalna, toh kaadu moyya, walah Kiristi.” Efesoonu 4:15.

mafdagak 9 - taama kee mano

Yalli baadak manoh raceenaay,
diifuu kee rufto. Ayrok diifih
billiiqo, rooci le raceenak
laqlaqtah tan leeh innah, barkat
kaak inkih tan ginoona fanah
caxta. kee yallih mano sinam
sorkocobaxih addat tan faxekkel,
toh gersi marah kakanuu kee
barkat caxta.

Ni wadih rufto raddeh tan
maritteh ugtumaa kee wadu.
Tahah usug isi mano isih kicnam
maloowinna, takkay immay

qaybi quxuysak, koros
coolaysiteh. Toysa malaykoota
gersi marih ruftoh taamitaanamat
tangale. Taham ken rufto. Too isih
is qiddam sorkocô baxi qaybi
ayfaafay, qaybih yan marah
ayfaafay yaceenim kee kulli
gurral celsiisenta kee caddoh
addat tan marah ayfaafay
yaceenim, dambi sinni
malaykooki taama kinni. Kiristi
rooci isih is fida kacni rooci
qaraanal fiddinowtaah, tet ruftok
kinnaane kinni. tah rooci too
kiristi kataysis lem, taama too
oson abelon.

kiristi kacni sorkocobaxak addat
culte wak, salfa le sunuy innah
qellitam madudda. toh diini
diihay cussutele inkih nanu lih
garayna mara. Kiristi rooci
sorkocô baxat yan raceenah innal,
inkih tan raceenah innal caxtaah,
baytuh gulguluh tan maritte,
manoh lee yaaqubeenimih niyat
le.

Qiisah kacni usug sahdayi baxi
barkat kee ugtumah elle
taamitannal taamitaanamih fayxil
baxxaqimele. toh kakanu fan

miraacisele, racmatta kee xuwaw
inkih tan gineenit qaraanal yan ni
abbah hanaawi.

Wadih mano ardi bagul sahli kee
isih is qiddam hinna, takkay
immay usuk qimmoh addah,
qimmoh addah, qimmoh addah,
qimmoh addah, qimmoh addah,
qimmoh addah, qimmoh addah,
qimmoh addah, qimmoh addah,
qimmoh addah, qimmoh addah,
qimmoh addah, qimmoh addah,
qimmoh addah, qimmoh addah.
Mangerik ilaa Kalvari fanah Usuk
isih is diggoysaanamih gitat
gexak, taqabih addat yan taamak,

taqabih safar kee taqabih addat
yan quuka kee taamah addat
geytimam faxa. Usuk iyyem,
“Seehadayti baxi ayfaf akah
yaceennah kah yemeete, laakin
ayfaf akah yaceennah, isi rooci
mango marah fidga akah
yaceennah yemeete.” mattayo
20:28. Taham kay manok inki
kaxxa dyyek sugte. Kullim
raqtem nammeyhayto caddo kee
rammitle. toh kay cadok sugte
kee maqab yallih fayxi abaanam
kee kay taamak gaba kalaanam.
Isi kee isi fayxi kay taamah addat
exxa luk masuginna.

Tohiih taagah, Kiristi qaynat
wagsiisak, faxe qaynatih fida
abaaanamih bical tan, usug kaah
rabe gersi mari, jannati acwa
akah geytannah abaaanam. oson
baad yaysiisoonuh duudaanam
inkih abelon oson elle sugaanah
yanin innal. Ta rooci nummaak
milaagime roocih asmat le
dadala. Inki num Kirista fan
yamaate wak, usuk Qiisah addal
geytimeh yan qimmoh addah
wadaytu gersi marah
yaaxigeenimih fayxi kaak
yooboke; cato kee saytunnos

numma kay sorkocobaxih addat
alfimtam maduudda. nanu kiristi
numma saritnek kee kay roocih
ruftot kibbimnek, nanu ninni
salaam nabbixem madudna. nanu
tamosneh nublek too degelti
meqem nanu tukteenay
warisnam allenno. Filippih innah
usuk wadeena geeh yan wak,
nanu gersi mara kay xaqut
arcibenno. Nanu keenih
xayyosnam fanna kiristi hirgo kee
ambulle wayta numma baadal
yamaate. Qiisa edde rade gita
kattaatoonuh kaxxa fayxi anele.
Ni dariifal yan mari “baadal tan

zambi beytah tan Yallih Illi
yableenimih” kaxxa qaago anele.
Yoohannis 1:29.

kee gersi marah barkat
abaanamih macal ninnil barkat
gacsa aceele. tah Yallih hadafak
sugte neh yaceem exxa abnuh
wadu ekraaroh addat. Usuk
labhah yeceeh yan gaari diini
ginook gabah assagolli yakkem
kee ken fakim, ken wadaayah
barkat baxcisaanam. tah fayyale
kunnabna, kaxxa rufto, toh Yalli
numuh yaceem duudah. too

gabab aagle tekke kacni taamah
addat xayyowteh ken gineenat.

Yalli injiil farmo, kee inkih tan
taama kacni ayfaafay, qaran
malaykootah xayyoysam bictah.
Usug kay hadaf yagdubeemih
gersi gititte tamlisam bictah.
Laakin usuk isi kakanul isih,
Kirista kee malaykoota luk, ta
gicloh addat, barkat, rufto,
roociini giclo, lih angaaraw akah
abnam doorite.

Nanu kiristi lih racmatta fan
baahen kay ganditih angaarawak

ugutak. Kulli abto isih is fida
gersi marih meqem kaban
maqarrossam fayxih rooci yacee
numih kalbit, alliyyi kaa mangom
xayyoysa baadal tan Wadu, usuk
“gaddaali suge, uxih sin sabbatah
... baacoyti yekke, too atu Kay
baacah gaddaali takkem bictah.”
2 korinthiyaan 8:9. kee toh dubuk
nanu tonnal kibnam qibaadah
hadaf ni ginok too mano neh
barkat takkem bictah.

Atu Kiristi elle faxximta innal
taamittam faxxek, kay bartenit
elle faxximta innal, kee kay

roocitte geysiisak, atu diini
caagiidal kaxxa qilmi kee kaxxa
ixxiga faxxaah, qulul kee qadliino
faxxa. Atu Yallal xaaqimtam kee
ku imaan maqarroowaah, ku
rooci catoh qeelal addah yan
qagunta yaaqube. Sadu kee
gibbatut garaytam koros kitab
kee dooqa fan koo beyta. Atu
racmatta kee kiristi ixxigal
dadaltam kee gaddale abak raag
dadlisetto.

Gersi marah isih is qiddam sinni
taamah rooci, giclo, xakak, kee
Kiristih innah yan kakanu, kee isi

gicloh salaam kee rufto bahta.
niya fayya inte. boola akkek sinni
kacnuh footima matan. too
gibbatu too koros racmatta
dadaltam kee maqar akkele
yallah taamitoonuh. oson qado
roociini mabla lon, xakak le,
dadaltah tan imaan kee dooqah
cayla ossimele. Yallih rooci, ken
roocih amol yangayye, rooci diini
harmonies seeca yallih xagnih
gacsa. too tannal sinni fida sinni
macal gersi marih maqaaneh
mangom asmatah sinni catoh
taamitan.

Fayya le gurral dadaltuh dubuh
yan giti, Kiristi nee amriseh yan
taamah addat, fayxi sinnim
abaanam—ninni duddal, nanu
keenih abnam dudnah nan cato
faxxah tan marah cato kee barkat
abaanam. Maqar kak yamaatem
gabbatu; abnisso kaxxam mano
caalata. Kiristaanah manoh addat
geytimta barkat passively
oggolak, Kiristaanah tu abe
waanam, Kiristaanah manoh
addat geytimta maritte, taama
sinnim, akkiyyih addat geytimta.
kee roociini ginoh baadal, tah
umman way xalootitte finqitem

kee digloytah. isi gabaay gabah
agle cineh yan num xayuk keenit
yantifiqih inkih tan cayla weele.
Takkel Yallih yeceeh yan caylat
abbinoose waah yan Kiristaan,
Kiristaan fanah dadaltam dubuh
hinney, usuk dumaak luk sugeh
yan cayla lowsiiisam maduuda.

Kiristi kaniisa Yalli seehadayti
baxi catuh muggaaqise ejen. tet
farmo injiil baadal quuka. Kee
dirki inkih tan koros maral
raaqele. kulli num, kay acwa kee
saamih caddo, wadih farmo
kibtam faxximta. Kiristi kacni,

neh baxxaqimeeh, kaa yaaxige
waa marah inkih abuud nee abe.
Yalli ifi neh yeceeh, dubuk ninnih
hinna, takkay immay keenil
caxittuh.

Kiristi kataysis dirkil ugutteh
tenek, asaaku inki num elle yan
aracal alfittel loowimta maritte,
qasri baaxooxal injiil yaysixxige.
kee inkih yan mari cankah taamat
tangalem duude weem, uxih
sinni duyye, sinni racmatta kee
sinni dooqa luk sugelon. kee
tokkel mango gibdi taama akkele
roociini koros baaxooxal.

Nanu baadal tan baaxooxal
gennam mafaxximta, hinnay
kaadu buxah addal tan cirfat
cabnam mafaxximta, tokkel ni
dirki elle yan innal, Kiristi
taamitnuh. Nanu tah abnam
dudnah buxah maroh addal,
kaniisah addal, too nanu edde
nan marak fanat, kee nanu lih
tellemmo abna mara.

Ni wadih manok mango exxa
ardi bagul tatusseh sugte coox
yaydarrih dukkaanal Nazaaretil.
Malaakih malaykoota edde

marroowem mano degelti usuk
gexeh tattab tattab buqre maraa
kee taama abeynit luk,
mamaxxaga sinnim kee
kunnabna sinnim. Usuk isi
taamah addat sugeh yan wak,
biyaakitah yan mara daylisak
sugeeh, hinnay kaadu Galiiliik
qanxaffe luk sugeh yan uddur, isi
farmo diggoysak suge. tonnal
rammitle dirki kee manoh addah
tan afkanitte, nanu gennam kee
taamitnam dudnah Jesus luk.

Rasuul iyyam, “Kulli num elle
seecimekkel, Yallih garil gacay.” 1

korinthiyoon 7:24. Kabxaabe isi
kabxa gexsiisam duudah kay
barseena faylissa gita kah kinnim
kay amanti. usuk nummaak
kiristi katayse tekkek usuk isi
diini quukah ummaanimum addat
takkem kee sinam baxxaaqissam
kiristi rooci. makaanik Galiilih
koomak fanat tan manoh addah
tan gexoh addat taamitak suge
numih giclo kee amanti le
awlaytu yakkem bictah. Kulli
num, Kiristi migaq
muggaaqisaanam, gersi mari, kay
meqe taama yubleeh, sinni Gine

kee sinni gicloh giclo abaanam
faxximta.

Mango mari sinni acwa kiristih
ayfaafay yaceenim faxximtaamih
qafuuta abak geytiman, sabab
akak gersi mari kaxxa acwa kee
fayxitte luk sugeenim. mabla
taysem dubuk too baxsa luk
dudda le mari raqtem sinni
dudda yallih ayfaafah yacoonuh.
Mango mari edde geytimam,
talentitte dubuh inki inki favored
class fanah yaceenim gersi marih
gabat agle luk sugeenim kee
tamah kaaduk taamah afkan akah

yaceenim faxximta. Takkay
immay ceelalloh addat
maqaddoosinna. Buxah abbayti
taameynit seeca wak, usug kulli
numuh isi taama yacee.

Kacni rooci luk nanu manol
rammitle dirki xayyosnam
dudnah "Yallih innah." Kolosiya
3:23. Yallih kacni sorkocô baxat
yenek, manol baxxaqimele. salfa
le kiristi nee marrooseleeh, ni
diihay fayya hee kee barkat le.

Atu yallah taamittuh gexxaamak
afal kaxxa waktitte maqammalta

hinnay qaadik tan dudda
qammaltam mafaxximta. Atu
baad koo yascubeemih mabla
taallem mafaxxinta. Ku ayrook
ayroh mano ku imaan saytunaane
kee qadliinoh sumaqta tekkek,
gersi mari kaadu atu keenih
faxximtaamih taagah, ku macal
inkih lowsiiisam maduuda.

rammitleeh baacoytiiti qiisah
adabi gersi marah barkat yakkem
duudah. Oson baxsale meqem
abak geytimaanamih taagah, ken
gicloh addat, barkat le mowqitte
qimmisak, barkat le xalu, ellecabo

acwa elle geytima ayro fan,
barkat le mowqitte qimmisaanam
duudaanah. oson ma cusan
hinnay mayaaxigan woo oson
faxe kaxxa taama abak
geytimaanam. oson mafaxxiima
sinnih taqbisaanam bohoyut
mayso wagittaamal. oson dubuk
fooca fan gexaanam tibba luk,
amaanat luk taama Yallih xayyos
mixxaagoysa, kee ken mano
foyya matakka. Ken rooci
mangom dadalak geytimaah,
Kiristi ceelo fan gexele; oson Yalla
lih taamitaanam ta manol kee

tonnal fayyale taama kee silal
sinni rufto manol yamaate.

mafdagak 10 - yallih ixxiga

mango gititney Yalli isih is neh
yaaxigem kee kaa lih angaaraw
fan nee bahsiisam faxa. Gino
soole kalah ni cusot yabta. Fakut
yan sorkocô baxi Yallih kacanuu
kee kunnabnat ruffa axcele kay
gabah taamal baxxaqimte.
ankacsa ayti yaabbem kee edde
radam yallih angaaraw ginok
duyyel. Anxax booxal, fayyale
coox, qayso kee qobor, taturtah
tan qammurre, rob radah,
babbling brook, qaran giclo, ni

kalbit yaabaah, inkih ken bicse
num luk baritnuh nee arcibisa.

Ni wade kay gaalik tan qasiiritte
ginok duyyeeyat axawah tan.
Coox, kimbir, qobor, koomal,
kalitte, kee qaxmeqe qaran,
tonnah ayrook ayro manoh
tekkookaa kee dariifa, inkih
nummah qangor luk axawah
sugte, kay baritto tonnal mango
uddur takkem bictah mesenkacat
kassite, walaa agxet yan numuk
manoh hanaawih fanat.

Yalli isi xaylo isi taama
assakootuh kee sahlruk, tibba le
qaxmaqaane ruffa haytam
faxximta, usuk ni ardi buxa
bilqiseh yan. Usuk qaxmaqaane
kicnaah, kulliimiik dagah iroh
yan marih qaxmaqaane kicna;
usuk saytunaanee kee sahlruk,
qoborwak tibbale racmatta neh
dadlisam faxa.

nanu fannam takkay immay
ankacisnek, Yalli gine taamoomi
nee barisele gaalik tan baritto
ammirtimiyyaa kee kibal luk.
Cutuukaak xabba haanam ken

trackless courses space fanah
gexak, karmaak karma fan ken
muggaaqiseenih yanin gitaak,
minit atom fan, ginok duyye,
Gine fayxih oggolta. kee Yalli
ummaananim hanaawisah kee
ummaananim dacrisa too usuk
gine. usuk lowsish sinni baadal
inkih tan immensity, inki waktu
qunxa brown sparrow fayxih
lowsish abak, isi humble gad
bohoy sinnim gadda abak
geytima. Sinam ayrook ayro
taamah gexxa wak, salat abaanah
yanin wak; oson bar qaxah
gacaanam kee saaku ugtan wak;

Gaddali isi palaasih addal
qaffayda aba waqdi, hinnay
baacoyti isi xaylo scanty boardil
gaaboysa wak, kulli num jannatal
yan Abba lih angaaraw abak
geytima. Yalli yuble wee ximo
caxittaama. Usug asta hee wee
musuyto matan.

nanu takkay immay inki gabuuk
naamineh tenek, inkih tan
faxxiime sinni bohoyitte
bayimele. Ni mano awakih innah
qaago garuq luk kibbimtam
madudda; kullim, nabaah,
qunxaah, Yallih gabat raqtam

faxximta, usuk mango qaynatih
taqabitte, hinnay ken qilsak
qimmoh addah wagitak. Nanu
tokkeek mango mari xer waktih
qibnaytiino luk sugeh yan roocih
rabboh ruffa innam faxxinta.

Ku qangooruk ardi kacni
celsiisenta elle ruffa hayta innal,
tamaateh tan baadal, dambii kee
rabah taqabi inkih yaaxige waa;
ginok fooci abaaro silaal sarte
waah ankeey. away ku mabla
taswiir buxa cattimte, kee kassit
toh mango glorious akkele ku
ifah yan mabla muucisam

duudah. Yallih addat tan
baxaabaxsale acwoowih addat
nanu nubleh takkay immay kay
kunnabnak kaxxam ufuy ruuba.
Yalli kaa kicna marah gulguluseh
yan caagid, inti maballinnaay,
ayti maballinnaay, sehdayti
sorkocô baxat maculinna” axcuk
yunkuttube. 1 korinthiya 2:9.

Qadaar kee gino wagsiisak
mangom iyyaanam faxximta,
takkay immay ardi qaxmaqaane
kaxxa assakat luk ruffa edde
iyyam Kiristaan kinni, kah
kinnim usuk isi Abbah gabah

agle yaaxigeeh, kay kakanu qobor
kee qayso kee caxah addat
geytima. Yalli numuh le kakanu
baxxaqisuh ken wagte wayta
num, hill kee vale, daqar kee
baddi tuxxiq inkih maqnisam
maduuda.

Yalli nee yaabisam kay taamah
addat kee kay rooci sorkocobaxih
amol leh yan raat. Ni caalat kee
dariifal, kulli ayro ni dariifal
yakkeh yan milaagitteh addat, ni
sorkocô baxi ken baxsaanam
faxximtaamal, gaalik tan baritto
geynam bictah. Zabuur, Yallih

xayyos taama gorrisak, “Ardi
Yallih maqaaneh kibuk yan” iyye.
"Iyyi cogda lem kee tama
caagiida cubbit haak, walah oson
Yallih racmatta cedelon." Zabuur
33:5; 107:43.

Yalli isi qangarat nee yaabisa.
Akkel nanu qado firtal lino kay
weeloh baxxaqsa, kay angaaraw
labha luk, kee kaxxa taamah
wadu. takkel fakut tan foocal nek
aydaadu patriarch kee farmoytit
kee gersi diini num dumaahi.
Oson labhak sugte "nanu elle nan
innal kakanu le." Yaqomis 5:17.

Nanu ninni celtah tan giclo-abak
sugteeh, nanu elle abneh nan
innal giclo-abak sugteeh, away
kaaduk qagitaak sorkocô baxa
geyteeh, Yallih qaynat luk
giclo-abak sugtem nable; kee,
ubul, nanu aydukumusneh nek
gicmat qadli lakal. nanu elle
nakriye innal gaalik tan abak raag
keenih yeceenih yaniinim, ifu kee
kacanu kee barkat keenih ruffa
edde iyyaanam kee oson keenih
yeceenih yanin racmatta luk aben
taama, ken uguuguseh yan rooci
ni sorkocobaxih addat diini
ceelissoh girah ursa kee ken

kilqah kilqah fayxi--kenni
Yallalih gexaanamih fayxi.

Qiisa dumaahi waktih kitaabak
iyyem,—kee Qusba kitaabak
magide yakke numma
kinnim,—“Oson yoo seehadayti
baxi,” Wadirih yan, usuk amotani
manoh qaago elle lem. Yoohannis
5:39. Yeey, inkih tan koros kitab
kiristi warsa. Naharsi ginook
xabba haanam—“kaa sinnim
bictah tanim matan”—“Wagit,
anu sissikuk amaateyyo” axcuk
qaddoysaanam fanah, kay
taamah afkan nakriyeeh, kay

xongolo ankacisak geytimna.
Yoohannis 1:3; Maybalaalaqa
22:12. atu wadeenit barittam
faxxek, qiid kutbe kusaaqis.

Inkih yan sorkocô baxa Yallih
qangoorut kib. Oson roocile lee,
kok cararta bakaar bargussa.
Oson qaraanak temeete rooci le
gaqammo. Qiisa yeybeleeleqeh,
"Isin sinam baxi cado akme
waytek, kay qabala aaqubeenim
akke waytek, isin sinni addat
mano mantu." kee usuk isih
baxxaaqiseh iyyeh, " qangor too
anu koh yaabam, oson rooci, kee

oson mano.” Yoona 6:53, 63. Ni xagar elle xissiimem nanu nakmem kee naaqubem; kee ginô maddur elle yan innal, tonnah kaadu roociini maddur: toh nanu elle nasmitem, ni roocih ginook tone kee qanxaffe taceem.

wadih ximmo malaykoota wagittam faxxa tiya; toh misso akkele kee gad amotani amotani dabaanitteh addat soole sinni amotani. away cubbil yacsubeenim kee kusaaqisaanam mataguuda? Qiisah ellecabo sinni racmatta kee kakanu, ni aftok

tekke fida, kaxxam gibdiih,
assakat le mablah seeco abta.
Nanu ninni massakaxxale waduu
kee shafaaqat kilqah amol
gacnam faxxinta. Nanu isi
ummatta zambik cattuh yemeete
numih farmol cubbusnam
faxxinta. Tah tonnal anuk jannati
themes wagsiisak, ni imaan kee
kacni diggoysak, ni dooqa Yallih
oggol lem, sabab akak, amaan kee
kacni diggoysak geytima. Oson
mixigiino kee libdole lon. Qiisah
addal mango uddur, kee ayrol,
manoh addat yan abak raag, kay
caylat, Yallih gabat yamaate

marak inkih, gaba kalti fan,
cattiimak geytima.

nanu wadih qidiinot nascube
wak, nanu inkitanuuk
milaagimnam fannaah, kay
saytunnos weelol naysiisem
fanna. toh akkele qululut kee
bakaarih roocih kay innal takkuh
nanu kah nassakaxxem. mangom
ni mabla kiristi amol tan,
mangom nanu kaa yabnam gersi
marah kee baadal kaa awlisenno.

Baybil dubuk mixigih
maktubinna; saduh, toh

faataciseenih sugen ummattah.
kaxxa numma faxximta cato carra
ayroh innah qaddoowe; kee
num ma hoxa kee sinni gita
weelon too sinni cokmi kataata
marih aftok qaduk yeybeleeleqeh
yan Yallih fayxi.

nanu sumaq num beynam
mafaxximta feerayso-wag maca
barissam, takkay immay yallih
qangor ninnih kusaaqisnam
faxximta. nanu gersi mari ninni
mabla akah abannah idnisnek,
nanu arqo sinni caylaa kee
ambalal dudda allenno.

mesenkaca le caylitte tonnal
dwarfed takkem bictah themes
wagsiisak gabbati sinnim ken
hangisso faxximtah tan
ximmooma Yallih qangarah
addat tan maqna elle geysiisan
innal ken dudda lowsii soonuh.
Misinkaca elle tanbulleem, Bible
wagsiisak, kitab kee kitab kee
roociini caagiida roociini addat
tan angaaraw wagsiisak, sissin
qaynatih angaaraw wagsiisak,
sissin qaynatih angaaraw
wagsiisak.

kutbe kusaaqisaanamak muxxi
mesenkeca maqarrossuh mango
cisaabisso matan. Gersi kitab,
mabla fayya haanam, faculty
(faculty) fanah, fidin, ennobling
numma elle tan innal, kaxxa
doori lem mali. Yalli qangara elle
faxximtannal kusaaqime waytek,
labha mesenkaca fidnaaneh,
kilqah giclo, kee hadaf xakak le
waktitteh addat tamixxigeh tan.

takkay immay dago tuxxiq kak
yamaatem sissik kiryaati
feerayso-wag. Inki num inkih tan
koros kitab kawsaah, uxih

qaxmaqaane yablem maduudaah,
hinnay kaadu addah tan maqna
cedam maduuda. Inki qaynat elle
kusaaqisan innal, maqna akak
qaddoysaanam kee tet angaaraw
ekraarol qaddoysaanam fan,
mango qaynatih maqnisso elle
tamixxigeh tan innal, sissin hadaf
sinnim kee meqem kaban elle
geytimteh tan innal, mango
qimmo le. Isi koros kitab kollih
hayis. atu saami elle lito innal,
ikriy tet; isi mesenkacat tan
kutbeeba massos. walah atu
gititte gexxa wak atu takriyeeh

taturtam kee daylimtam duddah,
tonnal mesenkacat massossam.

Nanu cubbi kee dooqah kusaq
sinnim wale geynam madudna.
Inki inki exxaaxih kitaabak
nummaak kaxxam qaddoowe
waytam faxximta, takkay immay
gersi exxaaxi kaadu maqna akak
tamixxigem duuddah tan. kutbe
kutbe lih qalalisaanam faxximta.
cubbil kusaaqisaanam kee dooqa
abah yanin mabul yanim
faxxinta. kee too kusaq gaddaali
meklaanam akkele. Maqdiin
tayyaaqe ardi bagul qeltut tan

gaalik tan birti ramooda elle
geennal, tonnah Yallih qangara
qeltut tan gaddih innah coolaysit
gorrisah yan num kaxxa caddo le
numma geele, toh cubbi sinni
gorrisah yan numih mablak
qeltut tan. uguugus qangor,
sorkocobaxak cubbit haak, mano
raceenak caxitta weeqaytih innal
akkele.

Qigdu koros kitab dooqa sinnim
kusaaqisaanam mafaxximta.
Galitte faktak naharal nanu
roociini iffonta esseraanam
faxxinta, kee toh amcawwele.

Natanayel Qiisa fan yemeete wak, Wadiyyi, "Wagit Israa-eel numuy, celsis mali!" Natanayel iyyem, "Atu yoo ankel taaxigeeh?" Qiisa gacseh, "Filiip koo seecaamak afal, atu timir caxak gubal sugte wak, anu koo ubleh." Yoohana 1:47, 48. Kee Qiisa kaadu sirri salaatah aracal nee yablem, nanu kaa gorrisnaah, numma maca kinnim naaxigem faxximta. Diifule baadak malaykoota rammitle sorkocô baxat qibaadah miracsenta gorrissa mara lih akkele.

Qiidihi yan rooci fayya haah,
wadihi aytikumusa. tah kay
maktab xayyoysam kiristi,
saytunaane kay numma, kee
kaxxa cato too nanu kaal lino.

Qiisa iyyem, "Usuk yiimik
geelee, sin aybulleele."

Yoohannis 16:14. nummah rooci
dubuk xaloot le barseena
qibaadah numma. Yalli
seehadayti baxi mannal assakat
lem faxximtaah, usuk isi baxa
keenih rabeeh, isi Ruuci
seehadayti baxi barseena kee
fooca fanah miraacisak sugeemih
taagah!

mafdagak 11 - dooqah gaari

gino kee baxxaqsa, kay xayyos,
kee kay roocih diihay, Yalli nee
yaabisa. Lakkin toh madudda;
nanu kaadu ninni sorkocô baxa
kaah caxnam fanna. Roociini
mano kee cayla naalluh, qaraanal
yan ninni abba lih nummah
fantaaxaw naallem faxxinta. Ni
misinkaca kaa fanah hirgimtam
bictah; nanu kay taamaay, kay
racmattaay, kay barkat
cubbusnam dudnah; takkay
immay tah hinna, dudda le
maqnal, kaa lih
yangooroweenimi. Yallal

nangoorowuh, nanu tukteena
naallem faxxinta kaah innam
ninni mano wagittaamal.

Dooqa yaanam sorkocobaxi Yallal
kataysah innal fakaanama. toh
faxximtam hinna Yalli nanu maca
kinninom yaaxigoonuh, takkay
immay nanu kaa hirignam
dudnuh. Dooqa Yalla nee fan
oobissam hinna, takkay immay
kaa fan nee bahta.

Qiisa ardi bagul suge way, usuk
isi adabi mannal salataanam
barse. usuk miraaciseh ken

xayyoosuh sinni ayro fayxi yallih
foocal, kee ken hanaawi inkih
kaal qidaanam. kee asmat usuk
keenih yeceem too ken essero
ankacissam faxximta, asmat
kaadu neh.

Qiisa isih, usuk sinam fanat suge
wak, mango uddur salaatah suge.
Ni Wadbah yan num ni fayxi kee
qaku luk isih is baxxaqiseh, usuk
suppliant, petitioner, isi Abbaak
qusba supplies strongness faxa,
usuk dirki kee cokmih addat
culma. Usug kullimih addat nek
ceelallo. Usuk ni qaku le

toobokoyta, “kulli ximmoomal
nanu elle nan innal
gibbataanam;” takkay immay
zambi sinni numih gurral kay
gino umaanek yewqeh; Usug
baadal zambih addat giclo kee
rooci gadaamat coolaysiteh. Kay
seehadaytiino salat faxxiimam
kee gaari abte. Usug isi abba lih
yangooroweenimih raacat kee
rufto gee. Kee sinam Cato, Yallih
Baxi, salat faxximtam cussutteh,
magide fanah qaku le,
dambiilitteh raboytit, sissik salat
faxximtam cussuttam faxximta.

Ni qaraanal yan Abba isi barkat
kibne neh yaceem qammaala. tah
nek gaari mangom naaqubem
waado sinni kacni raceenak.

mannah yan cakkumuk tanim too
nanu dagoomuy dooqa abnam!

Yalli isi xayloh addat tan

giclo-abak, giclo-abak, giclo-abak,
giclo-abak, giclo-abak, giclo-abak,
giclo-abak, giclo-abak, giclo-abak,
giclo-abak, giclo-abak, giclo-abak,
giclo-abak, giclo-abak, giclo-abak,
giclo-abak, giclo-abak, giclo-abak,
giclo-abak, giclo-abak, giclo-abak,
giclo-abak, giclo-abak, giclo-abak,
giclo-abak, giclo-abak, giclo-abak,

giclo-abak, giclo-abak,
giclo-abak,,-----'

Jannati malaykoota maca
takkalem baacoyti cato sinni
seehadayti baxi, miyyay
aqayyaareh addat yan, Yalli
sorkoco baxi ellecabo sinni kacni
sanat keenih yacee wak, oson
esseraanam duudaanah yaniinim
kee yascubeenim duudaanamak
muxxi keenih yaceemih gulguluh
yaniinim kee uxih oson salaatah
kaxxam dagoom kee tonnal lon
qunxa amanti? Malaykoota Yallih
foocal qununtam kicna; oson kay
garit gacaanam kicnon. Oson

Yalla lih lon angaaraw fayyale
rufto loonum; kee away ardi
xaylo, Yalli dubuh yaceem duuda
cato faxah yan, isi Ruucih iffonta,
isi gicloh angaaraw sinnim
gexaanamih rufto lem celta.

uma numih dite salaatah carra
sinni mara alfele. naqboyti
tutuctoh aqayyaare zambi fan
ken calsa; kee toh inkih kah
kinnim oson Yalli keenih yeceeh
yan gaarittet duqaysimaanam
hinna qibaadah xagni salaatal.
Yallih lab xaylo kee say xaylo
salat abaanam macah faxximtaah,

salat jannatih riig fakkiimuh
imaan gabat yan maftac
kinniimih taagah, Omnipotenceh
cuduud sinni gadda mankel
gadda geytaah? soole sinni dooqa
kee diggale wagitto sinnim nanu
qawwalaylah addat nan dadalak
carra sinna kee gitah yan gitak
sittin way. qaduwwi garuq
sinnim faxam racmatta korsi gita
adaf, nanu digga luk xaaqimtam
kee imaan geynam madudna
racmatta kee cayla aqayyaare
qansiisoonuh.

Yalli ni dooqa yaabbem kee gacsa yaceem qammalnam xiqnah nan mango caaloota tan. Tahak naharsitti tiyakteeni nanu kaak cato fannam cusnaama. Usuk xagana cule, “Anu bakaarite numul lee caxeyyoooh, kafin baaxol weeqi caxeyyo.” Isayyaas 44:3. too satqitem kee bakaarite num, yallak lakal xer waktih, oson kibbiimelem yaaxigeenim takkeh. Sorkocobaxi roociini diihayah fakut gacam faxxinta, akke waytek Yalli barkat geyam maduuda.

nek kaxxa fayxi isih qadaaqada
kee xaaqim mango qangor ni
aftok. takkay immay degelti
gorrisam faxximta too caagiida
neh abuh. Usuk iyyem, "Esser,
koh amcawwele." Kee "Usuk Isi
Baxah Cato Akah Aban Innah
Abak, Inkih Neh Kaah Yeceeh
Yan Num, Usuk Kaa Lih Inkih
Neh Yaceeh Yan Num Mannal
Akah Yaceennah Abaah?"
Mattayo 7:7; Roomah 8:32.

Nanu ninni sorkocô baxat tan
umaane cubbit haynek, nanu faxe
qaynatih zambit xakabnek, Yalli

nee mayaabba; takkay immay
dooqa toobitte, toobitte rooci
umman way oggol le. Inkih
timixxige hoxitte massoowak,
Yalli ni essero gacseleemih
naaminem bictah. Ninni xiqto
Yallih fayxih qigdu nee mafaxxa;
tah qiisah xiqto too nee catele,
kay qabli too nee kaqlisele; taham
fan nanu oggol caaloota lih
abnam faxximta taama lino.

gersi liyyitte tayse dooqa imaan.
“Yallih fanah yamaate num, usug
yanim kee kaa gorrisah yan
marah acwa yaceem yaaminem

faxximta.” Ibraani 11:6. Qiisa isi bartenitik iyyem, “faxem faxxaanam, dooqa abta wak, ken geyteenimil eemena, kee ken geetto.” Markos 11:24. nanu kay qangarat kaa beynaa?

digga fidnim kee waado sinnim kee usuk xagana cule num amanti le. Nanu esserneh nan duyye geyne wayna waqdi, esserneh nan waktil, uxih Yalli yaabbem kee ni dooqa gacselem naaminem faxximta. Nanu kaxxam qellat kee ux-mabla luk sugneeh, inki inki adda nek

barkat akke wayta duyye
esseraah, ni qaran Abba kacanut
ni dooqah raddi yaceeh, nek
fayyale meqem kaban neh
yaceeh—nanu ninnih fannam .
mabul qibaadah iffonta tekkek
nanu kulli duyye nummaak elle
taninnal nablem dudnah. Ni
dooqa gacse waytam celta way,
nanu xaganat xakabuh nan; gacsi
uddur asmatah amaateleeh, nanu
kaxxam fanxam barkat geenno.
takkay immay too salat ummaan
uddur gacsa geelem kaxxam gita
kee baxsa le duyye too nanu
fannam, fayramo. Yalli kaxxa

cogda le hoxah, kee kaxxam meqe
faxe meqem keenik yabbixeenim
gitah gexa. Tokkeek kaa
taamineemih mameysitin, atu isi
dooqah sissik gacsa able wayta
way. Kay diggale xaganal kibal
hayis, "Esser, koh amcawwele."

Nanu ninni shakki kee bohoy luk
fayitte beynek, hinnay qaduuk
nablem duude wayna caagiida
inkih fidga geynam gabbatnek,
imaan luk sugnek naharal,
perplexities dubuk ossimtam kee
addah cultam faxximta. takkay
immay nanu Yalla fan namaatek,

cato sinna cuso kee qekuh, nanu nummaak elle nan innal, kee rammitle, aamanti luk, ninni fayxi ixxiga ellecabo sinni, ginok kullim yableeh, kullim isi fayxii kee qangarat xiinisa, Usug ni weeqah yasgalleenim duudaah, tonnah diifu ni sorkocô baxat iffoosele. baguuk dooqah addat nanu ellecabo sinni mesenkacat nangoorowem fan baahenno.

Nanu awayih uddur, ni Rabboyti foocal racmatta kee kakanul nee culsaanam faxximtaamih taagah, uxih kaxxaam meqe sumaq alle waynam bictah, takkay immay

tah kaadu tonna. Nanu kay xagar
dig cussute waynam bictah,
takkay immay kay gaba kakanuu
kee racmattat nee amol tan.

nanu yallak racmatta essernuh
namaaten wak ninni
sorkocobaxih addat kakanuu kee
qafuuta naallem faxxinta. “Nanu
ninni lakqoh cabsu abnaah, ninni
lakqoh cabsu” axcuk, qafuuta
sinni rooci neh cabnam mannal
abnam xiqnaah? Mattayo 6:12.
Nanu ninni dooqa ankacissam
qammallek nanu gersi marah
qafuuta abnam faxxinta tonnah

yan gital kee tonnah tan caddot qafuuta abnam faxxinta.

Dooqah addat xiqto hirgoh caalat tekkeh tan. Nanu kulliwak dooqa abnam faxxinta nanu imaan kee abakraagal dadalnuh. Nanu “salaatat sissikuk” abnam faxximta, “salaatat bisoh innaah, gadda gacsaanam kee tonnaah wagitnaama.” Roomah 12:12; Kolosiya 4:2. Piter diini mara "cubbi kee dooqah cubbi akah yakkennah" faysa. 1 Piter 4:7. Paul miraacisak, “Kulliimih addat dooqaa kee gadda gey,

sinni essero Yalla yaysixxigeenim faxximta.” filippi 4:6. “Laakin isin, kacnoytit,” iyye Juudah, “Qiid Ruuciinih dooqa abak, Yallih kakanul sinni dacrisaanam faxximta.” Juudas 20, 21. Soolise wayta salaata yaanam rooci Yalla luk angaaraw sinni, tohih taagah Yallih mano ni manot culta; kee ni manok, saytunaane kee saytunaane Yalla fan taduure.

Dooqah addat agxeh faxximtam tan; tu koo matakka. Qiisaa kee ku roocih fanat yan angaaraw fakut yakkuh kulli macal ab.

Dooqa elle takkekke gexxuh kulli
saami gorrisa. Nummah Yallih
angaaraw faxa mari salat
gaaboynal, sinni dirki abaanamih
amaan leeh, inkih tan tuxxiqitte
geyoonuh giclo kee giclo
abaaanam faxximta. oson
qaraanak ifih billiiqo elle hirgan
aracal sinni daffeysak kulli saami
yaysiisen.

Nanu buxa marih maroh addat
salatnam faxxintaah, kulliimiik
dagah sirri salat macinnam
faxxinta, tamah rooci mano
kinniimih taagah. Salat maqal

sinnim rooci dadlaanam
maduudumta. Buxâ mara akkek
ummatta dooqa dubuk madudda.
dubuukiya rooci yallih intih
kusaasih fakut gactay. Sirri dooqa
dubuk dooqa yaabbe rabbih
gabat yaabbe. Faxe curious ayti
too esseroorah quuka hirigtam
hinna. sirri dooqah addat rooci
currik yan dariifal yan diihay,
currik yan ruftok. Sabhalal le,
uxih libdo luk, yallak lakal
gufele. Salfaleeh, raqtam sirri
yable numuk, sorkocô baxak
ugutta salaatah ayti fakut yan
numuk yamaate raat akkele.

Sabhalal le, sahlín imaan rooci
Yalla lih angaaraw leeh, Sheytan
luk leh yan boodut maqarrossuh
kee diggoysuh yallih ifuh billiiqo
isih gaaboysa. Yalli ni maqarih
kalqata.

isi soola sandugih addat dooqa
ab, kee atu isi ayroh taamah
gexxa wak isi sorkoco baxi Yalla
fan fayya haanama. toh tonnal
sugte woo Enoch Yalla lih gexe.
too tibbale xooqa ugtam gaalik
yan cenar innah racmatta
qarkaytoh foocal. Sheytan kay

sorkocô baxi Yallal elle suge
numuk yaysam maduuda.

Yallah essero xayyoosaanam
faxxiime sinni wakti akkek arac
mayan. tuhinna too nee waasam
ninni sorkoco baxi fayya haanam
rooci luk dooqa. Giti addal tan
ummattah addal, buxah addah
angaarawih addat, nanu Yallih
farmo ruubak, Yallih miraaciino
akah geytannah abnam bictah,
Nehemiyah Amoyti Artaxerxes
foocal essero xayyoyse wak.
angaaraw soola sandug nanu elle
aninnaan ikkel geytimam bictah.

Nanu sorkocô baxi albaab fakut
hayneh, ni arciba fayya haanam
faxximta, Qiisa yamaatem kee
jannati qibnaytih innal roocih
addat sugam faxximta.

Faxennalaay, ni dariifal taqabi,
taqabi le silayti yan, nanu tet
miasma ufuy rubnam
mafaxximta, takkay immay
jannatak saytun silaytut
mannownam bictah. Nanu kulli
albaab alifnam dudnah saytun
mabloolih rooci fayya haynuh
yallih foocal baguuk dooqa.
Yallih qokol kee barkat geyuh

sorkocô baxi fakut yan mari, ardi
bagul yan marak baxsa le hawal
gexaanam kee jannat luk
angaaraw abak geytimaanam
warsan.

Nanu qiisah baxsale mabla
naallem faxxintaah, amotani
nummah caddok duddale cediyyi
naallem faxxinta. Saytunnos
qaxmaqaane yallih xayloh
sorkocô baxa kibtaama; kee toh
aracat gactam duuddah, nanu
gorrisnam qibaadah baxxaqsa
qaran duyvek.

Yalli qaran silaytuk ufuy neh
yaceem kee dagah rooci hirriibis.
Nanu Yallal xayyownam bictah,
kulli qammalsime wayta gibbatul
ni mabla kaa fan taduure ginoh
qobor ayro fan tadaarem.

isi fayxiyy, isi ruftooy, isi rookaay,
isi quukaa kee isi meysi yallih
foocal dacris. Atu kaa quukissam
madudda; atu kaa taqbisam
madudda. Usuk ku mesenkacah
dagor loowam isi xayloh fayxil
baxsa mali. "Yalli kaxxam
nacsitah, racmatta le." Yaqomis
5:11. Kay kacni sorkocô baxi ni

rooka xagem kee walah ni
yaabitte keenil xaggimte.
Misinkaca baddissah tan kullim
kaa fan bey. Tuhinna kaxxam
nabam kaak quuka, usuk baad
yabbixe, usuk baadal tan caagiida
inkih miraacisa. tuhinna too faxe
gital ni salaam wagittaamal
kaxxam qunxa usuk kassitam. Ni
abakraag addat usuk
yakriyeemih kaxxa dite le
mafdaga matan; uli badit mayan
kaxxam gibdih kaak fidga. Faxe
qawwalayla isi xayloh addat
cultam madudda, faxe qaynatih
taqabi rooci taqabi mali, faxe

rufto taqabi mali, faxe sincere
salat qanxaffe luk sugem, ni
qaran Abba wagsiisak, hinnay
kaadu usuk sissik fayxi lem
hinna. “Usuk sorkocô baxi
yiddigille mara daylisaah, ken
daleeli axuwwa.” Zabuur 147:3.
Yalli kee kulli roocih fanat yan
angaaraw baxsa leeh, buxah
addah yan, gersi rooci ardi bagul
isi waqla warrasah yan, gersi
rooci isi kacnoytah yan baxah
yeceeh yan.

Qiisa iyyem, “Yi migaaqal
esseraanam faxximta: anu siinih

maxciyyo, Abba siinih
xaaqimeyyo: Abba isih sin
kicnah.” “Anu sin doorem: ... isin
yi migaaqal Abba esseraanam
inkih, usug siinih yaceem
faxximta.” Yoohana 16:26,27;
15:16. Takkay immay Qiisah
migaaqal dooqa abaanam, dooqa
qimmol kee ellecabol too migaaq
dubuk galab xagaanamak muxxi
kinni. toh salaata mesenkaca kee
rooci qiisah, nanu naamineh kay
xaganal, kibal elle lem kay taama,
kee kay taama taamitna.

Yalli yaanam nek numuk teyni
qibaadah abtootah ninni
diggosnuh nek numuk teyni
hermits akkek monks akkuk
baadal retired yakkem faxximta
yaanam hinna. mano kiristi
manoh innal takkem faxximta-
qale kee mango marih fanat.
Usug salaatak iroh tu abe waa
num xayuk salaatak soolele,
hinnay kay salat madabiinoh
gexsit akkele. Labha ayyuntiinô
manok iroh tan waqdi, Kiristaan
dirki kee cross bearing wagsiisak;
oson keenih taamitak sugheh yan
Masterih taama soolisan wak,

salat caagidih qaynat lowsiiisak,
devotion (incentive) akah aban
innah abaanam faxximta. Ken
dooqa cankah kee sinni kacnu
akkele. oson dooqa abaanam
maduudan seehadayti baxi fayxi
akkek kiristi amoytiinih xisne,
maqar xaaqimak elle taamitan
inna.

Nanu Yallih ayfaafal itta
maqarroosnuh itta qokolnuh itta
luk tangaleemih gaaritte
diggosna waqdi kasaara
diggosna. Kay qangarah numma
ni mesenkacat qaddowtam kee

tuxxiq wayteh. Ni sorkocô baxi
iffonta soolisam kee ken
saytunnos diihay uguugusnam
kee nanu roociini caddol salacna.
ni eglah addat koros kinnuk nanu
mangom waynam ninnih
racmatta sinna. Usuk isih is alfeh
yan Yalli kaa faataciseh yan arac
kibeh mayaaxiga. Ni ginook
ayyuntiinô qaynatih qaynatitteh
meqennal culsaanam gersi marah
racmatta neh bahtaah, Yallih
taamah addat neh dadal kee
maqar neh yaceenim kinni.

Kiristaan ittat angaaraw abak,
Yallih kakanu kee qimmoh addah
nummat yaabak, sinni kalbi
diggoysak, ittat diggoysaanam
faxximta. Nanu kulli ayro
jannatal yan Abbak mangom
baritnam bictah, kay qaynatak
qusba abak raag geynam bictah;
tokkeek nanu kay kakanut
yabnam fanna; kee nanu tah abna
wak, ninni sorkoco baxi laqna kee
aydukumusa. nanu nacsubem
kee yabnek mangom Jesus, kee
dagoom ninnih, nanu mangom
allenno kay geyto.

Nanu Yallih caagidih sumaq
linoh nan wak, usuk neh abeh
yan taamah sumaq linoh nan
wak, usuk umman way ninni
mablah addat kaa haynam
faxximtaah, kaa wagsiisak
yabnam kee kaa faylisaanam
ruffa yoo haytam faxximta. nanu
wakti caagidit yabna kah kinnim
nanu keenil fayxi lino. Nanu
ninni kataysiisit yabna kah
kinnim nanu ken kicinnoh; ni
ruftoo kee ni rooka keenit
axawah tan. Usuk nanu Yalla
kicinnom kaxxa sabab lino, ninni
ardi kataysis kicinnom; toh

baadal kaxxam ginoh caagid
takkem faxximta inkih tan ni
mablal naharsi kaa abnam, kay
maqaanet yabnam kee kay caylat
yabnam. Usuk neh yeceeh yan
gaddalih acwa, ni mabla kee
kacanu kaxxam nek qimmissuh,
Yallah naceem faxximtaamak
sugte; oson garuq sinnim nee
kassiisaanam kee nee
yasgalleenim kacanu kee faatit
nek qaraanal yan marah. Nanu
ardik addah tan ardih xaqut
mannowna. Intiita fayya hayneh,
dagal tan diini aracih albaab fan,
Yallih gicloh ifuy, Kiristih foocal,

“Kaadu, Yallih fanah tamaateh tan maritte, gaba kalti fan, ken catam duudah.” Ibraani 7:25.

Nanu yallah faatitnam faxxinta
“kay maqaaneh, kee kay assakat le taamah sinam xayloh.” Zabuur 107:8. Ni diini gibbatitte inkitanuuk esseraanam kee hirgaanam mafaxximta. nanu ummaan uddur ninni fayxit manakkaay nanu geyna tuxxiiqitte qigdu macsabinnay. Nanu mangom dooqa mabna, takkay immay nanu kaxxam gadda gacisna. Nanu yallih

racmatta garuq sinni hargaanam
kinnino, kee uxih magideh dagoo
gadda geynaah, magideh dagoo
gadda geynaah, usuk neh abeh
yan taamal magideh dagoo
gadda kaah gacisnaah.

Dumaahi waktu Yalli Israa-eel, isi
taamah ittat geytiman wak, “Isin
isinni Yallih foocal takmeenim
kee isinni gaba elle haytan innal
inkih ruffa axcenno, sin kee sinni
buxah marah, Yalli sinni Yallih
barkat koh abeh yan . .” Qagitaak
12:7. Yallih gicmah takkem
faxximtam rufto luk takkem

faxximta, gaditte kee faatit, rooka
kee ceena luk hinna.

Ni rabbi racmattaleeh racmattale
abba. Kay ayfaf sorkocobaxi
rooka, cisabbottah yan gibbatu
innal wagtaanam mafaxximta.

Yalla yassakaxxeenim kee kay
taamat tangaleemih rufto takkem
faxxinta. Yalli isi xaylo alle waam,
kaxxa cato keenih xayyowte,
usuk gibdi, gitah yan taamah
abbah sugheh yan numuh innal
taamitam mafaxximta. Usug ken
xayi kacnoytah yan; kee oson kaa
qibaadah yan waqdi, usuk ken

luk gacam qammaala, ken barkat
kee qansari, ken sorkocô baxa
ruftoo kee kakanul kibtam. Yalli
isi xaylo isi ayfaafal raacat
beyaanam kee isi taamah addat
gibdaabinak muxxi rufto
geyaanam faxa. Usuk faxam, kaa
qibaadah yamaateh yan mari, kay
quukaa kee kakanu wagsiisak,
qimmoh addah, ayrook ayro,
inkih tan taamah addat, inkih tan
taamah addat, inkih tan caagiidal,
qadliino kee amaanat luk
taamitaanamih qaynat keenih
akah yakkennah abaanam faxa.

Nanu koros wagsiisak
gaaboynam faxxinta. kiristi kee
kaa korosul xayyowtem
mascassa, walal kee nek kaxxa
rufto le cuso takkem faxximta.
Nanu Yallih gabat geyna kulli
barkat ninni mablal dacrisnam
faxximta, kaadu kay kaxxa
kacanu elle geynakkel kullim
ninnih culteh tan gabah
aamantinaane abnam faxximta.

rooci qaran xaqut yawqem
duudah faatit galittel. Yalli gaddi
kee muuziik luk qibaadah yan
cokmih buxal, nanu ninni gadda

baxxaqisna wak nanu jannatal tan
qaskariyyoh qibaadah xayyosna.
“faatit xayyoosa num Yalla
faylisah”. Zabuur 50:23. nanu
massakaxxa luk rufto luk
amaatenno ni gineh foocal, "
gadda gey, kee melody xongolo."
Isayyaas 51:3.

mafdagak 12- macaay shakki luk abaanam

mango mari, baxsa luk too
qunxaaneyti kiristiyaan manol,
inki inki adda taqbi addat yan
mabloomi shakki. Bible addal
mango caagiida tan, oson
baxxaqisaanam duude waanam,
hinnay kaadu edde radaanam
duude waanam, kee Sheytan
tamah taamitam, Yallih addal tan
maqnisso kinniimih taagah,
kitaabih addal ken imaan
diggoysaanama. Oson esseren,
“Anu gitah yan gita mannal

aaxigem duudaah? Baybil nummaak Yallih qangara tekkek, anu tama shakki kee taqabih addat mannal currik gacam duudaah?”

Yalli qigdu nee masserra elle naaminem, dudda le sumaq neh yecee kal ni imaan elle rakittam. Kay mano, kay caalat, kay qangarah numma, inkih ni sababitte wagsiisak seehadayti baxih xisne; kee tama sumaq mangoh. Yalli shakki yakkem duudam qigdu makalinna. Ni imaan sumaaqatal rakuh gacam

faxxinta, soolo hinna. too shakki
faxa mari saami geelon; too
nummaak numma yaaxigeenim
faxan mari mango sumaq geelon
too sinni imaan elle rabboh.

toh takkem hinna waado le
mesenkaca inki gabuuk kilqa
akkek taamoomi edde radduh
ellecabo sinni tiya. kaxxa
mesenkaca, kaxxam fayya le
baritto le mesenkaca, too saytun
gino ummaan way cuumi saritteh
raqtam faxximta. “Atu Yalla
gorrisak geytam duuddaa? atu
irol gorrissam duuddaa kullim

duuda num qidiino fan? qaran
innah fayyale; atu maca abtam
duuddaah? jahannamak addah;
Atu maca taaxigeeh?" taamâ
11:7,8.

Rasuul Pool, "Yallih ixxiga kee
ixxiga inkih kaxxaam gibdih!
mannal kusaaqime waytam kay
cokmi, kee kay gititte taturte
goranto irol!" Roomah 11:33.
takkay immay "qammurreera kee
dite dariifal kaak tan," "qadli kee
cokmi kay kursih rakiibo."
Zabuur 97:2, R.V. Nanu awakâ
fanah usuk nee luk abeh yan

angaaraw, kee usuk elle taamitah
yan sababitte, waado sinni
kacanu kee racmatta inkih edde
tan caylat baxsaanam dudnah.
Nanu kay hadafittek mangom
cednam dudnah, toh ninni
meqem kinnim naaxigem; kee
tahak bisoh nanu uxih naamineh
gaba too kullim duuda,
sorkocobaxi too kacanu kibuk
yan.

Yallih qangara, tet qibaadah
orbise weeloh innah, waadole
ginook inki tanuuk edde rade
wayta cuumitte xayyossa.

Dambiilik baadal cultem, Kiristih
qaynat, qaynat, qaynat, kee kalah
tan mango qaynatih caagiida,
Bible addal xayyowte, kaxxaam
gibdih tan sirritte, sahdayi baxi
mesenkacat baxxaqisaanam
duudumtam, hinnay kaadu inkih
tan sirritte kinni. takkay immay
nanu sabab mannu Yallih
qangarat shakki kah kinnim nanu
edde radnam madudna cuumitte
kay xayyos. ginoh baadal nanu
garuq sinnim cuumittet
marrooweh nan too nanu edde
radne wayna. kaxxam rammitle
manoh cibtitte xayyossam taqabi

too filosoof cayla sinnim
baxxaqisuh. Kulli aracal ni kenik
darrel assakat le. nanu lakal
cakkumsutnam tayse too roociini
baadal kalah nanu edde radne
wayna cuumitte tan? Gibdaabini
dubuk seehadayti baxi
mesenkacah qakii kee ceenale
addat yan. Yalli ken diini caalat
wagsiisak duddale sumaq neh
yeceeh, nanu kaadu kay
qangarah addat tan sirritte inkih
edde radnam madudnaamih
taagah kay qangarat shakki lem
hinna.

Rasuul Piter iyyam, kitab addal “barte wayteeh, sabhalal sinni maritte ... sinni taqabih addat geytimta” axcuk, kitab addal cedaanam gibdih tan caagiida tan. 2 Piter 3:16. Kitab gibdaabinittek skeptics (qangarah addat tan giclo) wagsiisak, Bible wagsiisak; takkay immay taham fanah, oson maqar le sumaq lon qibaadah uguugus. Yallih cisab edde ane week takkay immay nanu sahlujuk edde radnam dudna; Kay kaxxa mariinoo kee kaxxa giclo qimmoh addah misinkacal geytimtam duddah,

tohih taagah Bible diini
abbootanih addat geytimta gicloh
addat geytimta. kaxxam
gibdaabina kee mistirih
ximmooma xayyowteh imaan
uguugussam yallih qangara.

Baybil numma sahlirik kee meqe
gurril seehadayti baxi kalbih
fayxi kee giclo, kaxxaam fayya le
caddoh culma le mesenkaca
assakat kee charming, tonnah
kaadu, lowsis kee qaada sinni
maritteh catoh gita baxsaanam
xiqan. Kee away tama sahlirik
edde yabneh nan numma,

kaxxaam fayya le, kaxxaam xer
waktih addat, kaxxaam qimmoh
addah, sahdayi baxi edde
geytima caylak baxsa le, nanu
ken oggollam dudnam, Yalli ken
yeyyeeqeemih taagah dubuk. Tah
kaaduk, wadirih ekraaro neh
fakut tan, kulli num Yallih fanah
toobokem kee ni Rabbih yan
Qiisah Masiixih fanah toobokem
faxximta maaqattooti, Yallih
gicloh gital cattiimuh; away tama
nummah gubat, tonnal sahluk
edde cedaanam, kay gicloh uqrat
tan sirritte tan—sirritte isi
fokkaaqqoh addal misinkaca

lowsiisak, uxih numma gorrisah
yan num, massakaxxa kee imaan
luk diggoysa. Usuk Bible elle
kusaacaqisaamal, usuk elle
yaaxigennal, toh manoh yan
Yallih qangara kinnim kee,
seehadayti sababitte, diini
revelationih gicloh foocal
qununna.

Nanu Bible addal tan kaxxa
numma inkih edde cednam
duude waynam, lowsisis gubat tan
misinkaca lowsisis gubat haanam
duude waytam kinnim cedaanam
dubuh; too num, isi waado luk,

seehadayti ixxiga, edde marada
Omniscience hadafitte.

Inkih tan sirritte cedaanam
duude waanam kinnuk, shakki
kee kaafir Yallih qangara
cinnaanah; kee inkih yan mari
elle yaamineenim baybil ta
ximmol qawwalaylak currik
yanin. Rasuul iyyam, “Toobokoy,
siinik numuk teyni umaaneh yan
sorkocô baxi, rooci le Yallak
baxsimak, uma sorkocô baxi ane
waam faxximta” iyye. Ibraani
3:12. Bible baritto xaynal
kusaaqisaanam kee “Yallih addat

tan ximmooma” elle tan innal
kusaacaqisaanam gita. 1
korinthiyaan 2:10. “Sirri caagiida
ni Rabbih imi” kinni way, “woh
baxxaqimteh tan caagiida nee
imi.” Qagitaak 29:29. takkay
immay tah sheytan taama
mesenkaca kusaaqih caylitte
baysaanam. A certain pride Bible
numma wagsiisak, labha sabri
sinnim kee qanxaffe sinnim, kulli
exxah kitab sinni fayxiik ugutak
baxxaqisaanam duude weenik.
toh kaxxa qaybi keenil too oson
edde rade weenim uguugus
qangor. oson Yalli numma keenih

yaybulleem fan sabrit
qammaalam mafaxan. Oson ken
cato sinni seehadayti baxi qilmih
dudda keenih akah geytannah
abaaanam kee tamah abaaanam
duude weenik, oson virtually tet
reeda diggoysan. Nummah,
mango theories kee doctrines
ummattah addal geytimtah tan
Bible wagsiisak, barittô buxal
rakiiboh yan, kee asmatah, inkih
tan inspiration tenor wagsiisak,
sissin qaynatih addat geytimta.
too tumammi mango mesenkacal
shakki kee badit katassa. oson
hinna, faxennal, yallih qangarah

mekla, takkay immay numtin
amoh taqabi.

Gino ginook Yalli kee kay taamah
addat tan ximmooma inkih edde
geytimtam duuddam tekkek,
tohih taagah, ta ximmo gufteek
lakal, numma keenih geytam,
ixxiga dadal, misinkaca kee
kalbih dadal keenih akah
yakkennah abak sugeenim. Yalli
kaxxam daga raqtam hinna; kee
num, ixxiga waado gufeh yanim
kee agdaabele, aysuk aysuk
soolele. Wonna akke waytaamih
yallah gadda gacisnay. Yalli

ellecabo mali; kay addat tan " inkih tan gadda kee ixxiga." Kolosiya 2:3. kee inkih tan amotani num umman gorrisam duudah, umman bartaanam, kee uxih kay qilmih gadda, kay maqaane, kee kay cayla.

Yalli niyaatam ta manol numma kay qangarah umman isi ummattah tammulleemi. Ta ixxiga elle geyna inki giti yan. Nanu Yallih qangarat radnam dudnam dubuk too roocih iffonta too qangara kah tomcowwe innah. "Yallih caagid num

yaaxigem maduuda, Yallih Ruuci;" "Rooci kullim inkih kusaacaqisaah, yeey, Yallih addat tan caagiida." 1 Korintih 2:11, 10. Kee Wadiyyi isi kataysis lih abeh yan xagana, "Usuk, numma Ruuci, yamaate wak, usuk inkih tan numma fanah sin miraacisele.... Usuk yi numma geeleeh, kaadu aybulleele. koh kinni." Yoohannis 16:13, 14

Yalli num isi sababih caylat yantifiqem faxa; kee koros kitaabih kusaq maqarrossam kee mesenkaca fayya haytam gersi

kusaq duude weem. uxih nanu
cubbusnam faxximta deifying
sabab, toh yaanam qaki kee boola
sahdaytiino. Nanu ninni edde
cednuh, kitab qammalsimam
faxximta, tohii taagah,
qaddoysaanam faxximta, qunxa
awkih sahli kee imaan, baritnuh
gulguluh gacaanam kee, Qusba
Ruucih cato esseraanam faxximta.
Yallih cayla kee qilmih cuso, kee
kay kaxxa giclo elle faxximta
innal, lowsis gubat gactam
faxximta, kaadu kay qangara, kay
foocal elle culla innal, qusba giclo
luk, lowsis gubat gactam

faxximta. Nanu Bible fan namaate waqdi, sabab isih is fayya le reeda diggoysam faxximtaah, sorkocô baxi kee misinkaca kaxxa YOO lih cultam faxximta.

mango duyye tan qaduuk gibdih hinnay qaddoowe, Yalli qaddoysaanam kee sahluk too tonnal ken edde radaanam faxa marah. takkay immay miracsenta sinnim roociini rooci nanu garuq sinnim essertimele kutbe qanxisnuh hinnay hoxat tan maqnisso ken. mango kiryaati tan baybil too fayda sinnim kee

mango caalatal yeeyta biyak le.
Yallih qangara massakaxxa
sinnim kee dooqa sinnim
fakkimta waqdi; mabla kee kacni
Yallal diggoowe wayta waqdi,
hinnay kay fayxit axawah tan
waqdi, misinkaca shakki luk
culta; kee kaxxam baybil
kusaaqih addat, waaga
maqarroowele. naqboyti mablooli
raamoyso beyaah, usug gitat ane
sinni afeytissoosa yaybulle. Faxe
way, sinam qangara kee abtol
Yalli luk sittat axawah gactam
faxxa wak, tohih taagah, faxe way
barte wayta way, kitab edde

geytimaanamih taagah, ken
baxxaqsitteh aamanti lem hinna.
too feerayso-wag fan wagitta
baxsi gorrisuh, roociini cediyyi
malon. Baxsa le mabla lih oson
mango sababitte yableenih shakki
kee aamanti sinna duyvel
nummaak qadoh kee sahlinih.

oson elle duudan innal, nummah
sabab shakki kee waaga, mango
caalatal, zambi kakanu. Yalli
qangarak barsiyyi kee waaso
kaxxiinitaah, dambi kicna
sorkocô baxat maqambaalaay, tet
xiqsissoosa oggolaanam faxe waa

mari tet reedal shakki abaanamih
gulguluh yan. numma fan
gufnuh, numma yaaxigoonuh
baguuk yan fayxi kee tet
ammirtimnuh sorkocô baxi fayxi
naallem faxxinta. Kee tama roocih
addat yan mari inkih, Bible
barittoh yamaate mari, Yallih
qangara kinniimih taagah, mango
sumaq geelon, kaadu, tet numma
elle geysiisan innal, cato keenih
akah takkennah abaanam
duudaanah.

Kiristi iyyem, “faxe num kay
fayxi abam faxek, usug barsiyyi

yaaxigeh.” Yoohannis 7:17, R.V.
Esseroora kee caviling
wagittaamal atu edde rade
waytaamak, dumaak kol ifu le
ifuh cubbi ucuy, atu kaxxa ifu
geetto. Kiristi racmatta, isi edde
radduh qaddoysaanam faxximtah
tan kulli dirki ab, away edde
radduh tan dirki edde raddam
kee abtam duddah.

Inkih yan marah faxxiima sumaq
le,—kaxxa baritto le, kee kaxxa
baritto sinni,—abak raag le
sumaq. Yalli nee arcibisam ninnih
cednuh kay qangarah numma,

kay xagnih numma. Usuk neh
amrisam " tammoosaanam kee
wagit too Yalli meqem kinnim."
Zabuur 34:8. gersi marih qangaral
rakitak, nanu ninnih tammosnam
faxxinta. Usuk yeybeleeleqeh,
"Esser, kee atu geetto." Yoohannis
16:24. Kay xagni kibbiimele. Oson
qigdu maradinna; oson qigdu
maradan. Kee nanu Qiisah fan
xayyowna wak, kee kay kacni
kibne luk ruffa innam, ni shakki
kee dite kay foocal tan ifut bayta.

Rasuul Pawlos Yalli "diteh reytak
nee catak, isi kacnoytah yan

baxih amoytiinul nee maqniseh”
iyye. Kolosiya 1:13. Kee kulli
num rabak mano fan tatre “Yalli
numma kinnim isi muhri
daffeysam duudah.” Yoohannis
3:33. Usuk seeco abam duudah,
“Anu cato faxak sugeeh, Qiisah
addal geeh. Kulli fayxi
xayyowteh, yi roocih qululut
ruffateh; kee away koros kitab yol
qiisah masiyah baxxaqsa. Anu
Qiisal kah aaminem macaay
essertaa? kah kinnim usuk yol
qibaadah wadeena. Anu koros
kitaabal macah aamineeh? kah
kinnim anu toh gorrisam yallih

xongolo kinnim yi roocih.” Nanu ninnih sumaq lino too koros kitab numma kinnim, too kiristi yallih baxa kinniimi. nanu naaxigeh too nanu kataynam aylalokki hadal hayyeyyeeno.

Piter isi toobokoh “ni Rabbi kee Wadiyyi Qiisah Masiic racmattaa kee ixigal dadalaanam” axcuk qaddoysa. 2 Piter 3:18. Yallih ummatta racmattal dadalta wak, oson garuq sinnim kay qangarat qado cedu geelon. oson qusba diifu kee qaxmaqaane baxsa lon tet nummah addat. tah nummak

sugte kaniisah aydaadul kulli
dabaanal, kee tonnal toh ellecabo
fan gexsitele. “Gidli le marih giti
maaci diifuh innal yan, woo
diifuy ayro fanah lafet lennal
iffonta.” Ceelalloh 4:18, R.V.,
exxa.

Imaan luk nanu aakherat
waginnaah, Yallih xagana
diggosnam dudnah, qilmih
dadal, sahdayti baxi faculty diini
luk inkih yan marah, kee kulli
roocih cayli ifuh Raceena luk
saanih angaaraw abak geytima.
Nanu ruffa innam dudnah, Yallih

qaynatal nee taqabiseh yan inkih,
tohuk lakal qaddoowe, edde
geynam gibdih tan caagiida,
tohuk lakal baxxaqsa geyna; kee
ni waado le mesenkaca dubuk
badit kee yiddigille hadafitte
geyte, nanu kaxxam qigdu kee
qaxmeqe sittin-gey ablenno.

“Away nanu mereyyaak, dite luk
nable; takkay immay lakal fooca
foocah: away anu exxak teyna
aaxigeh; takkay immay tohuk
lakal anu aaxigeh walah anu elle
amixxige innal.” 1 korinthiyoon
13:12.

mafdagak 13- yaalal ruffa iyyaanam

Yallih xaylo kiristi awlaytit
takkuh seecimte, degelti
maqaanee kee xuwaw
yaybulleenim. Qiisa Abba
nummah weelo neh qaddoyseh
yan innal, nanu kaadu Kiristi kay
giclo, racmatta le kacnu aaxige
waa baadal neh baxxaqisnam
faxximta. “Atu baadal yoo elle
rubte innal,” iyye Qiisa, “anu
kaadu baadal ken ruubeh.” “Anu
keenil, Atu Yoo; ... atu yoo
rubtem baad yaaxigoonuh.”
Yoohana 17:18, 23. Rasuul Pool,

Qiisah bartenitih, “Isin Kiristih ayyufta kinnitom qaddoysan,” “inkih yan mari yaaxigeeh, yakriye.” 2 Korintih 3:3, 2. Kulli num isi xayloh addat, Qiisa baadal ayyufta ruuba. atu kiristi katayta tekkek, usuk ayyufta koh ruube buxa marah, mndar, gita, atu elle tan ikke. Qiisa, ku addat yan, kaa yaaxige waa marih sorkocô baxat yaabam faxa. Akkuleh, oson Bible makriyan, hinnay kaadu, tet galitteh addal ken yaabissah tan xongolo ma’abbaan; oson Yallih kakanu kay taamat mayablan. Laakin atu

nummaak Qiisah awlaytu tekkek,
toh kaadu koo fan oson kay
meqem kaban keenik edde
radaanam kee kaa kicnaah, kaa
ayfaf akah yaceenim faxximta.

koros mari ifi quukak gannat gital
daffeyte. oson baadal
abaabisoonuh ifi keenil urta
kiristik. ken mano kee kilqa
tannal takkem faxximta too ken
gabuur gersi mari gitah yan
mabla geyam kiristi kee kay
ayfaafay.

nanu kiristi awlisnek, nanu kay
ayfaf hirigtam abenno, nummaak
elle tan innal. Kiristaanah giclo
kee giclo sinni roocih gaaboyna,
kee giclo kee giclo, gersi marah
Yalli kee Kiristaan manoh dirab
awlaytiino yaceenim. oson Yalli
isi xaylo rufto lem ruffa edde axce
waam yaybulleenim kee tahal
oson ni qaraanal yan Abba
diraabah sumaq yaceenim.

Sheytan yallih xaylo aamanti
sinna kee qaago garuq fan
miraacisam duuda wak ruffa
iyya. Usuk Yallal aamine

waynam nee yablem ruffa iyyaah,
kay fayxi kee caylat nee catuh
shakki hayna. Usuk kicnam neh
cussuttam too Yalli nee biyaktam
isi xayyos. toh sheytan taama
degelti awlisam racmatta kee
xuwaw salcisaama. Usug kaa
wagittaamal nummat hoxat yan.
Usug Yalla wagittaamal dirab
mabloolit mabla kibeh; kee ni
jannatal yan Abba wagittaamal
nummat sugnaamak, nanu kaadu
mango adda ninni misinkaca
Sheytan celsiisentat diggosnaah,
Yallih celsiisenta kee celsiisenta
celsiisak Yallih celsiisenta

diggosna. Sheytan diini mano
ceenale tiya abam faxa. Usug
taqabi lem kee gibdih tanim
tammulleem faxa; kee Kiristaan
isi manol ta diini mabla xayyoosa
waqdi, usuk, isih elle
yaaminennal, Sheytan dirab
nammay haytoh addah.

mango mari, mano gitat gexak,
ken qellat kee nikso kee qaago
garuq, kee ken sorkoco baxi
rooka kee qaago garuq kibbiimeh.
Anu Awroppal suge way, tamah
abteh tan maqanxa, kee kaxxa
taqabih addat sugte, yoh

uktube, giclo qangara yoh
esserte. Anu tet ayyufta ikriyeek
lakal bar anu caxaaxuwi addat
sugem sooniteh, kee inki num
caxaaxuwi le num ceelaah, tet
gitat yoo gexak suge. Anu qobor
gaaboysak sugeeh, ken qaynat
ruffa yoo hayta wak, ta maqanxa,
yi xaqut gexak sugteeh, tet gitat
gexak sugteh tan inki inki
qaynatih qaynoota (briers) lih
angaaraw luk sugte. is wokkel
rookitak sugte. Is gital gexak
masuginna, miracsenta katayak,
takkay immay coox kee quuek
fanat gexak sugte. "Yaqanah," is

rookisseh, "ta qaxmeqe
caxaaxuwih arac quunek finqitem
tacsitam hinnaa?" Tokkeek
miraacise, "Qunxaaneyta dubuk
cabaay, oson dubuk koo
biyaakeleemih taagah, iyye.
Roozitteey, lilittee kee
burraacinaanitte gaaboysa."

ku abak raagat dagoo diifule
aroooca masuginnaa? atu dagoo
gaalik yan uddur luk masugitto
ku sorkoco baxi rufto luk raddi
yacee wak yallih rooci? Atu isi
manoh abak raagak mafdagoogi
fan wadir wagitta wak ruftole

galitte mageyta? Yalli xagnitte
hinnaa, sunuy le qoborwah
innah, kulli gabat ku gitak xaqut
dadalta? Atu ken qaxmaqaane
kee salfa ku sorkocô baxat rufto
kibtam midnissa?

coox kee quuek dubuk dale kee
koo rooka; kee atu dubuk tama
duyye gaaboysak, gersi marah
xayyossek, atu isih Yallih meqem
kaban diggoysak, ku dariifal yan
marah, manoh gitat gexaanamih
taamat cultam hinnaa?

Tatre waktih manoh addat sugteh
tan taqabitte inkih ittat
gaaboysaanam, kefi neettel'
diggosnam fan, ken-wagsiisak,
diggosnam fan. Niyâ garuq le
rooci dite kibbiimeh, Yallih ifu isi
roocik alfaah, gersi marih gital
silal qida.

Yallah fatta gacsa usuk neh
xayyoose diifule muucitteh. Kay
kacni barkat le asmat ittat
kobxisnay, nanu kaadu ken
wagsiisak: Yallih Baxi isi Abba
qarkayto cabeh, isi diini
binaadamiino luk sarteeth, num

Sheytan caylak catak; Usuk ni
migaaqal abeh yan mayso, jannat
lab marah fakkiimeh, sahdayti
baxih mablal Deity isi glory elle
yaybulle presence chamber;
raddeh tan samad, zambi elle
culteh tan boodok ugutak,
qagitaak ellecabo sinni Yalla luk
angaaraw luk, kee ni Rabbih
amaanat luk, diini gibbatu
qanbisak, Kiristih qadli sartan,
kee kay kursi fan fayya haanama.
- toh muucitte too Yalli nee
yascubem faxa.

nanu Yallih kakanu shakki lem
celta wak kee kay xaganal kibal
sinna nanu kaa nassakaxxem kee
kay rooci rookisna. Ina tet xaylo
sissikuk abtah tan taama, tet
meqem kaban keenih akah
haytannah abtaah, tet manoh
addal inkih tan giclo keenih
abtaah, ken giclo keenih abtaah,
mannal celtaah? oson tet kakanul
waaga loonum innay; is tet
sorkocobaxi aggilele. Mannal
cussuttaah faxe xaleena tannal
daylimtam isi xayloh gabat? Kee
ni qaran Abba mannal nee
wagsiisam duudaah, nanu kay

kacnu diggosna waqdi, kay
kacnu, nanu manoh geynuh, isi
dubuh yan baxa neh yeceeh yan
waqdi? Rasuul, “Isi Baxah Cato
Akah Abak Sugeh Yan Num,
Inkih Neh Fanah Kaah Yeceeh
Yan Num, Usuk Kaa Lih Inkih
Neh Yaceem Mannal Duudaah?”
Roomah 8:32. Kee away magide
takke maritte, sinni abtootat,
qangarat akke waytek, “Yalli
tamah yoh iyyaanam hinna.
Akkuleh Usug gersi mara kicnah,
takkay immay Usug yoo
makicna.”

Taham inkih ku rooci biyaktah;
kulli qangara shakki atu yabtam
sheytan aqayyaareh arciba; toh
maqarrossam koh ixxiga shakki,
kee toh rooka kok ayfaafay
malaykoota. Sheytan koo gibbata
wak, shakki qangara akkek diteh
ufuy ruuba. Atu kay mablah
albaab faktam doortek, ku
mesenkaca aamanti sinnaa kee
uluuluka esseroorak kibbiimele.
Atu isi cusot yabtek, kulli shakki
isih is wagsiisak dubuh hinnay,
gersi marih manoh addal
qimmoh addah wagitak, qimmoh
addah wagitak, isi qangor

wagsiisak qimmoh addah
wagidak, qimmoh addah wagidak,
qimmoh addah wagidak, qimmoh
addah wagidak, wagidak, wagidak,
wagidak, wagidak, wagidak,
wagidak, wagidak, wagidak,
wagidak, wagidak, wagidak,
wagidak, wagidak, wagidak,
wagidak, wagidak, wagidak. Atu
isih taqabih uddur kee Sheytan
taqabih addat tan uddur, laakin
gersi marih gabat culteh tan
maritte, atu elle tecessimeh tan
giclok, cultam madudda. mannah
yan tuxxiq too nanu dubuk too

caagiidat yabnam too roociini
maqar kee mano taceem!

Malaykoota ankacisak geytimta
maqaynatih gabbaaqu atu baadal
taceem ku qaran barseena
wagittaamal. away ku walal kaak
yakkem too manol koh shafaaqa
abbah foocal. Atu kataysak gaba
tabbixe wak, Yallah faatit ku
soktoo kee sorkocô baxat takkay.
Taham kay mabla Jesus fan
hirgele.

Inkih gibbatu lon; rooka
quukaanam gibdih, aqayyaare

sadaanam gibdih. isi taqbitte isi
wadaayah mawarsin, takkay
immay kullim yallah quuk
dooqah. Inki qangara shakki
akkek niya garuq edde yaabe
waanam madqa ab. Atu mangom
abtam duddah gersi marih mano
iffoosuh kee ken macal
maqarrossuh, qaago qangor kee
diini farcil.

mango agiiranni rooci yan
gibdaabinat xukkutak, isih is kee
umaaneh caylitte lih boodut
rabtuh gulguluh tan. tannah yan
num kay gibdi giclot niya

maggoysina. Agiirannal kaa ruffa hayis, qaago le qangor too kay gital kaa esserta. Tanna kiristi diifi kok iffoosam duudah. "Nek num isih mannoowa." Roomah 14:7. nek hangisso sinni diihay gersi mari aydukumusam kee maqarroowam takkeh, hinnay oson niya yirgiseenim takkeh, kee kiristi kee nummak gutqimaanam takkeh.

mango mari yan hoxat yan mabla le mano kee kilqa kiristi. oson yakkalen too usuk laqna sinnim kee ayroytal, too usuk gibduk

sugem, gibduk, kee rufto sinnim.
mango caalatal inkih tan diini
abak raag too ceenale mabloolit
bisu le.

toh mango uddur iyyaanam too
Jesus weeqeh, takkay immay too
usuk qigdu mayaaxiga musuyya
iyyam. Ni Wadiyyi nummaak
rookale numuk sugeeh, rooka
yaaxigeeh, usuk isi sorkocô baxa
inkih tan sahdayi baxih taqabitte
fake. takkay immay kay mano
isih is ganak sugtem kee biyak
kee hanaawih silal luk sugtem
takkay immay, kay rooci

mabicinna. kay fooci masartinna
rooka kee nadaama baxxaqsa,
takkay immay salaam le sabhalal
le. Kay sorkocô baxi manok
raceenak sugteeh, faxekke
gexaah, rabbo kee salaam, ruftoo
kee farci quukah.

Ni wade kaxxam gibduk sugem
kee caylaluk suge, takkay immay
qigdu ceena akkek morose luk
masuginna. kaa ceelisah yan
marih mano diggale hadafak
kibuk tan; oson cankah qaaqah
addatino le cuso lon. Levity
xukkutele; uli daqwatile farci

matana, uli adab sinni furkacat
mayana; takkay immay diini
qiisah salaam daqar innah yacee.
Rufto diifu bargusa; toh rufto
matakka hinnay ayro qammurre,
musuyya foocal. Kiristi ayfaf
akah yakkennah kah
yamaatennaay, ayfaf akah
yakkennah yemeete; kee kay
kacni sorkocobaxak amoytiinu le
wak, nanu kay ceelallo katayna.

Nanu gersi marih meqem kaban
kee qadli sinni abtoota ninni
misinkacal dagah hayneh sugnek,
Kiristi nee elle kicna innal ken

kicinnam madudna; takkay
immay ni mabla cakkumuk tan
kacanu kee racmatta neh abtek
kiristi, too rooci gersi marah
caxta. Nanu ninnik ninnik
akcinem kee nassakaxxem
faxxinta, qellat kee qellat ane
wayta way nanu nablem
maduudna. Rammitleela kee isil
aamanti sinna dadlisaanam
faxxintaah, gersi marih qellat lih
sabri racmatta yalleenim faxxinta.
tah qiddam inkih tan ceyni sinni
kacnu kee nee kaxxa sorkocobaxi
kee caalat maqaaneh.

Zabuur iyyam, “Yalli taamineeh,
meqem ab; tonnal atu baaxol
waaretto, kee nummaak atu
adoobitto.” Zabuur 37:3. “Yalli
eemena.” Kulli ayro isi quukaay,
isi quukaa kee baditte le; kee
nanu nangoorowe wak nanu
ninni gibdaabina kee gibbatut
yabnuh mannal gulguluh nan.
mango abuudusen taqbitte culte,
mango meysi edde culte, too qilsa
bohoy baxxaqimteh, too inkitti
nanu racmatta luk masuginno,
kacni wadeyna inkih tan ni
esseroora yaabboonuh gulguluh

yaniinim kee neh yan cato
ummaan uddur faxximta wak .

Inki inki mari umman meysitah,
kee taqbi abuudusan. Kulli ayro
oson Yallih kacni astat
marroowan; kulli ayro oson kay
xayyos ruffa iyyan; takkay
immay oson too yan barkat
habbaaleenih. ken mesenkaca
garuq sinnim tukteenay oggole
waytaamih amol tan too oson
meysitak tamaatem takkeh;
hinnay dago gibdaabina
nummaak tanim takkeh, qunxah
tanim takkay immay, ken intiita

mangoomuy gadda gacsaanam
faxxa. Taqabitte keenit garayta,
ken catoh dubuh yan raceena
Yallih fanah ken beyaanam
hinnay, ken baxsaanam keenik
baxsimtam, sabab akak, taqabi
kee taqabih addat tan.

nanu meqennah tannal aamine
waynam? macaay nanu kah
gadda sinnim kee kibal sinna kah
nakkem? Qiisa ni kataysa; inkih
tan qaran ni nagaynal fayxi le.
nanu midnisnam mafaxximta
badittee kee kulli ayroh manoh
bohoy mesenkaca taqbisam kee

gili qammurre. nanu abnek nanu
umman way tukteenay bakcarra
kee bakcarra allenno. Nanu
dubuk ceynittam kee nee sarittah
tan esseroorah culma mabna,
takkay immay gibbatu quukak
nee macata.

Atu kabxah addat badittam
takkeh; ku qaago dite kee dite
dadaltam bictah, kee atu kasaarat
bohoytam bictah; takkay immay
niya margaqin; isi hanaawi yallal
qid, kee sabhalal kee rufto luk
sug. Dooqa ab wale isi caagid
miraacisuh, kee tonnal kasaara

kee qawwalayla kalaltuh. atu isi
exxal dudda haytam inkih ab
meqe xalu bahtuh. Qiisa isi catoh
xagana cule, takkay immay ni
macal baxsa mali. ni cateynal
kibal haak, atu dudda haytam
inkih abte wak, xalu rufto luk
oggol.

Yallih fayxi hinna kay ummatta
hanaawi qilsaanam. Laakiin
ni-Rabbi nee maqambaala. Usuk
neh mayaaba, “Mameysitin; ku
gital qawwalayla matan.” Usug
gibbatu kee qawwalayla tanim
yaaxigeh, kaadu usug qaduk nee

lih taamita. Usuk isi ummatta
zambi kee umaaneh baadal
yayyaaqeenim mafaxa, takkay
immay usuk ken yascassem
qigdu rade sinni dacayri. Usuk isi
barteenitih abe dooqa, “Anu
baadal ken beytam hinna, laakin
umaanek ken dacrissuh dooqa
aba.” “Baadal,” Usuk iyyam,
“isin taqabi lem celta: laakin
meqem kaban haysit; Anu baadal
ayseyyo.” Yooannis 17:15; 16:33

Qaleel abeh yan yaabal, kiristi isi
barteenit Yallal taamineenim
faxximtaamal gaalik tan qasiiritte

barse. Tama qasiiritte yallih xaylo
kulli dabaanal
aydukumusaanamal
gulgulumteeh, oson ni waktil
afkanittee kee raacat kibuk
yemeeten. Savior isi kataysis
hawa kimmir warbled sinni
carols of praise, lowsis mabla luk
suge wayte, kah kinnim "oson
maqambaalinnon, kaadu
maqambaalinnon." Kee uxih
kaxxa Abba ken fayxi xayyoosa.
Wadiyyi essereh, "Isin keenik
taysem hinnaa?" Mattayo 6:26.
kaxxa xayyooyse num kee
alluwwa isi gaba fakka heeh isi

ginoona inkih xayyoosa. Qaran
kimmir kay maysaxxagak gubal
mayana. Usug maaqo ken
cisabitteh addat maqidida, takkay
immay usug ken fayxih massos
aba. oson keenih fixiixiseh yan
caxaaxuwa gaaboosaanam
faxxinta. oson mansoofa
massoysaanam faxxinta sinni
qunxa qari. oson sinni xaylo
yaskameenim faxxinta. Oson
isinni taamah gad abak gexan,
akah kinnim “sin qaraanal yan
Abba ken yaskameh.” Kee "isin
keenik taysem hinnaa?" Atu,
mixigih innah, roociini qibaadah,

qaran kimmiiriik muxxi caddo
lito hinnaa? Ni manoh abbah yan
num, ni manoh abbah yan num,
isi diini weelol nee bicse numu,
nanu kaa naaminem takkay
immay, ni fayxih nek xayyoosam
maduudaa?

Kiristi isi bartenit booxah addal
tan qoborta, gadda le qaynatih
addat geytimtaah, jannatal yan
Abba keenih yeceeh yan safa le
qaxmaqaaneh addat geytimtaah,
sinam kakanu keenih yeceeh yan.
Usuk iyyem, "Booxah addal tan
xibbaritte mannal dadaltam

cubbus." too ginoh qoborwak qaxmaqaane kee sahlinih tanim Suleymaan qaxmaqaane. Kaxxam qaxmeqe sartan fanni duddal yumruten, Yalli gineh yan qoborwak ginoh racmatta kee iffonta le qaxmaqaane lih qeedaalisnam maduuda. Qiisa essereh, "Yalli asaaku yan qayso, beera mididdi fanah qide, tannal sariseh yenek, isin qunxa imaan le maraay, kaxxaam sin sarittam hinnaa?" Matthew 6:28, 30. Yalli, diini Fannaan, ayrol raqtah tan safale qaynoota keenik sissin qaynatih qaynoota keenih yeceek,

usuk isih elle ginnimte marah
magide yakke hangi leeh? ta
qasiir kiristi ceynit mabla, badit
kee shakki, imaan sinni
sorkocobaxak.

Yalli isi xaylo kee say xaylo inkih
ruftooy, salaam kee
ammirtimiyya allele. Qiisa iyyem,
“Yi salaam siinih aceeyyo, baad
elle yaceeh yan innal hinna. Sin
sorkocô baxi mataqbinaay,
mameesita.” “Anu tamah siinih
warseh an, yi rufto sin addat
gactuh kee sin rufto kibbimtuh.”
Yoohannis 14:27; 15:11.

Rufto too gorrisam isih is fayxi,
dirki gitaak iroh, qeedaalisso
sinnim, fitful, kee transitory; is
taturtam, kee rooci dubuukiya
kee rooka kibbiimeh; takkay
immay yallih ayfaafal ruftoo kee
satta tan; Kiristaan digga sinni
gitittet gexaanamih maraaqinna;
usug foyyah marabinna nadaama
kee qaago garuq. nanu ta manoh
rufto alle waynek nanu uxih rufto
lem bictah manok darrel wagitna
wak.

Laakin akkel tan koros mari
koros lih angaaraw rufto lem
bictah; oson kay kacni diifu lon,
kay geyto amotani raacat. Manô
maaqattah addat tan kulli
maaqatta, Qiisah fanah nee
xayyossam bictah, kay kakanuk
addah tan abak raag neh taceem
bictah, tonnah kaadu salaam le
buxah marah inki maqatta nee
xayyossam bictah. Tokkeek ninni
kibal qidnam mafaxximta, takkay
immay diggale asmat lino,
dumak muxxi diggaluk. “Taham
fan Yalli nee cateh,” kaadu usuk
ellecaboh nee catele. 1 samuwel

7:12. Nanu monumental qamiddu
fan waginnay, Yalli nee ruffa
haam kee finqise numih gabat
nee catuh abeh yan kassiisitte.
Yalli neh yuybulle racmatta inkih
ninni mesenkacat qusba gurral
dacrisnay. Usug duugem ximo,
usuk sabhalalseeh yan qansaru,
bohoy, meysi bayseh, meysi kak
yewqeh yan, - tonnal maqarrosna
ninnih inkih too nek afal taniimih
nek raqteh tan gexo.

Nanu qusba booditteh addat
fooca fan waginnam madudna,
laakin taturtem kee tamaateh tan

taqabitte waginnam bictah,
“Taham fan Yalli nee cateh”
innam bictah. "Ku ayroora, tonnal
ku maqar akkele." Qagitaak 33:25.
gibbati caylak matatra too neh
tomcowwe tet quukak. Tokkeek
ninni taama elle geynakkel
beynay, faxem takkay tamaatem
takkeh, gibbatul qeedalsim le
maqar amcawweleemih aaminem
faxximta.

Kee qaran albaabitte Yallih xaylo
culsoonuh fakkiimele, kee giclo
Amoytih qanxaffek barkat keenik
aytiita gaddaali gaddih innah

radele, “Amay, Yi Abba barkat,
missoysen amoytiinul radele .
baad ginniimeek qemmissa
haanam koh.” mattayo 25:34.

Tokkeek cattiime mari Qiisa
keenih massoyseh yan buxal
unkaq muquk temeete. Tokkel
ken kataysis ardi qaybi,
dirabboytiy, asnaamah abbobtiy,
safale maraa kee aamanti sinni
mara hinna; takkay immay oson
too yeyseh yan marat
yangooroweenim kee qibaadah
racmatta qigduk tan kilqaaqi
bicsen. Kulli dambiilih tendensi,

kulli taqabi, akkel ken taqabi
kataasak geytimam, Kiristi qabal
kee kay gicloh giclo, ayroyti
giclok baxsa le giclo keenih culte.
kee mooraal qaxmaqaane, kay
kilqah qidiino, keenil ifissa, ta
iroh qaxmaqaaneh caddok
taturtah. oson qellat sinnim kaxxa
qado qarkaytoh foocal,
massakaxxa kee malaykootih
gaaritte tabaatabsan.

Kaak takkem bictah tan assakat le
nagrah wagittol, “num isi roocih
milallaagih maca yaceeh?”
mattayo 16:26. Usuk baacoytah

yanim takkeh, takkay immay
usuk isih gadda kee kunnabna le
too baad qigdu yaceem duude
waa. Dambiilik wadirih,
saytunnowteh tan rooci, inkih tan
giclo-abak, Yallih ayfaafayah,
giclo-abak, qimmoh addah; kee
jannatal rufto tan Yallih foocal
kee qusba malaykooki inki roocih
addat tan, rufto too qusba gicloh
gadittel baxxaqimta.